

ST. PAUL'S LUTHERAN CHURCH OF SMITHFIELD

6th Sunday of Easter

Officiant Wanda Richardson

Communion Given by Pastor Matthy

May 5, 2024

10:00am



GATHERING

The Holy Spirit calls us together as the people of God.

Silent Meditation

Prelude

Welcome

please stand if able

THANKSGIVING FOR BAPTISM (ELW p. 97)

Blessed be the holy Trinity, ✝ one God,
the wellspring of grace,
our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.
Adam and Eve beheld Eden's verdant rivers.
The ark carried your creation through the flood into a new day.
Miriam led the dancing as your people passed through the sea
into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.
We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Christ Is Risen! Shout Hosanna!



- 1 Christ is ris-en! Shout Ho-san-na! Cel-e-brate this day of days!
- 2 Christ is ris-en! Raise your spir-its from the cav-erns of de-spair.
- 3 Christ is ris-en! Earth and heav-en nev-er-more shall be the same.



Christ is ris-en! Hush in won-der: all cre-a-tion is a-mazed.
Walk with glad-ness in the morn-ing. See what love can do and dare.
Break the bread of new cre-a-tion where the world is still in pain.



In the des-ert all-sur-round-ing, see, a spread-ing tree has grown.
Drink the wine of res-ur-rec-tion, not a ser-vant, but a friend.
Tell its grim, de-mon-ic chor-us: "Christ is ris-en! Get you gone!"



Heal-ing leaves of grace a-bound-ing bring a taste of love un-known.
Je-sus is our strong com-pan-ion. Joy and peace shall nev-er end.
God the First and Last is with us. Sing Ho-san-na, ev-'ry-one!

Text: Brian A. Wren, b. 1936

Music: TURNBULL, Thomas Pavlechko, b. 1962

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.


Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.


Amen.

HYMN OF PRAISE


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,




al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb




who was slain, whose blood set us free to be peo - ple of God.


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,




al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

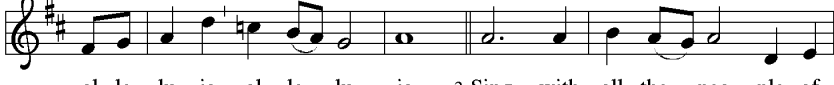


strength, and hon - or, bless - ing, and glo - ry are his.


Refrain



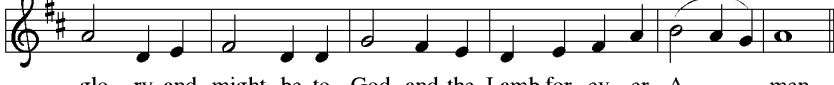
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

(Cont.)

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

(ELW p. 142)

Let us pray.

A brief silence is kept before the prayer.

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING Acts 10:44-48

A reading from Acts.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 98 (to be sung)



Shout with joy to the LORD, all you lands. (*Ps. 98:4*)

¹Sing a new song to the LORD, who has done ¹ marvelous things,
whose right hand and holy arm have ¹ won the victory.

²**O LORD, you have made ¹ known your victory,
you have revealed your righteousness in the sight ¹ of the nations.**

³You remember your steadfast love and faithfulness to the ¹ house of Israel;
all the ends of the earth have seen the victory ¹ of our God.

⁴**Shout with joy to the LORD, ¹ all you lands;
lift up your voice, re- ¹ joice, and sing. R**

⁵Sing to the LORD ¹ with the harp,
with the harp and the ¹ voice of song.

⁶**With trumpets and the sound ¹ of the horn
shout with joy before the ¹ king, the LORD.**

⁷Let the sea roar, and ¹ all that fills it,
the world and those who ¹ dwell therein.

⁸**Let the rivers ¹ clap their hands,
and let the hills ring out with joy before the LORD, who comes to ¹ judge
the earth.**

⁹The LORD will judge the ¹ world with righteousness
and the peo- ¹ ples with equity. **R**

SECOND READING: : 1 John 5:1-6

A reading from 1 John.

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The word of the Lord.

Thanks be to God.

please stand if able to welcome the gospel

GOSPEL ACCLAMATION

(ELW p. 142)



GOSPEL: John 15:9-17

The holy gospel according to John.

Glory to you, O Lord.

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

[Jesus said:] ⁹"As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²"This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another."

The gospel of the Lord.

Praise to you, O Christ.

please be seated

MUSICAL OFFERING St. Paul's Choir
words to follow along

In This Season

By Karen Crane & Abby Lockaby



In this season, shifting tides, fears are churning as our burdens rise.
Through the trouble, peace assured, hope will be our guide.
For every trial that we must face becomes a step on the path of faith.
Though all is stripped away yet love remains.
Love abiding, love providing, in this season.

In this season, tossed and tried,
doubts, like shadows looming, cloud our sight.
Through the darkness, grace secured, Christ will be our light.
For every trial that we must face becomes a step on the path of faith.
Though all is stripped away yet love remains.
Love abiding, love providing, in this season.

A time to weep, a time to laugh, a time to mourn, a time to dance.
The moments fly as the seasons pass, yet God's love endures.
Yes, God's love is sure, his love is sure.

For every trial that we must face becomes a step on the path of faith.
Though all is stripped away yet love remains.
Love abiding, love providing, love abiding, God's love providing.
In this season, in this season.

SERMON PREPARED BY THE REV. ALLISON DEFOREST
GIVEN BY WANDA RICHARDSON

please stand to proclaim the word of God in song.

HYMN OF THE DAY *Now All the Vault of Heaven Resounds* (ELW 367)



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

APOSTLES' CREED

Let us confess our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Your Holy Spirit falls upon all who hear the word. Fill your church with the gifts of your Spirit and give understanding hearts to those who strengthen our commitments with our ecumenical and interreligious partners. God of grace,
hear our prayer.

You speak and the face of the earth is renewed. Revive your creation, that habitats and every kind of living thing might flourish. Protect endangered species and help us to care for all your creatures. God of grace,
hear our prayer.

Your world is divided and the nations rage. Grant wisdom and vision to world leaders, that they may seek justice, peace, and the good of all. Strengthen international partnerships and cooperation. God of grace,
hear our prayer.

Your children are in need. Comfort all those who suffer, especially those afflicted by anxiety, depression, and mental illness. Help us to be conduits of your love in our care for one another. (*We pray especially for . . .*) God of grace,
hear our prayer.

Your work is done in this place with our hands. Bless the ministries of this congregation (*ministries may be named*), that we may embody your love for the world. Inspire those who plan and lead worship, council members, committee members, and volunteers. God of grace,
hear our prayer.

Here other intercessions may be offered.

Your blessed saints now rest in you. Give us thankful hearts for those who have gone before us (*especially*). At the last, bring us all together around your heavenly banquet table. God of grace,
hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.



Please share the peace as you are comfortable.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

please be seated for the Offering

Please stand if able for the Offertory Song and Prayer

OFFERTORY SONG *Let the Vineyards Be Fruitful*

ELW 182

The musical notation is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and diatonic. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray.

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
Amen.

GREAT THANKSGIVING "THE LORD BE WITH YOU"

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

COMMUNION SONG "LAMB OF GOD"

(ELW p. 146)

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

INVITATION TO COMMUNION

The risen Christ is made known to us
in the breaking of the bread.
Come and eat at God's table.

**We practice continuous Communion. Invite Lectern side first row by row, followed by the Pulpit side. If after receiving Communion you wish to pause to Pray, take a couple steps to side and just pause.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.



Amen.

please stand as able

BLESSING & PRAYER AFTER COMMUNION

May the body and blood of our Lord Jesus strengthen you and keep you in his grace.

Amen

Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope

✝ bless you now and always.

Amen.

Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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ANNOUNCEMENTS

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!