

CITY OF LAMBS GROVE

COUNCIL MEETING

JANUARY 3, 2019

Meeting was called to order by Mayor Patrick Edwards at 7:00 p.m. Roll call: Cindy Humke, Steve Thomassen, Cathi Fouts, Chris Norman, and John Bartello present. Absent: None. Fouts moved and was seconded by Humke to approve the agenda. Motion carried 5-0.

Guests: Bill Perrenoud

New Business:

- a. Fouts moved and was seconded by Thomassen to accept the Attorney Employment Agreement for 2019 with Caldwell, Brierly, and Chalupa Law Office. Motion carried 5-0.
- b. The Council discussed budget items for the fiscal year 2020 budget which included road repairs. Machin will submit a rough draft for review at the February meeting.

Consent Agenda:

Bartello moved and was seconded by Humke to approve all the items on the consent agenda including the minutes from the December 6, 2018 meeting, list of bills, and reconciliation report for December. Motion carried 5-0.

JCARL	Participation Fee	\$21.25
News Printing Company	Publications	\$50.90
Dodd's	Sanitation Contract	\$670.00
Christina Machin	Salary	\$410.64
IPERS	Retirement	\$25.94
Iowa One Call	Locates	\$1.80
Machin Lawn Works	Snow Removal	\$2,325.00
Alliant Energy	Utilities	\$361.49
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Total January Bills		\$3,889.48
General Fund		\$1,890.33
Charges for Fee		\$2,445.46

Local Option Sales Tax	\$966.58
Emergency	\$45.19
Road Use Fund	\$1,732.73
Debt Service	\$463.84
Total December Revenue	\$7,544.13

General Fund	\$2,261.50
Charges for Fee	\$1,080.00
Local Option Sales Tax	\$0.00
Road Use Fund	\$2,711.47
Debt Service	\$2,100.00
Total December Expense	\$8,152.97

Mayor: Mayor Edwards reported on a letter he had sent to a resident last month regarding leaves that were raked into the street. The leaves were removed within the time frame given to the resident. Edwards also reported that he will be attending two meetings coming up. The first meeting is the budget meeting for the Emergency Management Department on January 31st at 6:30 p.m. The second is the County Assessor Compensation Meeting in which he did not have the date and time yet. He also asked the Council for volunteers to attend a meeting at Skiff with the Jasper County Public Health Department in regard to a community needs assessment. The meeting is scheduled for March 19th from 11:30 a.m. to 1:00 p.m. at Skiff.

Streets: No report

Sewers: No report

Parks: No report

Tree Steward: No report

Storm Sewers: No report

City Clerk: No report

Old Business: None

Thomassen moved and was seconded by Norman to adjourn the meeting at 7:21 p.m. Motion carried 5-0.

Next City Council meeting to be held February 7, 2019 at 7:00 p.m.

Minutes submitted by Christina Machin, City Clerk

Mayor

Patrick Edwards

City Clerk

Christina Machin