

Meeting called to order at 6:30 p.m.

NAME	POSITION	PRESENT	ABSENT
William A. Kinnick	President	X	
	Vice President		
Constance E. Kinnick	Secretary	X	
Lillian Reynolds	Treasurer	X	
Ron Amadio	Fund Raising	X	
Jerry Brainard	Web Master		X
Jill Fuchs	DEMHRA		X
Vinny Rice	Grants	X	
Leonard Sears	Sussex Co. Rep		X
Beth McGinn	Member		X
Joyce Oneal	Member		

1. Pledge of Allegiance, Prayer for First Responder and military.

**2. ORDER OF BUSINESS:**

a. **Treasurer's Report:** L. Reynolds read the November 2018 report. She will provide report electronically to Secretary to become part of the records. P. Rice made a motion to accept the report. C. Fritz seconded the motion. The motion was carried.

b. **Secretary's Report:** Secretary's minutes for the November 2018 meeting were submitted. J. Fuchs made a motion to accept the report as amended. L. Doyle seconded the motion. The motion was carried.

c. **New Correspondence:** None

d. **Web Master's Report:** No report

e. **Fund Raising Report:**

Flags – Still have flags available

R. Amadio has requested dates for 2019 Grotto Pizza Night. First choice - February 28, 2019, second choice – February 22, 2019, third choice – February 26, 2019. Locations in Seaford and Long Neck.

Crab Feast Raffle – June 24, 2019 drawing will be held at the General meeting. Feast includes: Bushel of Crab, 2 pounds of shrimp, 30 pack of beer, 24 ears of corn on the cob, 24/12-ounce sodas.

- f. **Grants Chair Report:** Working on the three (3) counties for grants. They would like us to have a written Non-discrimination Policy or explain why we do not have one. Can we get an estimate of the number of residents BY **COUNTY** that we have helped (MEMBERS AND HOAs) or could help (all homeowners/residents on leased land)? Review by county:
- A. Sussex: Application downloaded and should be submitted within the next few days;
  - B. New Castle Application also downloaded but needs Non-discrimination policy OR reason why we do not have it;
  - C. Kent applications closes in December, will work on this for end of the year
- g. **Relocation Authority (DEMRHA):** Meeting scheduled for February 26, 2019 at 1:30 p.m. in Camden. Introduction of Jill Fuchs, our new DMHOA representative. Currently there is \$9+ million in the Trust.

New CPI-U rate is 1.119% vice .8%. RTA is working with the state agency on this issue.

**h. President's Update and Old Business:**

- (1) DMHOA training seminar was conducted on January 19, 2019. B. Kinnick is attempting to schedule training seminar in Camden on either February 16 or 23. Awaiting response for facility.
- (2) HR-24 Task Force is completed. HB 45 has been generated and is on the READY List for March 2019 voting by the Legislature.
- (3) DMHOA December 2018 Newsletter is complete and is posted to the website.
- (4) The 150<sup>th</sup> General Assembly is in session, but on recess until March 5, 2019 due to Joint Finance Committee hearings.
- (5) Next DMHOA meeting will be on Monday, February 25, 2019.

**i. New Business**

- (1) B. Kinnick outlined 2019 goals: a) work on our TEAM skills and promote MAD; b) Continue to promote all manufactured homeowners on leased land to contact their Legislators for support of our issues; c) share information reference SB 251 (50 cent bill; Capital Improvement bill, etc.)

DMHO  
January 28, 2019

B. Kinnick is recommending that all contact their Legislators and start pushing for their support for Manufactured Home Owners on Leased Land. The new 50 cent bill and the Capital Improvement bill will be reintroduced, and we will need their support. There will be more information provided as these items move forward.

- (2) B. Kinnick explained that we would need volunteers to assist in the ‘stuffing’ of door hangers with the DMHOA trifold. These hangers would be taken to communities that are not current members of DMHOA to introduce who we are and what we can do for their communities.
3. 50/50 drawing: Total was \$83.00. Winner gets \$42.00. The split for the DMHOA portion is \$21.00 and \$20.00 for the Angola Beach & Estates.

**ADJOURNMENT:** R. Hrycyshyn made a motion to adjourn the meeting. B. Boggs seconded the motion. Motion was carried, and meeting adjourned at 8:15 p.m.