



2020 Lewis & Clark ENVIROTHON TEAM REGISTRATION FORM

Return this form by **October 29th, 2020** to: McLean County Extension
(if any changes)
or fax: 701-462-3954
Questions: (701) 462-8808
Calla Edwards, Coordinator
calandria.jarboe@ndsu.edu

There must be one form for each team, feel free to photocopy this sheet as needed.

Please Print

TEAM NAME: _____

SCHOOL/ ORGANIZATION: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

**SPONSORING
AGENCY/ORGANIZATION:** _____

Advisors: **1. Name:** _____ **Telephone:** _____

E-mail: _____

Students: **1. Name:** _____

2. Name: _____

3. Name: _____

4. Name: _____

5. Name: _____

Alternate: **1. Name:** _____

If you require any auxiliary aids or services such as readers, signer, Braille materials, etc., please notify the Envirothon Coordinator at the top of this sheet.