

The Apostolic Faith

Official Organ of the Original Apostolic Faith Movements

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No. 9

WAR! WAR! WAR!

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AND YE SHALL HEAR OF WARS AND RUMORS OF WARS: SEE THAT YE BE NOT TROUBLED: FOR ALL THESE THINGS MUST COME TO PASS, BUT THE END IS NOT YET. FOR NATION SHALL RISE AGAINST NATION, AND KINGDOM AGAINST KINGDOM: AND THERE SHALL BE FAMINES, AND PESTILENCES, AND EARTHQUAKES, IN DIVERS PLACES.—By Jesus Christ our Lord.

Matt. 24: 6-7.

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The Lord is coming! Such words should grip every Christian and cause a heart stirring and searching time in every life, home and Church. We are made to realize more than ever before the nearness of the coming of the Lord, as we see and hear war news continually in the daily newspapers and on the radio.

We have believed for years that Germany and Russia would go together as one nation, but felt that it would all come about by a war, and here almost over night these two great nations have apparently joined hands. Rapidly, we can see the boundary lines being formed for the King of the North. Should England and France join with Poland, and Italy with Germany it would be a general shake-up in the affairs of Nations and God alone would know what would come out of such a time of trouble. All Europe is fearful of modern warfare, air raids, etc. Women and children are fleeing the cities, and it makes one shudder to think of the destruction that will be wrought in this next great war.

The revival of the Old Roman Empire is near at hand, and has been under way for the past few years. Germany and Italy have been wanting certain Colonies and strips of land, and the Colonies and land they are taking is rapidly fulfilling prophecy. These all point to one sure thing: THE LORD IS COMING!

After all, this is the hope of the Christian, and the hope of the Church. We wish to admonish every believer to look to the word of God, in James 5: 8. Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh.

"FOUR THINGS THAT GOD WANTS YOU TO KNOW"

First—YOU NEED TO BE SAVED.

For all have sinned and come short of the glory of God. Rom. 3: 23.

There is not a just man upon the face of the earth, that doth good, and sinneth not. Eccl. 7: 20.

We are all as an unclean thing, and all our righteousnesses are as filthy rags. Isa. 64: 6.

The heart is deceitful above all things, and desperately wicked; who can know it? Jer. 17: 9.

All we like sheep have gone astray; we have turned ever one to his own way. Isa. 53: 6.

Second—YOU CANNOT SAVE YOURSELF.

Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and the renewing of the Holy Ghost. Titus 3: 5.

Knowing that a man is not justified by the works of the law, but of faith in Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Gal. 2: 16.

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. Jas. 2: 10.

There is a way that seemeth right unto man, but the end thereof, is the ways of death. Prov. 14: 12.

Jesus said unto them, I am the way, the truth and the life, no man cometh unto the father, but by me. John 14: 6.

Third—JESUS HAS ALREADY PROVIDED
FOR YOUR SALVATION.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness; by whose stripes ye are healed. I Pet. 2: 24.

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us unto God. I Pet. 3: 18.

For he (God) hath made him (Jesus) to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 Cor. 5: 21.

For God so loved the world that he gave his only begotten son, that whosoever believeth on him should not perish, but have everlasting life. John 3: 16.

Fourth—JESUS WILL ENABLE YOU TO OVERCOME TEMPTATION.

The Lord knoweth how to deliver the godly out of temptation, and to reserve the unjust unto the day of judgment to be punished. 2 Pet. 2: 9.

There is no temptation taken you but that is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation make a way to escape, that ye may be able to bear it. I Cor. 10: 13.

If any man be in Christ, he is a new creature, old things are passed away; behold, all things are become new. 2 Cor. 5: 17.

YOUR PART—BELIEVE.

Believe in the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16: 31.

REPENT—

Except ye repent, ye shall all likewise perish. Luke 13: 3.

CONFESS YOUR SINS TO JESUS.

For there is one God, and one mediator between men and God, the man Christ Jesus. I Tim. 2: 5.

CONFESS JESUS BEFORE MEN.

If thou wilt confess with thy mouth the Lord Jesus, and shalt believe with thy heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Rom. 10: 9-10.

DO IT NOW.

Seek ye the Lord while he may be found, call ye upon him while he is near. Isa. 55: 6.

Seek ye first the kingdom of God and his righteousness; and all these things shall be added unto thee. Matt. 6: 33.

Boast not thy self of tomorrow; for thou knoweth not what the day may bring forth. Prov. 27: 1.

For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Mark 8: 36.

REMEMBER.

Everyone of us shall give account of himself to God. Rom. 14: 12.

It is appointed unto man once to die, but after death the judgment. Heb. 9: 27.

Choose ye this day whom ye will serve. Joshua 24: 15. By Evangelist Vera Scott,
Route 1, Magnolia, Arkansas.

IF WE ARE TO HAVE A REVIVAL

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If we have a revival we shall have to preach Jesus Christ; lift him up as one and equal with the Eternal Father, who had glory with the Father before the world was; who took upon himself the form of a man; who was incarnated by the Holy Spirit, born of the Virgin Mary, a sinless child, a pure young man, a mighty teacher, a miracle worker, a forgiver of sins, a raiser of the dead, a mighty Christ able to cast out devils; who walked among men absolutely holy and mighty to save; who went to the cross bearing the sins of the world; who suffered and died in our stead, on whom God laid the iniquity of us all; who arose from the dead, who appeared in the body, who revealed himself to his disciples and many witnesses, who ascended to heaven and sits as a gracious Mediator at the right hand of the Father. If we have a revival we shall have to preach this Christ of prophecy and the New Testament.

If we have a revival, we need not look to those stewards who play golf on Sunday afternoon to pray it down, and to gather about the altar and teach sinners the way of salvation. We need not look to those women in the church who spend their time about the bridge table playing cards, instead of at prayer meeting, fasting, wrestling before the Lord for the outpouring of his Spirit, looking after the sick and seeking the lost. That bunch of women in the church need to go to the altar, forsake their sins, their worldiness and learn to love Christ with a separating love. No, our worldly church members cannot bring about a revival that really counts, that blesses, saves and abides. You may have a very good protracted meeting; get a few sinners saved, a few backsliders reclaimed, and a few of the Lord's children sanctified, and these Sunday golfers, bridge players, dancers and movie-goers in the church can chill, smother and destroy the work of grace, hinder and blight the spiritual babes before they grow into that strength, grace and wisdom that will protect them against wolves in sheep's clothing. If we have a revival there must be a turning to God, to faith in Jesus Christ as revealed in the Scriptures, to receiving the Holy Spirit to abide within, to teach and empower for service.

Rev. H. C. Morrison

WORK FOR THE MASTER WHEREVER YOU ARE

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We are told that there are ten thousand communities in the United States that have no church at all. It looks as if we need to evangelize and bring about the organization of more churches instead of disbanding, consolidating and merging churches. The organization of new churches calls for various forms of pioneer work. The responsibility does not all rest upon the evangelist, for effective preparatory work may be done by consecrated and sacrificing laymen. A cottage prayer meeting or a Sunday School may provide an opening for the Tent Meeting, and such a meeting is often the next step to the starting of a church. The persecution of the early church at Jerusalem proved a boon to the spread of the gospel to other fields that were in great need of the message of peace, for they were not idle but told the good news. If for one reason or another one finds himself located in a community where there is no Apostolic Faith Church, it is a challenge to begin the foundation work for starting a church. If you will venture for God He will not let you down. You may sow the seed of a pentecostal awakening in your community.

TESTIMONY OF PAYING TITHING

I was determined, if it was the Lord's will, we should have Brother Robert L. Parham to preach in our revival at Fairland in August. After a short correspondence with Brother Parham, I sent him \$5 of tithes to help prepay his gasoline bill to here and said "Lord, you can repay me." On Thursday of the same week, the Sturgess Lumber Company of Texarkana, Ark., timber man came and bought the timber on a 10-acre tract of land for which he paid me \$50. I have always found that it pays to honor God with tithing and He will honor you.

W. C. Vandenberg

ANNOUNCEMENT

Mr. Marcus Adair and Miss Mary Howard of Logan, Okla., were united in marriage on July 29, at Booker, Texas. Paul Bollinger performed the ceremony. May the Lord bless this couple as they work for him to win lost souls.

RALLS, TEX.—Evangelist Jennie Evans, Hallie Chitwood, Brother and Sister Elvis Bishop, and Brother C. R. Bishop are in a tent meeting here. The Lord is blessing in a very special way. They are looking forward to great things to be accomplished in the meeting. Also expect to build a church of this faith at Ralls, Texas. May the Lord richly bless them and all readers near here should make an effort to attend this meeting.

CLEAR LAKE, OKLAHOMA — Brother and Sister Marcus Adair are now in a revival meeting in the school house at Clear Lake. Many of our readers close by should attend this meeting.

WICHITA, KANSAS — Brother Elmer Russell and party are in an old-time tent meeting at 1227 West McCormick street. Many are looking forward to a great feast of the spiritual things of God in this meeting at Wichita. All the readers in Wichita should attend this meeting. Brother Russell's party consists of his family, who are very talented and consecrated. All ministers of the Faith are invited to stop by, any time they are passing through Wichita.

CHENEY, KANSAS — Evangelist and Mrs. Claude Parham of Baxter Springs, Kans., are in a revival meeting at the Cheney Mission, assisted by the Reno Sisters. Large crowds are attending and a good revival spirit is prevailing. The meeting will close Sunday, September 3 with all day meeting and dedication of the new parsonage. Brother and Sister Menke are pastoring the work in Cheney at present. The Lord is blessing their labors there.

HOUSTON, TEXAS, WEST END, 909 KNOX STREET — The church at West End is holding a tent meeting under the direction of Reverend A. B. Stansberry, Brother Dal Stephens, Brother and Sister Bennie Stansberry. Other ministers have also been helping in the meeting. Brother Claud Pruitt of Rockdale was in the meeting while Brother Stansberry attended the Granby camp meeting. Much interest is being manifested in this meeting.

GARDEN CITY, MISSOURI — Evangelist J. C. Regier and wife, the Janzen brothers and Joe Lily

are now in a tent meeting at Garden City. The Lord is blessing. The tent is located in the central part of town. They are having good crowds and much interest is being manifested. This is a new place for this gospel.

FARGO, OKLAHOMA—Brother and Sister Lloyd Boren and Brother and Sister Joe Faries are now in a meeting at Fargo. The Lord is blessing their efforts in this place. Everyone please pray for them.

BYRON, OKLAHOMA — The Rees brothers' evangelistic party, J. W. Depew, and Texana Jones are now in a revival meeting in Byron, Oklahoma. Good crowds are coming out and all signs indicate that they will have a good meeting. Reverend Ira Bullard is pastor of the church.

WARSAW, MISSOURI — Evangelist Beulah Clay, husband, and family and Brother Virgil Nation are in an old time brush arbor meeting in Warsaw. The interest is good and large crowds are attending. They expect to build a church here. Brother Nation has had several meetings in this vicinity before.

NEW SALEM COMMUNITY, NEAR ROCKDALE, TEXAS — Brother John Hockersmith and party have had a meeting here and the Lord blessed in a very special way. Brother Hockersmith attended the Rockdale camp meeting and conducted a revival at Gause, Tex. Eleven were saved, five sanctified, and three received the Holy Spirit. May the Lord richly bless Brother and Sister Hockersmith and their party as they labor on for the Lord.

JOPLIN, MISSOURI, 1314 MAIN, FULL GOSPEL MISSION — The Lord is blessing in a great way. Souls are being saved, sanctified, and filled with the Holy Spirit. Souls are praying through every night. Good crowds are attending. The work is under the direction of Brother Clifford Thacker.

CENTER POINT, TEX.—Evangelist Ben Barker has put up his tent at Center Point and is having a good meeting. Brother and Sister Lee Brock are assisting in the meeting with their special singing. Brother and Sister Donald Dib-

bens of Vanderpool, Texas, are also helping in the meeting.

BELVEDERE, KANS. — Brother and Sister John Modrick, who have been pastoring at Englewood, Kansas, are making plans to go into the evangelistic field. Their first meeting will be at Belvedere. This is a new place for the gospel and may each one remember them in prayer.

BAXTER SPRINGS, KANSAS, FIFTH STREET CHURCH — The Sutton Brothers are holding a revival meeting at the Fifth Street church. The Lord is blessing in their meeting and they are having good crowds. There is a good spirit in the meeting. There has recently been some improvements made in the church, a new ceiling has been put on and the inside redecorated.

BAYARD, NEBRASKA—Evangelist and Mrs. Albert Durham and Evangelist and Mrs. Harold Cooper are now in a revival meeting here. The reports and indications are that the Lord is going to give them a wonderful meeting. There is a large number of people of the faith who have been having cottage prayer meetings and they hope to get a work started very soon. The folks have looked forward for some time to this revival meeting.

BRIEF MENTION

Brother and Sister C. E. Perham have recently closed a meeting in Corpus Christi, Texas, and hope to be able to open up a work soon in Corpus Christi. Let each one pray that God will bless their labor for the Lord.

The folks at Vanderpool, Texas, are planning to have a revival there soon. They are looking to the Lord to send a minister.

Edna Mae Long, who attended the camp meeting at Granby, Mo., has returned to Perryton, Texas, where she will continue her pastorate.

Evangelist Gail W. Schultz is now at home on account of the death of his father and is moving his mother to Laverne, Oklahoma, to live. He expects to be in the evangelistic field soon. His permanent address will be Laverne, Oklahoma.

Evangelist Carl Forbes and Evangelist James Hosler are now in a meeting at Mount Zion community, near Stella, Missouri.

Sister Ed Greever of Spearman, Texas, has regular appointments at Lone Tree, Lake View, Waka and Spearman. God is blessing her ministry.

Mr. and Mrs. Murphy Barnes of Perryton, Texas, are now in a revival meeting at Cloudcroft, New Mexico. They are assisted by Miss Edna Fulbright of Spearman, Tex.

Evangelist Tica Tabor and wife are now in a revival meeting in the community church at Greenland, Arkansas. The people of the community have been praying for a revival for some time.

Lonnie Osborne will continue pastoring the Mannford, Oklahoma, church.

Sister Taylor is pastoring at Clear Lake, Oklahoma, and the Victory community also.

Evangelist Homer Coberly and Evangelist Millard Brown are now in a tent meeting at Bowden, West Virginia.

Word has been received from Brother and Sister W. B. Dearing of Houston, Texas, that God has undertaken and healed Sister Dearing. They are rejoicing in the Lord because of another battle fought and another victory won in the name of the Lord.

Evangelist Hattie Ostrander, who has been in Coronado, California, for several weeks and is hoping to establish a work in that place, at present is holding some meetings in National City. The Lord has been blessing Sister Ostrander's ministry in a very special way.

Dear Readers:

I wish to express my appreciation to you for your prayers in behalf of my father. He is very much improved and is returning to Colorado with Mother. Will all of you readers please have special prayer that my father may be able to sleep and that Mother may be able to care for him so that we can be in the Lord's work.

Mrs. John Modrick

California,
August 25, 1939

Dear Brother Robert:

Please find enclosed one dollar for your Apostolic Faith Paper. We love it and will do better from now on to support it.

Pray for us and that God will send some Apostolic Minister and workers out here. We are so hungry to be in a good meeting once again. The last time we were in a good meeting was in Cheney, Kansas, and that has been so long ago.

Pray that we may stand true to God in these last days. People everywhere are talking about the present condition which exists in Europe. My heart cries at the false doctrines which exist here and are leading souls away from the true Gospel of Jesus. Pray that we may stand before Him unashamed in the day that he shall appear.

Your Brother in Christ,
Bro. and Sis. Harold McCullough

August 18, 1939

Dear Brother in Christ:

I am writing to you to let you know I have received several copies of your paper. I have enjoyed them very much and I thank you for sending it, but I am not able to pay for it as I have been sick for nearly three years.

Brother Parham, I want you to have prayer for me to be healed. I want all the saints to pray for me. However, if the Lord is ready to take me, I am ready to go.

Your Sister in Christ,
Mrs. W. N. Ethridge
(North Carolina)

(Editorial Note:—Many of our readers enjoy our paper like this sister and are unable to pay for it as they would like to. We want the gospel to go forth in the printed page as well as from the pulpit, therefore we urge you to pay a portion of your tithes and offerings that the paper may go forth to the rich and poor alike.)

August 1, 1939

Dear Brother Parham:

We have been receiving the paper for some time, and it is read by every member of our family. We enjoy reading it very much. Have been intending to write to you for some time to express our appreciation, so I am sending you \$1 to help (in a small way) to advance the publication of the paper.

We have just finished reading

the book of the ministry of your Father, "The Life of Chas. F. Parham" and will say it is the most interesting and soul quickening book we have ever read.

May the Lord bless you abundantly in your future work for the Lord is the prayer of your sister in Christ.

Mrs. Belle Haggett, Texas

NOTE

We have just received a letter from Anthony V. Margo, who is pastoring a church at East Chicago, Indiana. His wife has been afflicted with asthma for about two years. The Lord has answered prayer and undertaken in their behalf, but owing to the dampness of the lake region he has a desire to send her to the West during the month of October, preferably near Phoenix, Arizona, or in New Mexico or West Texas. She is able to be up. Brother and Sister Margo are not acquainted with anyone in this section and would like to get in touch with someone who would take her into their home at a reasonable charge. Sister Margo would be a blessing to any church. Those interested should write to Rev. Anthony V. Margo, 3905 Deal Street, East Chicago, Indiana.

PRAYER LIST

Lon Williams
C. R. Swanson's son
Marion Collins
Belle Crawford
Mrs. J. E. Bivens
Brother and Sister Bernard E. Eckert
Sister A. V. Margo, East Chicago
John Eldridge
Grace Strickland
Mollie Horn
Mrs. Helen Hagar
Mrs. Rosie Eichman's daughter
Brother Stewart (near Fouke, Arkansas)
Mrs. E. Hughey
Mrs. S. W. Dickens
Mrs. J. R. Wade's granddaughter
Sister Maggie Pettitt
Leon J. Schroeder
Wilma Dale Morrow
Mrs. Leota Dale
Mrs. S. H. Wells
Mrs. J. R. Hennessey
Mother Guest.

J. W. Elliott is laboring for the Lord in the western part of Arkansas.

Paul Bailey will continue pastoring at Spearman, Texas.

OBITUARY

John J. Schultz was born near Lehigh, Kansas, December 9, 1878 and departed this life August 18, 1939, at Selman, Oklahoma. The Schultz family moved from Kansas to Hunter, Oklahoma, and there he was united in marriage to Miss Cora Ransom and to this union were born twin sons, Glen and Gail. Glen passed away in infancy. He is survived by his wife and son, Evangelist Gail W. Schultz, and a host of relatives and friends. He was a staunch believer and supporter of the Apostolic Faith and always lived a consistent Christian life. Funeral services were held in the Mission at Laverne, Oklahoma, with Reverend Jack Barker in charge, assisted by Edna Mae Long, Robert L. Parham, Gene Cornell and Murphy Barnes. The LaMunyon Quartet and the George Sisters sang, with Mrs. Jack Barker, pianist. Pallbearers were: John Modrick, Boyce Tucker, Marion Corl, Harold Williams, J. W. Depew and William Haight. Honorary pallbearers were: J. A. Barker, Ancil George, J. A. Depew, Jack Hisey, Mr. LaMunyon and Jack Nelson. Interment was in Laverne cemetery.

OBITUARY

Otto P. Busch was born June 28, 1882, and passed away August 8, 1939, at Katy, Texas. He embraced the Apostolic Faith at Orchard, Texas, in the late Charles F. Parham's first meeting there and lived a consecrated life to God until the end. He is survived by his wife; four daughters, Mrs. Esther Grunwald, Miss Hertha Busch, Miss Norma Busch and Miss Lydia Busch; three sons, Reuben Busch, Otto Busch, Jr., and Roland Busch. Funeral services were conducted August 10, by Reverend Robert Girouard. Burial was in the Magnolia Cemetery at Katy, Texas. Pallbearers were F. D. Peck, Clarence Peck, H. K. Tix, W. B. Wooster, Elmer Stockdick and Joe Smith.

BELLEVILLE, TEXAS — Evangelist Vera Scott and daughter, Anna Ruth, just closed a successful Revival in the new church in Belleville. Good crowds attended the meeting. Several were saved, sanctified and several gave testimonies of definite healings. Brother Scott drove from Arkansas to assist in the last week of the meeting.

OZARK CAMP MEETING AT GRANBY, MISSOURI, A GREAT SUCCESS

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The camp meeting at Granby, Missouri, conducted by Evangelist Ralph Durham and Evangelist Albert Durham, was a great success. The camp meeting was held in the city park. The city officials of Granby cooperated in every way possible. Many states were represented on the camp ground. Brother and Sister T. B. Tucker of Katy, Texas, were in charge of the music. Also a music class was conducted every morning by Brother Donald Dibbens and his mother, Mrs. Jessie Dibbens. Different ministers spoke throughout the camp meeting in the day and night service. A great spirit of unity prevailed. Special music was enjoyed throughout the encampment. Souls were saved, sanctified, filled with the Holy Spirit, and many were healed.

Among the ministers present were: Ben Barker, Elvis Bishop, Carl Forbes, Tica Tabor, Rees Brothers Evangelistic Party, Harold Cooper, Sutton Brothers' Evangelistic Party, Gene Cornell, Jennie Evans, Edna Mae Long, J. W. Elliott, Claude Parham, James Hosler, Murphy Barnes, Jake C. Regier Evangelistic Party, Sister Taylor, Ed Durbin, George Polvado, Mr. and Mrs. Charles Stockdick, Lonnie Osborne, Olen Bachelor, Clifford Thacker, Fred Harris, Susie Dacus, Sister Ed Greever, Marcus Adair, S. W. Ditto, Gail W. Schultz, Robert Parham, Jack Barker, John Modrick, Joe Smith, A. B. Corl, Paul Bailey, Elmer Russell, A. B. Stansberry, Howard Updegrove, J. K. Seber, Harold Mills, Rome Brown, Bob Palmer, Myrtle Rooms Scott, Uncle Luke Durham, Sister Cleveland Douglas, Sister Ellis, Elmer Miller, J. W. Cook, Mary King, C. O. Bard, Earl McCorkle, John Studivan, R. C. Johnson, Brother White, Brother England, Audley Hervey, Harve Willard, Etta Mae Peters, J. W. Depew and Marcus Fitzgerald.

Brother Jack Hisey is now pastor at Curtis, Oklahoma. He is a very earnest, consecrated minister of the Gospel, and he will be a great blessing to the Curtis church.

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Evangelist Bert Hill of Arnett, Oklahoma, expects to be out in the Evangelistic field soon.



Robert and Pauline Parham
Charles F. and Roberta June

(The picture of the Parhams is printed by request, also it enables our many new readers to get acquainted with the editor and family)

BRIEF MENTION

Evangelist E. W. Dickson and wife, assisted by Mr. and Mrs. Allen Broyles, have just held a successful tent Revival at Eagle Lake, Texas, and are now with Evangelist Zelma Burger in a meeting at Lizzie, Texas.

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Evangelist Jake Pletcher and family are now in a Revival at Waka, Texas.

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Brother Marion Glasscock and family have just closed a Revival at Dangerfield, Texas, and is now in a meeting near Fouke, Arkansas. Brother Glasscock is pastor of the Fairland church, near Fouke, Arkansas.

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Evangelist Robert L. Parham expects to begin a tent Revival in Magnolia, Arkansas, around the middle of September. Brother and Sister J. M. Scott will assist in the meeting.

Baxter Springs, Kansas
September 5, 1939

Dear Readers:

Warmest Christian Greetings:

We wish to take this opportunity to let you know we are thinking of you, but during the busy rush of the summer in tent meetings and Camp Meetings we have not been able to keep in touch with everyone as we would of like to.

As we look back over our summer's work, we can see God has especially blessed in tent meetings, open-air meetings and camp meeting, with remarkable conversions, definite experiences in sanctification and the Baptism of the Holy Spirit, and marvelous healings, which inspire our hearts as never before to press the battle on until we gain the crown of life.

At the beginning of this year we felt the Movement should have a paper published regularly and systematically that would be a blessing to everyone. To this end we have labored constantly, and by God's help and your faithful support we are beginning to see the fruits of our labors. The circulation of the paper is larger now than it has ever been in the history of the movement. We are thankful to God that He has made this possible.

With the addition of over 2000 new names added to the regular mailing list since the first of the year it has meant considerable work and expense. Your tithes and free-will offerings sent to the paper are very much appreciated and are used exclusively for that purpose. It has been your faithful support that has enabled us to get the paper out regularly. This is an outstanding paper to be printed and published entirely on the free-will offering plan.

If you dear ones could read the many letters of heartache and sorrow, sickness and broken homes that come in daily asking for help and prayers, for blessed handkerchiefs, etc., it would melt your heart and make you realize the world needs this old time Gospel. We, as God's children, should do everything possible to relieve suffering humanity and bring a ray of hope to those in need.

We want to be a blessing to you and want you to hold up our hands in prayer as we labor to bless others.

Yours in Christ,

Brother and Sister Robert L. Parham

THE APOSTOLIC FAITH PUBLISHING CO

Un-Denominational and Inter-Denominational

ROBERT L. PARHAM, Editor

Baxter Springs, Kansas, Box 6

NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

BETTER DIAMONDS WITH A FLAW THAN PEBBLES WITHOUT

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Suppose every man should apply this motto to his wife—she is a diamond and not a pebble. And wives to their husbands. I have seen multitudes that would have been happy, instead of shipwrecked.

Wouldn't it be fine philosophy in the church? Let the members apply it to their pastor? See only the diamond, and forget the "flaw." Some good men, sometimes life-long deacons, all they can see is the "flaw." How unhappy and unfortunate to always go around and point out the "flaw." It is a disease. No cure but a funeral.

Let members apply this philosophy to each other, forget the "flaw" and see only the "diamond" in each other. Let the women in their work—the choir when they meet—the deacons to each other, and members of the same office force. Just imagine a church full of "pebbles"—cold and unattractive! Just imagine, too, all the members talking about the "flaws" of their fellow members. Many churches do. And they grieve the Holy Spirit—No power,—no souls saved, Ephesians 4: 30-31, "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice."

FOUKE, ARKANSAS—Evangelist and Mrs. Robert L. Parham had a very successful nine days at the Fairland Church, near Fouke, Ark. Large crowds came nightly to hear the old-fashioned Gospel preached. A large number were saved, sanctified and filled with the Holy Spirit. The people of Fairland write that the spirit of the Revival is still living on.

THE "COMES" OF THE BIBLE

SEE Isa. 55: 1

Come for rest—Matt. 2: 28.

Come for food—Luke 14: 17.

Come to see—John 1: 37.

Come for safety—Gen. 7: 1.

Come for salvation—John 6: 37.

Come for your soul's good—Num. 10: 29.

Come for nourishment—Isa. 55: 1.

Come for healing—Hosea 6: 1.

Come for the water of life—Rev. 22: 17.

Come for mercy and grace—Heb. 4: 16.

Reign of death was established by one man (Adam) far more shall the Reign of Life be established by the one man Christ Jesus.—Rom. 5: 15.

NOTICE

We have a number of song books printed by the late Francis R. Romack, a number of years ago. This book contains 239 songs without music, and has a number of favorite hymns which were used in the early days of the Apostolic Faith Movement. Older ones of the Faith or those who desire one as a souvenir, may have one free of charge, by sending your name and postage for the book, to Apostolic Faith Publishing Co., Baxter Springs, Kansas,

NOTE

From time to time ministers of the Faith make tours of the various missions. This should be encouraged by all because it gives a minister the privilege of seeing how many missions there are of the Faith. Also it gives the laymen a vision of how many ministers are in the Faith. By looking back we can see that with united effort we are growing and spreading the Gospel for the glory of God. There is a large number of new ministers and churches that have been added to the Faith the last few months.

AS WE GO TO PRESS

We have just heard that Brother Regier and Party who have been having a very good revival and interest increasing nightly. Tent has burned to the ground, the piano and seats were saved and the meeting will continue on in the open air.