December 3, 2017 First Sunday in Advent 8:30 & 11:00 AM





FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

PastorRev. Tor Kristian Berg tberg@flcbothell.org

Director of REACH Ministries Roger Steinke rsteinke@flcbothell.org

Office Manager Kristin Smith ksmith@flcbothell.org



10207 NE 183rd Street Bothell WA 98011 (425) 486-2314 office@flcbothell.org www.flcbothell.org

Sunday, December 03, 2017 First Sunday of Advent 8:30 & 11:00 AM

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

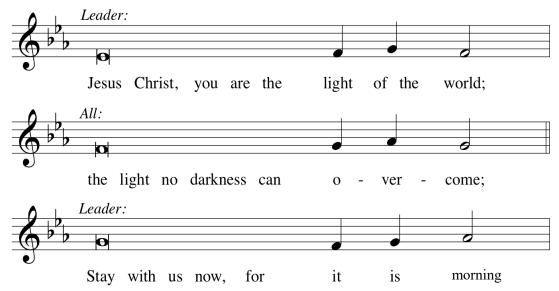
GATHERING

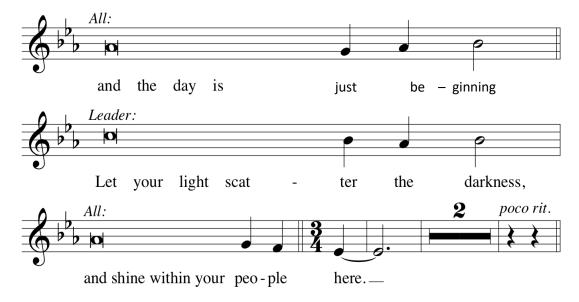
The Holy Spirit calls us together as the people of God.

PRELUDE: Savior of the Nations, Come (J.S. Bach)

WELCOME

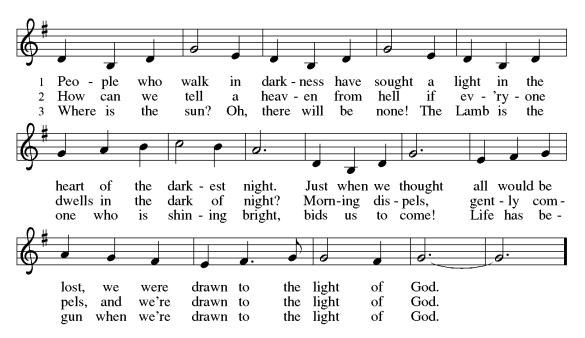
GATHERING RITE:

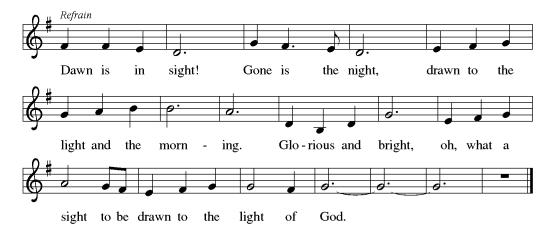




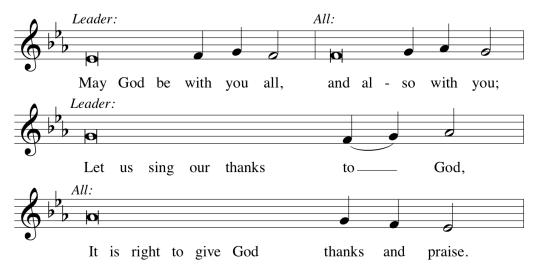
Text and Music: Marty Haugen, b. 1950; © 1990, GIA Publications, Inc.

GATHERING SONG: Drawn to the Light (ELW 593)





GREETING:



Leader: Blessed are you, Creator of the universe–from old you have led your people by night and day. May the light of your Christ make our darkness bright, for your Word and your presence are the light of our pathways, and you are the light and life of all creation.



PRAYER OF THE DAY

Let us pray.

God of fiery flames, even the most raging fire could not destroy your servants when they called upon you in faith. Give us faith to withstand anything that rages to deter us from following you. Amen.

ADVENT WREATHE LIGHTING: We are Waiting

First time: Cantor—Second Time: Congregation



Sung by Cantor

Week 1 Earth is dark, the fires dim;
Come, Lord Jesus, enter in. We are waiting.
Oh, come, oh, come, Emmanuel. We are waiting. Refrain



Let us pray.

Blessed are you, O Lord our God, ruler of the universe. You call all nations to walk in your light and to seek your ways of justice and peace, for the night is past, and the dawn of your coming is near. Bless us as we light the first candle of this wreath. Rouse us from sleep, that we may be ready to greet our Lord when he comes and welcome him into our hearts and homes, for he is our light and our salvation. Blessed be God forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

THE WORD: Daniel 3:1, 8-30

King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura in the province of Babylon. Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up. So the satraps, the prefects, and the governors, the

counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up, the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire." Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped the golden statue that King Nebuchadnezzar had set up. Accordingly, at this time certain Chaldeans came forward and denounced the Jews. They said to King Nebuchadnezzar, "O king, live forever! You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These pay no heed to you, O king. They do not serve your gods and they do not worship the golden statue that you have set up." Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king. Nebuchadnezzar said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up? Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble to fall down and worship the statue that I have made, well and good. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god that will deliver you out of my hands?" Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to present a defense to you in this matter. If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up." Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary, and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. Because the king's command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire. Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, "Was

it not three men that we threw bound into the fire?" They answered the king, "True, O king." He replied, "But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god." Nebuchadnezzar then approached the door of the furnace of blazing fire and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach, and Abednego came out from the fire. And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them. Nebuchadnezzar said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeved the king's command and yielded up their bodies rather than serve and worship any god except their own God. Therefore I make a decree: Any people. nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way." Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

Word of God, word of life.

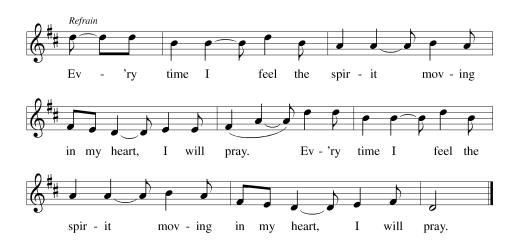
ANTHEM: 8:30: My Lord, What A Morning (G. Gilpin)

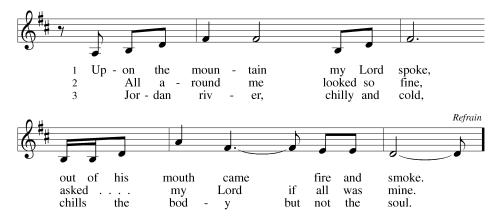
11:00: God Of All People (David Haas)

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: Every Time I Hear the Spirit (ELW)





8:30 AM: AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,

who has come in Jesus, the Word made flesh, to reconcile and make new,

who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil.

to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death,

God is with us. We are not alone. Thanks be to God.

8:30 am service continues on page 12 with the Confession.

11:00 AM: HOLY BAPTISM OF HADLEY MAE PUGH

Hadley is the daughter of Steven and Allison (Pollock) Pugh. Godparents are Kirk and Jessica Robinson.

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world. Who presents this child for the sacrament of Holy Baptism?

Sponsors: I present Hadley for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Parents: I do.

As you bring Hadley to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that Hadley may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Hadley grow in the Christian faith and life? **Parents: I do.**

Sponsors, do you promise to nurture Hadley in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Sponsors: I do.

People of God, do you promise to support Hadley and pray for her in her new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God? I renounce them.

Do you renounce the powers of this world that rebel against God? I renounce them.

Do you renounce the ways of sin that draw you from God? I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.

THANKSGIVING AT THE FONT

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

BAPTISM

Hadley, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

,

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Hadley with the gift of your Holy Spirit: the spirit of

wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Hadley, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

CONFESSION AND FORGIVENESS

Let us prepare the way of the Lord by confessing our sin against God and neighbor.

Silence for self-reflection.

God of all time,

we confess that we have not prepared for your merciful reign among us. We ignore our neighbors in need and fail in the labor of justice and peace. In your mercy forgive us. Grant us wisdom to welcome your light and to seek the things that will endure until Christ comes again in glory. Amen.

Comfort, O comfort my people, says your God. In + Jesus Christ your sins are forgiven and all things are made new. Rejoice in this good news!

Amen.

PRAYERS OF INTERCESSION

Guided by the light of Christ, let us pray for the coming dawn of joy, healing, and comfort for all God's people.

Give light to your people, Lord. As the darkness grows and we await the return of daylight, give new life to your church. Shape our communities to be faithful vessels of the gospel for the sake of the world. Lord, in your mercy, hear our prayer.

Restore your creation, Lord. You give the earth opportunities for both sleep and awakening. Thank you for the gift of restful seasons so new life may grow according to your appointed time. Lord, in your mercy,

hear our prayer.

Bring peace to the nations, Lord. Keep us alert to injustice and oppression, give us courage to cry out for what is right, and guide world leaders toward fairness and peace for all. Lord, in your mercy,

hear our prayer.

Stir up compassion in us for all who wait for you. Be near to those whose lives are shaken, those who are experiencing loss, those who long for healing and wholeness, those who live with HIV and AIDS, and those who are in any kind of need, especially Steven, Dee Onn, Swede, Robin & Moriah. Lord, in your mercy,

hear our prayer.

We pray for child care workers, teachers, Sunday school leaders, and all who nurture and educate children. We give you thanks for their diligence and devotion. Lord, in your mercy,

hear our prayer.

From ages past, your faithfulness has never failed. Shine your face upon us and bring us into the company of all your saints in light. Lord, in your mercy, hear our prayer.

We raise our prayers to you, O God, in the name of the one who is, who was, and who is to come, Jesus Christ our Lord.

Amen.

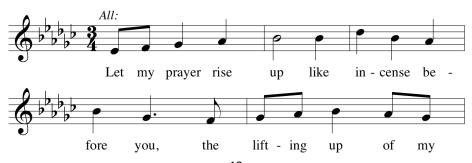
PEACE

The peace of Christ be with you always.

And also with you.

MEAL God feeds us with the presence of Jesus Christ.

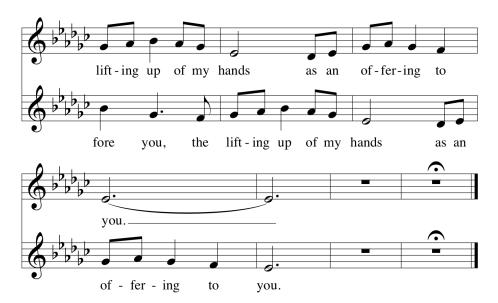
OFFERING: Let My Prayer Rise Up Like Incense











OFFERING PRAYER

Let us pray.

Savior of the nations, come. Make your home here in us. Feed us with your love, that our faith shine ever new and our lives reveal your light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, the Beginning and the End, our Salvation and our Hope, we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy.

At this end of the ages your Son Jesus came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed ... Do this for the remembrance of me. Again, after supper, ... Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son. And bless our Eucharistic Ministers who take this meal to the faithful.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

INVITATION TO COMMUNION

Rejoice! Emmanuel shall come to you. Share in the feast of salvation.

COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION HYMNS:

You are Mine (ELW 581)

Here is Bread (ELW 483)

THE ANNUNCIATION:

Cantor: An angel went from God to a town called Nazareth to a woman whose name was Mary. The angel said to her, "Rejoice, O highly favored, for God is with you. You shall bear a child,, and his name will be Jesus, the Chosen One of God Most High." And Mary said, "I am the servant of my God, I live to do your will." (immediately to "The Magnificat")

THE MAGNIFICAT



PRAYER AFTER COMMUNION

God for whom we wait, you come to us in the broken bread and the cup we share. Make us ready always to welcome Christ into our hearts, and send us forth to be your people in the world, announcing your coming among us in Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING: Holden Blessing



DISMISSAL

Go in peace. Prepare the way of the Lord.

Thanks be to God.

POSTLUDE: Savior Of The Nations, Come (J. Walther)

December 10, 2017 Second Sunday of Advent Ezekiel 37:1-14 Valley of the Dry Bones

November 26, 2017 Attendance: 190

General Offerings: \$\$6,305 Mortgage Fund: \$413

Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098

What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

E-Giving Offering cards are available for you to drop in the plate if you give electronically.

To give now, scan the code to the right.



IN OUR PRAYERS.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), Bill Beasley (Russel's brother-in-law); Debbie Bell (Renee Markert's cousin), Michele Berger (Karey Coble's friend), Terry Chausee (Cathy Edwards' son-in-law), Neal Beachinor (Paul Desilet's uncle), Larry & Marcie Clure (Dan & Sandy Hendricks' friend), Kim Coleman (Kris Linderoth's friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Patricia Dwonch (Stephanie Almeida's aunt), Mikee Epply (Elodie Ragan's friend), Paul Gabrielsen (member), Mason Gordon (Curcio Family friend), Cami Grillo (member), Edith Holbrook (member), Tao Hong (Joy Fu's husband), Bernie Jenkins (Jane King's friend), Darryl Lageson (member), Marcella (Benson family friend), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Bruce Niermeyer (Cook family friend), Pam (Melanie Veazey's cousin), Kenneth Rapp (Loretta Rapp's son), Marvin Richter (Renee Markert's father), Richard Robilard (Ruth Neitzel's brother), Robin (Sherrill and Larry Baker's acquaintance), Audrey Sheffler (Sherrill Baker's friend), Jen Shirley (Curcio family friend), Heather Smith (Cami Grillo's niece), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Sue (Paula Glandon's friend), Dan Thomson (Jane King's friend), Mary Beth Torgerson (Cathy Tanner's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle), Joanne Wejak (Carolyn Becker's sister-in-law) Danna White (Cathy Tanner's friend), and Michael Wilson (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Addison Albert (Hamilton family friend), Jack Barry (Betty Brown's friend), Don Brown (Betty Brown's friend), Lou Bruce (Cathy Edwards' friend), Jacquie & Dick Craft (Thieme family friends), Joan Davis (Curcio family friend), Theda Dawley (Cris Sherman's mother-in-law), Cathy Edwards (member), Steven Glenn (Sandra & Allen Glenn's son), Sherri Gordon (regular visitor), Marge Gonyea (member), Gloria Groff (Cathy Edwards' friend), Dee Onn Hodges (Bob Berg's friend), Swede Johnson (Sherrill & Larry Baker's friend), Moriah Landry (Marly Helgeland's friend), Edna McDonald (JoAnn Poor's fiend), Melissa (Judy Richards' friend), Bill O'Neall (Ruth & Mark Neitzel's friend), Gunn Nesse (Andy Nesse's mother), Richard Peterson (Sherri Gordon's father), Steve Polkinghorn (Cathy Tanner's friend), Elodie Ragan (member), Mary Riley (Donella Robbins' friend), Wade Sanders (Ida Beth Morgan's son-in-law), Sharel Sheldrake (member), Mona Shogren (member), Debbie Slaughter (Kevin & Vicki Kastning's friend), Lana Tanner (Cathy Tanner's daughter-in-law), Gordon Tibbetts (Sherrill Baker's friend), Jeff Ward (Melanie Veazey's brother-in-law), Lily Wichman (Holmes family friend), & Connie Wolter (member).

Special Prayers: Sarah (Cathy Edwards' granddaughter),

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), Margie Bannister (member), Perdy Carlson (member), Phyllis Enger (member), Ardyce Johnson (member), Carol Nelson (member), Arlene O'Neall (Ruth & Mark Neitzel's friend), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Eleanor Simonsen (Lisa Graumlich's mother-in-law), Joyce Sullivan (member), Fran Tazuma (member) & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)
ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson),
Asis Montalvo (Adjorlolo family friend)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son) NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter) & Kyle Warner (Karen and Paul Gabrielsen's grandson)

INFORMATION For the Week!

Sunday, December 3 First Sunday of Advent

8:30 am Worship

9:45 am Education Hour

11:00 am Worship with Hadley Pugh's Holy Baptism

Living Truth Chinese Lutheran Church Worship

12:30 pm Living Truth Lunch

3:00 pm Advent Festival—Musical Concert followed by wine and treats reception. All are welcome!

Monday, December 4

Pastor Berg's Sabbath

10:00 am Friends Supporting Friends

Tuesday, December 5

9:30 am Lectionary — Meet in the library to study next Sunday's Bible text. All are welcome!

10:00 am Living Truth Fellowship

11:00 am Staff Meeting

6:00 pm Property Committee 7:00 pm IT/Communications Mtg.

Wednesday, December 6

9:15 am Preschool Chapel

10:00 am Deborah Circle at Jennifer Lohr's home

11:00 am Worship Team Meeting

12:30 pm Preschool Chapel

Thursday, December 7

9:00 am Quilters

12:30 pm Preschool Chapel7:00 pm Choir Rehearsal

Friday, December 8

10:00 am Living Truth Basic Beliefs 7:00 pm Living Truth Bible Study

Saturday, December 9

Sunday, December 10 Second Sunday of Advent

New Member Sunday!

8:30 am Worship

9:45 am Education Hour

Living Truth Bible Study

11:00 am Worshir

Living Truth Chinese Lutheran Church Worship

12:30 Living Truth Lunch

Assisting With Today's Service:

8:30 am

Presiding Minister	Rev. Tor Kristian Berg	Ushers	Dan Bormann & Dave Richards
Music Director	Lucy Kay Osborne	Communion Assistants	Donna Hillard, Nancy McGee & Jean Peterson
Lector	Marlis Pehling	Sound Tech	Ann Bormann
Acolyte	Jackie Fairbanks & Bryn Faubion	Greeter	Chris Cardwell
Cantor	Gordy Phelps	Cantors	Susan Berg & Bob Berg

11:00 am

Presiding Minister	Rev. Tor Kristian Berg	Ushers	Lloyd Condra & Tom Larsen
Ensemble Director	Richard Edmonds	Sound Tech	Andrew Phelps
Music Director	Lucy Kay Osborne	Lector	Jan Anderson
Flute	Cheryl Miller	Greeter	Dawn Bastin
Percussion	Joe Siebert	Communion Assistants	Clint Bastin & Greta Nelson
Ensemble	June Condra, Scott Eiler, Rachel Jackman, Curtis Koger, Doug Peterson, Gordy Phelps & Johannes Skjonsby	Acolyte	Alex Freriks
Cantor	Gordy Phelps	Cantors	June Condra & Richard Edmonds