



## JUNIOR LIVESTOCK INDEPENDENT EXHIBITOR PROGRAM

Welcome to the Trinity County Fair Junior Livestock Independent Exhibitor Program! We are very pleased that you have decided to bring an animal to the fair to exhibit, and possibly sell at the Trinity County Junior Livestock Auction.

### WHO QUALIFIES AS AN INDEPENDENT EXHIBITOR?

An exhibitor who is not eligible to compete in a certain category as a member of a 4H, Grange or FFA junior organization (i.e. exhibitor is not a member of a club; exhibitor is a member of 4H but there is no project leader for the exhibitor's chosen project species or high school students who cannot fit FFA into their school class schedule may show at the Trinity County Fair as an independent exhibitor). Independent Exhibitors must be 9 years of age by January 1, 2017 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competition at California Fairs. Exhibitors are eligible to complete/exhibit through December 31<sup>st</sup> of the year in which they turn 19 years of age.

### INDEPENDENT EXHIBITOR REQUIREMENTS (Market Animals Only):

- Must attend six (6) meetings/trainings from October to August of the current year related to your project. Document each meeting and what was learned on the Meeting Verification Form.
- Must attend three (3) Junior Livestock Auction Committee Meetings with an adult. These meetings are held the 2nd Tuesday at 6:00 PM of each month at Trinity High School in Weaverville. Failure to do so will result in a 14% commission deducted from your auction check instead of the standard 7%. Document each meeting and what was discussed on the Meeting Verification Form.
- Must be current on Quality Assurance Training. Please call the fair office for individual status, training dates and locations. Exhibitors 9-11 years of age must have the training every two years and exhibitors 12 years and over must have the training every five years.
- Must perform a community service in the current year and write a project essay including the date of the service and who it was performed for. The essay needs to provide details of the service you performed and what you learned from doing it.
- Pick up and review the current Exhibitor Handbook, available in May, on the website and the fair office. Be sure to review and abide by all State & Local Rules.

### PROOF OF OWNERSHIP & AFFIDAVIT DEADLINE:

The attached form plus a photograph with visible identification tag, notch, etc. and bill of sale are due at the fair office by 5:00 PM. A bill of sale is required even if the animal was raised from birth by the exhibitor. The document needs to include all the same details as a bill of sale.

Beef & Dairy Cattle	120 days before Fair	Tuesday, <b>April 11, 2017</b>
Sheep, Goats & Swine	60 days before Fair	Friday, <b>June 9, 2017</b>
Rabbits & Poultry	30 days before Fair	Monday, <b>July 10, 2017</b>

Providing these documents to the fair office registers you as an Independent Exhibitor at the 2017 Trinity County Fair. **If you have a back-up animal you must file the same documents to register that animal as an independent project.**

**ENTRY FORM DEADLINE:**

The project animal must be "entered" into the annual fair either by entry form or online. Paper entry forms may be obtained in the Exhibitor Handbook (must include a \$5.00 Showmanship fee) The entry forms are due by the following deadline no later than 5:00 PM.

Paper

**Friday, July 21, 2017**

Exhibitor must attend the mandatory livestock meeting prior to fair (Wednesday at 7:45 AM), sign up for duties during the auction, have a stall card on their project pens identifying themselves, their animals and their hometown, and follow all rules pertaining to junior livestock exhibitors.

**REPORTS TURNED IN:**

The other requirements listed must be turned in to the fair office after the fair. Those items are: Meeting Verification Form, Community Service Essay, Project Records and Medication/Weight Gain Records. **Auction checks will not be released without the Independent Exhibitor Packet on file and appropriate thank you cards.**

You can make copies of the attached forms as necessary and/or use additional paper. Please feel free to contact the fair office at 530-628-5223 should you have any questions.

The Trinity County Fair will run August 11-13, 2017; we look forward to seeing you there and we hope you have an educational experience.

Trinity County Fair Association/Trinity County Fairgrounds 1712 6000 Hwy 3, Hayfork CA 96041

Phone: 530-628-5223

Fax: 530-628-4171

Website: [www.trinitycountyfair.com](http://www.trinitycountyfair.com)

## INDEPENDENT EXHIBITOR

### PROOF OF OWNERSHIP & AFFIDAVIT EXHIBITOR INFORMATION:

Name:
Address:
Phone:
Email:

### ANIMAL INFORMATION:

Name/Species/Breed:
Date Purchased/Breeder:
Where Purchased/Birth Date:
Sex/Cost:
Identification (tag, notch, etc.):

The undersigned declares,

- That his/her livestock entry(ies) has been under his/her ownership, care and management for the appropriate amount of time according to State Rules (120 days prior to fair for beef and dairy; 60 days prior to fair for sheep, goats, and swine; 30 prior to fair for rabbits and poultry).
- That he/she has not been a member of a junior division organization for this project since the current calendar year.
- That he/she will read, understand and abide by all State and Local Rules pertaining to his/her junior livestock project printed in the 2017 Trinity County Fair Exhibitor Handbook.
- That he/she has received, completed and turned in all the appropriate records as required by the Trinity County Fair Junior Livestock Independent Exhibitor Program. Meeting deadlines to submit forms is the responsibility of the junior livestock exhibitor. Deadlines not met will result in your project animal not being entered or sold at the Trinity County Fair.

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Exhibitor Signature & Date

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Parent Signature & Date

**Attach a photograph of the project animal with visible identification tag, notch, etc. and a copy of the bill of sale or receipt for the purchase of the animal to this form.**

**INDEPENDENT EXHIBITOR  
MEETING/TRAININGS VERIFICATION FORM**

EXHIBITOR NAME:

<b>Meeting:</b>	<b>Date:</b>	<b>Location:</b>	<b>Leader:</b>	<b>Subject:</b>	<b>Learned:</b>
<b>1</b>					
<b>2</b>					
<b>3</b>					
<b>4</b>					
<b>5</b>					
<b>6</b>					

# INDEPENDENT EXHIBITOR

## JLC MEETING VERIFICATION FORM

EXHIBITOR NAME:

<b>Meeting:</b>	<b>Date:</b>	<b>Location:</b>	<b>Leader:</b>	<b>Subject:</b>	<b>Learned:</b>
<b>1</b>					
<b>2</b>					
<b>3</b>					



