

# Alabama Association of School Office Personnel

## ANNUAL WORKSHOP

The Hyatt Regency Wynfrey Hotel, Birmingham, AL

June 11-13, 2017

### Vendor Registration Form

Company/Agency: \_\_\_\_\_

Representative: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ FAX \_\_\_\_\_

E-Mail: \_\_\_\_\_

Product/Service: \_\_\_\_\_

### Vendor tables are \$150 per table (tables are 6 feet) (includes both days)

Please check one: Monday, June 12, 2017 \_\_\_\_\_ Tuesday, June 13, 2017 \_\_\_\_\_

**Any questions call: Diane Matthews**  
**Attalla City Board of Education**  
**256-538-4023**

### Deadline for Vendor registration is May 26, 2017

Make checks payable to: **Alabama Association of School Office Personnel**

**Send checks to: Sara Hallman**  
**4910 Pine Mountain Road**  
**Remlap, AL 35133**

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**Date Received** \_\_\_\_\_ **Amount \$** \_\_\_\_\_ **Table #** \_\_\_\_\_