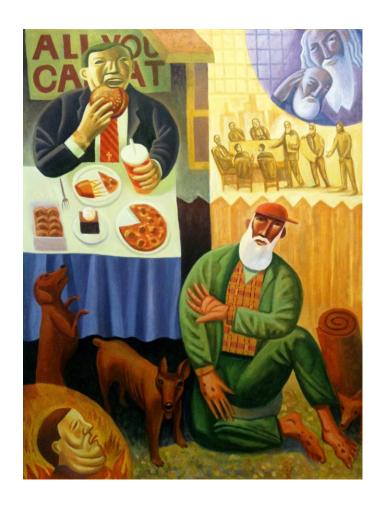
March 26, 2017 Fourth Sunday in Lent 8:30 AM





FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

PastorRev. Tor Kristian Berg tberg@flcbothell.org

Director of REACH Ministries Roger Steinke rsteinke@flcbothell.org

Office Manager Kristin Smith ksmith@flcbothell.org



10207 NE 183rd Street Bothell WA 98011 (425) 486-2314 office@flcbothell.org www.flcbothell.org

March 26, 2017 Fourth Sunday in Lent 8:30 AM

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: If You But Suffer God to Guide You (J. S. Bach)

WELCOME

CONFESSION AND FORGIVENESS

During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

Silence for self-reflection.

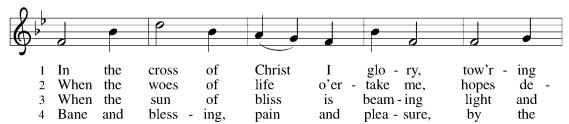
Merciful God,

you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.

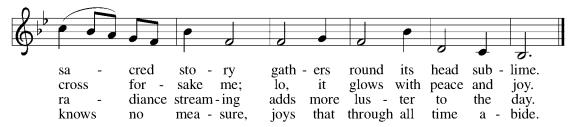
Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

Amen.

GATHERING SONG: In the Cross of Christ I Glory (ELW 324)



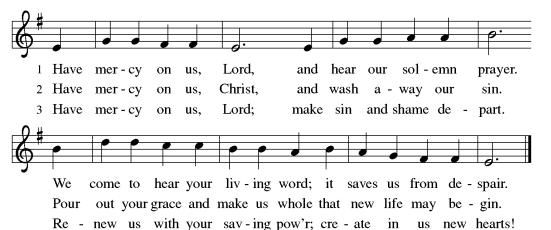




GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra - cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray.

Divine Word, you sent Moses to speak law to the people and bring order to chaos. You sent prophets to speak repentance and bring hope to the hopeless. You sent your son, Jesus, to become your living Word. Open our ears to hear your word, and our hearts to reflect the light of your truth to others, for the sake of the Incarnate Word, Jesus Christ. Amen.

ANTHEM: That Priceless Grace (Helgen)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD





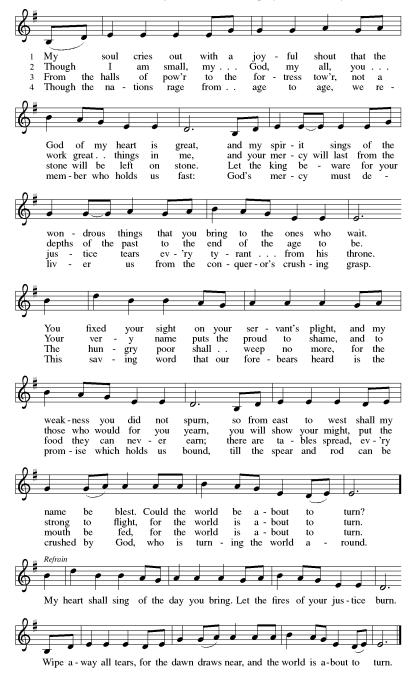
THE WORD: Luke 16:19-31

¹⁹There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, 21 who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' ²⁵But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' 27He said, 'Then, father, I beg you to send him to my father's house - ²⁸ for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them. 30He said, No, father Abraham; but if someone goes to them from the dead, they will repent.' 31He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'

Word of God, Word of life.

SERMON

HYMN OF THE DAY: Canticle of the Turning (ELW 723)



A CONFESSION OF FAITH

We are not alone, we live in God's world. We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.

PRAYERS OF INTERCESSION

Lifting our voices and turning toward God, let us pray for the church, the earth, and all who are in need.

God of the ages, as your church prepares your table for all to celebrate in one holy meal, restore the unity of those who gather in your name. Hear us, O God.

Your mercy is great.

You shed light on your creation. Let the changing of the seasons bring forth growth and new life from what was dormant and fallow. Hear us, O God. Your mercy is great.

Shine your light on the people of every nation. Reveal your reconciling love in places where fear and conflict thrive (*especially*). Hear us, O God. **Your mercy is great.**

God of wholeness, bring clarity to those in confusing times, bring healing to those in painful times, bring peace to those in trying times. (We pray especially for . . .) Hear us, O God.

Your mercy is great.

For whom do the people pray?

Restore, renew, and enliven the ministry and work of this congregation. Help us to see your purpose clearly. Hear us, O God.

Your mercy is great.

We remember and give thanks for those who have joined you in eternal light, especially Helen, Roger and Pat. Let their lives of faith shine in our hearts and guide our paths. Hear us, O God.

Your mercy is great.

Into your hands, merciful God, we commend all for whom we pray, trusting in your steadfast love; through Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: What a Friend We Have in Jesus (Held)

OFFERING: Create in Me a Clean Heart



OFFERING PRAYER

Let us pray.

Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

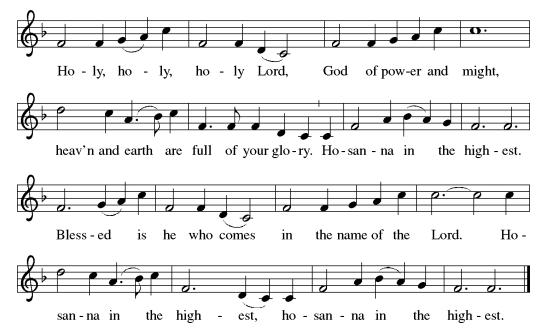
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Bless our Eucharistic Ministers who will take this meal to our sisters and brothers who cannot be with us this day. May this good work strengthen and sustain them.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Return to God with all your heart.

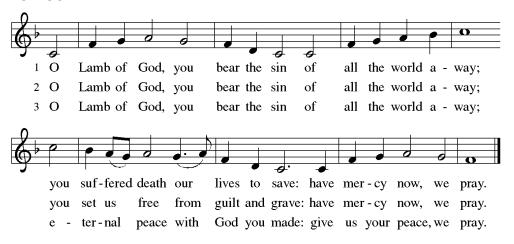
Receive bread for the journey, drink for the desert.

COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

LAMB OF GOD



COMMUNION HYMNS:

Lord, Be Glorified (ELW 744) O Day of Peace (ELW 711)

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you + peace.

Amen.



SENDING SONG: O Living Bread from Heaven (ELW 542)



- liv ing Bread from heav en, how well you feed your guest!
- My Sav-ior, you have led me with - in your ho - liest place, led me with - in your ho - liest place, want - ed; this food can death de - stroy.
- You gave me all I
- 4 Oh, grant me then, well-strength-ened with heav'n-ly food, while here



The gifts that you have and here your-self have fed vou have free - lv And course on earth is my

giv - en have filled my heart with rest. trea - sures of your me with grace: cup of end - less grant - ed the iov. serve you, free from length - ened, to fear;



O that heals our woes! won-drous food of bless - ing! O cup for vou have free - lv earth could nev - er giv - en what Lord, I do mer - it fa - vor you have shown, My not the bring me home to praise you where none can peace de - stroy, and



thank-ful song o'er - flows! My heart, this gift pos - sess - ing, in now I shall not life from heav - en, that die. the bread of down be - fore your and all and spir - it bow throne. my soul songs in end - less where I will ev - er raise you glad joy.

DISMISSAL

Marked with the cross of Christ, go forth to love and serve the Lord.

Thanks be to God.

POSTLUDE: *Voluntary in G (Arne)*

IN OUR PRAYERS

Those who have died this past week and their families:

Helen Young (Member), Pat Lucas (Member), Glo McIntyre (Tami McIntyre's mother-in-law), Roger Zimmerman (Connie Wolter's brother)

Ou<u>r Ministry Partners:</u>

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), Carol Angello (Bob & Phyllis Watters' friend), Michele Berger (Karey Coble's friend), Danna (Cathy Tannér's friend), Neal Beachinor (Paul Desilet's uncle), Owen Carter (Lisa Hamilton's friend), Lynn Crutcher (Busch family friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Pam Davis (Phelps family friend), Patricia Dwonch (Stephanie Almeida's aunt), Mason Gordon (Curcio Family friend), Jan Gregersen (Nicole Thomas' friend), Cami Grillo (member), Phyllis Hoefer (Marlis Pehling's friend), Tao Hong (Joy Fu's husband), Bernie Jenkins (Jane King's friend), Lee Larson (Beth Phelps' cousin), Marcella (Benson family friend), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Bruce Niermeyer (Cook family friend), Marvin Richter (Renee Markert's father), Bill Schenk (Melanie Veazey's cousin), Audrey Sheffler (Sherrill Baker's friend), Heather Smith (Cami Grillo's niece), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Dan Themson (Jane King's friend), Pager Thek (Mischella Turk's brether in Jane), Will Van Aleting (Raul) Dan Thomson (Jane King's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle), Joanne Wejak (Ćarolyn Becker's sister-in-law) and Michael Wilson (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Jay Arndtson (member), Margie Benson (member), Vivian Carlton (member), Isabel de Jesus Congdon (Sue Toyoda's friend), Jacquie & Dick Craft (Thieme family friends), Cathy Edwards (member),), Sherri Gordon (regular visitor), Marge Gonyea (member), Jeff (Amanda Sanders' friend), Keith Hood (member), Bernard (Buck) Kelly (Bétty Kelly's husband), Marý Lou (Èvelyn Fischer's niece), Melissa (Judy Richards' Íriend), John Peterson (Vál Cole's father), Shirley Peterson (Haley LaFord's grandmother), Michael Preston (Tanya Preston's husband), Mary Riley (Donella Robbins' friend), Ryan & Sarah (Cathy Edwards' grandchildren), Mona Shogren (member), Karishma Skjonsby (member), Joyce Sullivan (member), Gordon Tibbetts (Sherrill Baker's friend), Darlene Toycen (Anne & Tom Larsen's friend), Sue Toyoda (member), Heidi Van Doren (member), Jeff Ward (Melanie Veazey's brother-in-law), and Phyllis Watters (member).

Those who are homebound or in extended care facilities:
Perdy Carlson (member), Claire (Sue Ebert's mother), Phyllis Enger (member), Ardyce Johnson (member), Carol Nelson (member), Erik Olson (member), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Fran Tazuma (member)

Please remember to pray for peace in these war torn areas: Israel/Palestine, Syria, Afghanistan, Somalia, and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Lucas Peters (Jim & Vernita Steege's grandson)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter)

PEACE CORPS: Maoulay Adjorlolo (member)

Prayer shawls are available upon request.

April 2, 2017 Fifth Sunday in Lent Luke 18:31-19:10 **Zacchaeus**

Weekly Financial Report

March 19, 2017 Attendance:

General Offerings: n/a Mortgage Fund: n/a

Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098



Wednesdays in Lent

Soup Supper 6 pm Lenten Vespers 7 pm

Our Lenten Vespers focus will be a return to the Garden of Eden as told through the movie Pleasantville.

Assisting With Today's Service:

Piano/ Organ	Lucy Kay Osborne	Ushers	Chris Burns & David Osborne
Choir Director	Lucy Kay Osborne	Communion Assistants	Ann Aagaard, Tom Agnew & Clint Bastin
Lector	Knut Aagaard	Sound Tech	Roger Wolter
Acolyte	Audrey Busch & Bryn Faubion	Greeter	Dawn Bastin

INFORMATION For the Week!

Sunday, March 26 Fourth Sunday in Lent

8:30 am Worship

9:45 am Education Hour

11:00 am Worship with Holy Baptism of Rebecca Navarrete
12:30 pm Living Truth Chinese Lutheran Church Worship

Monday, March 27

Pastor Berg's Sabbath

Tuesday, March 28

9:30 am Lectionary—Meet in the library to study next Sunday's Bible text. All are welcome!

10:00 am Living Truth Fellowship Bible Study

11:00 am Staff Meeting

Wednesday, March 29

6:00 pm Lenten Soup Supper 7:00 pm Lenten Vespers

Thursday, March 30

9:00 am Quilters

7:00 pm Sanctuary Choir

Friday, March 31

Saturday, April 1

9:00 am Altar Guild

Garden Guild

Sunday, April 2 Fifth Sunday in Lent

8:30 am Worship

9:45 am Education Hour

11:00 am Worship

12:30 pm Living Truth Chinese Lutheran Church Worship

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What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

SERMON NOTES

Interesting things I heard:
My favorite quote:
Main message:

