

**September 18, 2016**  
**Eighteenth Sunday after Pentecost**  
**11:00 AM**



**First Lutheran Church**  
**BOTHELL**

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

**Pastor**  
Rev. Tor Kristian Berg  
tberg@flcbothell.org

**Director of  
REACH Ministries**  
Roger Steinke  
rsteinke@flcbothell.org

**Office Manager**  
Kristin Smith  
ksmith@flcbothell.org



10207 NE 183rd Street  
Bothell WA 98011  
(425) 486-2314  
office@flcbothell.org  
www.flcbothell.org

**September 18, 2016**  
**Eighteenth Sunday after Pentecost**  
**11:00 am**

**WORSHIP**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)


**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**PRELUDE**

**WELCOME**

**MEDITATION SONG: *Come and Fill Our Hearts* (ELW 528)**



Con - fi - te - mi - ni    Do - mi - no    quo - ni - am    bo - nus.  
Come and fill our hearts    with your peace.    You a-lone, O Lord, are    ho - ly.



Con - fi - te - mi - ni    Do - mi - no.    Al - le - lu - ia!  
Come and fill our hearts    with your peace.    Al - le - lu - ia!

## OPENING DIALOGUE: PSALM 113

Hallelujah! Give praise, you servants of the LORD; praise the name of the LORD.

**Let the name of the LORD be blessed, from this time forth forevermore.**

From the rising of the sun to its going down let the name of the LORD be praised.

**The LORD is high above all nations; God's glory above the heavens.**

Who is like the LORD our God, who sits enthroned on high,

**but stoops to behold the heavens and the earth?**

The LORD takes up the weak out of the dust and lifts up the poor from the ashes,

**enthroning them with the rulers, with the rulers of the people.**

The LORD makes the home of a childless house to be a joyful home of children.

**Hallelujah!**

## GATHERING SONG: *Guide Me Ever, Great Redeemer* (ELW 618)



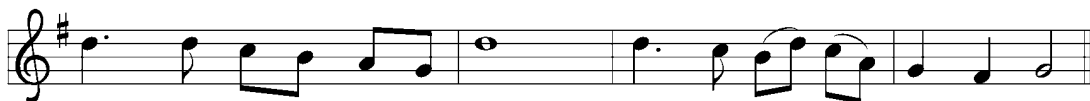
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

God of the covenant, as you promised Abraham descendants as numerous as the stars, you have also promised us that we might live under those stars as your people, faithful and loved. Show us how to live as your people, and how to nurture all your children with whom we share the same canopy of sky night after night. Amen

# HYMN OF PRAISE: *Kyrie Eleison*

*Refrain*



Ky - ri - e e - lei - son, on our world and on our way.

*Last time*



Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the  
2 That we may live out your im -  
3 For peace in our hearts, for  
4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;  
passioned re - sponse to the hun - gry and the poor;  
peace in our homes, for friends and fam - i - ly;  
cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,  
that we may live out . . . truth and jus - tice and grace,  
for life and for love, . . . for our work and our play,  
that you nour - ish our souls . . . with your bo - dy and blood,

*Refrain*




let us pray to the Lord, let us pray to the Lord.

**ANTHEM:** Solo, Rachel Jackman

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

**WELCOMING THE WORD: Alleluia. Lord, to whom shall we go?**



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

## **THE WORD: Genesis 15:1-6**

<sup>1</sup>After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup>But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup>He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the LORD; and the LORD reckoned it to him as righteousness.

Word of God,  
Word of life.

**CHILDREN'S SERMON:**

*Roger Steinke,  
Director of REACH Ministries*

**SERMON**

## HYMN OF THE DAY: *How Small Our Span of Life* (ELW 636)



1 How small our span of life, O God, our years from birth till death;  
2 And yet our speck of life is spanned by your in - fin - i - ty;  
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,  
4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch-ing of a breath,  
our tick of time on earth is caught in your e - ter - ni - ty.  
to share the short-ness of our span, our mor - tal lives re - deem.  
il - lu - min - ing our pil-grim-age through mists of doubt and fears;



a drop with-in the o - cean's deep, a grain up - on the shore,  
While suns and stars spin end - less - ly through depths of cos - mic space,  
You filled your cross-closed years with love; you loved us to the end  
for hope that sees a life be - yond the swift - ly pass-ing days;



a flash of light be - fore we sleep to see the sun no more.  
while ae - ons roll and ag - es pass, you hold us in your grace.  
and touch us with your ris - en life that ours may time trans - cend.  
for love, both hu - man and di - vine, that lifts our hearts to praise.

### AN AFFIRMATION OF FAITH

**We are not alone, we live in God's world.**

**We believe in God:**

who has created and is creating,  
who has come in Jesus, the Word made flesh, to reconcile and  
make new,  
who works in us and others by the Spirit.

**We trust in God.**

**We are called to be the Church:**

to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,



to seek justice and resist evil,  
to proclaim Jesus, crucified and risen, our judge and our hope.  
In life, in death, in life beyond death, God is with us.

**We are not alone.  
Thanks be to God.**

### **PRAYERS OF INTERCESSION**

Rejoicing in the Spirit's work among us, let us pray for the church, the world, and all those in need.

Giver of the feast, bless your church and all who hunger and thirst. Nourish us richly with your word and meal, and send us as signs of your living presence in the world. Lord, in your mercy,  
**hear our prayer.**

Ruler of the earth, bring forth an abundant harvest from fields, orchards, and gardens. Renew fields that will soon lie fallow. Feed and protect all wild creatures. Lord, in your mercy,  
**hear our prayer.**

God of the nations, we pray for places in the world affected by conflict, war, and turmoil. We pray that your perfect peace and order be restored. Lord, in your mercy,  
**hear our prayer.**

God of our weary years, we remember before you those among us who are sick or who are recovering from illness or surgery, especially Gordon. Lord, in your mercy,  
**hear our prayer.**

God our beginning and ending, we thank you for hope even in the midst of despair. Visit this assembly with your light and truth. Lord, in your mercy,  
**hear our prayer.**

For whom do the people pray?

God of our silent tears, we remember the faithful departed who make up the great cloud of witnesses. Gather us all in praise around your throne. Lord, in your mercy,  
**hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through your Son, our Lord and Savior, Jesus Christ.  
**Amen.**

## CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

*Silence for self-reflection.*

God of overflowing grace,  
we come to you with repentant hearts. Forgive us for shallow  
thankfulness. Forgive us for passing by the ones in need. Forgive us for  
setting our hopes on fleeting treasures. Forgive us our neglect and  
thoughtlessness. Bring us home from the wilderness of sin, and strengthen  
us to serve you in all that we do and say; through Jesus Christ, our Savior  
and Lord. Amen.

There is joy in heaven over every sinner who repents. By the grace of God in  
✝ Christ Jesus, who gave himself up for us all, your sins are forgiven and you  
are made free. Rejoice with the angels and with one another! We are home in  
God's mercy, now and forever.

**Amen.**

## PEACE

The peace of Christ be with you always.  
And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERTORY

### PRESENTATION OF THE GIFTS: *We Are an Offering*

The image displays three staves of musical notation for the Offertory. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, accessible style. The lyrics 'We lift our voice-es, we lift our hands, we lift our lives up to you: we are an' are written below the first staff. The second staff continues the melody with the lyrics 'of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our'. The third staff concludes the phrase with the lyrics 'lives, they are yours: we are an of-fer-ing. All that we have, all that we are,'. The notation includes various note values, rests, and a triplet of eighth notes in the third staff.

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



### OFFERING PRAYER

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Gracious God, anoint with a servant heart those who take your word and sacrament to our sisters and brothers *in their homes, in prisons, and in hospitals.*

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

### **INVITATION TO COMMUNION**

Take hold of the life that really is life. Come, take your place at the table.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a yellow pew card.*

## COMMUNION HYMNS:

### *Christ, Have Mercy on Us All*



1 Christ, have mer - cy on us all. Keep us stead - fast e'er we  
2 God, be with us at the feast. Grant us wis - dom, give us  
3 Ho - ly Spir - it, breathe a - gain. Light the dark - ness, be our



fall.  
peace. Break the bread, pour the wine. Come and dine.  
friend.



4 Bake a great loaf; give it time; choose the best grapes from the



vine. Break the bread, pour the wine. Come and dine.

***Many and Great, O God (ELW 837)***

***All Who Hunger, Gather Gladly (ELW 461)***

## PRAYER AFTER COMMUNION

Let us pray.

**We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## **BLESSING**

God Almighty send you light and truth  
to keep you all the days of your life.  
The hand of God protect you;  
the holy angels accompany you;  
and the blessing of almighty God,  
the Father, the ✙ Son, and the Holy Spirit,  
be with you now and forever.

**Amen.**

**SENDING SONG:** *Let All Things Now Living (ELW 881)* (next page)

## **DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.**

## **POSTLUDE**

### **Eucharistic Ministry**

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

# Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours-es and



God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na and praise!"



### Assisting With Today's Service:

Piano	June Condra	Ushers	Tom Larsen & Rob McCaw
Music Leader	Richard Edmonds	Communion Assistants	Lisa Hamilton & Donella Robbins
Lector	Kendahl Adjorlolo	Sound Tech	Alain Adjorlolo
Acolyte	Annika Daniel	Greeter	Marilyn Iverson
Flute	Cheryl Miller	Percussion	Eric Daane

**Ensemble:** Scott Eiler, Rachel Jackman, Gordy Phelps and Donella Robbins.

### September 25, 2016 Nineteenth Sunday after Pentecost

Job 31:35-37; 38:1-11 God Answers

#### Weekly Financial Report

September 11, 2016

Attendance: 215

**General Offerings: \$8,930**

**Mortgage Fund: \$980**

#### Amount needed per Sunday:

**General Offerings: \$9,038**

**Mortgage Fund: \$1,098**

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



**Evangelical Lutheran Church in America**  
God's work. Our hands.

## IN OUR PRAYERS

### Our Ministry Partners:

**Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding**

### Those living with cancer:

**Carol Angello** (Bob & Phyllis Watters' friend), **Neal Beachinor** (Paul Desilet's uncle), **Janet Berg** (Pastor and Susan Berg's sister-in-law), **Owen Carter** (Lisa Hamilton's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Craig Decker** (Judy & Dave Richards' friend), **Pih Foo** (Lisa and Brad Hamilton's friend), **Sandra Glenn** (member), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefer** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Edna Kastning** (member), **Lee Larson** (Beth Phelps' cousin), **Marcella** (Benson family friend), **Mary Mahoney** (Erika Beers' friend), **Roy McMullen** (Cathy Tanner's friend), **Pete Nettles** (Sherrill & Larry Baker's friend), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Dan Thomson** (Jane King's friend), **Maureen Volz** (Doug & Jean Peterson's friend), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Michael Wilson** (Vicki Kastning's friend) and **Darlene Zrust** (Andrea Faubion's mother)

### Those who are ill, have an injury or who are recovering from surgery:

**Paul Aldrich** (Lageson Family friend), **Margie Benson** (member), **Jacque & Dick Craft** (Thieme family friends), **Cathy Edwards** (member), **Gordon Flom** (Kristin Smith's father), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Rachel & Jeff Danforth** (member), **Mary Riley** (Donella Robbins' friend), **Ryan & Sarah** (Cathy Edwards' grandchildren), **Karishma Skjonsby** (member), **Joyce Sullivan** (member), **Gordon Tibbetts** (Sherrill Baker's friend), **Sue Toyoda** (member) and **Phyllis Watters** (member).

### Special Prayers: Anita & Greg Griffith (Pastor Berg's cousin)

### Those who are homebound or in extended care facilities:

**Walter Appleseth** (Sally Adams' father), **Perdy Carlson** (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Erik Olson** (member), **Fran Tazuma** (member), **Helen Young** (member) and **Roger Zimmerman** (Connie Wolter's brother)

### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

### Those Serving Our Country:

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**ARMY:** **Christopher Fjeld** (Richard & Judy Edmonds' grandson) and **Lucas Peters** (Jim & Vernita Steege's grandson)

**MARINES:** **James Bacon** (Jeanne Koruga's friend), **Olav Wampler** (Elizabeth & Randall Wampler's son) and **Luke Yandell** (Annie McCracken's grandson)

**NAVY:** **Karl Krueger** (Karin Ulvin's friend), **Toby Pickens** (Jean Pickens' grandson), **Kelsey Schunk** (Jack Schunk's granddaughter)

## What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing the bread, the wine and our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003678.

Some music used with permission under CCLI License #2262125 or One License #A-706784 or Licensing #623195.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## INFORMATION For the Week!

### Sunday, September 18 Eighteenth Sunday after Pentecost

- 8:30 am                  Worship  
9:45 am                  Education Hour—*Special Congregation Meeting for all voting members.*  
11:00 am                  Worship  
5:00 pm                  Journey Class—*Join Joe Siebert for a 3-week series,* A Christian's View of Evolution  
*Dinner will be served.*  
7:00 pm                  Chime Choir

### Monday, September 19

- Pastor Berg's Sabbath  
6:30 pm                  Hannah Circle

### Tuesday, September 20

- 9:30 am                  Lectionary—*Meet in the library to study next Sunday's Bible text. All are welcome!*  
11:00 am                  Staff Meeting  
6:00 pm                  Personnel Committee  
7:00 pm                  Church Council

### Wednesday, September 21

- 10:00 am                  Rebecca Circle  
                                Peace by Piece Sewing  
2:30 pm                  Liturgical Arts Guild

### Thursday, September 22

- 9:00 am                  Quilters  
7:00 pm                  Sanctuary Choir Rehearsal

### Friday, September 23

### Saturday, September 24

- 9:00 am                  Men's Breakfast

### Sunday, September 25 Nineteenth Sunday after Pentecost

- 8:30 am                  Worship  
9:45 am                  Education Hour—*Special Congregation Meeting for all voting members.*  
11:00 am                  Worship  
12:30 pm                  Confirmation Class  
                                Living Truth Chinese Lutheran Church Worship  
5:00 pm                  Journey Class—*Join Joe Siebert for a 3-week series,* A Christian's View of Evolution  
*Dinner will be served.*  
7:00 pm                  Chime Choir

## SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

At First Lutheran God calls us to:

**CARE** for one another in community,

**GROW** in faith and discipleship,

**SERVE** the needs of a broken world; and in all we do,

**PROCLAIM** the love and saving grace of Jesus Christ.