\\ \title{
DEPARTMENT K\\ \title{
DEPARTMENT K HORTICULTURE
}

Thursday • July 18<br>1:00 p.m.

Amount Offered: \$4,459.00
Entry Fee: $\$ 8.00$

## Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## SUPERINTENDENT

Amy Thompson
(309) 426-2012

## RULES \& REGULATIONS

- Entries open only to residents of Warren and surrounding counties regarless of age.
- Entries made and placed from Noon - 1:00 p.m., the day of show.
- All entries must be grown by the exhibitor.
- Exhibitors are limited to one entry per class.
- Specimens will be judged on quality and uniformity (if more than on item is reuired).
- All entries must be fresh not frozen.
- Entries should be free of dirt, cuts, bruises and defects as well as insect or disease free. No waxes or oils may be used.
- Trim tops only where indicated and to the length stated. Do not overscrub vegetables. Clean using a soft cloth and wash gently.
- Display exhibits on a foam or plastic plate (NO paper plates). Do not cover.
- Not responsible for accidents or lost items.
- All entries will be on display until 6:00 p.m. Projects are to be picked up at 6:00 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements. The shelter house must be emptied by $6: 30$ p.m. Any unclaimed entries will be discarded.
- Premium checks may be picked up at the fair office on Saturday, July 20th, after 6:00 pom. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

ENTRY FEE: $\$ 8$ (Entry fees will be deducted from winners only.) PREMIUMS OFFERED:

| $\frac{1 \text { st }}{\$ 15}$ | $\underline{2 n d}$ | $\underline{\$ 14}$ | $\$ 13.50$ | $\underline{4 t h}$ | $\underline{5 t h}$ | $\frac{6 \text { th }}{}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 12.50$ | $\$ 12$ | $\underline{7 t h}$ |  |  |  |  |
| $\$ 11$ |  |  |  |  |  |  |

## RIBBONS OFFERED: Best of Show

## CLASSES

## Fruit



## Vegetables

DEPT. CATEGORY CLASS DESCRIPTION OF ENTRY


| K ........ 2 | ...... 434 ........0ther Peppers - 3 |
| :---: | :---: |
| K ........ 2 | ....... 435 ........White Potatoes - 3 |
| K ........ 2 | ........ 436 ........Red Potatoes - 3 |
| K ........ 2 | ... 437 ........Yellow Summer Squash - 2 |
| K ........ 2 | ....... 438 ........Zucchini Squash - 2, under 12" |
| K ........ 2 | ....... 439 .......Acorn or Butternut Squash - 2 |
| K ........ 2 | ....... 440 .......Sweet Corn - 3 ears in husks |
| K ........ 2 | ....... 441 .......Green Tomatoes - 3 |
| K ........ 2 | ....... 442 ........Red Tomatoes - 3 |
|  | ...... 443 . $\qquad$ Cherry Tomatoes - 5 (may be orange or red) |
| K ....... 2 | .... 444 ........Largest Zucchini (by weight) |
| K ........ 2 | ...... 445 ........Largest Potato (by weight) |
|  | ...... 446 ........Largest Tomato <br> (by weight, may be green) |
| K ........ 2 | ...... 447 .......Largest Onion (by weight) |
| K ........ 2 | ..... 448 ........Largest Cabbage (by weight) |
| K ....... 2 | ...... 449 .......Longest Rhubarb |
| K ........ 2 | ....... 450 .......Fluke of Nature |
|  | (most unusual vegetable or fruit) |

## Herbs

DEPT. CATEGORY CLASS DESCRIPTION OF ENTRY
Herbs can be potted or picked.



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Joe Thompson • President (309) 426-2012 • Gell: (309) 221-9616

## Spraying•Brushing • Waterblasting

Pole Buildings • Grain Bins $\cdot$ Barns $\cdot$ Commercial \& Residential

Thursday • July 18
10:00 a.m.
Amount Offered: \$2,688.00
Entry Fee: \$8.00
(Entry fee will be deducted from each winning entry.)

## Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## SUPERLNTENDENT <br> LaJune Carlson

## RULES \& REGULATIONS

- Entries open only to residents of Warren County.
- Entries made and placed from 7:30-9:30 a.m., the day of show.
- Judging as soon as possible after 10:00 a.m.
- Exhibitors required to grow flowers shown by them.
- Only amateurs may enter in Arrangements classes \#540-558.
- No Exhibitor to make more than one entry in each class.
- It shall be the exhibitor's responsibility to see that the entries are properly entered and tags filled out by the exhibitor, placed on the entry.
- If an entry is entered in the wrong category, it will automatically be disqualified. There will be no changing.
- Specimens to be judged on flower quality only.
- Not responsible for accidents or lost items.
- All floral specimens \& projects will be on display until 4:00 p.m. that evening in the shelter house where they are judged. Projects are to be picked up at 4:00 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements.
The shelter house must be emptied by $\mathbf{4 : 3 0}$ p.m. Any unclaimed entries will be discarded.
- Premium checks may be picked up at the fair office on Saturday, July 20th, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.


## JUDGING OF ARRANGEMENTS WILL BE AS FOLLOWS:

1. Perfection of material
2. Arrangement
3. Color Harmony
4. Relation of container to the material

## PREMIUMS \& TROPHIES

| 1 st | 2 nd | 3rd |
| :---: | :---: | :---: |
| $\$ 15.00$ | $\$ 14.00$ | $\$ 13.00$ |

## Trophies For The Flower Show Are Donated By...

(Best of Show) - In Memory of Her Mother Marjorie Lewis, by Robert \& LaJune Carlson
First Runner Up - In Memory of Lucile McVey, by Her Family
Second Runner Up - Roseville Floral \& More
Third Runner Up - Turnbull's
Senior Champion Age 65 - In Memory of Lucille Hall, by Steve Hall \& Alice Jury

## CLASSES

## SPECIMENS

Three or four stemmed specimens in a vase.

| DEPT. CATEGORY | CLASS | DESCRIPTION OF ENTRY |
| :---: | :---: | :---: |
| L .......... 1 | . 500. | .Ageratum |
| L .......... 1 | .. 501. | .Annuals, not listed |
| L ......... 1 | . 502. | .Dahlia |
| L ......... 1 | . 503. | ..Cone Flowers |
| L ......... 1 .. | . 504. | .Celosia, plume (crested) |
| L ......... 1 | . 505. | . Cosmos |
| L ......... 1 | . 506 | .Marigold - small |
| L .......... 1 | . 507. | ..Marigold - large |
| L .......... 1 | .. 508. | .Lilies - day |
| L .......... 1 | . 509 | .Lilies - oriental |
| L .......... 1 | . 510. | .Daisies |
| L ......... 1 | . 511. | ..Gaillardias |
| L .......... 1 | . 512. | .Gladiolus, 1 color/blend |
| L .......... 1 | .. 513. | . Best single glad |
| L ......... 1 | .. 514. | .Pansies |
| L ......... 1 . | ..515. | .Perennials, not listed |
| L .......... 1 | . 516 | .Petunias, single |
| L .......... 1 | . 517. | .Petunias, double |
| L ......... 1 .. | ..518. | .Phlox, perennials |
| L .......... 1 .. | . 519. | .Roses, tea |
| L ......... 1 | . 520 | .Best single rose |
| L .......... 1 | .. 521. | .Salvia |
| L ......... 1 .. | .. 522. | .Snapdragons |
| L .......... 1 | . 523. | .Zinnias - small |
| L ......... 1 ..... | .. 524. | .Zinnias - large |
| L ......... 1 .. | ..525. | .Hydrangea - 1 stem |



## ARRANGEMENTS

| An arrangement of flowers in category. |  |  |
| :---: | :---: | :---: |
| Only amateurs may enter in Arrangements Classes. |  |  |
| DEPT. CATEGORY | CLASS | DESCRIPTION OF ENTRY |
| L ......... 2 .. | . 540 | ..Church Bouquet |
| L ......... 2 .. | . 541 | ..Coffee Table |
| L .......... 2 .. | . 542 | ..Dining Table |
| L .......... 2 .. | . 543 | ..Flower in unusual container |
| L .......... 2 .. | . 544 | ..Marigold, large |
| L ......... 2 . | . 545 | ..Marigold, mixed size/color |
| L .......... 2 .. | . 546 | ..Marigold, small |
| L ......... 2 .. | . 547 | ..Miniature, not over 4" |
| L ......... 2 . | . 548 | ..Mixed green \& white |
| L .......... 2 . | .. 549 | ..Mixed lavendar \& white |
| L .......... 2 .. | . 550 | ..Mixed pink |
| L ......... 2 ... | . 551 | ..Mixed red, white \& blue |
| L ......... 2 .. | . 552 | ..Mixed yellow (no orange) |
| L ......... 2 ... | . 553 | ..Wild flowers |
| L .......... 2 .. | . 554 | .Zinnia large |
| L .......... 2 | . 555 | ..Zinnia, small |
| L .......... 2 | . 556 | ..Zinnia, mixed size \& color |
| L .......... 2 ... | . 557 | ..Christmas Arrangement |
| L ......... 2 ...... | .. 558 .. | ..Easter Arrangement |

## POTTED PLANTS

| DEPT. CATEGORY | CLASS | DESCRIPTION OF ENTRY |
| :---: | :---: | :---: |
| L .......... 3.... | . 570. | .Begonia, any kind |
| L .......... 3.. | .. 571. | .Coleus |
| L .......... 3. | . 572 | .Geranium |
| L .......... 3. | . 573 | .Succulents |
| L .......... 3. | . 574 | .Hanging Baskets |
| L .......... 3. | ..575.. | .Potted Ivy |
| L .......... 3.... | .. 576. | .0thers Not Listed |




SPECIMENS•65 YEARS +
DEPT. CATEGORY CLASS DESCRIPTION OF ENTRY


ARRANGEMENTS • 65 YEARS +

| DEPT. CATEGORY | CLASS | DESCRIPTION OF ENTRY |
| :---: | :---: | :---: |
| L ......... 5 . | . 590 | .Dining Room Arrangement |
| L ......... 5 | 591 | ..Marigold Arrangement |
| L .......... 5 | 592 | .Mixed Zinnia Arrangement |

POTTED PLANTS • 65 YEARS +

| DEPT. CATEGORY | CLASS | DESCRIPTION OF ENTRY |
| :---: | :---: | :---: |
| L .......... 6 .. |  | .Hanging Baskets (Potted) |
| L .......... 6 | .. 596 | .Begonia (Potted) |
| L .......... 6 ... | .. 597 | .0ther (Potted) |

Open for Public Viewing from 1-4 p.m.


## 130 N. Arbitary St. Roseville, IL 61473 E-Mail: rosevillefloral@outlook.com

## Seasonal Gifts - Birthdays - Memory Stones

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TEXTILES, CRAFTS \& FINE ARTS
Friday • July 19
9:00 a.m.
Amount Offered: \$6,552.00

## Judging Held at East Shelter House Across From Fair Office at Eldridge Park

SUPERINTENDENT
Amy Thompson
(309) 426-2012

ENTRY FEE: $\$ 8$ (Entry fees will be deducted from winners only.) RIBBONS OFFERED: Best of Show

PREMIUMS OFFERED


## CLASSES

## Textiles



## Stitchery

DEPT. CATEGORY CLASS DESCRIPTION OF ENTRY


## Crafts

DEPT. CATEGORY CLASS DESCRIPTION OF ENTRY


Fine Arts (Matted ONLY, NO FRAME)


## Woodworking \& Metal Craft



## Open for Public Viewing from 1-8 p.m.

THE BEAUTY OF WARREN COUNTY


| Open \& Junior Photo Contest |  |  |  |
| :---: | :---: | :---: | :---: |
| DEPT. | CATEGORY | CLASS | description of entry |
|  |  |  |  |
|  |  |  |  |

## Capture the essence of Warren County in a photo.

 Photo can be of historical building, people, landscape, etc. taken in Warren County. \$25 Prize Junior \& Open Show WinnersDonated by Carol Shaw Agency, American Family Insurance

Friday • July 19
9:00 a.m.
Amount Offered: \$2,366.00
Judging Held at East Shelter House Across From Fair Office at Eldridge Park

SUPERUNTENDENT<br>Amy Thompson<br>(309) 426-2012

- Exhibitors are limited to one entry per class.
- A single project can only be entered into a single category not multiple categories.
- The entry fees are deducted from winnings.
- The judge may disqualify any item improperly entered.
- All entries must be made by the exhibitor.
- Junior Show exhibitors may enter the Open Show, but exhibits cannot be carried over from the Junior Show.
- Open to all residents of Warren and surrounding counties regardless of age.
- Check in time for exhibits is 7:30-9:00 a.m.
- The building will be closed for judging and no late entries can be accepted.
- Display exhibits on appropriate sized FOAM OR PLASTIC PLATE IN A ZIPLOCK BAG. NO PAPER PLATES. NO PLASTIC WRAP. Put a single piece of exhibit in a separate ziplock bag. Attach entry tag securely to the bag.
- All entries must have the exact number of items as indicated.
- Foods may be discarded after judging if there is spoilage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- Not responsible for accidents or breakage.
- All entries will be on display until 8:00 p.m. in the shelter house. Projects are to be picked up between 8-9 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements. Any unclaimed entries will be discarded.
- Premium checks may be picked up at the fair office on Saturday, July 20th, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.


## CEASSES

## CAKES

Displayed on 9 " foam or plastic plate.

| DEPT. CATEGORY CLAS | DESCRIP. OF ENTRY \& AMOUNT |
| :---: | :---: |
| 0 $\qquad$ 1 $\qquad$ 700 $\qquad$ Chocolate, frosted - $1 / 4$ of 8 or 9 inch layer +1 slice ( 2 or more layers) |  |
| $0 \text {........ } 1 \text {........ } 70$ | Angel food (any flavor), unfrosted $1 / 4$ of 8 or 9 inch layer +1 slice |
| 70 | ake Mix with Additions, frosted 4 of 8 or 9 inch of layer + slice |
| $703$ | corated Cake - Judged on appearce only. Display in Box. |
|  |  |

ENTRY FEE: $\$ 8$ (Entry fees will be deducted from winners only.)

PREMIUMS OFFERED RIBBONS OFFERED: Best of Show


## PIES

Displayed on 6" foam or plastic plate.

| DEPT | CATEGORY | CLASS | DESCRIP. OF ENTRY \& AMOUNT TO ENTER |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |

## COOKIES

(No mixes) Displayed on $6^{\prime \prime}$ foam or plastic plate. State on back of entry tag what kind of bar cookie. DEPT. CATEGORY CLASS DESCRIP. OF ENTRY \& AMOUNT TO ENTER


## YEAST BREADS

Displayed on $6^{\prime \prime}$ foam or plastic plate.


## QUICK BREADS

Displayed on $6^{\prime \prime}$ foam or plastic plate.

| DEPT. | CATEGORY | CLASS | DESCRIP. OF ENTRY \& AMOUNT TO ENTER |
| :---: | :---: | :---: | :---: |
| 0 ........ 5 ........ 750 ........Coffee Cake - 4" square + 1 slice |  |  |  |
| 0 ........ 5 ........ 751 ........Loaf (Banana) - 1 slice + 1 |  |  |  |
| 0 ........ 5 ........ 752 ........Loaf (0ther) - 1 slice + 1 |  |  |  |
| ( ....... 5 ....... 753 ........Muffins - 3+1 |  |  |  |

## CANDY

Displayed on $6^{\prime \prime}$ foam or plastic plate.

| DEPT. | CATEGORY | CLASS | DESCRIP. OF ENTRY \& AMOUNT TO ENTER |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## CANNING \& PRESERVING

DEPT. CATEGORY CLASS DESCRIP. OF ENTRY \& AMOUNT TO ENTER
© ........ 7 ........ 770 ........Vegetable Canning *
© ........ 7 ........ 771 ........Fruit Canning *
© ........ 7 ........ 772 ........Pickles \& Relishes *
© ........ 7 ........ 773 ........Salsa *
( ........ 7 ........ 774 ........Jams/Jellies

* Pint or Quart. Indicate Contents on Entry Tag.


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