

HOLY COMMUNION
Twentieth Sunday after Pentecost

October 7, 2018

8:00 am

INTRODUCTION TO THE DAY

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

SILENT PRAYER

PRELUDE: *God of Grace and God of Glory*

Manz

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Now Thank We All Our God*

840

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,
have mercy on us.

Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

C **Amen.**

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

CANTICLE OF PRAISE (GLORIA IN EXCELSIS)

A Glory to God in the highest, and peace to God's people on earth.

G Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen

PRAYER OF THE DAY

P Let us pray.

Our Lord Jesus, you have endured the doubts and foolish questions of every generation. Forgive us for trying to be judge over you, and grant us the confident faith to acknowledge you as Lord.

G Amen.

LITURGY OF THE WORD

Sit

FIRST READING

Genesis 2:18-24

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).

A A reading from Genesis.

¹⁸The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but

for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

A The word of the Lord.

C Thanks be to God.

SECOND READING

Hebrews 1:1-4; 2:5-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

A A reading from Hebrews.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.

³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,

⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but

we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

C Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.

GOSPEL

Mark 10:2-16

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

P The holy gospel according to Mark.

C Glory to you, O Lord.

²Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” ⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter.

¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and

marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES' CREED

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, you have taught us that we receive and enter the kingdom only by a childlike faith. Grant us such trust in you and in your loving purposes, that we may always be open to your leading, and trust your Word, especially in matters of consequence like marriage and home. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace, and may say **Peace be with you** *or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

Stand

OFFERTORY

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERING PRAYER

A Let us pray...Merciful Father,

C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

- C** Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

- P** You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

☩ Amen.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

**☩ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

LAMB OF GOD (AGNUS DEI)

C Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. Communion will be distributed by Intinction. Receive the Body of Christ in the palm of your hand from the Pastor and then dip the host into the chalice containing the Blood of Christ held by the Communion Assistant. We welcome children and others who are not communing to come forward for a blessing.

Stand

SONG AFTER COMMUNION (NUNC DIMITTIS)

been ful-filled. My own eyes have seen the sal - va - tion
which you have pre-pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.

In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

☩ Amen.

SENDING

BLESSING (BENEDICTION)

☐ The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and **✙** give you peace.

☩ Amen.

DISMISSAL

☐ Go in peace. Serve the Lord.
☩ Thanks be to God.

POSTLUDE: *Leaning on the Everlasting Arms* Burkhardt



The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

2018 Stewardship Campaign Update		
	Commitment Cards	Dollar Amount
Total Possible	272	\$235,000
Received as of 9/17/18	105	\$154,657
Amount Outstanding	167	\$80,343

If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, www.augustustrappe.org, under the "About Us" tab.

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship & Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvdp52@gmail.com
Jeanne Funk	<i>Comm. & Tech.</i>	610-792-3830	jfunk@kpinterface.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	<i>Parish Life</i>	610-948-8554	sjastokes@aol.com
Debra Augustine	<i>Christian Education/Mutual Ministry</i>	610-489-3869	Anniedwebb@verizon.net
Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Sherry Jessee	<i>Old Church</i>	757-604-5300	dsajessee@hotmail.com
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

Assisting in the Service:

Altar Servers: Casey Demark and Elizabeth Wentworth

Lectors: 8:00 am: Earl Catagnus

10:30 am: Sam Dogonniuck and Ethan DePaul

Ushers: 8:00 am: Members of the Usher Team

10:30 am: Dick Allebach, Joe Cooney, Ed Funk, and Scott Halteman

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: John Kochel and David Schweitzer

Greeter: Nancee Clelland

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Joe and Donna Cooney

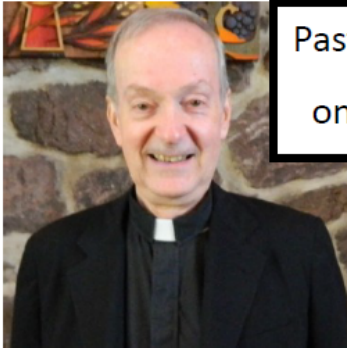
Offering Tabulation: Janet Stokes, Sherry Jessee, and Gary Wessner

The Altar Flowers are given to the glory of God in loving memory of Normal Holcombe from Richard, Cheryl, Beck & Keith and Stephen and Danielle.

The Sanctuary Candle is given to the glory of God by Martin and Jean Brunswick in memory of loved ones.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Robert Fowble in memory of I. W. Fowble.

The next Girls Night Out will be Friday, November 2 and we will be attending a play, Radium Girls, at Ursinus College. We will meet for dinner beforehand if there is interest. Tickets are \$8 or \$5 for seniors. Please RSVP to Deb Scholl by October 24 (schollde@aol.com or 610 409-1950). Sponsored by WELCA and all are welcome. For more info: <https://www.ursinus.edu/live/events/14082-radium-girls>



Pastor Kochenderfer to preach
on January 6 - IF YOU HELP!

In honor of his 50th Anniversary of Ordination, Pastor K would like to help Augustus' Music program. So, when YOU donate **\$99 or less** to

the Pastor K music challenge, if the gifts total at least \$1,000.00, he will preach at Augustus on January 6 (Epiphany Sunday, known by some as "Little Christmas.") Won't you help? Make checks to Augustus Lutheran Church, marked "Pastor K challenge" and maybe we will see him here on January 6. Thanks, Pastor Kochenderfer, for helping our music program - and thanks to all of YOU who will donate!

CALENDAR OF EVENTS			
Sunday	10/7	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave Sunday School Sings
		1:00 pm	Boy Scout Court of Honor
Monday	10/8	7:00 pm	Boy Scouts
		7:00 pm	Cub Scout AOL Den Meeting
		7:00 pm	Knitting Group
Tuesday	10/9	7:00pm	Community Club Meeting
Wednesday	10/10	9:30 am	Soup Kitchen Outreach
		6:00 pm	3-in-1 Confirmation Class
Thursday	10/11	6:00 pm	Handbell Choir Rehearsal
		7:00 pm	Adult Choir Rehearsal
Friday	10/12		
Saturday	10/13	9:00 am	Eastern Star Fashion Show
Sunday	10/14	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave
		6:00 pm	Boy Scout Court of Honor

ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT
AT OUR ANNUAL



Augustus Lutheran Church

717 WEST MAIN STREET, TRAPPE

October 27th, 2018 4 – 6 pm

Rain Date October 28th, 4 pm

Our youth group and their families will decorate their cars
for your entertainment.

COME ENJOY THE TREATS, HAY RIDE AND MOON BOUNCE

WANTED: STUDENTS IN GRADES 9-12

COME JOIN THE SENIOR YOUTH GROUP FOR A YEAR OF
SERVICE, FUN AND FELLOWSHIP

WE MEET THE 1ST WEDNESDAY AND 3RD SUNDAY EACH MONTH,
AS WELL AS OTHER DATES FOR FUNDRAISERS/ACTIVITIES

PHILLIES
CARE PACKAGES
TRUNK OR TREAT
EGG/MINT COOKIES
BOX CITY

SOUP SALES
ESCAPE ROOM
PIE MAKING
EASTER BASKETS
MISSION TRIP

MINI GOLF
BOWLING
MOVIES
ICE CREAM
AND MORE

CONTACT GARY WESSNER FOR MORE INFORMATION
gtwess@com



October 27, 2018

Craft Show and Flea Market

Augustus Lutheran Church Fellowship Hall

Time: 8 am to 12 noon

Sponsored by WELCA

Table spaces-\$20

Call Deb Scholl -610-409-1950 or

Ann Walker-484-273-8388

Bake Sale and snacks for sale

All profits go to WELCA Missionary Fund

Fall Gathering



of The
UPPER MONTGOMERY CONFERENCE of the
Southeastern Pennsylvania Synod of
The Women of The Evangelical Lutheran Church of America

Saturday, October 20, 2018

Augustus Lutheran Church
717 W. Main Street
Trappe, PA
(610) 489-9625

Theme: Galatians 3:28 about "Equality." There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female for you are all one in Christ Jesus.

PROGRAM BEGINS PROMPTLY AT 9:30 A.M.

Coffee, tea & beverages will served by our host church, and refreshments and treats supplied by each church group will be shared. Many thanks to host church and to all bringing treats.

REGISTRATION WILL START AT 9:00 A.M.

PROGRAM SPEAKER: Rev. Dr. Kriebel is a summa cum laude graduate of the Philadelphia High School for Girls, a cum laude graduate of Ursinus College with a B.S. degree (pre-med), an honor graduate of the Lancaster Theological Seminary, with a B.D., and an S.T.M. (Masters in Sacred Theology) from the Lutheran Theological Seminary at Philadelphia. Ursinus College conferred the Doctor of Divinity degree in 1984. The Rev. Dr. Kriebel is now retired from Trinity United Church of Christ in Collegeville. She was a Pastor at Trinity for over 30 years. She is married and has one son.

IN-KIND DONATIONS: Canned goods for "Daily Bread Community Food Pantry," a Collegeville local food cupboard.

DIRECTIONS to Augustus L. C.: From Pottstown travel East on Ridge Pike past the Target/Giant Shopping Center in Upper Providence on right. You will then pass a blue sign that says "Welcome to Historic Trappe" on left. Continue on Ridge Pike (Main Street) a little further to Augustus LC on the left. If you come to a Dairy Queen on the left or the Trappe Tavern on your right, you went too far.

