

# MATADORS

Raymond Cree Middle School Instrumental Program  
1011 E. Vista Chino | Palm Springs | CA 92262 | 760.416.8283 | RCMSBand.org  
Eduardo Contreras, Director of Bands | Martha Villagrana, Band Booster President

## Raymond Cree Middle School Instrumental Program Tea Party Program Advertising Opportunity 2019 May the Fourth Be With You!

Your chance to be part of this wonderful fund raising opportunity to support the Raymond Cree Instrumental Program is here! Simply fill out the order form and return by **FRIDAY, April 12, 2019.**

The Tea Party Fundraiser (May 4, 2019) program is a FULL Color publication.

There are two choices for ad submissions:

- 1) All ads should be color or black/white and ready for printing. We can scan your business card if a digital image is not available. We reserve the right to rework the graphics as needed to make them acceptable for printing.
- 2) All digitally-provided ads must be in an Adobe PDF, JPEG or EPS formats and in the correct size; be sure to all fonts are embed. Ads may also be created in Microsoft Word and emailed to [econtreras1@psusd.us](mailto:econtreras1@psusd.us)

Along with ANY digital ad, a JPG of the ad should also be emailed or hard copy mailed to the address below or given to a Band Booster representative. This allows for a font comparison to be made in case files do not match.

### AD SIZE AND COST:

**BACK OUTSIDE COVER (1): (8.5X11) \$350 | INSIDE FRONT OR BACK COVER (2): (8.5x11) \$175**

**FULL PAGE: (8.5X11) \$100 | HALF PAGE: (4.25X11 or 8.5X5.5) \$75**

**QUARTER PAGE: (4.25X5.5) \$65 | BUSINESS CARD: (3.5X2) \$35**

**MESSAGE/ACKNOWLEDGMENT: (25 words or less) \$25**

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Ad Size: \_\_\_\_\_ Ad Cost: \_\_\_\_\_

RCMS Band Parent/Member Contact: \_\_\_\_\_

Please consider this Ad Reservation Form your invoice and enclose payment with your ad.

Make checks payable to: **RCMS BAND.** A 'Thank You' letter will be mailed or hand delivered no later than May/June 2019 for your tax records.

Return this form, your advertising copy, and your check to the address below:

**Raymond Cree Middle School**

**Attn. Band Tea Party**

**1011 E. Vista Chino**

**Palm Springs, CA 92262**

[econtreras1@psusd.us](mailto:econtreras1@psusd.us)

**DEADLINE:** All ads must be **RECEIVED by FRIDAY, APRIL 12, 2019.** Thank you for your support!

Questions? Please contact Mr. Contreras, Director of Bands – [econtreras1@psusd.us](mailto:econtreras1@psusd.us) – 760.416.8283