



2019 Wisconsin *B.A.S.S. Nation*  
College 2 day  
State Championship

- Tournament Location
- Tournament Information
- Individual Entry Forms



Please see enclosed the Wisconsin State B.A.S.S. College Team Championship registration information.

Here is a summary of the information for the event:

- 1) This is a Team Tournament, you and your partner fish together for this event. You are required to find your own boat and partner.
- 2) The team limit is five fish, any combination of Largemouth or Smallmouth Bass, which can be caught by any member of the team. 14 inch Bass are LEGAL TO BE CAUGHT AND WEIGHED AT THE TOURNAMENT.
- 3) The College members need to be from the same college/university.
- 4) You need to be a B.A.S.S. Nation Member
- 5) You need to be a WI B.A.S.S. Youth member (\$30.00) Paid to WBN
- 6) The entry for the event is \$100.00 per team and registration is due by June 8th.
- 7) The event is on June 8<sup>th</sup>-9th on the Madison Chain of Lakes. This is a 2 day tournament with the cumulative weight of both days determining the standings.
- 8)

**NATIONAL QUALIFIERS**



This tournament is the qualifier for :

## Carhartt Bassmaster College Series National Championship presented by Bass Pro Shops

How to Enter:

- 1) Complete and return the Entry form
- 2) Complete the payments to ensure eligibility  
((\$30 for WI BASS-College Rate, and \$100 for entry)
- 3) Submit all entry forms, roster forms and State BASS youth/High School payments to:

***Josh Crededio-WBN Youth Director  
877 N Mozart  
Chicago, IL 60622***

### **Wisconsin B.A.S.S. Contacts:**

Josh Crededio-Wisconsin State Youth Director  
Phone: (630) 715-8725  
[Josh\\_S\\_Crededio@rush.edu](mailto:Josh_S_Crededio@rush.edu)

Jeremiah Shaver-Wisconsin BASS Nation President  
608-234-1135  
[jeremiah.d.shaver@gmail.com](mailto:jeremiah.d.shaver@gmail.com)

## The 2019 Wisconsin B.A.S.S. Nation College State Team Championship

**TOURNAMENT HEADQUARTERS: Madison Chain of Lakes, WI**



**SCHEDULE:**

Friday June 7th                      Official Practice days  
4:30 Registration----- 6:00 P.M. Rules Meeting  
**(Mandatory for all Participants)**

Saturday June 8<sup>th</sup> and Sunday June 9<sup>th</sup>

7:00 AM                      Participants In Boats/Check in  
7:30 AM                      Take Off  
3:00 PM                      Weigh In  
Awards Presentation Immediately after Weigh in on Day 2  
(Trophies will be handed out at the WI B.A.S.S. Nation Annual Awards      Banquet in  
January 2019)

**LAUNCHING:**

There are multiple public boat launches available and you are not required to use any particular launch. Tournament take-off TBD.

**WEIGH-IN:**

All participants will arrive at the docks at the take-off site at the designated time, it is your responsibility to make sure the boat check representative is notified of your return time to the dock. Each Team is responsible for bagging and transporting their fish to the weigh in stage. Both College Team members are required to go to the weigh in stage for your weight to count. The coach/adult boater can remain in the boat.

**PARTICIPANT REQUIREMENTS:**

All National qualifiers will require a parents and participant signature on the Agreement and a copy of their most recent grades with a current up to date GPA from their school prior to final approval.

**TOURNAMENT DAY CONTACT INFORMATION:**

Josh Crededio-Wisconsin State Youth Director  
Phone: (630) 715-8725  
[Josh\\_S\\_Crededio@rush.edu](mailto:Josh_S_Crededio@rush.edu)

**Lake Open Fishing Areas and Off Limits**

The entire Madison is open for this tournament w/the exception of Mendota. Mendota is off-limits.

**Rules Meeting:**



This will be Friday night at 6:00 and is mandatory for all teams. Meeting will be held at:

# 2018 B.A.S.S. Nation Wisconsin State College Team Champions Individual Registration Form

\_\_\_\_\_  
Name

\_\_\_\_\_  
BASS Membership #

\_\_\_\_\_  
Address

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
City State Zip

Cell: \_\_\_\_\_/\_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_  
College Club Name College Partner

SEX: M \_\_\_\_\_ F \_\_\_\_\_

Emergency Contact Information:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Relationship

## Quick Bi

Favorite lure \_\_\_\_\_

Favorite fishing technique \_\_\_\_\_

Biggest Bass \_\_\_\_\_ Where \_\_\_\_\_

College attending \_\_\_\_\_

**Total Due: \$100 Entry Fee Per team**

**Please make your check out to Wisconsin Junior BASS and Mail to**

**Jesse Heinecke  
1640 County Road G  
New Richmond, WI 54017**

**Questions Email:** jessehe@citiesmanagement.com **phone:** 715-441-5712

*I certify that I have reviewed and understand the rules of the entry form, I agree to abide by these rules. I agree to release the contestants, hosts, sponsors, and tournament organizers from and/or damage incurred in connection with my participation in the 2018 B.A.S.S. Nation.*

\_\_\_\_\_  
Competitor

\_\_\_\_\_  
Date



### Rules Meeting:

This will be Friday night at 6:00 and is mandatory for all teams. Meeting will be held at:

Gander Outdoors

(6199 E Metro Dr, DeForest, WI 53532)

## 2019 B.A.S.S. Nation Wisconsin State College Team Championship Individual Registration Form

\_\_\_\_\_  
Name

\_\_\_\_\_  
BASS Membership #

\_\_\_\_\_  
Address

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
City State Zip

Cell: \_\_\_\_\_/\_\_\_\_\_

\_\_\_\_\_  
College Club Name College Partner

SEX: M \_\_\_\_\_ F \_\_\_\_\_

### Emergency Contact Information:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Relationship

### Quick Biography

Favorite lure \_\_\_\_\_

Favorite fishing technique \_\_\_\_\_

Biggest Bass \_\_\_\_\_ Where \_\_\_\_\_

College attending \_\_\_\_\_

**Total Due: \$100 Entry Fee Per team**

**Please make your check out to Wisconsin Junior BASS and Mail to**

**Josh Crededio-WBN Youth Director**  
**877 N Mozart**  
**Chicago, IL 60622**

*I certify that I have reviewed and understand the tournament rules. In signing this entry form, I agree to abide by these rules. I hereby waive and release all other contestants, hosts, sponsors, and tournament officials from all claims of injury and/or damage incurred in connection with this tournament. I am a member in good standing of the Bass Anglers Sportsmen Society and the Wisconsin State B.A.S.S. Nation.*