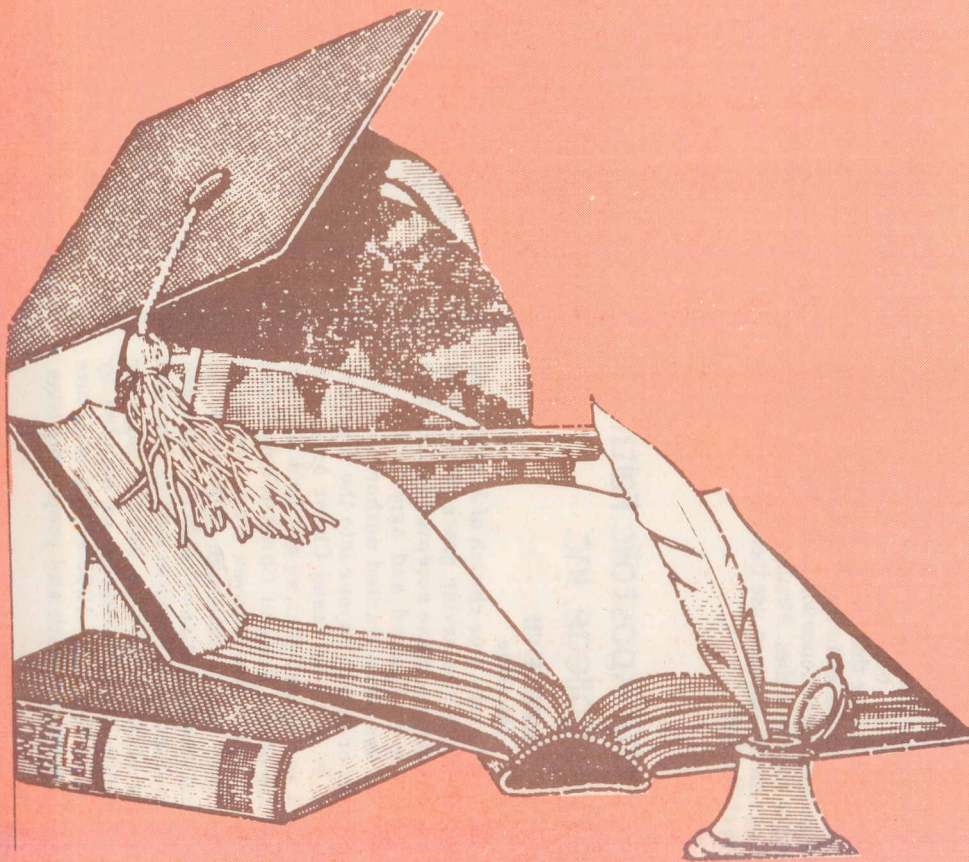


The  
**Apostolic Faith**  
Report

MAY - JUNE 1987 VOL. 33 NO. 5 & 6



Pr. 2:3 Yea, if thou criest after knowledge and liftest up thy voice for understanding;

4. If thou seekest her as silver, and searchest for her as for hid treasures;

5. Then shalt thou understand the fear of the Lord, and find the knowledge of God.

Pr. 3:13. Happy is the man that findeth wisdom, and the man that getteth understanding:

Pr. 4:5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

Pr. 15:14. The heart of him that hath understanding seeketh knowledge; but the mouth of fools feedeth on foolishness.

Pr. 23:23. Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

2 Pe. 1:5. And besides this, giving all diligence, add to your faith virtue; and to virtue, knowledge;

# AFBC NEWS

From the Superintendent

By the time you read this, all will be quiet at A.F.B.C. As I am writing, we are approaching the closing exercises. We look forward to seeing so many friends of the movement who are coming to be a part of this special time.

The past two semesters have been busy but very rewarding. Everyone has put their 'all' into study, prayer and working for God. Because of this, God has blessed us abundantly. All these blessings are made possible by people, like yourself, who support this ministry with prayer and offerings. We are so thankful for Gods people who have a vision to spread the Gospel.

Even though classes will break for the summer, there will be other activities going on instead. Many repair jobs and campus improvement projects are scheduled for these months. We also will be open (on reservation basis) to those needing rooms during Camp Meeting. So we will be continuing the work, but in a different manner. Please remember the needs of the school during this time. Thank you.

August 17 through December 11 will be the dates of the 1987 Fall term. Already there are prospects for a good size student body. Won't you help us encourage others to attend and be closer drawn to the Lord? God will certainly bless you!

Sincerely  
Lyndel Arnall

We've had a productive semester this year. There have been several of the boys seeking deeper experiences and some have received the baptism of the Holy Spirit. I believe that this experience is one that will help these men prepare themselves as leaders in our churches and in their ministries. I would like to take this time to encourage all the youth and men of our churches to seek the baptism of the Holy Spirit. I believe this experience will make the difference in your lives and in your churches. Finally, as you see these young men throughout the summer, use them and encourage them in the ways of the Lord.

Dean of Men,  
Ron Brening

## Bylaws of the Apostolic Faith Bible College, Inc.

### ARTICLE VII Doctrine

It is recognized that the true church of Jesus Christ consists of all believers in the saving grace of our Lord and Saviour Jesus Christ who have accepted him as their personal Saviour. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture teaches us to adhere to the truth and proper doctrine.

These common doctrinal beliefs are essentially as follows:

Triune God; Father, Son and Holy Spirit

Creation and Formation

Man is basically sinful and in need of Salvation

Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Saviour, which is the conception of Spiritual Life.

Sanctification of the Spirit, Soul and Body. A second definite work of Grace by the Lord Jesus Christ.

Baptism of the Holy Spirit; evidenced by speaking in other languages.

Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit.

Sacrament of the Lord's Supper.

Washing of Feet.

Divine Healing through Jesus Christ for all believers.

Do not condone divorce and remarriage. Matthew 19:8-9

Destruction of the Wicked.

Conditional Immortality.

Rapture of the Man Child Class.

Return of Jesus Christ to earth again; bodily and visibly.

A Ministry supported by tithes and offerings.

These basic doctrines shall be adhered to in the teaching of the Apostolic Faith Bible College, which in addition to other doctrinal teachings approved by the Board from time to time if they are not inconsistent with the above listed basic doctrines.

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:7

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## The Beginning of: Mother's Day

Anna M. Jarvis (1864-1948) first suggested the national observance of an annual day honoring all mothers because she loved her own mother so dearly. At a memorial service for her mother on May 10, 1908, Miss Jarvis gave a carnation, her mother's favorite flower, to each person who attended. Within the next few years, the idea of a day to honor mother gained popularity, and Mother's Day was observed in a number of large cities in the United States.

On May 9, 1914, by an act of Congress, President Woodrow Wilson proclaimed the second Sunday in May as Mother's Day. He established the day as a time for "public expression of our love and reverence for the mothers of our country." By then, it had become customary to wear white carnations to honor departed mothers and red to honor the living, a custom that continues to this day.

Hope Lutheran Church  
Toledo, OH

## Father's Day

Father's Day was first observed in America on June 17, 1910. In 1923 the third Sunday of June was fixed as the official day, and in 1924 President Coolidge recommended its national observance. Today it has a fixed place in the calendar of special days in our country.

But devotion to and pride in fathers does not need to wait for official approval. As long as there have been families, love and respect for fathers has existed.

William Preston



## JUST SUPPOSE



Just suppose the Lord would begin tomorrow to make people as sick as they claim to be on Sunday.

Just suppose the Lord should take away the child whom the parents use as an excuse for staying away from Church.

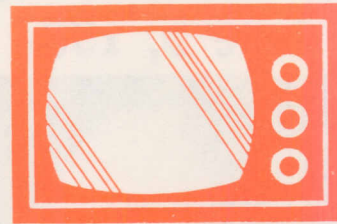
Just suppose the Lord should make people as poor as they claim to be when asked to help finance His program.

Just suppose the Lord should have everyone stoned to death for covetousness as was Achan.

Just suppose the Lord should let some parents look into the future and see what their example and lax control did for their children.

Just suppose-and then, by the help of the Lord, go forth and live and serve as if eternity was soon coming.  
It is I come quickly says the Lord.

## Who sits with your child's mind?



A working mother will take great precautions to choose a baby sitter who will take proper care of her child, feed him well-balanced meals, and keep him clean.

But how many mothers and fathers fail to realize that there is another facet which is just as important to their child's well being?

How many mothers, even those who do not work outside the home, realize what kind of material is being used to "baby sit" the average child's mind?

Parents have accepted television as a wonderful means of keeping their children's minds occupied from the time they can toddle until they are old enough to begin spending their evenings away from home.

Authorities and parents seem to be baffled at the increasing number of teen-age criminals. They need not be.

Children now learn their first words while watching gun fights, hand-to-hand combat, murders, and other major crimes on TV. Minor incidents which are poured into their open, receptive minds range all the way from the praise of cigarettes and smoking as a "pastime and relaxation," to the glamour of seeing the so-called sophisticated set drink their beer, wine, and whisky.

As for the hardhearted children on the streets-the ones who have not progressed far enough to actually take part in the many crimes being committed by juveniles; the ones who simply watch, laugh, and walk away-why should they not be thick-skinned, since the acts of violence do not personally affect them? Is it not pounded into them day by day that everybody is doing it on TV? Does TV not teach them several times a day that telling on the guilty is not right?

When are we as parents going to wake up to the fact that while our children may be the healthiest in many generations, and while they may have more privileges and a higher standard of living than those anywhere else in the world, their minds are being totally corrupted?

Why? Because we spend more of our time trying to pay for the privileges and the high standards and less time in deciding what kind of recreation our children should have, or what kind of programs our children may watch, and how many!

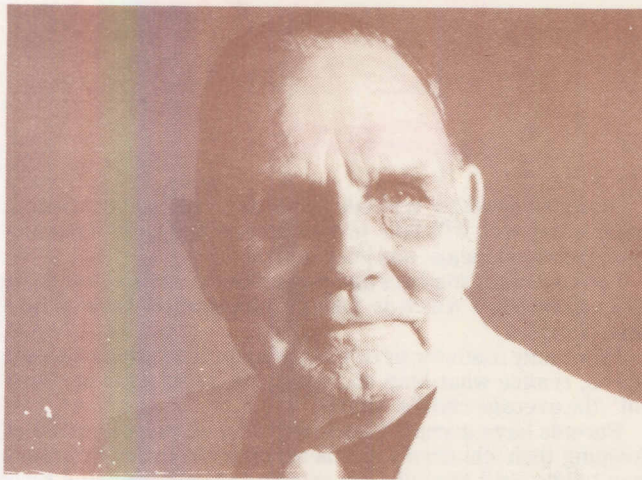
Until parents and educators, as well as television producers, begin urging upon children the story of the miracle birth instead of adulterated sex; until the sermon on the mount and the cross of Calvary replace the smuggler's code and the crime of passion; until the minds of our youth are turned from the unfailing private detective to the resurrection of our Lord Jesus Christ, the crime rates will continue to rise.

We as parents and Christians must not neglect the care and feeding of our children's mental faculties. We must promote a drastic change in the material offered for consumption in our homes today.

The Lighted Pathway

# 80th Birthday

## June 5, 1987



A special 80th Birthday is planned for James Hosler by his daughters, Lela Walls, 108 Cal Ave., Sp. 4, Barstow, CA. 92311 and Leota Sheedy, 147 Timber Creek Valley, Azel, TX. 76020.

Bro. Hosler resides at 16890 Greentree Blvd. 3, Victorville, CA. 92392.

This special day June 5, 1987, I am looking to as the greatest of all my golden years. Being a God-called minister, to preach this grand and glorious gospel as commissioned by Jesus after he was risen, with assurance that signs would follow the believers (Mark 16:15-20).

I have been eye witness to signs and many wonderful miracles wrought by faith in His name. I have enjoyed preaching this wonderful truth of deliverance for 55½ years and it stands good in 1987 without hinting or begging or taking offerings or collections; but by faith trusted the Lord to supply my need; I can truthfully say the Lord has never failed me or let me down one time.

I am still active; I attended the Laverne Camp Meeting last summer and came home to rest for about two weeks, then took a plane to Yakima, Wash. for a revival at the Bethel Community Church at Cowiche Wash. The Lord gave me good liberty and freedom to preach with good anointing for each service for which I thank Him. The revival lasted 8 days in August of 1986.

We have two services here on Sunday (where I live) and a service on Thursday evening and I help in both of these services. I can still claim the promise with David "I have been young, and now I am old, yet have I not seen the righteous forsaken nor his seed begging bread." Psalms 37:25.

God forbid that I should mislead you and tell you that I never did anything wrong since I've been a christian. I have had to do some repenting and straightening up some things with God and man, if I could live life over again, I would want to change some of it and live it different. I'd change some blunders and mistakes. But I have searched my heart and prayed earnestly and fasted to get the victory over by blunders and mistakes, and thank God, I feel all has been forgiven and covered with Christ precious blood. Not because

I am worthy, but because of His amazing grace, unmerited favor of God. Praise His wonderful name. But on the other hand, if I had the privilege to take the same road back to the same altar that I made my surrender and consecration; (to say yes to Gods will and say yes to preach His wonderful truth), I would most gladly say yes. For Gods will in my life is worth everything to me. To have His smile of approval upon my life has brought me thus far and will lead me home.

I want to take this opportunity to thank those who have been a help to me in my 55½ years of ministry as pastor, teacher and evangelist of many of our Apostolic Faith Churches. I want to Thank God First of all for Bro. Charles F. Parham for the wonderful truth of the Apostolic Faith teaching and the doctrine of this movement for it had a great impact upon my life and ministry. Also I am thankful for Bro. Ben Barker for his good, sound teaching of his bible lessons were such a blessing and help and encouragement to me. It also had great impact on my life and ministry. I thank God also for Bro. Jack Barker who was such an inspiration. In my opinion he was the best preacher I ever heard and certainly the best friend I ever had outside of Jesus Christ. Sister Greever was an inspiration and great help to my ministry as well as Br. Homer Coberly. He was such an encouragement to me in the Camp Meeting he had at Roswell. Last but not least, I am thankful for my wife Clara. Her humble and dedicated life meant so much to me. I remember the last year that she lived, she said many times "I have had a bad day today in my body, but I have the sunshine of Heaven in my soul." This statement has helped me so much through the hard and fiery trials of life. Thanks be to God for all the help and encouragement that has come to me during my life.

I feel the Lord has allowed me to live in the greatest age that any one could have lived. The world with all of its problems is still the greatest age of all.

I Peter 1:10-13 (Please read) Peter tells us that the prophets inquired and searched diligently to look into this age of grace that shall be revealed at the revelation of Jesus Christ.

I feel that no one has seen more prophecy fulfilled than in the last 80 years of my life. I have lived from horse and buggy days to space age and I thank God for the knowledge he has given me through the light of the Holy Spirit in His word and the wisdom to understand these things.

The next great event will be the man of sin, the antichrist. Jesus said (John 5:43) "If I come in my fathers name and ye receive me not another will come in his own name, him ye will receive." 2 Thess. 2:3-12 tells us that the antichrist comes in his own name and exalts himself above all that is called God. Thess. 2:3-4 shows how he sits in the temple of God and proclaims he is God.

The world is about ready to accept this man of sin, the antichrist. The world is being prepared through computer numbering and the world bank to accept the reign of the antichrist. Read Rev. 13 especially verses 16-18. All who take the mark, number or name will seal their doom with God. Those who refuse, will be put to death. This number is 666 and is the number of the antichrist. No man will be able to buy or sell if he doesn't have the mark or name. This will be fulfilled in the near future. The antichrist will make a covenant with Israel for one week (7 years). Daniel 9:25-27. Please read about the gathering of the Bride to Jerusalem to pray and seek the Lord of host. Zech 8:20-23. The bride will be fed by Israel. Rev. 12:6 shows a place prepared by God where Israel feeds the bride there a thousand, two hundred day (3½ years). In the midst of the week (or 3½ years), the antichrist breaks the covenant with Israel and the bride has to make a second flight to the wilderness, this time nourished for a time and times and a half times, from the serpent (or Devil). Rev.

12:14. Please read where the bride will be in the wilderness 'till Jesus comes. When the trumpet sounds and the Blessed and Holy dead of the first resurrection. Rev. 20:5-6 and I Thess. 4:14-18. Please read these scriptures. I Cor. 15-42-44 "It is sown in corruption it is raised incorruption, it is sown a natural body, it is raised a spiritual body." The bride and those which are alive and remain until Jesus comes will put on immortality. The raptured (144,000) redeemed from the earth (Rev 14-1-5) will be with Jesus when he fulfills this prophecy, "Behold the Lord cometh with ten thousands of his saints." The raptured (144,000) and the Holy dead all will return with Jesus to Mount of Olivets. Zech 14:4 "And his feet shall stand in that day upon the Mount of Olivets and the Mount of Olivets shall cleave in the midst there of toward east and toward the west and there shall be a very great valley." Here Jesus leaves all the saints and goes to fight the last great battle that shall be fought on the earth, the battle of Armageddon. Rev. 16:16 and Rev. 14:20. Blood came out of winepress even unto the horse bridles by the space of a thousand and six hundred furlongs (or about 200 miles). Please read all these scriptures as space won't allow me to write them all out.

The raptured saints (144,000) redeemed from the earth (Rev. 14:1-5 will be 7 years before the trumpet sounds and Jesus makes his personal return to the mount Olivets (Zech. 14:4). Jesus ascended up into heaven in a cloud; the same Jesus with the nail prints in his hands and feet and the spear-pierced side (Acts 1:9-11). This same Jesus will return in the clouds of Heaven. All who take the mark, number or name will seal their doom with God. Those who refuse, will be put to death. This number is 666 and is the number of the anti-christ will make a covenant with Israel for one wee (7 years). Daniel 9:25:27. Please read about the gathering of the bride to Jerusalem to pray and seek the Lord of Host. Zech. 8:20-23. The bride will be fed by Israel. Rev. 12:6 shows a place prepared by God where Israel feeds the bride there a thousand, two hundred days (3½ years). In the midst of the week (or 3½ years), the antichrist breaks the covenant with Israel and the bride has to make a second flight to the wilderness, this time nourished for a time and times and a half times, from the serpent (or Devil). Rev. 12:14. Please read where the bride will be in the wilderness until Jesus comes. When the trumpet sounds and the Blessed and Holy dead of the first resurrection. Rev. 20:5-6 and I Thess. 4:14-18. Please read the scriptures. I Cor. 14-42-44 "It is sown in corruption, it is raised in incorruption, it is sown a natural body, it is raised a spiritual body."

Jesus will return for a glorious church without spot or wrinkle. Won't it be great to be a part of his Body; a sanctified church. (Eph 5:22-27) Jesus returns for his kingdom, (Rev 11 and 15), the kingdoms of this world are become the kingdoms of our Lord and his Christ. This is Jesus's Kingdoms which will be a thousand years of peace and rest. He will be the Lord of Lords in this kingdom (Rev 10:1-3). Satan will be bound by angels and put in the bottomless pit and put a seal upon it until the thousand years are finished. There remaineth a rest to the people of God (Heb 4:9). Also (Heb 4:9-11). Isaiah 11:1-9 tells of this wonderful joy of peace and rest. Even the worst of beast are at peace all because Satan is bound and Jesus is King of Kings and Lord of Lords. Jesus made it possible for me to be a part of this wonderful kingdom. I don't want to miss it!

I've prayed much about this message and hope it proves a blessing to all.

I would be so happy to hear from my many dear friends and my true brothers and sisters in Christ on this special day, my 80th birthday.

JAMES HOSLER

## There's No Hurry!

A man once had a vision in which he seemed to be standing in the midst of an assembly of evil spirits. On the throne sat their ruler, Satan, grasping the scepter of wickedness in his hand.

Summoning his subjects about him, Satan said in a loud voice, "Who will go to earth and persuade man to accomplish the ruin of their souls?"

One of the attendant spirits said, "I will go."

"And how will you persuade them?" asked the grim monarch.

"I will persuade them," was the answer, "that there is no Heaven."

But Satan replied, "No, that will not do. You will never be able to force such a belief on the most of mankind. That conviction of a better life to come is too deep-seated in the hearts of men."

Then a second spoke up and said, "I will go."

"And how will you persuade them?" asked Satan.

"I will persuade them that there is no Hell."

But again Satan answered: "That will not do. You will never persuade most men that that is that is so. Man's conscience will witness against you and defeat your ends. We must have something else, something which will appeal to all classes and ages and dispositions and which will be acceptable to the human race as a whole."

Thereupon a dark spirit glided forward and said, "Satan, I will go."

"And what will you tell them?" asked Satan.

"I will tell them," answered the spirit, "that there's no hurry - no hurry to be saved, that tomorrow will be soon enough!"

He was the spirit chosen to go - and still he is abroad in the earth whispering to the hearts of men: There's still sufficient time for religion - later. There's no hurry. Just have fun while you can. "Eat, drink and be merry..."!

But it is not so! Each passing moment brings new souls into Eternity - many very suddenly - without the least warning. And then - The Final Reckoning. The Bible says:

"How shall we escape, if we neglect so great salvation?! (Hebrews 2:3) We know the answer. We shall not escape! Therefore, "Today if ye will hear His voice, harden not your heart..." (Hebrews 3:15).

Rev. Julius Vanden Hoek

For God do loved the world, that he gave his only begotten Son, that whosoever believth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be save. He that believeth on him is not condemned.

John 3:16-18a.

## Be Thou Faithful

If you had a car that failed to start every seventh day, you probably wouldn't call it faithful. If you had a watch that usually was accurate but failed once every ten days, you would take it to the repair shop. If your hot water heater greeted you with cold water on some morning, you wouldn't regard it as dependable.

Some Christians are as undependable at attending church as the items mentioned above. Remember the words of Jesus: "Be thou faithful unto death, and I will give thee a crown of Life." Rev. 2:10b.

Faithfulness to God and His house is very important.

# Youth With A Mission

Youth With A Mission (YWAM) is an international, interdenominational Christian organization training, challenging, and channeling people of all ages to be involved in fulfilling Jesus' last command, "Go into all the world and preach the gospel." Beginning in 1960 with two young men, who volunteered to build a road through the jungles, it has grown to over 10,000 young people from many nations each year proclaiming the Gospel. YWAMers take the Gospel to remote villages and mega-cities, primary schools and retirement homes, universities and prisons, sports spectaculars and cultural events. Teammembers use their skills in music, drama, preaching, counselling, occupations of every kind, and simple friendship to win the lost. YWAM's three time-tested methods of action are: Evangelism—proclaiming God's message

Training—making disciples who can in turn reach others

Mercy Ministries—showing God's love through practical assistance.

The first YWAM training center was established in Lausanne, Switzerland, in 1970. Today over 100 such centers exist in some 50 countries, on 6 continents, as springboards for mission. Most offer the basic Discipleship Training School (DTS). Missionaries, lay leaders, professors and pastors, from diverse backgrounds of experience and denomination, form a 'floating faculty' for schools, each usually speaking for a week in their specialty area. Teaching videos and school staff supplement visitized schools, including schools of evangelism, missions, counseling, language, communications and creative arts. The "Crossroads DTS" is for second career students over 40 years old.

By 2000 AD, half of humanity will be under 25 years of age. A major adjustment of mission priorities is needed to target this 'small half of the world.' The YWAM King's Kids, a group of children communicating to children, is one effective means to this end. YWAM, also, has a network of children's day schools, International Christian Schools (ICS).

As floating communities, the YWAM ships ANASTASIS and GOOD SAMARITAN are equipped for relief operations, with ships ANASTASIS and GOOD SAMARITAN are equipped for relief operations, with qualified medical personnel and cargo capacity for emergency supplies. Staffed by YWAM personnel, the 11,695 ton passenger vessel, m-v ANASTASIS, visits port cities of the world. At banquets, concerts, and conferences on board, civic leaders and visitors from all walks of life hear the message of God's love. The ANASTASIS is assisted in her three-fold work of 'evangelism, training and mercy' by a small sister ship, the 1,034 ton m-v GOOD SAMARITAN. Teams from both ships take musical and dramatic gospel presentations ashore to schools and other public places.

With founder and international director, Loren Cunningham, the original concept of a YWAM training center has burgeoned into the Pacific and Asia Christian University, in Kona, Hawaii. Still in its developmental stage, this missions-oriented university operates Colleges of Christian Ministries, Science and Technology, Education, Counseling and Health Care, and Communications. Plans for Colleges of Humanities and International Studies, and Performing Arts are in the making. As citizens of God's Kingdom, YWAMers are called to love, worship and obey the Lord, to love and serve His body, the Church, and to present the whole Gospel for the whole man throughout the whole world.

Hi!

Just a note to let you all know what I have been doing for the last five months! I have been going to a Christian organization called YWAM (it's short for Youth With A Mission). They have two schools there and I was in the DTS (it's short for Discipleship Training School) which mainly focuses on daily discipleship and world evangelism.

School started on September 28, 1986. For the first 2½ months we were at the base in Honolulu, Hawaii, listening to lectures and learning skits for our "on-the-field" ministry. For example, one skit we performed is called the Tree Skit: several stand or kneel down in the form of a tree. The middle person sits on a chair so she can climb the tree. A girl is walking along and singing, "It's a Happy Day!" She stops to look at the green grass and bright flowers and sees the tree. She says, "Oh! What a beautiful tree!" She looks up as if she heard God telling her to climb the tree. She says, "But I'm afraid of heights." Then she thinks about it and says, "Okay, I'm trusting you, Lord." She climbs on the chair and then looks up again as if he said to go higher. She says, "Okay, I'm trusting you." She climbs up and sits on the tree. Out jumps the devil and he says, "I hate Christians!" he sees the lady in the tree and asks, "Hey, Lady! Are you a Christian?" She says, "Yes, and I'm trusting God that I won't fall out of this tree." the devil laughs and says, "You can't trust God: I'm gonna get my axe and chop this tree down and you're gonna fall." She says, "No o o...! I'm trusting you, Lord!" Then the devil says, "Timber r r...!" The tree falls, except the part where she is sitting.

The reason we used skits in evangelism so much in other countries, is that the people listen and relate to this art form. Learning the skits was a lot of fun, but we did a lot of other things, too. On Monday, Wednesday, and Friday we were split into groups of seven for prayer and intercession. We prayed for an hour and then met together with everyone to discuss our prayer times. We, also, had flock groups on Tuesday and Thursday where we were divided into groups of about fifteen. We played games, talked, or prayed for each other for two hours. Also, we had lectures twice a day, two hours each, one in the morning and one at night. The afternoons were free unless you had work duties. Mine were on Monday and Tuesday from 1:30 p.m. until 4:30 p.m. We practiced skits on Wednesday, because nobody had work duties on that day. Also, every other week we would go out street witnessing.

Sometimes I got so exhausted I felt like I wanted to go home, but the school was "so alive" that I didn't want to leave. Also, I was, where I was supposed to be.

For Thanksgiving we went to the GO FEST at Kona, which is on the island of Hawaii. We were there for four days, sleeping in tents. These days were filled with singing, teaching and preaching, and prayer. We returned to Honolulu on Sunday morning.

On December 17, we went to Molokai, another Hawaiian Island. We stayed in tents for three weeks behind a church. While we were there, we went to schools, churches, the hospital and the day shelter. Most of the time we cleaned peoples' houses, picked up trash in town, and cleaned a thrift store. Some went to Kalaupapa to the leprosy colony and others went to the island of Lanai for a children's ministry.

Christmas Day was very different: some went to the beach and others rested and slept on church pews, because we were all exhausted! For New Year's Day, we went to the beach

and had a Christian Luau on the east end of the island. We returned to Honolulu at the end of the second week of January.

I began preparing myself for my mission trip to Southeast Asia, which left January 16. (We had 47 plus 9 staff (56 in all), the biggest school they have ever had. We split into four teams to go to different areas. Some of them went to Fiji, some went to Tahiti, some went to Samoa and my team went to Singapore and Malaysia.) On my team there were five guys, six girls, one married couple and two leaders, a guy and a girl. One of my leaders used to live in Malaysia, so she helped us a lot. We were in Singapore for a week and then rode the train to Malaysia, and stayed there a month. Ministry was slow at first because of the Chinese New Year. The guys slept at the church and the rest of us stayed in peoples' homes. The people I stayed with were Chinese. They were Thomas, Chang Hoon, and their three-month-old daughter, Priscilla. (One new experience I had in their home was taking my bath and washing my hair from a bucket of water every day!) Thomas was the one that set up our ministry times.

After a few days we started our ministry in other little towns and sometimes we went into rubber plantations. We rode the bus to the towns where we stayed, and we slept on the church floors. Before our meetings, we would go out to invite people to come, and we told them that if they had needs, that we would pray for them. After each meeting they would all have their pens and paper out so we could write our addresses down for them. While we were there in Malaysia we couldn't witness to the Malay's which are Moslems or they could have us arrested and put in jail. (Sometimes you can even be hanged, depending on how serious the consequences.) But if the Moslems were in a mixed group of people, you could invite them to come to a meeting, as long as you weren't speaking directly to them.

While were in Malaysia, we saw many miracles and some made decisions for Christ. Let me relate a few of them to you:

A Hindu man had been in a motorcycle accident. He couldn't grip, squeeze, or make a fist with one of his hands. We asked if we could pray for him. We anointed his hand with oil and prayed. God healed his hand completely! We asked if he would come up after the meeting and share with the people what Jesus had done for him. He was eager to come and share. He told the people we had prayed for his hand, and Jesus had healed him. He, also, said, "Jesus is real!"

There was a lady who was somewhat paralyzed or had very bad arthritis on the left side of her body. She couldn't lift her arm above her head without intense pain. We prayed for her and at the end of the night she was praising God, lifting her hands. Over and over, she kept saying, "Praise the Lord!" In Malay, phonetically—"kocaroo thru soostrum!"

One Sunday morning, after one of our meetings, I prayed for this lady, a former Hindu, who had trouble climbing up stairs. That night we had a meeting in a home on a rubber plantation. She came and wanted to thank me. She said she would never forget me. I explained, as best I could, that I just prayed and it was Jesus who healed her, and she could do the same. (It was always difficult to get something across to the people. We had to have an interpreter and sometimes two. The two languages spoken were Tamil and Malay. All the people who live in Malaysia speak Malay, except the emigrants from India, who speak Tamil.)

The last week in Malaysia, we had a holiday. We took the bus to Panang. (All night we traveled and I didn't sleep; wink!) We were there for three days and enjoyed it very much. Then we headed back for the city where we were staying, Kuala

Lumpur. We were traveling at night again, but this time we came by ferry and then by sleeper train. That was really fun to get to do! We got to Kuala Lumpur at 7:30 in the morning and that night the church people that we were working with took us out to eat.

The next morning we were leaving on the train to go back to Singapore. The person that was supposed to pick my two friends and me up, overslept. So, we got to the train station late, missing the train, but just in time to wave goodbye to our team. We weren't sad, but happy; we thought it was funny! We ended up taking the next train in the afternoon. We thought that was pretty fun getting to travel by ourselves. We stayed in Singapore until we left at 9:30 Monday morning, March 2, 1987, and arrived in Hawaii at 7:30 Monday morning, March 2, 1987. Can you believe that?

We were glad to get off the plane, and get back to our YWAM base. We were anxious to see everyone and to hear all about the things they saw and did, and to hear about the different cultures they evangelized. We graduated on March the 6th. (Mom and Dad came for my graduation, and we all stayed a few more days to vacation and to see some interesting places on the island of Oahu.) I really did learn a lot and I have a much closer relationship with Christ. I, also, enjoyed my outreach very much. It was hard at times, but I wouldn't trade it for anything!

LOVE IN CHRIST  
CHERYL BARKER

P.O. Box 218  
Katy, TX. 77450

Notice the three major cities  
I visited on my outreach

Singapore  
Kuala Lumpur  
Penang



# News Notes

GALENA, Kansas

Praise God from whom all blessings flow! Souls are still being blessed. A young mother was saved recently. Our young Christians are growing in the Lord and working in the church. One was delivered from a smoking habit and one from alcohol. When you see them they beam from God's blessings. We have two new ladies in our church who have just moved from Wichita, KS.; Emma Belle Ashley and Margaret Yeakel. We are so glad to welcome them to our church.

You are always welcome to visit in our church at any time.  
Howard Whiteley-Pastor  
May Rowland-Reporter

Are you lost-John 14:6  
Are you afraid-Joshua 1:9  
Are you sick-I Peter 2:24  
Are you confused-Matt. 7:7

**Deadline!**

Copy must be in by the  
15th of the month to be  
in the next month's  
issue.

## Pastor Needed

The Apostolic Faith Church in Liberal Kansas is in need of a pastor. Those interested may contact Joe Martinez 1711 N. Cain, Liberal, KS 67901. Ph. 316-624-7223 day or 316-624-7460 evenings.

## Available for service

After much prayer and searching the Word for the will of God, I believe that the Lord is leading me to travel this summer. I will be open for any type of service after May 8. Your prayers will be greatly appreciated.

Wayne Freeman  
Box 3  
Follett, Texas 79034  
(806)653-4701

Address Change  
Rev. A.W. Ferguson  
Rt. 1 Box 829  
Joplin, MO. 64801  
Ph. 417-673-1237



Congratulations  
Graduates



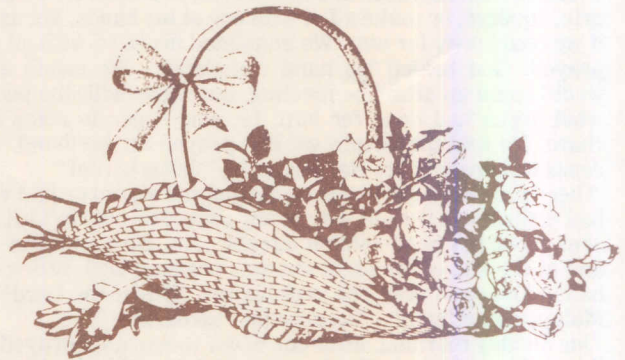
## Living to Love - Loving to Live

was the theme chosen for the ladies retreat held on April 25, 1987 at the Trinity Apostolic Faith Church in Joplin, MO. and when the day was over we knew why God wanted this theme on love.

The day started early as 91 ladies gathered. 7-8 a.m. was a time of getting acquainted and registering. That meant some ladies were up at 4:00 a.m. getting ready, many traveling 2 or 3 hours to get there. At 8:30 we gathered in the sanctuary to begin our special day with prayer and songs. Classes began at 9:00 with subjects on Singles-Barbara Waterbury of Perryton, Texas; Children-Mergie Doll, Ringwood, Okla., Self Acceptance-Dorothy Cook, Joplin, MO., The Unsaved Mate-Karen Oakes, Joplin, MO., Teen Age Girls-Thelma Ross, Granby, MO, Marriage and the Family-Naomi Busch, Baxter Springs, KS and Coping with Stress-Barbara Waterbury. At 11:00 we gathered again in the sanctuary for a special service with Sis. Janae Harris and Sis. Shari Cook both from Apostolic Faith Bible College in Baxter Springs, KS. As we closed the service many victories were won around the altars.

A salad luncheon was served in the fellowship hall and not a restaurant in town could boast of a better salad bar.

Time was set aside from 1-2 for prayer partners and as the ladies met it was evident that God had given the right partners to each one. After prayer we met again in the sanctuary to be ministered to by Sis. Janae Harris and Sis. Shari Cook. We closed with a communion service and prayer at the altars.

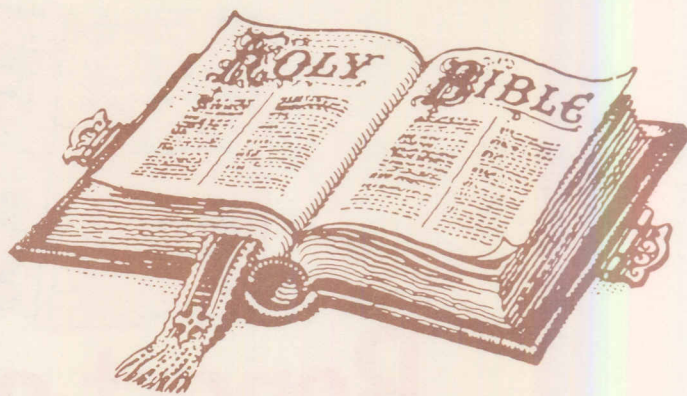


Words can't really tell what was gained in hearts and lives, only time will, as we live in reality what God has given to us. Thank you's are not enough to those that worked and prayed for weeks before and on that day. Many ministries were used to God's glory, prayer warriors, teachers, musicians, kitchen help, clean up, nursery keepers-the list goes on and on. The young mothers would say a special thanks to the students from the Apostolic Faith Bible College that carried the burden of conducting the nursery. Yes God uses all types of ministry to see his work go forth.

The retreat is history now but the victory and strength given by God lives on to reach others. May we each one truly Live to Love and Love to Live.



# To God - A Note of Thanks



by Mrs. E.A. Greever

Friends the topic given by the spirit reads thus Psa. 27:11 "Teach me thy way Lord and lead me in a plain path." In the natural at age 5 or 6 we begin to be taught and it takes much time and study to finish our schooling and by this knowledge we then carry on in life.

The Bible is a different book. In 11 Peter 1:21 we read the prophecy came not in old time by the will of man but holy men of God spoke as they were moved by the Holy Ghost. God is a spirit and his instructions are spiritual His words are spirit and life and we must have the sincere milk of the word that we may grow there by we must be made spiritual which means a born again experience and the first step for all of us is repent. God commands all men everywhere to repent, and to mature spiritually we must have some stronger meat (food). John 4:32 Jesus said my meat is to do the will of him that sent me, so to be a follower of Jesus we will have to say the same and this simply means we must surrender our will to his will and when in reality this is done he sanctifies, the blood shed by Jesus cleanses and makes holy.

Jesus when on earth was the teacher and in order we folk here in America yes all over the world have a teacher went back to the Father and asked him to send us another called the Comforter, one he said the world could not receive, so our life definitely has to be cleansed for the Comforter the Holy Ghost to enter and He is the only teacher for the way of the Lord.

We certainly do not need a library of many books by man for the Lord said when he the Holy Ghost shall come He will lead you into all truth and show you things to come. He the Holy Ghost witnessed to our salvation and sanctification and now comes in to make his abode. Oh thank God you tell us the spirit and the word agree, so now we have the abiding teacher and the Bible to guide us in the way that will please God.

In Isa. 55:9 we are told Gods ways and thoughts are so much higher than ours as the heaven is high above earth so we must really study to show ourself approved unto God, just a glance through its pages will never give the knowledge needed. We will be taught to pray and how to pray, how to live, walk and be led of the spirit. With Job may we say that which I see not teach thou me if have done iniquity I will do no more, Job 34:32.

In Isa. 28:9 we read whom shall he teach knowledge and whom shall he make to understand doctrine? Them that are weaned from the milk and drawn from the breasts. We must not spiritually stay in the first grade but grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

11 Peter 3:18 otherwise we are told in Heb. 5:12 for when for the time ye ought to be teachers ye have need that one teach you again which be the first principle of the oracles of God and are become such as have need of milk and not of strong meat.

The Holy Ghost the Bible says does not speak of himself but testifies of Jesus so to us of the words spoken by Jesus are received and kept will lead us to our heavenly abode the Holy White City that John saw coming down.

Rev. chapter 21. Friends when this scripture our text came to my mind I went to the Bible to see where it was written and the last four words in that verse tells us why we should be taught and led. This is what they say. "Because of mine enemies." Who is an enemy? Answer one who opposes so the Devil and his followers are our enemies.

Gods word in Phil. 3:2 warns us to beware of dogs and of evil workers for we worship God in the spirit and rejoice in Christ Jesus and have no confidence in the flesh.

Mark 13:22 tells us false Christs and false prophets shall rise and shall show signs and wonders to seduce if it were possible the very elect.

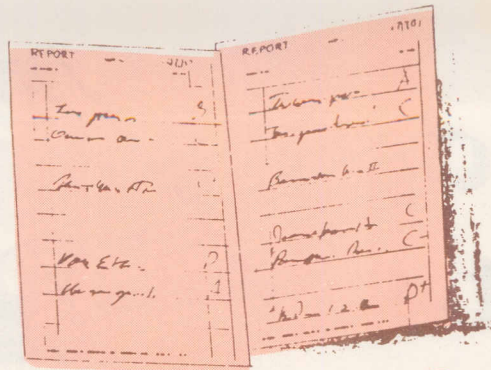
In 11 Tim 3:13 we are told Evil men and seducers shall wax worse and worse deceiving and being deceived, so the scripture given by inspiration of God is profitable for reproof for correction for instruction in righteousness that we may be perfect.

In Jer.3:16 we read Thus saith the Lord stand ye in the ways and see and ask for the old paths where in is the good way and walk there in and ye shall find rest for your souls. Friends we need to beware of modern Bible translations and cling to the King James version that we are told was published in 1611 with the authorization of King James 1. Personally I do not own a modern translation but by a friend was sent some scriptures from one of them that changed the thought of truth for an example leaving out the blood shed by Christ and another in speaking of Mary the mother of Jesus instead of saying she was a virgin it read a young woman. From all reports we of today know all of our young women are not virgins. See the difference?

Oh thank God, do help all of us to love truth for in 11 Thess chapter 2 we read because they received not the love of the truth that they might be saved God shall send them strong delusion that they should believe a lie and be damned.

Pro. 23:23, Buy the truth and sell it not also wisdom and instruction and understanding. Ye shall know the truth and the truth shall make you free.

Jno. 8:32. "Praise Father Son and Holy Ghost."



# Report card day

Another School Year is almost finished. All over the country boys and girls will be bringing home report cards, and fathers and mothers will examine them for progress or weaknesses. The students will be eager or loath to show them, depending upon what the cards reveal.

Many moms will be wearing that special glow common to mothers when the report is good. Happy is the parent whose boy or girl accepts the challenge of working for good grades without being bribed—who is striving to attain knowledge for itself.

All this has caused me to have a little report card day of my own. I'm searching out my own learnings. I find I'm a little ashamed of the times I have dulled even a little, the glow in bright eyes raised to mine with a "Mommy! Look at my report card—"

"Later, son, I'm busy now."

Surely I should have known we'd never quite recapture that first "Mommy-I-want-you-to-see-it-now" glow.

And, when my older son would come home with a solitary B among three A's I was known to chide, "If you'd just worked a little harder you wouldn't be a borderline B—you could easily have made A in Latin too."

(Oh, dear God, forgive me! I who remember only bits of Latin such as puer, boy, and puella, girl.)

If my sons should examine my life report card, they could really be critical. I have asked myself questions like these. Am I—

Too busy to stop what I'm doing and honestly rejoice with my child over some deep pleasure in his life?

Too preoccupied to see the problem shadowing the thoughts and actions of my adolescent?

Too cross to curb the impatient, "Why can't you ever, just once, hang up your coat?"

Too self-engrossed to realize that a child has natural logic and can't understand why his mother never fails to mention wrongs, but complacently accepts without praise what to him is a big achievement in neatness?

Too fastidious to excuse the marks on the linoleum when a boy dashes in delightedly to show his mom the baby bird that has fallen from its nest?

Too closed-minded to see that the teen-ager might just have a point?

Too stubborn to give a boy who asks, "Why?" a reason beyond the adamant, "Because I said so"?

Too dictatorial in forcing my ideas of tasteful dress on a peer-conscious teen-ager?

Too foolish to see that certain television or radio programs, magazines, or types of recreation are overstimulating and will harm the child's character and emotions? Too shortsighted to realize that time is fleeting, and that adult life is anything but a game, and that it is not fair to let the children grow up unprepared to take responsibility?

Too unconcerned about the importance of my example today in molding my children's actions tomorrow?

Too blind to see that Bible reading and family prayer are musts in maintaining serenity and strength for me and mine?

They are so forgiving, these children of ours. They halt our stumbling apologies with an understanding, "Oh, that's okay, Mom. I know you'r busy."

But while we scrutinize carefully the cards they bring home, we do well to determine secretly to improve our own "grades," with God's help.

## HELP

US SAVE MONEY. Moving?  
Please send us your address change

Name \_\_\_\_\_  
 OLD Address \_\_\_\_\_  
 NEW Address \_\_\_\_\_

### LEVEL GROUND AT THE FOOT OF THE CROSS

When one comes to Jesus Christ for salvation, he is neither rich nor poor, educated nor uneducated—he is simply a sinner, a person in need of God's saving grace. The ground at the foot of the cross is level. Bishop Stephen F. Bayne, Jr., writes; "I remember on Sunday morning when my eyes turned to the long row of people kneeling at the communion rail. For some reason, I began looking at the soles of their shoes. And it was an extraordinarily moving site to me, even then. Those people, so many of whom I knew as giants and moguls in the congregation, were amazingly and secretly different when you saw the soles of their shoes. There was a sort of anonymity about it, for one thing. But the moving reflection of new shoes would be revealed next to an old, worn pair. There were holes in some soles, some others had patches, and some were still of the color of new leather. Some were large and some were small. Some were stylishly narrow, and others were broad and heavy." All must kneel before Christ. The ground at the cross is level.



**SCHMIDT**

Stafford N. Schmidt, 84, died Nov. 7, 1986, in Mainland Center Hospital, La Marque, TX.

Services were held Monday, Nov. 10, at 10:00 a.m. in the Jack Rowe Cathedral Chapel in League City. Rev. Savoy Grimmer of Dickinson and Edna Michener of Baxter Springs, Kansas officiated.

Stafford N. Schmidt was born Jan. 31, 1902, in Galveston. He was a lifelong member of Dickinson. Mr. Schmidt was a retired custodian for the Dickinson Independent School District. He was a member of the Dickinson Apostolic Faith Church. Mr. Schmidt taught the Adult Sunday School Class for many years. He was faithful in attending church and always willing to do whatever was asked of him. He loved the Lord and witnessed many times how God answered his prayers. He will be missed by many.

Survivors include nieces, nephews and other relatives. Burial was in the Dickinson Cemetery.

**Wilson**

James Elrick Wilson was born on Dec. 6, 1916 to Dave and Posey Wilson at Perryton, Texas, Ochitree County, and passed away Feb. 23, 1987. He married Ouida Mae Pipkin on June 8, 1957. They made their home south of Perryton where they farmed and ranched.

Services were held Feb. 25, 1987 at 2:00 p.m. at First Christian Church with Calvin Springer officiating assisted by Rev. Tracy L. Wilson.

Elrick is survived by his wife Ouida; three daughters, Valinda Dodson, Velrick Wilson and Velora Wilson of Perryton; two grandchildren Vandy and Kam Dodson; and one brother David Wilson of Clarendon, Texas.

Burial followed in Ochitree Cemetery.

**Hoggett**

Louis Brock Hoggett of Center Point, Texas departed this life Feb. 4, 1987 at the age of 90 years and 1 day. He was born Feb. 3, 1897 at Leesville, Texas. He is survived by his wife, Belle Hoggett of Center Point, two daughters, Esther Clark of Jacket, Mo. and Lurline Davenport of Bandera, Texas, and a son L.B. Hoggett of Bandera, Texas. A daughter Sible Chapman of Salinas, CA. preceded him in death in 1977.

Graveside services were held at Seguin, Texas. Rev. Donald Dibbens officiated with Rev. Frank Arnall assisting.

Brock Hoggett was saved and came to know the Lord in a revival meeting held by Bro. Ben Barker and family, Edna Mae Long and Edna Pryor in 1930. He has served as a board member of the Apostolic Faith Church at Center Point for many years at various times. In latter years he has helped keep the church going with his faithful attendance, prayers and support in every way that he could. His life was centered around the church and church people.

God is calling his children home  
 Papa's work on this earth is done  
 No more sickness or sorrow to bear  
 For a new life he will have over there.

**BUSCH**

Funeral services for Hertha Ernestine Busch, 81, of Austin, were held at 2 p.m. Friday, April 3, at Schmidt Funeral Home Chapel with the Revs. Otto A. Busch and Jim Fox officiating.

Miss Busch died April 1, 1987 in an Austin hospital. She lived in Katy until her mother's death in 1951 and then moved to Austin.

Survivors include two brothers, Otto A. Busch of Baxter Springs, Kans. and Roland Busch of Katy; three sisters, Mrs Esther Grunwald of Wallis, Norma Busch of Austin, and Mrs. Lydia Pyles of Angleton; and, a number of nieces and nephews.

Pallbearers were Richard Barker, Raymond Barker, Kenneth Elkins, Ward Stanberry, Raymond Dollins and W.C. Stockdick.

Burial was in the Katy Magnolia Cemetery.

**Arnett**

Luke Boyer Arnett 82, passed away on April 23, 1987. Mr Arnett was born March 10, 1905 in Prague, Okla. He married his wife Delphia in 1924 in Guymon, Okla. He had lived in Amarillo 14 years and was a retired farmer. He attended the Apostolic Faith Church in Amarillo.

Additional survivors are two sons, Lenvil of Amarillo, Texas and Eugene of Big Spring, Texas; a brother, Ernest Weaver of Winona, Okla., seven grandchildren and 17 great grandchildren.

Services were held on April 25 with Harlan Clark officiating. Burial was in Llano Cemetery.

A PRAYER FOR THE HOME  
 Bless our home, Father, that we  
 cherish the bread before there is none,  
 Discover each other before we leave,  
 and enjoy each other for what  
 we are while we have time.

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**But as for me and my house,  
we will serve the Lord.**

Joshua 24:15

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Friday-Saturday – 7:30 p.m.  
Sunday – 2:30 p.m. and 7:30 p.m.  
June 1-5 – Youth Camp

Chairman: Jack Cornell  
Box 337  
Laverne, OK 73848  
Ph: 405-921-5144

**4-STATE YOUTH CAMP**

June 14-19

Baxter Springs, Kansas

Chairman: Alvin Buschman  
P.O. box 286  
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Ph 501-248-1352

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Quitman, Mississippi**

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July 2 Close 2:00 pm  
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Chairman: Rex Jenkins  
Rt 2 Box 348  
Butler, AL 36904  
205-398-3910

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July 27-Aug 2

Baxter Springs, Kansas

Committee  
Rev. Paul Clanton  
Rt 2 Box 346  
Baxter Springs, KS 66713  
Ph. 316-856-5100

Rev. Frank Arnall  
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