AIRBORNE SCHOLARSHIP ASSOCIATION 2018 SCHOLARSHIP APPLICATION

ELIGIBLE XVIII AIRBORNE CORPS UNIT SPONSOR SERVES OR SERVED IN FROM 11 SEP 2001- CURRENT

| Jnit Name: | | |
|-----------------------------------|---|-------------------------------|
| (PLE | ASE NOTE THE 82ND AIRBORNE IS NOT AN ELIG | IBLE UNIT) |
| ates of Service in the Eligible L | Jnit: | |
| ank: | Number of Dependents: | Purple Heart: YES / NO |
| PPLICANT INFORMATION | | |
| ame: | | |
| Last | First | Middle |
| reet Address: | | |
| ity: | State: | ZIP: |
| none: Home / Cell: | Work / Cell: | |
| nail Address: | | |
| ate of Birth: | Place of Birth: | |
| ender: (M/F): | Applicant's SSN: | |
| oplicant's Relationship to Spor | nsor: | |
| PONSOR INFORMATION | | |
| ame: | First | Middle |
| Last | 1 1131 | Muule |
| reet Address: | | |
| ty: | St | ate: ZIP: |
| ome/ Cell: | Work/ Cell: | |
| mail: | | |

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HIGH SCHOOL/COLLEGE/UNIVERSITY INFORMATION

| High School: | | | G | raduation [| Date: | |
|---------------------------|-----------------------|----------------------|-------------------|--------------|-----------------------|---------|
| College Level | you will be entering | ng in the Fall of 20 | 018: FR SC | PH | JR SR | _ |
| College you a | attend/plan to atte | nd: | | | | |
| Address of so | chool: | | | | | |
| Is this a | n online program?_ | Yes | No | | | |
| Full-tim | e Student? | Yes | No | of credits | per semester | |
| Major Field | of Study: | | | | | |
| List all I | High Schools, Univ | ersities, Colleges | and Technical So | chools you | have previously at | tended. |
| School: | | | | | | |
| City: | | State: | Dates: | to | Degree: | |
| School: | | | | | | |
| City: | | State: | Dates | to | Degree: | |
| GRADE POIN | T AVERAGE | | | | | |
| HS GPA: | weigh | ted / un-weighte | d (circle one) | Colle | ge GPA: | |
| SAT/ACT Sco | res | | | | | |
| SAT | Date | | ACT | | Date | |
| If you intend in 31Mar18. | retake the SAT or ACT | again in the near fu | uture the updated | results must | be received by the AS | SA NLT |
| CLASS RANKI | ING | | | | | |
| High School | Ranko | ftotal | students | | | |
| N/ | A (check here if vo | ur school does no | ot rank or you ha | ive been oi | ut of school > 5 vea | rs) |

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SCHOOL AND COMMUNITY ACTIVITIES

Using the table below, list extracurricular, organized sports, community and religious activities in which you participated during the last 4 years. List the activities in order of importance to you. If you would like to prepare a biography and attach it to the application that will be acceptable.

| ACTIVITY | # YEARS | LEADERSHIP POSITIONS, AWARDS & RECOGNITION |
|----------|---------|--|
| | | |
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WORK EXPERIENCE

Using the space below, please list any volunteer or paid work experiences during the past 4 years beginning with your most recent position.

| EMPLOYER | NATURE OF WORK | DATES OF EMPLOYMENT | HRS/ WEEK |
|----------|----------------|---------------------|--------------|
| | | | |
| | | | |
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LIST ANY ADDITIONAL INFORMATION YOU FEEL IS PERTINENT TO THIS APPLICATION

| Airborne Sponsor's Signature | SSN | Date |
|---|---|---|
| Applicant's Signature | SSN | Date |
| STATEMENT OF CERTIFICATION (BOTH SI I certify the information provided in this appli understand failure to provide full documenta application. I agree to provide, if requested, of application. In the event, I receive a scholarsh immediately return the award to the Airborna committee is final. | ication is accurate and comp tion or falsification of creder official documentation to ver nip award and elect not to at | lete to the best of my knowledge. I ntials will result in disqualification of this ify information reported on this tend school during the calendar year, I will |
| How has your family's military | | |
| | | |
| PLEASE COMPLETE A TYPED ESSAY RESPO | ONSE TO THE FOLLOWING | QUESTION ON A SEPARATE PAGE(S) |
| | | |
| | | |
| | | |
| | | |
| | | |
| EXAMPLES: Home schooling, child rearing children, aging parents or if you are a sing | | al family members, special needs |
| | | |

SSN Disclosure: Furnishing your SSN is voluntary. However, failure to do so, may result in inability to verify your dependent status and eligibility for the scholarship award.

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Reference Evaluation Form

| Applicant's Name Last | First | | Middle |
|---|------------|----------------|----------------|
| Last | THSt | | wiidale |
| Address | 0'' | <u> </u> | _ - |
| Street | City | State | Zip |
| Current School | | | |
| What are the applicant's strengths? Comr ntegrity, motivation, community service, tudent special. | | | |
| | | | |
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| | | | |
| | | | |
| ased upon your contact with the applican erform well and complete college? Yes | · · | e demonstrates | the ability to |
| How long have you known the applicant? | Are you re | elated? YES | NO |
| dentify your relationship to the applicant | :: | | |
| lame: | Position_ | | |
| Signature | | Date | |

Please return directly to address below post marked no later than 31 March 2018

ASA Selection Committee E918 Cherneyville RD Luxemburg, WI 54217

AIRBORNE SCHOLARSHIP ASSOCIATION 2018 SCHOLARSHIP APPLICATION

ASA Funds Disbursement Form

If you are awarded the ASA scholarship funds will be sent directly to your institution or a 529 College Saving account. Please provide the following information in order to receive your funds. Failure to provide this information may result in forfeiture of your scholarship money.

| Recipients Full Name: | | |
|----------------------------------|----------------------|-----------|
| City: | State: | ZIP: |
| Email: | | |
| Phone Number: | | |
| | | |
| Institution: | | |
| Street address: | | |
| City: | | |
| Phone Number: | Student ID Number: _ | |
| 529 College Savings Institution: | | |
| Street address: | | |
| City: | State: | Zip Code: |
| Phone Number: | | |
| 529 Account Number: | | |

| Tracking Number | |
|-------------------|--|
| (OFFICE USE ONLY) | |

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CHECKLIST

| 1. | Complete Application |
|----|---|
| 2. | Signed Statement of Certification |
| 3. | Attach SAT/ACT Scores |
| 4. | Attach Official School Transcripts |
| 5. | Attach Class Rank Documentation (if not included in transcripts) |
| 6. | Attach Essay |
| 7. | Include signed ASA Application Information Form (2 pages) |
| 8. | 3 sealed letters of recommendation received by application deadline |
| 9. | Funds Distribution Form |
| | |
| | Mail the completed application and all accompanying information and documentation |

ASA Selection Committee E918 Cherneyville RD Luxemburg, WI 54217

postmarked no later than 31 March 2018 to:

Thank You and Good Luck!