



THERE THEY
CRUCIFIED
HIM,

AND WITH HIM TWO OTHERS, ONE ON EITHER SIDE,
WITH JESUS BETWEEN THEM. JOHN 19:18, NRSV

T. PAUL'S LUTHERAN CHURCH, HANOVER, PA

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Good Friday Tenebrae

April 10, 2020

Video Version



The Messiah Prophecy *Isaiah 52:13-53:12*

* Greeting

L: And this is the judgment, that the light has come into the world, and we loved darkness rather than light.

C: God is light, in whom there is no darkness at all.

L: For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

C: Everyone who does evil hates the light, and does not come to the light. But all who do what is true come to the light.

* Opening Prayer

L: The Lord be with you.

C: And also with you.

L: Let us pray:

Almighty God, look with mercy upon your family for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death on the cross and now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C: Amen.

The Passion of Our Lord according to John

- John 18:1-11 (First candle extinguished)
- John 18:12-27 (Second candle extinguished)
- John 18:28-40 (Third candle extinguished)
- John 19:1-7 (Fourth candle extinguish)
- John 19:8-16a (Fifth candle extinguished)
- John 19:16b-22 (Sixth candle extinguished)
- John 19:23-25a (Seventh candle extinguished)
- John 19:25b-30 (Prime Candle removed)

THE STREPITUS

- John 19:31-42 (Prime Candle returned after a brief silence)

PRESENTATION OF THE CROSS

P: Behold the Life giving Cross, on which was hung the salvation of the World.

Cong: O come, let us adore Him

Dismissal with Blessing

Pastor: Go in peace. May Jesus Christ, who for our sake became obedient unto death, even death on a cross, keep you and strengthen you forever.

Cong: AMEN

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NOTES ON THE SERVICE:

“Tenebrae” is the Latin word meaning ‘shadows’. The sanctuary is progressively darkened as the candles are extinguished. At the end the Christ candle is removed. This symbolizes Christ’s three days in the tomb. This light will be present with us again on Easter morning.