



**2016 CLOVER TOUCHDOWN CLUB  
\$2500 COLLEGE SCHOLARSHIP**

**SCHOLARSHIP PACKET**

**Read the instructions at the top of each page very carefully. Be sure to give your teachers time to turn in their evaluations.**

**Return to Coach Smith by 4 pm. on November 1, 2016.  
The Scholarship recipient will be announced at  
The CHS Football Awards Banquet in January.**

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**There are 5 pages to be filled out.**

**Applicant # \_\_\_\_\_**

**Check List:**

\_\_\_\_\_ Personal Information (filled out by you)

\_\_\_\_\_ Personal Essay (filled out by you)

\_\_\_\_\_ Activity Sheet (extracurricular activities: sports, clubs, organizations, work history, etc.) (filled out by you)

\_\_\_\_\_ General Evaluation (from Teacher or Principal) Make sure you give them time to get it back to you. (they will return it to you in a sealed envelope)

\_\_\_\_\_ Academic Information (to be filled out by a guidance counselor and they will attach your transcript.) (they will return it to you in a sealed envelope)

# **Touchdown Club Football Scholarship Selection Criteria**

## **Scholastic/Academic – 30% (indication of student’s potential for college acceptance and success)**

- A. GPA on South Carolina Grading Scale
  - 4.5 or greater = **20 points**
  - 4.0 – 4.49 = **16 points**
  - 3.5 – 3.99 = **12 points**
  - 3.0 – 3.49 = **8 points**
  - 2.0 – 2.9 = **6 points**
  
- B. Highest SAT composite score or ACT score
  - 1420 or greater or 31 or greater = **15 points**
  - 1280-1410 or 27-30 = **10 points**
  - 1160-1270 or 24-26 = **7 points**
  - 1010-1150 or 20-23 = **5 points**
  - 600-1000 or 11-19 = **3 points**

## **Teacher Recommendation - 20%**

- A. Personal interest in student. Does teacher indicate they have had opportunity to get to know the student?  
= **5 points**
- B. Indications of class or activity participation. Reflection of student’s participation in class whatever forum teacher has had student in. = **5 points**
- C. Sincerity of recommendation = **5 points**

## **Student Essay 30%**

- A. Handwritten. Done in student’s own hand writing. (no typewriter or printer permitted) application is rejected if not hand written.
- B. Legibility (Neat and readable) = **5 points**
- C. Thought process of writing. Ability to express thoughts in writing and follow train of thought throughout. = **10 points**
- D. Statement of goals/aspirations. Clear and realistic goals for the future. = **10 points.**
- E. Statement of why they seek to attain these goals. Ability to express their reasoning clearly and concisely. = **10 points**
- F. Indication of contribution they wish to make in reaching these goals. Organized and reasonable base goals. = **5 points**

## **Outside Activities 20%** - Indications of whether the student is a well-rounded individual with community or other involvement. Points are given for involvement with community or other activities. Points are given for involvement. 1-5 points each activity for up to = **15 points**

- A. Participation in other sports (year round athlete, AAU, etc.)
- B. Non-Athletic participation (band, chorus, scouts, ROTC, quiz team, clubs and organizations)

Scored by committee only

**Leadership 5%** - Do you feel this person would be a strong leader? = **10 points**  
(Extra Points)

**CLOVER TOUCHDOWN CLUB SCHOLARSHIP**  
**Personal Information**

Application # \_\_\_\_\_

**Full Name:** \_\_\_\_\_  
(First) (Middle) (Last) (Preferred Name)

**Schools attended by years; date of high school graduation:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FAMILY INFORMATION:**

Father's full Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Employer: \_\_\_\_\_  
College Attended: \_\_\_\_\_

Mother's full Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Employer: \_\_\_\_\_  
College Attended: \_\_\_\_\_

**List, in order of preference, occupations or professions you are considering:**

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_

**College Preference:** \_\_\_\_\_

**Have you applied?** Yes \_\_\_\_\_ No \_\_\_\_\_

**I authorize the release, to the Clover Touchdown Club, any information held or to be held by a secondary school and/or University officials and others, including but not limited to personal evaluations and transcripts; understand that this material may be kept confidential both from me and the public, and waive any rights of access that I may have by law.**

\_\_\_\_\_  
Applicant Parent/Guardian Signature

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date



**THE CLOVER TOUCHDOWN CLUB SCHOLARSHIP  
ACTIVITY SHEET**

**Application #** \_\_\_\_\_

Extracurricular and other Scholastic Involvement (sports, clubs, organizations)

Activity	Grade Level				Honors, Positions, ETC.	Do you plan to participate in college?
	9	10	11	12		

Work Experience

Please list any job (including summer employment that you have held during the past three years.)

Employer	Nature of Job	Dates of employment	Hours worked per week

COMMUNITY ACTIVITIES

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HOBBIES

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ADDITIONAL INFORMATION YOU WOULD LIKE US TO KNOW

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