

ANNOUNCEMENTS

This morning, the cash offering will be collected as an ordination gift to Fr. Geordan Geddings, our seminarian who was recently ordained to the priesthood and now serves as Assistant Priest at St. Bede's Anglican Church, Birmingham, Alabama.

June's income: \$9,186.32. June's expenses: \$11,513.54, for a difference of \$2,327.22. Our shortfall is averaging \$4,000 a month for the first 7 months of 2016. The Vestry is starting an Every Member Canvass after Labor Day to build up our income. We are leaning on our savings, and we can grow beyond having to do that.

The flowers on the Altar are given to the glory of God by John R. Blocker, Jr., and Rhett Hartin, in loving memory of their mothers, Gladys Morton Blocker and Ruby Lee Hicks Hartin, on the Sunday before their birthdays, August 10.

The Right Rev'd Paul C. Hewett, SSC

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The Rev'd Father Paul A. Sterne, SSC

Assisting Priest ☒ (803) 465-0201

The Rev'd Father Zachary Braddock

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Mr. Matthew Ganong

Organist and Choirmaster

Mr. Pete Bethea

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Mr. Lee Honeycutt

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THE ANGLICAN CATHEDRAL CHURCH OF THE EPIPHANY

“To know Christ, and to make Him known.”



**The Eleventh Sunday After Trinity
August 7th, 2016**



☒ THE DIOCESE OF THE HOLY CROSS ☒

WELCOME TO VISITORS

Please join us for **Adult Sunday School** (9:45-10:30), and **Coffee Hour** (following the 10:30 Mass) in the Parish Hall.

A **Nursery** is available for young children downstairs during the 10:30 Mass.

Please feel free to use and to keep the **booklets** found in the pew racks; these contain the order of service for the Mass, along with information about our worship.

WEEKLY SCHEDULE

Sunday Masses: 9 AM and 10:30 AM

Adult Sunday School: 9:45AM-10:15AM (*begins in September*)

Morning Prayer: 7:30 AM Mon-Fri; 8:30 AM Sat-Sun

Evening Prayer: 5:30 PM Daily

Daily Masses: 8AM Monday; 6PM Wednesday; Noon Friday

Thursday Noon Organ Recital: 12 Noon, Thursday

ABOUT THE LITURGY

Generally, words in *italics* are sung by the choir and those in **bold**, said or sung by the Congregation.

The text of the service is found in the Prayer Book and in the booklets in the pew racks. The Hymns and other texts set to music are found in the Hymnal 1940. These books may be found in the pew rack.

THE HOLY COMMUNION

The bell rings three times as the priest receives Holy Communion, and then again as he presents the Holy Gifts to the people, inviting them to make their own communions.

V/ Behold the Lamb of God. Behold Him that taketh away the sins of the world.

V/ Lord, I am not worthy that thou shouldst come under my roof: (said thrice)

R/ But speak the word only, and my soul shall be healed. (said thrice)

Communion Hymn: Love Divine, All Loves Excelling _____ *Hymn 479 (2nd Tune)*

COMMUNION VERSE

From Proverbs 3

Honor the Lord with thy substance, and with the first fruits of all thine increase so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.*

THE DISMISSAL AND BLESSING

VI. Depart in Peace.

R/. Thanks be to God.

Recessional Hymn: From Glory to Glory _____ *Hymn 492*

standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

R/. Praise be to thee, O Christ.

THE NICENE CREED

Prayer Book 71/Hymn 720

SERMON

Fr. Braddock

THE OFFERTORY

OFFERTORY VERSE

From Psalm 30

I will magnify thee, O Lord, for thou hast set me up, and not made my foes to triumph over me O Lord, my God, I cried unto thee, and thou hast healed me.*

Offertory Hymn: O Most Mighty

Hymn 320

THE MASS INTENTIONS

Vl. Pray, Brethren, that this, my sacrifice and yours, may be acceptable to God the Father Almighty.

R/. May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit, and that of all his holy church.

The PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH Prayer Book 74

THE CONFESSION AND ABSOLUTION Prayer Book 75

SURSUM CORDA Prayer Book 76

SANCTUS and BENEDICTUS, QUI VENIT Hymn 796

THE CANON OF THE MASS

THE CANON OF THE MASS PRAYER BOOK 80

THE LORD'S PRAYER Hymn 722

THE PEACE

Vl. The Peace of the Lord be always with you.

R/. And with thy spirit.

THE AGNUS DEI

Hymn 706

PRAYER OF HUMBLE ACCESS

PRAYER BOOK 82

THE PREPARATION

Processional Hymn: The Great Creator Of The Worlds *Hymn 298 (1st Tune)*

INTROIT

Deus in loco sancta suo, From Psalm 68

*God in his holy habitation, he is the God that taketh men to be of one mind in an house: he will give strength and power unto his people. * Let God arise and let his enemies be scattered: let them also that hate him flee before him. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. God in his...unto the people.*

COLLECT FOR PURITY

PRAYER BOOK 67

THE TEN COMMANDMENT

HYMN 701

THE GLORIA

HYMN 707

COLLECT FOR THE 9TH SUNDAY AFTER TRINITY PRAYER BOOK 204

O God, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord[who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end]. *Amen.*

COLLECT FOR THE FEAST OF THE TRANSFIGURATION PRAYER BOOK 204

O God, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

THE LESSONS

THE OLD TESTAMENT LESSON - Isaiah 26:12-16, 19

Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us. O Lord our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name. They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. Thou hast increased the nation, O Lord, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of

the earth. Lord, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them. Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

V/. Here endeth the Lesson.

R/. Thanks be to God.

CANTICLE: Cantate Domino

Hymn 659

1 O sing unto the Lord a | **new** song * for he hath | **done** | marvel •
ous things.

2 With his own right hand and with his | holy arm, * hath he gotten
him | self the victory.

3 The Lord declar-ed | his salvation; * his righteousness hath he openly
showed in the | sight • of the | **heathen**.

4 He hath remembered his mercy and truth toward the house of |
Israel; * and all the ends of the world have seen the sal | nation of our
God.

5 Show yourselves joyful unto the Lord | all ye lands,* sing re | joyce
and **give** thanks.

6 Praise the Lord up | on the harp; * sing to the harp with a | psalm of
thanksgiving.

7 With trumpets | also • and shawms; * O show yourselves joyful be |
fore the Lord the **King**.

8 Let the seas make a note and all that | therein is; * the round world
and | they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together be |
fore the Lord; * for he | cometh • to judge the earth.

10 With righteousness shall he | judge the world, * and the | peoples •
with equity.

13 Glory be to the Father and | to the Son,* and | to the Holy Ghost.

14 As it was in the beginning is now and | ever shall be,* world
without | **end. Amen.**

THE EPISTLE – I CORINTHIANS 15:1-11

Brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

V/. Here endeth the Epistle.

R/. Thanks be to God.

The Gradual and Alleluia

From Psalm 28 and 81

My heart hath trusted in God and I am helped: therefore my heart danceth for joy: and in my song will I praise him. Unto thee will I cry, O Lord, my strength: think no scorn of me: my God, go not far from me.*

Alleluia, Alleluia. Sing we merrily unto God our strength, make a cheerful noise unto the God of Jacob take the psalm, bring hither the tabret. Alleluia.*

THE HOLY GOSPEL - LUKE 18:9-14

V/ The Continuation of the Holy Gospel according to Luke.

R/. Glory be to thee, O Lord.

Jesus spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican,