Sunday Bulletin January 15st 2023 – 31th Sunday after Pentecost Sunday before Theophany; Forefeast of the Theophany



Sts. Peter & Paul Ukrainian Orthodox Church Youngstown, Ohio 44509



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Fr. Mykola Zomchak Pastor Anna Anderson Choir Director Chuck Woloschak President of the Church Council

<u>Ministries:</u> Altar Servers Church Choir Church School Adult Education St. Mary's Sisterhood SS. Peter & Paul Brotherhood Senior UOL Chapter Junior UOL Chapter Orphanage Mission Ministry Bingo Team

Fr Mykola Zomchak - Editor

Website: http://www.stspeterpauluoc.org

STS Peter & Paul Ukrainian Orthodox Church



We invite you to a celebration of the Resurrection of Christ each week. January 15st 2023 – 31th Sunday after Pentecost Sunday before Theophany; Forefeast of the Theophany

Troparion (Resurrection) - Tone 6

The Angelic Powers were at Your tomb; the guards became as dead men. Mary stood by Your grave, seeking Your most pure body. You captured hell, not being tempted by it. You came to the Virgin, granting life. O Lord, Who rose from the dead,// glory to You.

Troparion (Forefeast) - Tone 4 Prepare, O Zebulon, and adorn yourself, O Naphtali! River Jordan, cease flowing, and receive with joy the Master coming to be baptized! Adam, rejoice with our first Mother, and do not hide yourselves as you did of old in Paradise; for having seen you naked, He has appeared to clothe you with the first garment.// Christ has appeared to renew all creation.

Glory to the Father and to the Son and to the Holy Spirit... Kontakion (Resurrection) - Tone 5

You descended into hell, O my Savior, shattering its gates as Almighty, resurrecting the dead as Creator, and destroying the sting of death. You have delivered Adam from the curse, O Lover of man,// and we cry to You: "O Lord, save us!"

Now and ever and to the ages of ages. Amen

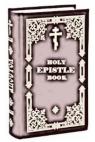
Kontakion (Forefeast) - Tone 4

Today the Lord enters the Jordan and cries out to John: "Do not be afraid to baptize Me.// For I have come to save Adam, the first-formed man."

Prokimen Tone 8 (Forefeast)

O Lord, save Your people, / and bless Your inheritance! (Ps. 27:9a) Verse: To You, O Lord, will I call. O my God, be not silent to me! (Ps. 27:1a)

The Reading is from the 2nd Letter of the Holy Apostle Paul to Timothy



Brethren, but you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry. For I am already being poured out as a drink offering, and the time of my departure is at hand. I have fought the good fight, I have finished the race, I have kept the faith. Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

Alleluia and Verses Tone 8

To You, O Lord, will I call. O my God, be not silent to me! (Ps. 27:1a)

That we may know Your way upon the earth, and Your salvation among all the nations. Alleluia, Alleluia, Alleluia



The reading is from the Gospel according to St. Mark

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in the Prophets: "Behold, I send My messenger before Your face, Who will prepare Your way before You. The voice of one crying in the wilderness: 'Prepare the way of the LORD; make His paths straight.'" John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in

the Jordan River, confessing their sins. Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey. And he preached, saying, "There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but He will baptize you with the Holy Spirit."

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps. 148:1*) The righteous shall be in everlasting remembrance. He shall not fear evil tidings. (*Ps. 111:6*))

MEMORY ETERNAL



Pani-matka Sonia Diakiw, Dorothy Hutnyan, Joe Ewanish, Michael Woloschak, James Bobersky, Audrey Racz, Rev Fr Gregory Becker, Mary Ann, Mary Ann Owens, John Nicholas Visa, Alexandra Prychodczenko, Kateryna, Ihor Deyak, Thomas, Caterina Ulrich, All Who died during the war in Ukraine

PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE



Metropolitan Antony, Archbishop Daniel, Kathy Battisti, Arlene Hawryluk, Marilyn O`Leary, John & Helen Yurchyk , Dolly Mehalco, Tom Lane, Tom Drabick, George, Ashley Woloschak, Alice Dobransky, Brittany, Barbara McGirr, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Mary Ann Senediak, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Mykola Prychodczenko, Kathy Zebel, People Suffering from the Corona Virus

All Ukrainian people who are suffering from the war

+ PRIEST VISITATION

To request a priest visitation to bring the Holy Communion or to Anoint with the Holy Oil please contact Father Mykola at 330 799 3830.

OUR OFFERINGS TO THE LORD AS OF	On January 7-8	
General:	\$ 1393.50	
Renovation:	\$ 281.00	
Online Donations on Tithe.ly	\$ 180.00	

Christmas donations ~

\$8309

God bless everyone according to their deeds!



On the Feast of Theophany we will de the Blessing of Water.

You may bring your own bottles or jars to take it home.

Water will be available the following Sunday also.

Blessing of the Houses after the Theophany



During the days following the Feast of the

Theophany (January 19th), it is customary for the Priest to visit the homes of his parishioners, bringing with him the "Jordan Water" for the traditional Theophany House Blessing. All who reside in the household should make every effort to be present for the Blessing if possible.

The home blessing at Theophany represents a renewal of our lives in Christ. Washed in the baptismal

waters, our homes become temples of the Holy Spirit for the fulfillment of the will of our Heavenly Father and to protect us from every evil!

Please call Fr Mykola if you may not be home and certain time is needed for visitation.

Also, please notify if you moved to a new home - to schedule a full blessing of the house.



Please light a candle and prepare a small bowl for the blessing. I am looking forward to blessing your homes this years and many to come! Fr. Mykola



Liturgical Schedule & Feast Days

Please contact Fr Mykola to schedule Prayer Services - 330-799-3830

SERVICE AND FEAST DAY SCHEDULE

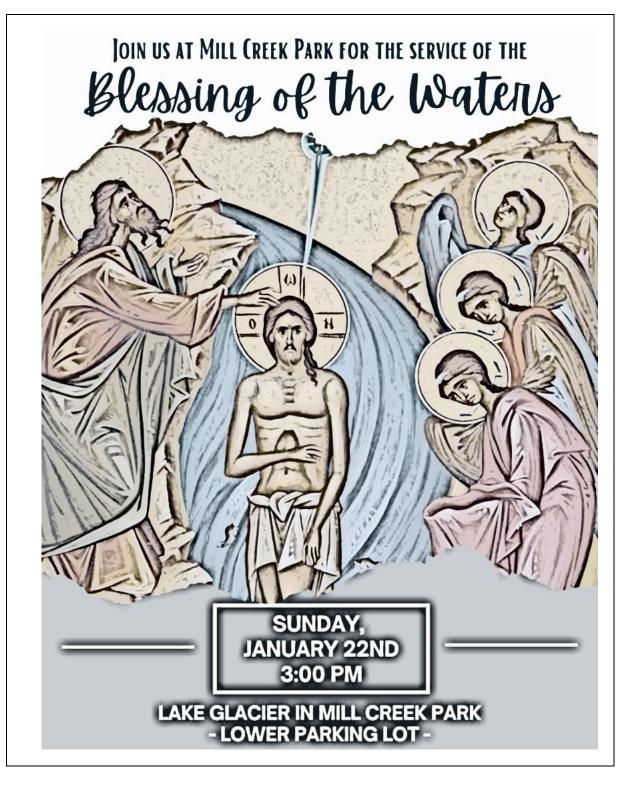
- Sunday, Jan 15, 9:30 AM–Divine Liturgy **31**st **Sunday, THE CIRCUMCISION OF OUR LORD JESUS CHRIST**
- Wednesday, Jan 18, 5:30 PM– Great Compline before Theophany
- Thursday, Jan 19, 9:30 AM Divine Liturgy, THE HOLY THEOPHANY OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST. BAPTISM OF THE LORD THE BAPTISM OF THE LORD. Blessing of Water.
- Sunday, Jan 22, 9:30 AM–Divine Liturgy **32**nd **Sunday. Blessing of Water at the Mill Creek Park with other Orthodox Parishes at 3PM**
- Sunday, Jan 29, 9:30 AM–Divine Liturgy **33**rd **Sunday**.
- Sunday, Feb 5, 9:30 AM–Divine Liturgy 34rd Sunday Youth Sunday

Upcoming dates & events

- Jan 6 **Christmas Eve Supper** AT 5:30PM the Center.
- Jan 10 **Parish Board Meeting** 7PM at the center.
- Jan 15 **Sunday School** will resume at the Church Downstairs.
- After Jan 19- Blessing of the Houses after the Theophany
- Jan 22 **Prayer for the Unborn Children** at 5025 East Mill Road Broadview Heights at 6PM
- Jan 22 Blessing of Water at the Mill Creek Park with other Orthodox Parishes, Sunday, Jan 22 at 3PM.
- Jan 28 Malanka at Sts Peter & Paul parish. At the center
- Jan 11 <u>CHANGED:</u> "100 Anniversary" meeting at the center
- Feb 5 Youth Sunday
- Starting Feb **Coffee Hour.** Downstairs in the Church after Sunday Liturgy starting in February.

RENTALS

For our Hall rentals (Orthodox Center or Pavillion) please call -330 774 4490 Walter Duzzny



As we are approaching the Feast of Theophany – the Baptism of the Lord. Let us remember of our own Baptism and keep our Baptismal Garment clean and pure! Let us not forget to repent!

REPENTANCE IS THE RENEWAL OF BAPTISM. +St. John Climacus



TOP LISTING AGENTS



Greetings to our parishioner and the head of our Parish Sisterhood <u>Kathy Battisti</u> on making it an "agent of the month"

May the Lord bless you with a guick recovery and good health to serve our Church for Many Years!

KATHY BATTISTI



1Diane Malys 17 Olivia Lanise Zets	
18 Erika Mark	
20 Robert Kline	
20 Dobr Ginny Yavorskyy	
24 Jeffrey Senediak	
26 Alice Dobransky	
27 Nicholas Anderson	
31 Jackleen Buzzelli	



How We Prepare the Way of the Lord

You would think that we should today hear something about the great Feast which we shall celebrate in a few days. You would think that we should hear about the announcement by the archangel Gabriel or the Blessed Virgin Mary—perhaps repeating what we heard at Mass last Wednesday and last Friday. Afterall, our Byzantine brothers and sisters are today hearing about the visit of St Gabriel to St Joseph, and the fulfillment of Isaiah's prophecy that *a virgin shall*

be with child, and bring forth a son, and they shall call his name Emmanuel. So shouldn't we also?

Instead, we are blessed to hear another prophecy from Isaiah. We hear not about a virgin, but about a voice. Not about a virgin with child, but about a voice crying out in the wilderness. And we hear not the news about the birth of Emmanuel, but rather the exhortation to prepare the way of the Lord by repentance: which means living against the sins we confess by self-denial, by restraining and suppressing our pride, anger, judginess, anxieties, and other disordered passions.

We hear such a stern exhortation. We hear a voice that seems to dampen our mood. Yet, we must remember why the voice cries out, why the prophet prophesies, why the Forerunner runs before the Christ, urging us to set our hearts and minds straight.

The voice cries out not to scold but to refocus our soul, to reset our heart's desire—all so that we might take comfort. For what does the prophet Isaiah say?

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received [from] the LORD's hand double [forgiveness] for all her sins.

Notice how we receive this double forgiveness, this overabundant mercy, this mercy without boundaries. It comes not from our hands but from the Lord's hand. It comes not as the result of what we've accomplished, but as a gift from the Lord.

But even though we don't deserve what Our Lord gives, He determines that we are worthy simply because He created us, and knows that we are too weak to do what we must. He knows our nature and what we are made of. So, by His grace, we can attain His double forgiveness, appropriate it, and embrace it when we have prepared ourselves properly to receive, without conditions, what He so graciously gives.

And how do we prepare? It is a matter of the heart more than following rules or certain steps. We prepare by exercising humility. By denying our comforts for the good of others. But most importantly, we exercise humility when we trust the Lord's Word more than the confounding noise in our head; when we let His will run our way; when we don't let our fears and anxieties get the better of us, but instead cast all of these cares upon the Lord, confident that He truly cares for us. Those are 'fruits worthy of repentance.' The Holy Mother of God and St John Baptist are prime examples of this true humility. They did not walk around defeated, or looking for sympathy, or meekly giving in to every bully. That's not humility. Instead, the humility they lived was a natural outgrowth of their faith that God's will actually, and really, and truly is done. Always. No matter the conditions or restrictions by others. And so they show us what 'fruits worthy of repentance' look like.

And so the voice of the One cries out. He urges to ready ourselves to receive Our Lord to the fullest by setting aside all earthly desires, by quitting all anxieties about the cares of this life, and by making no excuses or room for what we think matters most.

The voice cries out, prodding us to train our flesh with fasting, and our hearts by giving, and our minds by prayer. The voice cries out, pleading with us to desire not the presents that break, or the gifts that offer fleeting happiness; but to desire this Son whom the blessed Virgin delivers; this Gift from the Father; and this Present whom the Spirit generously wishes to bestow on all flesh.

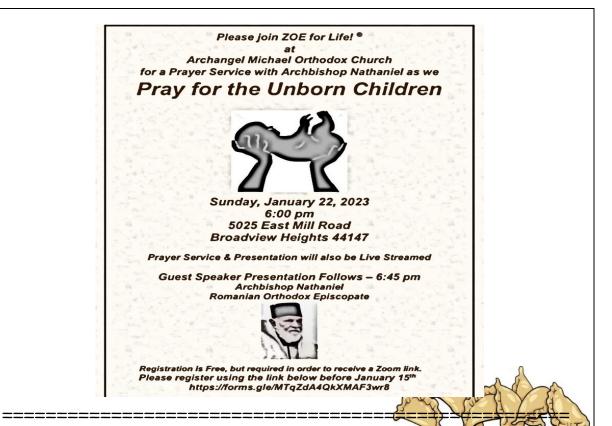
Yet how can we welcome Him aright, how can we embrace Him with fulsome joy, how can we truly celebrate His Nativity—unless our hearts have been prepared by Private Absolution. For what else fills the valleys we have pock-marked with our meanness and pettiness? What else levels the mountains and hills of our stubborn pride? What else straightens our crooked addictions and desires? What else makes plain the rough ways of our sins?

Is it not the Sacrament of Penance? Is it not the Lord's doubling absolution which gently yet firmly meets and heals the wrong-doing we confess? And is it not hearing the Lord speak His comfort after we have said how we have offended Him, His Mother, His angels, His saints, and all in His church?

Let us then hasten to do what St John the Baptizer begs, entreats, and pleads with us to do. His voice cries out to the barren wilderness in our hearts. His voice cries out offering, presenting, and promising the dew and moisture of the Spirit who will bring new life and sturdy growth in our wilderness. His voice cries out, beckoning us to be truly and rightly prepared for this coming Feast. His voice cries out, inviting us to ignore him no more, but to lay aside all earthly care so that we might, with true and earnest hearts, take up the salvation that the Lord's priests place in our ears and then on our tongues.

This plea by the holy Forerunner to prepare ourselves by seeking God's absolution as we confess our sins—this plea is not a plea simply for those who feel guilty or know they did something bad. It is a plea for all. For those who are poor as well as those who are well-off; those who are strong in the faith as well as those who are weak; those who are at peace as well as those who are anxious; those who have kept the fast as well as those who have not; those who have little to confess as well as those who have much. I invite you, with me, to heed this voice that speaks to our wilderness: *Prepare ye the way of the Lord, make straight his paths*. For the Lord is at hand, and the Lord's Feast comes soon, and the Lord's Day is nigh.

May we, by the prayers of St John the Baptizer, not be afraid to prepare, by the Sacrament of Penance, the way which is our blessed Lord Jesus Christ; to whom with His Father, in the unity of the all-Holy and life-giving Spirit, belongs all glory, honor and worship, world without end. *https://www.stmichaelwhittier.org/parish-site/2020/how-we-prepare-the-way-of-the-lord/*



PYROHIES SALE SCHEDULE

January	Order by: Monday, January 23 - Special on this date: Spinach-Feta
	Work date: January 25-26
	Pick-up on: Friday, January 27, from 9:00 am – noon
February	Order by: Monday, February 6 - Special on this date: Mushrooms
	Work date: February 8-9
	Pick-up on: Friday, February 10, from 9:00 am – noon
Potato & Cheese, Potato Onion, Kraut or Potato & Kraut \$8.00 a dozen	

For orders please CALL or TEXT: (234) 247-1534 Anna



Sisterhood is having our semi annual **COFFEE** coffee drive for bingo... All donations are verv much appreciated!

Our Sunday School needs teachers!

Please offer your help and be a teacher at our church school. Teaching our kids about God is



that priceless gift we can ever give them! Either you have teaching skills, organizational experience or you are simply good with kids and willing to spend some time with little ones crafting or singing – WE NEED YOU! See or call Annie Woloschak or Zenia Goodge for more information

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MALANKA

STS. PETER & PAUL UKRAINIAN ORTHODOX CHURCH

SAT, JANUARY 28, 2023

At the Ukrainian Orthodox Cultural Center at 1025 N Belle Vista Ave Youngstown, OH Doors open: 5:30 PM Festivities: 6:00 PM

DINNER BUFFET*DANCING*OPEN BAR

FREE ENTRANCE

Donations for Ukrainian Relief will be appreciated

Please sign your Name and Number of people on the "MALANKA signup sheet" in the back of the church.

Or RSVP by calling Fr Mykola at 330 799 3830 by Sunday Jan 22