

**Fetters Services**  
fetersservices@gmail.com  
**2016 Application for Dust Control**  
**Lignin Sulfonate**

We, the undersigned, hereby make application for permission to apply lignin sulfonate for the purpose of dust control in the location described below.

**Madison County**

The applicant agrees to the following:

1. **Deadline for sign up is May 25, 2016.** In order for the county to have sufficient time to prepare the roads before the first application, no applications can be accepted after this date. Deadline for second application only is July 1, 2015.
2. To maintain flags or other types of markers to identify the outer limits of the area to be treated with lignin sulfonate. **Flags must be in place June 1, 2016 and kept visible until October 1, 2016.** This is to inform the motor grader operator as to the location of the treated surface. Failure to do this could result in the area being bladed.
3. The applicant is responsible for the maintenance of any potholes, washouts, secondary ditches, etc. that may develop in the treated surface. The county reserves the right to blade the treated area if it must be done to maintain public safety. Also, your road will be bladed thoroughly after October 1, 2016 in preparation for winter.
4. This agreement is limited to two (2) treatments only. The 1<sup>st</sup> application approximately mid-May with the 2<sup>nd</sup> application approximately mid-August. All cost associated with this application shall be the responsibility of the applicant.

Please return the portion below.

.....  
Please print:

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
County: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Township: \_\_\_\_\_ Section: \_\_\_\_\_  
Phone: \_\_\_\_\_ **I need \_\_\_\_\_ feet of dust control.**  
**email:** \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

**300 Ft @ \$360.00 tax included; additional 100 ft @ \$120.00 tax included. \*Prices are figured for TWO applications.**

Return application and check to:

**Fetters Services**  
**6997 NE Bluff Dr.**  
**Bondurant, IA 50035**

Date: \_\_\_\_\_ Applicant's signature: \_\_\_\_\_