



**2023 BOARD OF DIRECTORS
EXECUTIVE COMMITTEE:**

PRESIDENT

***Steven Martin, MCP**
Development Services Manager
Village of Carol Stream
(630) 871-6236
smartin@carolstream.org

VICE PRESIDENT

***Roy Giuntoli, CBO**
Building Inspector
Village of Woodridge
(630) 719-2493
rgiuntoli@woodridgeil.gov

TREASURER

***Eric Alwin**
Building Commissioner
Village of Woodridge
(630) 719-4750
ealwin@woodridgeil.gov

SECRETARY

Dan Wohlfeil, P.E., S.E.
Building Division Supervisor
Village of Addison
(630) 693-7528
dwohlfeil@addison-il.org

PAST PRESIDENT (2020)

Allen Fennell, MPA
Asst. Director of Comm. Development
City of St. Charles
(630) 377-4406
afennell@stcharlesil.gov

2023 EXECUTIVE DIRECTORS:

***Lourdes Garcia**
Building Inspector /
Code Enforcement Officer
Village of Hinsdale
(630) 789-7012
lgarcia@villageofhinsdale.org

Archana Mohanchandra
Building Division Manager
City of Highland Park
(847) 926-1173
amohanchandra@cityhpil.com

John O'Donnell, MCP, CBO
Building Inspector
Village of Bolingbrook
(630) 226-8478
jodonnell@bolingbrook.com

Danita Anderson
Inspection Supervisor
Village of Villa Park
(630) 433-4300
danderson@invillapark.com

David Myers
Chief Building Inspector
Village of New Lenox
(815) 462-6490
dmyers@newlenox.net

* Past President

2024 SBOC ANNUAL MEMBERSHIP & RENEWAL

PLEASE COMPLETE AND RETURN THIS FORM:

NAME: _____
(First) (Last)

TITLE: _____

**ASSOCIATION or
MUNICIPALITY:** _____

ADDRESS: _____

(City, Town, Village) (State) (Zip Code)

E-MAIL: _____

TELEPHONE: _____

FAX: _____

ICC MEMBERSHIP #: _____ (Jurisdiction's "**ICC**" Number)
The Municipality's designation of its primary ICC Chapter. The Municipality's Chapter will receive benefits from ICC for each designated primary member. The Suburban Building Officials Conference is a Chapter of the International Code Council.

TYPE OF MEMBERSHIP:

Please indicate by the appropriate area below

_____ \$100.00 "**Active Member**" Any person, or group, whose primary duties are Enforcement of Building Codes and related Ordinances and employed by a State or Local Unit of Government. **Note: Only one Membership is required per Municipality.**

_____ \$100.00 "**Associate Member**" Any person(s), firm, company, or corporation having an interest in furthering the objectives and purpose of SBOC and the Building Code Industry. **Note: Only one Membership is required per Firm/Company.**

Current Member / Renewal

New Member

Please make check out to: The "**Suburban Building Officials Conference**" (SBOC), and return this 'Membership Application Form' and 'payment' to:

SBOC (RE: 2024 Membership Dues)

P.O. Box 502

Hinsdale, IL 60522