

United Presbyterian Church

525 East Front Street • Plainfield, NJ 07060 • 908-756-2666 • http://www.upcplainfield.org/

Where God is exalted, Everyone matters, and You belong!

Worship Services: Sunday 11:00 am & Thursday 7pm

April 2022 Newsletter

Jesus said to her, "I am the resurrection and the life. Whoever believes in Me will live, even though he dies" (John 11:25)

PASTOR'S MESSAGE—Pastor Allegra Hoots

Many Christians have spent the previous four weeks observing Lent, a profoundly reflective period in the liturgical calendar. Lenten activities compel us to examine ourselves in the shadow and light of the Cross of Calvary. The characteristics and qualities we discover during Lent often make us uncomfortable and call us to repent.

The process begins on Ash Wednesday, the first day of Lent, when we consciously and openly acknowledge our mortality and God's grace and mercy expressed in the person and work of the Lord Jesus Christ. We spend more sustained time during Lent than any other period in the year assessing our spiritual health in the light of God's word. We pray, read Scripture, and meditate on God's word multiple times daily.

Lent constrains us to intentionally yield to examination by the Holy Spirit. We face and reckon with things about ourselves that we do not like. We question our motives and often do not like the answers. So, we ask God to help us become more Christlike and more effective disciples and ambassadors for Christ.

During Lent, we discover some beliefs and practices we hold are not supported by Scripture and hinder us from spreading the gospel's good news. Those things need to change. But change is difficult, especially when the required change challenges assumptions deeply rooted in tradition or doctrine. Nevertheless, we have confidence that with God's help, we can change.

Lent is sobering, although enlightening. Easter is uplifting and optimistic. It exudes hopefulness and reminds us that because Jesus is the resurrection, our sins are forgiven. Therefore, we are free to walk in the newness of life.

Hallelujah, hallelujah! The empty tomb comforts, emboldens, encourages, and reminds the world that all things are possible with the Creator – the One who has power over life and death.

The citation from John 11:25 is an excerpt from a conversation between Jesus and Martha. In the passage, the Savior assures Martha and us that those who abide in Him never die. The referenced passage clearly refers to the bodily resurrection from the dead. However, Jesus' claim that He is the resurrection also implies that Jesus makes regeneration possible in every area of life.

What a spectacular reality! Jesus makes reconciliation between God and humanity possible, guaranteeing perpetual fellowship with God to all who believe He is the resurrection. Philippians 4:13 teaches the resurrection means because Christ lives, those who abide in Him can do all things.

The living Savior makes it possible to heal fractured relationships, experience joy, and find peace in trying and uncertain times. The resurrection makes self-love, self-forgiveness, and forgiveness of others possible. The love of God revealed in Christ, and the power of Jesus' resurrection makes peace with the past possible and creates optimism about the future.

Glory to God in the highest and peace and goodwill to all.

Happy Easter!

Pastor Allegra



WORSHIP SERVICES ARE INPERSON & ONLINE



Sunday Worship (Traditional)
Pastor Allegra Hoots
11:00am
In the Sanctuary & Via YouTube*

Contemporary Worship Service 7:00pm Via YouTube*

(For Lenten services and events, refer to the right of this page)

Sunday School
In Person Meetings
Sundays — 10:00am
~ Theme ~

Effects of the Resurrection
Following Resurrected Jesus
John 21:2-24
Pentecost—Acts 1 & 2

Adult Education

Sundays — 10:00-11:00am in the Lind Room

Lenten Studies and Events ends on Easter Sunday

Early morning devotional:

Daily 6:00-6:15am

Prayer and Readings: Lenten Study:

Mon-Sat, 12-12:30pm Daily, 7:00-8:00pm

The daily devotional: "Lent in Plain Sight"

Author: Jill J. Duffield

Will be used for the 40-day journey through Lent.

Fasting Fridays: Fri 6:00pm - Sat 6:00am

Upcoming Events

See calendars for more activities and events

| April | | | | | | May |
|-------|---------|----------------------------|------|---------|-----------------------------|-----|
| Date | Time | Event | Date | Time | Event | |
| 9 | 10:00am | Administrative Meeting | 4 | | National Day of Prayer | |
| 10 | | PALM SUNDAY | 8 | | Mother's Day | |
| 14 | | MAUNDY THURSDAY | 14 | 10:00am | Administrative Meeting | |
| 15 | | GOOD FRIDAY/EASTER CONCERT | 18 | 7:30pm | Session Meeting | |
| 16 | | Easter Egg Hunt | 25 | | Ascension of the Lord | |
| 17 | | EASTER SUNDAY | 29 | | Intercultural Church Sunday | |
| 20 | 7:30pm | Session Meeting | 30 | | Memorial Day | |

FOR VIRTUAL EVENTS:

TO CONNECT BY COMPUTER OR TELEPHONE, GO TO THE CHURCH'S WEBSITE FOR INFORMATION:

http://www.upcplainfield.org/



The Story of Good Friday

Jesus' Death (the real deal):

Not only did Jesus die on the cross for us, He also went through intense, unimaginable physical and mental torture leading up to His crucifixion.

Many do not understand the extent of physical and mental trauma Jesus endured. Understanding the fullness of the sufferings that Jesus went through for us will give you a better idea of just how much He loves us.

Leading up to capture:

The night that Jesus was captured, He went away to pray. Just thinking about the suffering He was about to endure made Him **sweat blood** (Luke 22:44). Has anyone of us been so stressed that we've sweat actual blood? Jesus did. This condition is called 'hematidrosis'. When someone is under immense stress, blood can seep out of their sweat glands. On top of all the gruesome physical sufferings Jesus was about to endure, He was also under unimaginable mental stress. The sins of the world were about to be on Him.

Abuse from His captors:

Following Jesus' capture, His captors began to **physically abuse Him**. He was brutally hit in His face, spat on, and forced to wear a crown made of thorns (Matthew 27:29). To further **humiliate Jesus and mock His deity**, the guards who captured him made a crown out of sharp thorns and forced it into the flesh on His head.

the pain and effects from **the whipping itself could have killed Jesus**. And yet, Jesus suffered greatly more.

Crucifixion:

By now, Jesus was badly disfigured. He was then made to carry the heavy cross on which He was to be crucified. He was probably struggling to carry the wooden cross after the brutal abuse. A man called Simon (from Cyrene) had to take over from Jesus the heavy material of death (Mark 15:21).

Every heart wrenching step Jesus took was done in loving commitment and sacrifice for mankind. As He journeyed to the destination where He would be crucified, swamps of people crowded around Him. They were shouting insults, spitting on Him and constantly mocking Him. In those days, crucifixion was often reserved for the worst of **criminals**. So, you can be sure that the pain from it would be maximized.

Finally, it was time for Jesus to be crucified. To secure a body to a cross, large nails had to be used. These nails were approximately 7 inches. They were **nailed into His feet and wrists** (the wrist is filled with nerves and is very delicate, so the pain was blinding).

Even after all this suffering, when offered a painkiller (sour wine mingled with gall), Jesus refused to take it (Matthew 27:34). Jesus did not want to take the easy way out. He chose to endure all the pain for us.

Now, you can imagine that the cross would not be made to be comfortable. Sharp pieces of wood would be sticking out from all areas of the cross. As Jesus hung on the cross, His severely wounded body and exposed flesh would scratch up and down these sharp pieces of wood with every breath.

Even in this brutal condition, Jesus prayed who were mocking Him: "Father, forgive 23:34). Not selfish for even a second, Jesus to death.

"Father, forgive them; for they know not what they do" these words of amazing love, even for those them; for they know not what they do" (Luke cared deeply for even the ones who put Him

With only love for His people, Jesus took His final breath and died on the cross. He who was sinless humbly took these tortures and was put to death by His own creation – so that His creation could be free from the devil's grip and receive full forgiveness from God. Even if we didn't deserve it.

Used with permission from https://www.whatiseaster.org/

Easter is a reminder of the greatest love story ever told

God, the highest ruler of all, loved the world so much. Howev-

God sacrificed His eternal Son Jesus er, the world was wicked and had turned away from God's ways. Blinded by sin, the world was on a one-way track to eternal damnation and suffering. Not wanting to

see us perish, the greatest sacrifice was made. God sacrificed His eternal Son Jesus, to take the fall for us, to give us a new chance for redemption.

Easter reminds us of the unimaginable sacrifice that was

made for you and me. Jesus died for everyone in this world, so that we can have a new life and forgiveness in Him. No matter what you've done, you are included in the count for Jesus' great sacrifice, because He loves you so dearly. No one is an exception, not even the people who tor-

Jesus died for everyone in this world

tured and nailed Jesus to a cross. In fact, while dying on the cross, through agonising breaths Jesus said, "Father, forgive them, for they don't know what they are doing" – speaking of those who had played a part in crucifying Him (Luke 23:34). That is how much Jesus loves us – even while literally dying, His love triumphed over His violent pain.

Your past does not matter – the truth is, you can never erase the fact that Jesus loves you so much. Jesus chose you long before you even made a choice about Him. Innocent of all sin, Jesus' innocent blood was poured out for you.

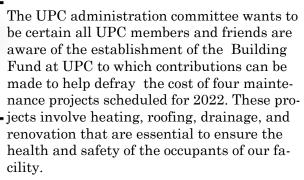
His sole desire is to see us reunited with Him – freed from the shackles of sin by the acceptance of His sacrifice.

In order to fully understand the greatness of His sacrifice, you need to know exactly what Jesus went through for you and me during the time of His death.

www.whatiseaster.org



United Presbyterian Church BUILDING FUND



This building fund originated in 2021. At UPC's annual meeting on Sunday February 20th a motion was made and passed for United to be more purposeful in our efforts to encourage contributions to the Building Fund. To accomplish this, UPC members and friends will be receiving a letter from United that will provide specifics of the four mainte-

nance projects to which funds contributed to the Building Fund will be dedicated.

Contributions to the Building Fund are welcome anytime and may be accomplished in the following ways:

1. Sending a check, made out to the United Presbyterian Church of Plainfield, to Treasurer, 525 East Front Street, Plainfield, New Jersey 07060 with "Building Fund" written in the memo section of the check.

OR

2. Contributions can be made through the "Give Now" button located at the UPC website at www.upcplainfield.org Enter your contribution to the "General Fund Regular Offering". In the notes section indicate "Building Fund".

Wanda Breitenbach Administration Committee, Acting Chair

Keep in prayer the people of Ukraine and those who are and who will suffer from these and similar conflicts.



Easter Egg Hunt Easter Bunny, Games And Food

United Presbyterian Church 525 East Front Street Plainfield NJ 07060

Saturday April 16, 2022 10:30AM - Noon

Parking In Back Of Church Look For Balloons Sign In Inside

For More Information Call 908-756-2666





UKRAINE



As we **pray for an end to this violence**, we ask the U.S. Government and our European allies to make a commitment to the Ukrainian people for a peaceful solution. We don't know how long it will take, but we know that they will need help with the rebuilding of their country so that those who are fleeing now may one day return home safely.

Funds will be sent to PCUSA and are being used for emergency humanitarian aid such as food items, shelter, medicines, diapers, hygiene items, etc.

To give your financial donation, see below, "Tithes and Offering" and mark your check, or note online "Ukraine".

Presbyterian Church USA is only able to accept financial donations—**Please give**

https://pda.pcusa.org/situation/ukraine/ & https://www.presbyterianmission.org/ministries/global/ukraine/

March 2 - April 17, 2022

One Great Hour of Sharing

For over 70 years, One Great Hour of Sharing has provided Presbyterians a way to share God's love with our neighbors in need around the world.



in a world of disaster, hunger, and oppression

Millions of people lack access to sustainable food sources, clean water, sanitation, education, and opportunity.

The three programs supported by One Great Hour of Sharing - Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and Self-Development of People - all work in different ways to serve individuals and communities in need. From initial disaster response to ongoing community development, their work fits together to provide people with safety, sustenance, and hope.

For more information, go to: https://specialofferings.pcusa.org/offering/oghs/

To give, mark your offering "One Great Hour" See Tithes & Offering on this page

THIS IS STEWARDSHIP!

"As each has received a gift, use it to serve one another, as good stewards of God's varied grace."



To bless the Church with your tithes and offering you may:

- 1. Drop it off at the church office
- 2. Mail your check (not cash) to the church
- 3. Log in to https://bit.ly/3oyj1J6 or
- 4. Go to the UPC website homepage and click on

the "Give Now" button

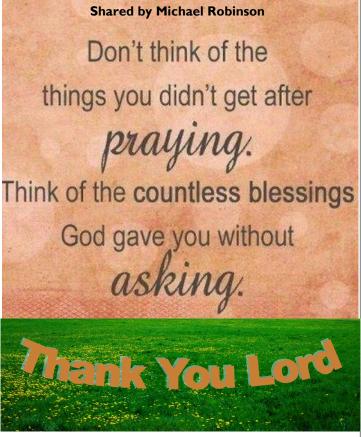
~ Thank you ~



BABY QUINN

Welcome to *Quinn Amelia Hansen* who was welcomed on Sunday 9:00am, March 20th by her parents Michael and Brielle and brother Connor.

George and Ginni Hansen are the very proud grandparents to their fourth grandchild. They share that everything went well and everyone is doing great and that they are truly blessed.



Enter His gates with thanksgiving and His courts with praise (Psalm 100:4)

Cottage Meetings

-Small scale outreach opportunity

The early Christians taught the gospel in private homes as well as in larger assemblies (Acts 5:42 and 20:20).

In some towns, private homes served as meeting places for smaller churches (Romans 16:5, 1Corinthians 16:19, Philemon 1:2).

At times, however, when Christians arranged a meeting in a private home, it was not a church, or even "a church within a church". It was simply a private gathering of neighbors, relatives, and friends.

The most famous such "cottage meeting" was the one arranged by Cornelius at which Peter the Apostle was invited to speak (Acts 10:22-24).

- 1 Homes Provide Opportunity: Homes are a resource blessing enabling small churches, and Christian households in larger churches, to reach and teach.
- **2** Co-operating with the church: A "cottage meeting" should mesh with the program of the church proper, and have the blessing (and if necessary the guidance) of the church elders.
- *3 Advantages of Cottage Meetings:* The advantages of "cottage meetings" are many. Go to https://www.simplybible.com/f440-outre-cottage-meetings.htm to learn more.

WHAT TOPICS WOULD YOU LIKE TO HEAR OR TALK ABOUT THIS YEAR? Alzheimer's; Local Youth Programs, Travel to Israel?

~Call the Church Office or email upcnews525@gmail.com with your suggestion ~



Remember our sisters and brothers listed below and call them if you are able to. Let us know if there are members who are not on this list.

PRAYER FOR HEALING

DELIVER ME FROM THIS SICKNESS

Dear God, I'm sick and my body is in pain I come before you in prayer for healing Please stretch forth your mighty hands on me Deliver me from this sickness that is tormenting me When fear begins to creep into my heart, Fill me with confidence in the power of grace When I begin to worry about this sickness, Calm my inner thoughts and give me peace. In Jesus name,

Leroy Anglin
Emory Dawson
Karen Edmonds
Helen Foerster
O'Harold Hoots
BJ Klikus
Frank Klikus
Vilvurn Marsh
Bobett Neil
Sheila Neil
Marianna Perry
Pat Perry
Gail Stokes
Izaiyah Stokes
Jamie Sweeney

Please send your Prayer requests to the Church Office You will be placed on the prayer list

April

- 4 Karen Edmonds
- 5 Ebere Awobue Zorina Bowers
- 18 Jean Scott Mark Mettle
- 20 Kevin Scott Ronn Daniels

May

- 9 Jeffrey Barnes
- 16 Eunice Sadler
- 21 DJ Heman
- 24 Marianna Perry
- 28 Mobolaji Falowo
- 29 Robert DawsonMaggie AnglinOsquit Vanderstoop
- 30 DaVaughn Hoots



Flower Ministry

With your donation of \$25 or more to the Flower Fund, the Deacons will provide a beautiful floral arrangement for the Sanctuary on Sunday mornings. After worship, the arrangement will also brighten the day of a member or friend of UPC who is unable to join us for worship.

Flowers may be made in honor or memory of a loved one. Honoree names will be listed in the church bulletin.

You may complete the form below or add your information to the flower chart in the Narthex.



Blessings, Zorina Bowers

| <i>Name:</i> | | |
|---------------|------|--|
| Email: | | |
| Telephone: | | |
| Address: | | |
| Amount: | | |
| In Memory of: | | |

Thank you for your generous support of UPC's Flower Ministry

Let all that you do be done in love. Corinthians 16:14



CHILDREN'S CORNER

Parents, please read this to your younger child(ren)

The Faces of Easter

Theme: The joy of Easter

Object: 5 craft sticks; paper; pen; tape

Scripture: Luke 24:1-12

Cut out five circles, and draw the following faces on one of each of the circles: happy, sad, surprised, angry, and afraid. Tape one circle to the top of the craft sticks.

Easter is a very happy day, isn't it? (Pause for responses.) It's the day we celebrate Jesus' resurrection. It's interesting to think about what Jesus' friends might've been feeling on that day.

We all know our faces show the way we feel. Sometimes we try to hide it, but we're not always so great at hiding how we feel. Today, I don't want you to hide it. As I tell the story, I want you to show on your faces how the people in the story feel about what is happening. (Invite five kids to stand in front of the class, and have each child hold one of the signs. They'll hold their signs up when they think the emotion would be present. Explain that more than one emotion could be present. The children in the audience will show on their own faces what emotion they might feel. If they want to show more than one emotion, they can alternate the emotions on their faces repeatedly.)

It was early in the morning on the first day of the week when some women went to visit the tomb where their friend, Jesus, had been buried. He had been crucified and died on a cross. (This might be a time kids show sad faces. Point out the signs and kids' faces. Pay attention to any unique responses so you can quickly pause and let the child briefly explain.)

He was buried in a borrowed tomb and the women were going to put spices on His body. (Pause.)

When they arrived at the tomb, the women discovered that the stone that had covered the entrance had been rolled away. (Pause.)

When they looked inside the tomb, they had the biggest surprise of all. The tomb was empty! They thought someone had stolen Jesus' body. (Pause.)

Suddenly, two men in bright shining clothes came and stood beside the women. In their fright, they bowed down with their faces to the ground. (Pause.)

The men spoke to the women and said, "Jesus is not here; He has risen! Don't you remember what He told you when He was in Galilee?" (Pause.)

Then the women remembered what Jesus had told them and they were no longer afraid. Their fear turned to happiness and they went back and told Jesus' disciples what they had seen and that Jesus had risen, just as He had told them He would. What a happy day! (Pause.)

You and I have reason to be happy today. We're happy because we know that Jesus rose from the grave and that He lives forever. But we're also happy because we know that the Bible tells us that "Whoever believes in Him will not perish, but will have everlasting life." Now that is something to be happy about, isn't it? (Invite kids to show their happy faces by holding up the sign.)

Dear Father, we're happy today because Jesus rose from the grave and lives forever. We are also happy because we know that those who believe in Him will also have everlasting life. In Jesus' name, amen.



CHILDREN'S CORNER

Easter Sunrise Surprise

He is not here; he has risen! Luke 24:6a (NIV) Fill in the blanks. Answers are found in Luke 24:1-12 (NIV)



| 1. | The women went to the on the first day of the week. (vs. 1) A. tomb B. crucified C. risen D. body |
|----|--|
| 2. | It was very early in the (vs. 1) A. living B. stone C. morning D. risen |
| 3. | They found the rolled away from the tomb. (vs. 2) A. crucified B. body C. stone D. morning |
| 4. | They did not find the of Jesus. (vs. 3) A. stone B. tomb C. risen D. body |
| 5. | "Why do you look for the among the dead?" (vs. 5) A. believe B. crucified C. living D. morning |
| 6. | Jesus had told them he would be (vs. 7) A. risen B. living C. stone D. crucified |
| 7. | "He is not here, he has" (vs. 6) A. risen B. body C. believe D. living |
| 8. | Some people did not what the women told them. (vs. 11) A. crucified B. stone C. living D. believe |
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2022 PER CAPITA APPORTIONMENT Never too Late!

Your annual Per Capita is \$40.00 and is shared by the General Assembly, The Synod of the Northeast, The Presbytery of the Northeast. Per Capita is a member assessment used to fund the operating expenses of the governing bodies. (Book of Order; G-9.0404 d). Mark your check or envelope "Per Capita".

Consider paying more than your share to help cover the cost of others who are unable to pay

Important:

Deadline is the 20th of each month for the Newsletter. Leave your news in the Church Office or email it to upcnews525@gmail.com

Church Office Hours: Mon-Fri 9am-3pm

Schedule of Pastor's Office Hours

Monday to Friday 9:00am to 1:00pm

Please call the Church Office for an Appointment or to contact the Pastor

Session Members

Al Tate (Clerk) Emory Dawson Patricia Dawson Avril Lecky Marcia Marsh-Hinds

Newsletter

Newsletter Editors

Contributors

Avril Lecky George Hansen Hugh Lecky James Plummer Pastor Allegra Hoots
Patricia Dawson
Michael Robinson

Desirae Hemans (Youth)

If you have information that you would like to share, send them to upcnews525@gmail.com

Church Administrators

Pastor Allegra Hoots

Director of Music: Mr. Ronn Daniels
Administrative Assistant:
Mr. Davaughn Hoots
Custodian: Mr. Charles Rivers

Board of Deacons

Helen Foerster - Moderator
Daniel Bofah
Thelma Fleming
Virginia Hansen
Desirae Hemans (in training)
Tania Hemans (in training)
Maggie Anglin (Volunteer)
Zorina Bowers (Volunteer)

To contact the deacons for assistance Call the church office at 908-756-2666

CONTACT INFORMATION

Church Email: upcchurch@aol.com
Stewardship: upcplainfield525@gmail.com
Newsletter: upcnews525@gmail.com
Church website: http://upcplainfield.org

Telephone No.: (908) 756-2666



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April 2022

SATURDAY SUNDAY MONDAY TUESDAY THURSDAY FRIDAY 2 SEE PAGE 2 FOR LENTEN STUDIES, FASTING AND DEVOTIONALS INFO IF IS R 7 8 3 4 5 6 10am Administra-7:00pm 11am Worship Service Contemporary tion Mtg In-person & Livestream **Worship Service Communion Service** 10am Adult Education 12 13 14 15 16 10 11 11am Worship Service 7:00pm In-person & Livestream Contemporary **GOOD FRIDAY EASTER EGG Worship Service** 10am Adult Education HUNT **EASTER 10AM** YOUTH SUNDAY MAUNDY CONCERT 4PM **THURSDAY** PALM SUNDAY 17 18 19 20 21 22 23 11am Worship Service 7:00pm In-person & Livestream Contemporary He is Risen. 7:30pm Session **Worship Service** 10am Adult Education He is with us. Mtg until the end. Tesus. **EASTER SUNDAY** 24 25 27 28 29 26 30 11am Worship Service 7:00pm In-person & Livestream Contemporary **Worship Service Dedication Sunday** 10am Adult Education

NOTE:

CALENDAR EVENTS MAY CHANGE BASED ON THE STATES POLICY ON GROUP MEETING. THE CALENDAR REFLECTS REGULARLY OCCURRING

Communion & Deacon Sunday — Ist Sunday Monthly Youth Sunday—2nd Sunday monthly Dedication Sunday—4th Sunday Monthly Committee Meetings (unless stated otherwise):

2nd Saturday @ 10:00am: 3rd Wednesday @ 7:30pm: Administration Meeting

Session Meeting

United Presbyterian Church

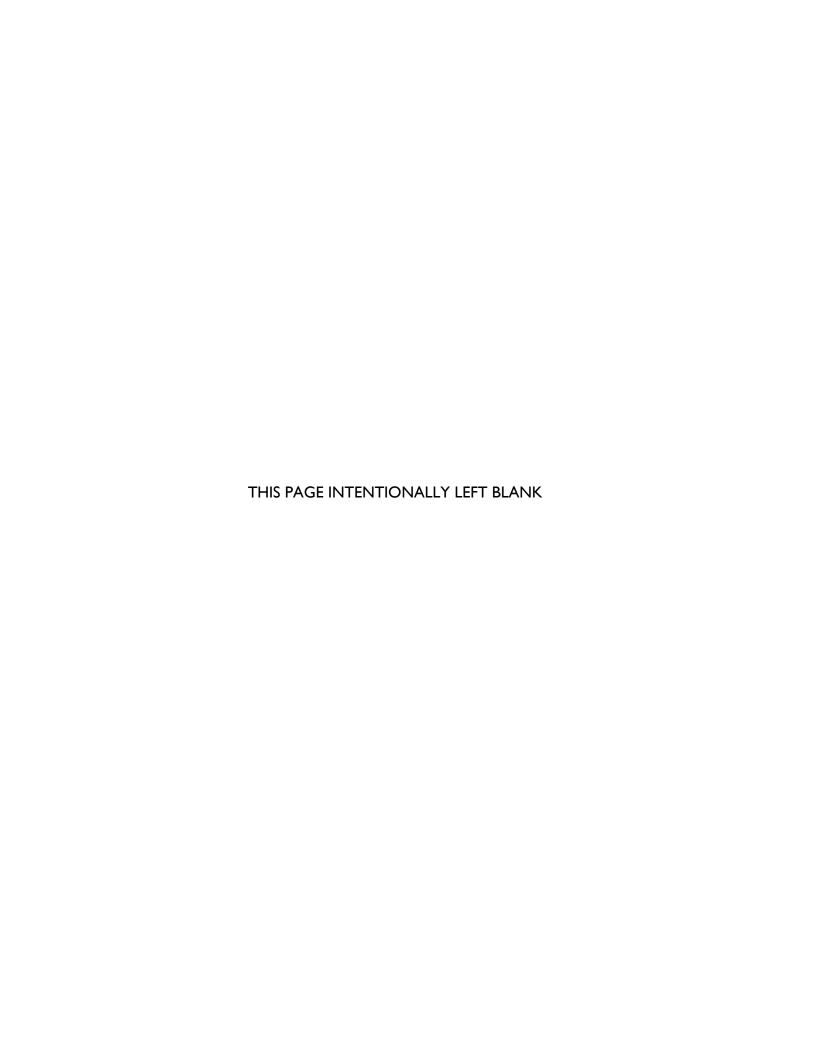
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| May 2022 | | | | | | | |
|---|--------|--------------|---------------------------|---|--------|------------------------------|--|
| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| | | | National Day of Prayer | 7:00pm Contemporary Worship Service | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| 11am Worship Service In-person & Livestream Communion Service 10am Adult Education Mother's Day | | | | 7:00pm Contemporary Worship Service | | 10am Administra- tion Mtg | |
| 15 | 16 | 17 | 18 | 19 | 19 | 20 | |
| 11am Worship Service In-person & Livestream Youth Sunday 10am Adult Education | | | 7:30pm Session Mtg | 7:00pm Contemporary Worship Service | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 11am Worship Service In-person & Livestream 10am Adult Education | | | Ascension of the Lord | 7:00pm Contemporary Worship Service | | | |
| 29 | 30 | 31 | | | | | |
| 11am Worship Service In-person & Livestream Dedication Sunday 10am Adult Education Intercultural Church Sunday | | Memorial Day | | | | | |
| | | | | | | | |

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2nd Saturday @ 10:00am: Administration Meeting
3rd Wednesday @ 7:30pm: Session Meeting



Fold here to mail



Plainfield, NJ 07060