

# The Society

## 66<sup>th</sup> Annual Show 2018

Dates: Tuesday, Wed, Thursday, August 7,8,9, 2018

Time: 10am-5pm daily

Location: Drummer Boy Park, Rt 6A, West Brewster, MA (773 Main Street)

Set up: Monday, August 6th after 5pm. 7-9am August 7th . All booths must be set up for business by 9:30am Tuesday.

Break down: Booths may not be dismantled before 5pm Thursday, August 9th.

Booth fees: 10' x 10' \$350; 10' x15' \$515; 10' x 20' \$700. Corners (10 available) are an additional \$100.

Sales tax: All exhibitors must have a valid Massachusetts sales tax certificate and have it onsite during the duration of the Show.

Demonstrations: If you would like to demonstrate your art in your booth, please indicate your plan on the application below.

Quality: Works must be original and hand crafted by the artist. Reproductions must be clearly indicated. Booth and items displayed must reflect the images submitted for jurying.

Parking: Parking is permitted near the tent for unloading/loading purposes only. All vehicles must be moved to the designated parking areas on site by 9:30 am daily and may not pull up to the tent until after 5pm each day.

Security: Overnight security will be provided, however the Society assumes no responsibility for your artwork, booth, equipment or displays at any point during the show.

Booths assigned on a first come first served basis.

Display size: \_\_\_\_\_ x \_\_\_\_\_ height \_\_\_\_\_ : Is the display flexible? yes \_\_\_\_\_ no \_\_\_\_\_

Cancellation: This contract may only be canceled in writing and received by the Society by no later than **June 1, 2018**.

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66<sup>th</sup> Annual Society Show contract  
Liability

The Society nor any of its members nor representatives shall be responsible for, and Exhibitor shall indemnify and each of them harmless from, (a) any injury, claims, damages, or other liability suffered or alleged by the Exhibitor, its employees, agents or property, including without limitation, move-in and move-out, and (b) any claims, damages or liability to any third person.

Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Vehicle license plate: \_\_\_\_\_

Medium: \_\_\_\_\_

Will you demonstrate in your booth: yes \_\_\_ no \_\_\_ Please describe:

Booth preference: 10'x10' \_\_\_\_\_ 10'x15' \_\_\_\_\_ 10'x20' \_\_\_\_\_ corner \_\_\_\_\_

(Spaces

Special requests: \_\_\_\_\_

Please include 2 (TWO) checks The first check for 100\$ is a non-refundable deposit. The second is a check dated June 1st 2018

Contract due by April 1, 2018.

Please enclose this **signed contract** and mail  
**checks payable to: Society of Cape Cod Craftsmen,**  
addressed to:

Tom Brennan, 451 Stony Brook Rd. Brewster, MA 02631