

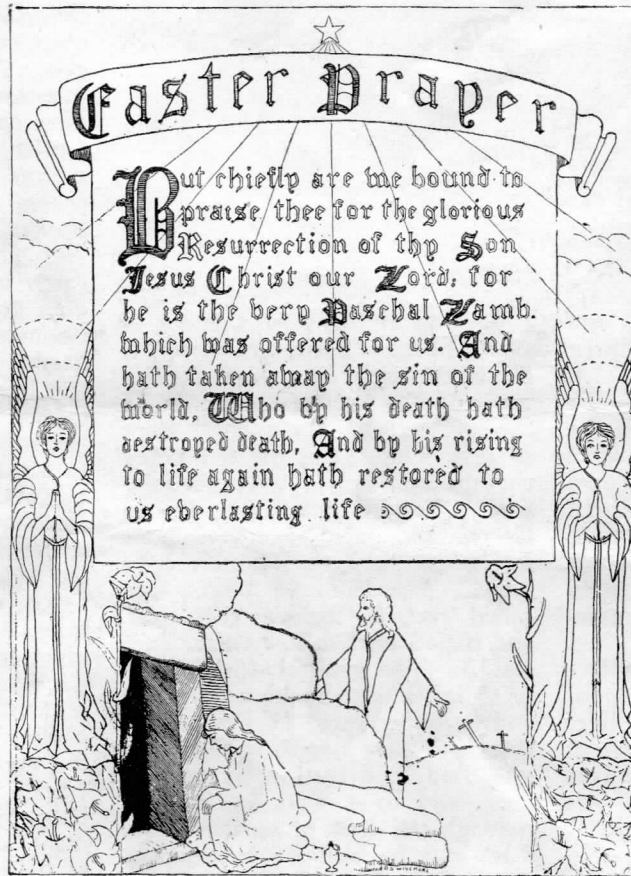
The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

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No. 4





Gail W. Schultz

Awake thou that sleepest, and arise from the dead, and the Christ shall give thee light. Eph. 5:14. Surely with joyful hearts we praise Him, our risen Christ. He is the first fruits of the resurrection. I Cor. 15:20. Every man in his own order shall come forth, but Christ is the first. I Cor. 15:23. "Stand in awe, and sin not," are the words of David. Psalms 4:4. He looked forward to this time of the resurrection with full assurance, saying, "As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness." Psalms 17:15. It is because of the resurrection after the three days in the tomb that this hope of life beyond the grave lives, still brightly shining.

This glad Easter morn, we awake, to worship in spirit and truth the risen Christ, the Christ of the Cross, our Christ! We speak freely in this possessive term because He lives in our hearts by faith. Although He is the King of Glory, He reaches down with all-power to all men with a hand of mercy and hope. The sinner is justified, the sick healed, the distressed comforted, and prayer answered. All holy men give praise to Him, the Lamb of God, who meets men to lift the curse, bring

a blessing and answer the cry of every hungry heart. In this life He is the satisfying portion, and beyond, through the promise of the resurrection, the greatest hope of man-kind. It is the one thing that bridges death, with consolation, when no other light burns. Despair is tragic, however hope makes sure the testimony of the Lord. The dead in Christ are called blessed, because they rest, and their labors follow them. Revelation 14:13. The greatest achievement of this life is to make our calling and election sure, II Peter 1:10, that is to have a faith in God that will lead to salvation by repentance, and to a walk in holiness through the door of sanctification. This may be reached by consecrating our lives to God. With the witness to these works we may readily tarry for the Baptism of the Holy Ghost, with the evidence of Speaking in other tongues. To ask of the Lord is pleasing to the Father, and a deep experience in Christ should be our goal, so that our hope in the first resurrection will be more pronounced. "Because I live, ye shall live also," is the words of our Christ. John 14:19. Even in dark hours, when loved ones have gone in death, there is hope for we know that

Christ is living and is the resurrection and the life. The power of worship makes ready the soul of man to walk with his King.

Several events recorded about the resurrection not only substantiate the event, but give inspiration and hope for us now. Of the women who went to the empty tomb, that had held the Christ it is said, "Now upon the first day of the week very early in the morning, they came unto the sepulchre." Luke 24:1. This was the dawn of the day. Christ had already arisen. "Why seek ye the living among the dead?" was the question they faced from the angels. That new day an important question symbolizes for us that a new dawn is here when we find Christ in sins forgiven. There in a time of prayer the night of sin passes, the yoke of bondage is broken and praises from a new life roll forth. The things of this earth are dead or dying, and it does no good to seek life from its resources. The dead must bury the dead. For us there still remains this hope, we must seek the Living Christ. He is not in the tomb, He is not here, He is risen. We go not to an empty tomb in old Judea, nor stand by the shores of Palestine looking for His returning figure, but look upward to the heavens where He sits as the resurrected Christ. Some day every head shall bow, every knee will bend, and every tongue confess that Christ is Christ. The witnesses of the past left this testimony that the grave could not hold Christ, neither will it restrain them that now sleep in Christ, but at the appointed time they shall come forth. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. I Cor. 15:53. An army countless for number will be there. Revelation 5:11. Faithful souls of all ages will meet on that glad morning, and testify of the well established fact that it pays to serve Jesus, that He is the MESSIAH and Prince of every age and race. "O death, where is thy sting? O grave, where is thy victory?" I Cor. 15:55. will be the greatest theme of victory ever sung.

Redemption through the precious Blood of Christ, no doubt, will be the subject. Rev. 5:9.

He speaks to me this Easter morning, the Christ I love so much. It reminds me of the journey the two took over the lonely mountain road from Jerusalem to Emmaus right after Jesus was resurrected. They were not noted men, yet Jesus conversed with them. We may not be prominent, or rich, or even specially talented, yet Christ will walk with us too, for He is no respecter of persons. To know Him, is to love Him. As first these two knew Him not, yet as He unfolded the Scriptures, they rejoiced and felt the warmth of His words. They were full of assurance and blessings. Later when Jesus revealed Himself to them, and had gone His way, they commented. Did not our hearts burn within us? That fire and fulness of heart may be felt again each day as our heart communes with God and His spirit envelops us in tender care and expressive love. We are not alone. Christ is with us. By faith in the resurrection we have a seal or pledge whereby we call beyond the tomb with a holy understanding.

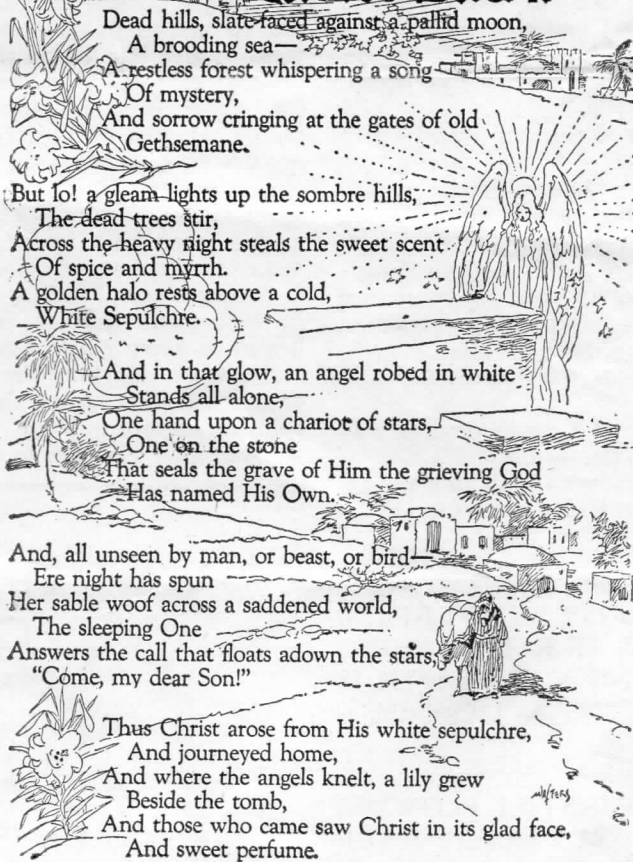
It is not always easy, especially in trial to believe in the resurrection, as it proved in the case of Thomas. From the other disciples he learned, "We have seen the Lord." The reply of Thomas was, Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe. John 20:25. The Christ that is not willing that any should perish—came to Thomas in such a manner that he exclaimed My Lord and my God! He was told not to be faithless, but believing, and upon his acknowledgment, comforted with the assurance that, "Blessed are they that believe." Christ can make His presence known to each one that will call upon Him. The world is left in darkness through its own desire to serve sin and reject righteousness. Precious Bible truths have been attested by men of all ages, however the foundation of God standeth sure. This

Easter will be more than just another day or church festival, it will pass from deadness to a living cherished memorial with a holy meaning when Jesus becomes real to you. The fear of death and the dread of the tomb will loose their grip, and the resurrection will bring new hope. I am the resurrection and the life, were the words of Christ.

My admonition to all men is that they might have faith in God, belief in His word, and love one for another, so that they may grow in grace and in the fulness of Christ — these attributes build firm a Christian Character that serves well the cause of Christ, and sets apart a holy people, that someday will be the fruit of the resur-

rection, the Blessed and holy dead. There is a second resurrection one thousand years later wherein all the dead will come forth to face the judgment. Some to life some to be lost. Let us make sure our election and calling so that we come behind in no gift. Praise God for His plan of salvation, Christ gave His life, but in that He lives, He lives to intercede, so that this Easter we pause to thank Him for life, for a more abundant life, and in the hereafter eternal life. Christ came in the power of an endless life, and this life He gave to all. Heb. 7:16. The sum of it all are found in the words of Paul, The life which I now live in the flesh I live by the faith of the Son of God. Gal. 2:20.

When Christ Arose at Easter Dawn



Dead hills, slate-faced against a pallid moon,
A brooding sea—
A restless forest whispering a song
Of mystery,
And sorrow cringing at the gates of old
Gethsemane.

But lo! a gleam lights up the sombre hills,
The dead trees stir,
Across the heavy night steals the sweet scent
Of spice and myrrh.
A golden halo rests above a cold,
White Sepulchre.

—And in that glow, an angel robed in white
Stands all alone,
One hand upon a chariot of stars,
One on the stone
That seals the grave of Him the grieving God
Has named His Own.

And, all unseen by man, or beast, or bird—
Ere night has spun
Her sable woof across a saddened world,
The sleeping One
Answers the call that floats adown the stars,
"Come, my dear Son!"

Thus Christ arose from His white sepulchre,
And journeyed home,
And where the angels knelt, a lily grew
Beside the tomb,
And those who came saw Christ in its glad face,
And sweet perfume.

He Paid It All!

Lealand Grimmer

Text: "The Son of God who loved me, and gave Himself for me." Gal. 2:20. Christ had no earthly possessions other than The Cross which was His own.

They borrowed a bed to lay His head

When Christ the Lord came down;

They borrowed the ass in the mountain pass

For Him to ride to town;

But the crown that He wore and the Cross that He bore

Were His own—

The Cross was His own.

He borrowed the bread when the crowd He fed

On the grassy mountain side,

He borrowed the dish of broken fish

With which He satisfied.

But the crown that He wore and the Cross that He bore

Were His own—

The Cross was His own.

He borrowed the ship in which to sit

To teach the multitude;

He borrowed a nest in which to rest—

He had never a home so rude;

But the crown that He wore and the Cross that He bore

Were His own—

The Cross was His own.

He borrowed a room on His way to the tomb

The passover Lamb to eat;

They borrowed a cave for Him a grave

They borrowed a winding sheet.

But the crown that He wore and the Cross that He bore

Were His own—

The Cross was His own.

Though Jesus had no other earthly possessions besides the Cross, He gave His head to wear the crown. When the crown of thorns was placed upon His head, He didn't murmur or complain, but He bore the shame of it all silently.

Christ was smitten in the face and spit upon by the Jews and those who were in favor of crucifying Him. He was brutally smitten in the face and yet He never murmured or complained.

Jesus gave His tongue to pray. He prayed many a prayer for His disciples and wept many a tear for us. In the garden of Gethsemane prayed all night just before He went to give His life on the cross.

Jesus gave His shoulders to bear the burden. On His shoulders was placed the sins of the world. He no doubt felt the load and the responsibility that was placed upon His shoulders as He walked up the road to Calvary, but He muttered not a word of complaint.

Stripes were placed on His back in atonement that we might be healed of every manner of sickness and disease. He bore the reproach of being cruelly lashed that as His followers might go free.

Jesus gave His side to the spear.

As He hung there on the cross that day suspended between heaven and earth, and the soldiers thrust that wicked spear into His side, Christ just looked at them with eyes that were filled with mercy and love. He didn't even speak one harsh word to them.

Jesus gave His hands to the nails. As Christ was being held outstretched on the Cross and the nails were driven through His hands, He didn't cry in anguish and pain, though it must have been great, but He suffered to pay the debt for us as His followers.

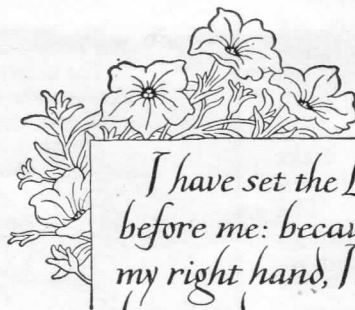
Christ gave His feet to the iron spikes. As the soldiers drove the iron spikes in His feet that day on Golgotha He didn't squirm and try to fight but He stood the torture for you and for me.

Jesus gave His blood. His blood was spilled there on the cruel Cross that we might be set free from our sins. That we might have life and that more abundantly. That we might be set free from the clutches of Satan and be loosed from his binding power and forces. The last thing He had left to give, the one thing that some people spend great sums of money to preserve. The only thing that Christ had to give was His life.

Jesus gave His life. Friends, Christ loved us so much that He was willing to lay down His life that we might have life, peace, contentment and happiness in Him.

"IF CHRIST BE NOT RISEN, THEN IS OUR PREACHING VAIN, AND YOUR FAITH IS ALSO VAIN." — 1 Corinthians 15:14.

GRACE IS STILL FLOWING FROM CALVARY. HAVE YOU BEEN WARMED BY ITS FLOW?



I have set the Lord always before me: because he is at my right hand, I shall not be moved.

Psalms 16:8

"The Dangers of Compromising"

Elvin Lankford

One of the most outstanding signs of the last days and "falling away" times in which we now live is the widespread and wholesale compromising by professing Christians with liberalism and anti-fundamental un-Scriptural lies. This prelude to apostasy and "Modern" anti-God's-word force has been gathering increasing momentum at an alarming rate in recent years the world over. Man's worthless word is replacing God's eternal Word of life with diabolical cunning and audacity. People in great numbers are being "turned unto fables" and God-defying lies, preferring darkness to light, which is a sure indication of the withdrawal of Holy Ghost conviction upon the hearts and lives of unbelievers and former Christians. Decadent churchianity is devoid of a live Gospel message, being only full of words, "social gospel," adulterated half-truths, and sleep-inducing, men-pleasing platitudes given out by "blind leaders of the blind." The sure proof of this fact lies in the ridiculing and ignoring attitude toward Christ's second coming. If it is touched upon at all, the attitude of utter unconcern is, "My Lord delayeth His coming" (we hope), as in Matt. 24; and He "shall come in a day when he looketh NOT for Him, and in an hour that he is NOT AWARE OF;" and what will be their fate? He "shall cut him asunder, and appoint him his portion with the hypocrites; there shall be weeping and gnashing of teeth." (Read the whole timely chapter.) "Behold, I come QUICKLY; hold that fast which thou hast, that no MAN take thy crown." Rev. 3:11.

In any business enterprise when the END of the pre-determined accounting period approaches, stock is taken of all the goods on hand, and debts totaled in order to determine exactly what the business is worth, plus or minus any losses or gains for the period. When His time of accounting comes for each one of us, are we going to be "weighed" on God's Balance Sheet and be found wanting? There is

no insurance available covering spiritual bankruptcy, no getting "out of the red" with promissory notes to the Lord. We may fool ourselves, even vigorously support man-made institutions which encourage self-satisfying compromises and administer conscience-balm on Sunday, but only succeed in remaining in the "congregation of the dead" and being a liability to God's will and purpose, worth exactly *nothing* to Him. He knows just what we are worth TODAY.

You will recall that five of the seven Churches in Rev. 2 were charged to "REPENT." Jesus didn't waste a word in these terse, concentrated messages, given not to unbelievers and sinners but to the "Seven Churches." Did He compromise with worldliness, ritual, man's false "dignity" and pride, "All-this-and-heaven-too" manner of living? NO! He strongly reprimanded these man-made, God-condemned compromises, using such phrases as "... which thing I HATE"—Rev. 2:15. Never-changing God will not tolerate sin in any form. Man's unstable and corrupt "new concepts" of God's word are only soul-damning subtleties of Satan substituted for "The Way," which necessitates separation of heart and life. Jesus said, "I am THE way, THE truth, and THE life," singular, eliminating all other man-made ways, regardless of how broad.

When the "rock," Peter, momentarily erred, Jesus exclaimed: "Get thee behind me, Satan; thou art an offense unto Me; for thou savorest *not* the things that be of GOD, but those that be of MEN." Matt. 16:23.

Adulterated truth is the most dangerous poison of all, much more so than obvious, out and out lies. The element of deception is cleverly concealed within a supporting but distorted Scriptural truth. "Howbeit when He, the Spirit of truth is come, HE will guide you into ALL truth." John 16:13A. Man asserts of himself, "Man is man, and who is

more?" But God's word says, "Cease ye from MAN, whose breath is in his nostrils; for wherein is he to be accounted of?" Isa. 2:22. Go back to the first chapter of Isaiah, a striking picture of today. A purging judgment fell upon these sin-compromising, ritual-trusting, man-deceived victims of their own folly, and the heart-repentant remnant alone were spared, while the others were destroyed.

Even though we were not living in the end time (which is so evident that even "liberal" writers are now admitting it) life is uncertain and transitory at best. The dangers of wilfully or even unconsciously compromising with cunning adulterations of God's word beset us from every side. Let us examine ourselves in "spiritual introspection" with the searchlight of His all-revealing Word of life to see how we measure up TODAY. "... I am He which searcheth the reins and hearts ..." Rev. 2:23.

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils ... Take heed unto thyself, and unto the doctrine; continue in them; for in doing this thou shalt both save thyself, and them that hear thee." I Tim. 4:1 and 16. "If any MAN teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to Godliness, he is proud, KNOWING NOTHING ... Perverse disputings of men of corrupt minds, and destitute of the truth ..." I Tim. 6:3-5.

"Behold, He cometh with clouds: and every eye shall see Him, and they also which pierced Him; and all kindreds of the earth shall wail because of Him. Even so, amen." Rev. 1:7.

Risk not an acceptance of Him in that day,

All covered with sin;

Have your lamps trimmed and burning; the Spirit doth say:

"HE IS COMING AGAIN."



ITEMS OF INTEREST



THE CHAPLAINS CORPS

There were 81,000 chaplains in the American armed services during World War II. One out of every four won a decoration for valor or meritorious service; one out of every twenty received the Purple Heart; 84 were killed in action; and, in spite of regulations forbidding their accompanying air combat teams, ten won air medals. Next to the Infantry and Air Corps, the Chaplains Corps had the highest casualty rate in the Army.

MORE WITHOUT CHRIST

"There are actually more men, women and children without Christ today than there have ever been before," says Dr. K. S. Latourette. "In almost all countries where foreign mission work is carried on, although the rate of growth of the Christian community is higher than the rate of growth of the general population, the immensely greater numbers in the general population mean that there are more non-Christians today than there were half a century ago."

AN OFFERING OF GOLD

A story reminiscent of Exodus 35—the gifts of the Israelites for the building of the Tabernacle—comes from Budapest, Hungary.

"Gold rings, bracelets, and family trinkets were sacrificed by Budapest's largest Lutheran congregation to rebuild its war-damaged church," reports *Religious Digest*. "Because of Hungary's sky-high inflation, gold was the only value the contractor would accept. Members of the congregation decided, therefore, to hold collections of gold ornaments on three consecutive Sundays, and in this way raised the equivalent of 500 grams of gold, enough to meet the builder's bill."

THE ACID TEST

The acid test of a Spirit-filled life will always be:

- Can you labour on cheerfully without earthly reward?
- Can you toil on hopefully without tangible returns?
- Can you travel the road of frequent criticism without bitterness?
- Can you lift and agonize and sacrifice and pray and give, way down out of sight, while others lead the procession and then receive the honours? In other words, are you willing to be soil in which providential events may grow, while others fill the places of leaves and blossoms on the trees of time?

RELEASED-TIME TEACHING

Released-time Bible teaching now reaches over 1,500,000 public school students, according to *Watchman-Examiner*. Students are excused from school to go to the church of their choice for an hour's Bible instruction, and receive the same credit for this as for other classes.

CORRESPONDENCE COURSES

in

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THANKS

An appreciative thanks to the following churches who have recently sent offerings to the Apostolic Faith:

Katy, Texas
Logan, Oklahoma
Bayard, Nebraska
Big Spring, Texas
Curtis, Oklahoma
Cheney, Kansas
Laverne, Oklahoma
Magnolia, Arkansas
Greenland, Arkansas
Ralls, Texas
Bucklin, Kansas
Granby, Mo.

GIDEON SCHOOL TESTAMENTS

The Gideons, as of Nov. 30, 1946, had already distributed 1,152,997 of the forty million Testaments they have set out to give to the school children of America.

A PAPER FOR THE BLIND

A Sunday School paper called *The Braille Baptist* is now being published by the Sunday School Board, Southern Baptist Convention, Nashville, Tenn. It will be sent without charge to any blind person desiring it, provided he can read 1½ Braille.

HOW TO READ THE BIBLE

Read the Bible, not as a newspaper, but as a home letter.

If a cluster of heavenly fruit hangs within reach, gather it.

If a promise lies upon the page as a blank check, cash it.

If a prayer is recorded, appropriate it, and launch it as a feathered arrow from the bow of your desire.

If an example of holiness gleams before you, ask God to do as much for you.

If the truth is revealed in all its intrinsic splendor, entreat that its brilliance may ever irradiate the hemisphere of your life.

—F. B. Meyer.

Apostolic Faith Bible School History

In all ages it has pleased the Lord to seek after those individuals that would serve Him faithfully. Through different methods and acts God has taught them of His holy will. When God speaks to a man it is the most important event of his life. A school and a schoolmaster are associated with learning. In Gal. 3:24 the law is called a school master, denoting the fact that people knew of this method of instruction. In one case we find that Paul is spoken of as "disputing daily in the school of Tyrannus. In the tenth chapter of first Samuel, the reading, a company of prophets, might well imply a Bible school. Many Bible schools have been established in various countries, through which God has given knowledge for that day and generation.

In 1899 Chas. F. Parham established the Bethel Bible School at Topeka, Kansas. Through much study and prayer the school advanced, and it pleased God to pour out the Baptism of the Holy Ghost on this waiting, seeking group. Their witnessing brought about the well established "Tongues Movements" of today. In 1905 Chas. F. Parham conducted another Bible school in Houston, Texas. From this unit another clan of teachers went forth spreading the glad tidings everywhere. The teachings of our movement for a number of years was promulgated principally through the teachings of its leaders in camp meetings and revivals, so the beautiful Word and powerful Word marched on, adding daily hungry hearts and honest opened-minded believers to the ranks.

In 1936 Robt. L. Parham was impressed deeply of the Lord to conduct another Bible School. In 1937 the Bethel Bible School convened in the Old Parham home with Robt. L. Parham as dean. Another term under the same leadership followed in 1938. These efforts were well rewarded of the Lord and the results were far-reaching with many of our present ministers as former students.

In the camp meeting of 1944

it was decided that a school should be established and action was taken accordingly. This resulted in the Apostolic Faith Bible School, conducted in Wichita, Kansas, in the winter of 1945 under the leadership of Ben Barker. The New York Tabernacle was used as a classroom.

Through the purchase of our present school home here in Baxter Springs, Kansas, the school has been placed upon more permanent bases. The terms of 1946 and 1947 have been outstanding in their progress under the direction of Tica L. Taber as dean. Each term something is added that marks for improvement. We of the Apostolic Faith Movement count this as "Our School, and with a far reaching vision and a deep seated burden look to the Lord for His guidance and protection as we advance."

In this short account it will not be possible to name all of the persons that have worked to build this fine school. For they are many, both known and unknown, seen and unseen. However, we pause in honor of those that have gone on, for the Lord in His wisdom has called from our number several loved ones. They are: Rev. Robert L. Parham, dean and teacher of the terms of 37 and 38. Brother T. B. Tucker one of the directors of the present school home. From our student body the deceased are Rev. Claude Parham, Sister Anna Beth Pletcher, Brother Marion E. Corl and Brother Edward H. Tucker. While we miss them greatly, by the help of the Lord we are filling up the ranks and pressing on.

Complete records of the past terms have not been kept, however, in the terms of 1937 and 1938 there was about 60 enrolled each term, and in the last three terms about 80 each time, so that about 360 students have been instructed. Many of these have become very useful in their respective fields.

We welcome you this afternoon; directors, members of the faculties and students, both of the past and present terms, to this wonderful

ORDAINED AS MINISTERS AND GOSPEL WORKERS

A number were ordained as Ministers and Gospel Workers at the ordination service held at the close of Bible School on Sunday morning, March 2, at the High School Auditorium in Baxter Springs, Kansas. The Rev. Ben Barker brought an inspirational and timely message and was in charge of the ordination service. Those ordained were: Hazel Shepherd, Rex Russell, Stella Clanton, Patsy Peterson, Nelda Grant, Paul Allen Pletcher, Betty Clay, H. L. Watkins, Jr., Wesley Spencer, Junior McCorkle, Walter Jacobs, Fred Saulters, Ralph Denton, Grant Hall, Opal Russell, Wilma Clay, Mrs. Bertie Noe, Mrs. Virgie Parham, Jack Shandley, Robert Wayne Girouard, Walter Trumbo, Harry Shallenberger, Ruby Peterson and Herbert Mosier.

Home Coming Rally. We wish to express our gratitude for your help and encouragement in this part of the gospel work. We wish to express our confidence in you—your constant support and witnessing has brought lasting results.

This year, 1947, is outstanding as the year our missionary vision is being advanced. Other terms of school will follow as the Lord wills, may we all past, present and future unite our efforts as a great band of holy servants unto the Lord. Surely this beautiful Apostolic Faith is marching on. May we take care that His banner of love floats over us in perfect fellowship.

Note: Address given by Evangelist Gail W. Schultz at the Home Coming Rally at the close of Bible School, March 2, 1947.

Easter is more than a faith in immortality—it gives us Jesus—not a creed, but a Friend with personal salvation for individual personalities.

Brief Mentions

WICHITA, KANS. Evangelist Ralph Durham and Henry Pletcher are now in a revival at the New York Tabernacle in Wichita. Rev. Albert Durham, Pastor.

NACHES, WASH. Evangelists Raymond and Etta Mae Peters, and Brother and Sister Carl Forbes and Sister Jaunita Johnson have recently conducted a very successful revival in a Pentecostal Church in Naches. A number were saved and blessed and personal victories were gained and several prayed through to the Baptism of the Holy Spirit.

PALM CITY, CALIF. The Lord is blessing the work at Palm City, the church is progressing, and they have been having days of fasting and prayer for different ones in the church that are in need of healing. Rev. Jacob C. Regier, Pastor.

STOCKTON, CALIF. The entire church at Stockton are praying for a real heaven sent revival, and expecting the Lord to send an Evangelist that way soon. Sister Hallie Chitwood who has been assisting in the work has returned to Missouri for the present. Rev. Paul Bailey, Pastor.

KEELVILLE, KANSAS. God is blessing the work at Keelville, a splendid group of young people are going forward in the Lord. A revival is now in progress with Evangelist Ronald Day in charge. Rev. James Ahrens, Pastor.

CANEY, KANSAS. Brother Francis Sutton reports the blessing of the Lord on the work at Caney. Interest is increasing. The church and pastor extend a hearty welcome to all Ministers and gospel workers to come by for services.

HOUSTON, TEXAS. Brother Claude Pruitt is now pastoring the Heights Faith Tabernacle, 20th and Gostick in Houston.

CAMP MEETING

August 14-24

at

Meade, Kansas

in

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HAP WATKINS
MARCUS ADAIR
EARL NEILSON

For Information write:

Rev. Earl Neilson, Box 203,
Meade, Kansas

SPEARMAN, TEXAS. Rev. and Mrs. Leonard Turner have resigned as Pastors of the Union Church in Spearman, after a successful ministry there, to go to Alaska as missionaries. They expect to leave about the first of April.

EAGLE LAKE, TEXAS. Rev. and Mrs. Wm. Yeakel have resigned as Pastors of the Eagle Lake Church and have been in special service in South Texas churches.

KINGSMILL, TEXAS. Evangelist and Mrs. Glayron Rees and Evangelist and Mrs. Bob Palmer held a very successful revival in the new church at Kingsmill. It was a gracious, soul stirring revival, 24 were saved and many blessed and received deeper experiences in the Lord. The entire church is moving forward in the name of the Lord. Pearl Yeakley, Pastor.

STELLA, MO. The church at Mt. Zion has been under the process of remodeling for several months and it is now completed. An all day Service was held Sunday, March 16, and a dedication service was conducted in the afternoon with Evangelist Gail W. Schultz bringing the message. A number of visitors attended the services and the Lord blessed throughout the day. Francis and Eula Mae Taylor, Pastors.

MAGNOLIA, ARK. The Bethel Church is going forward for God, and much victory has been gained of late. The church is progressing both in attendance and spirituality. A Special Easter Service is planned for the 4th, 5th and 6th of April. A number of out of town visitors and ministers are expected for the services. J. M. and Vera Scott, Pastors.

GALENA, KANSAS. Evangelist and Mrs. Robert Girouard are in a good revival at the Spring Grove Church. God is blessing in every service. Ted Jackson, Pastor.

BENTONVILLE, ARK. Evangelist Paul Harbin, Evangelist and Mrs. Walter Trumbo and Evangelist and Mrs. Grant Hall are opening a new field for the gospel in and around Bentonville. They expect to be in services in the surrounding districts and working toward a gospel center in Bentonville.

GREENLAND, ARK. Evangelists Grace and Floyd LaMunyon and Mr. and Mrs. Wilbur Fullbright are planning a revival soon at the Greenland Community Church. Alford Whiteley, Pastor.

ALVIN, TEXAS. Evangelist Charles Mahan and daughters, Naomi and Marsena and Nelda Grant are in a revival at the Apostolic Faith church in Alvin. Darrel Sutton, Pastor.

BALKO, OKLA. Evangelist and Mrs. Bob Palmer and Mr. and Mrs. Wilbur Fullbright have recently held special services in the Couch Community near Balko.

BROKEN ARROW, OKLA. Evangelist and Mrs. F. P. Cope-land report great success in the new field they are opening in and around Broken Arrow, Okla. Several revivals have been held, a number saved and blessed. Lealand Grimmer and Don Ogden are now assisting in the work there. Evangelist and Mrs. George Clay and Evangelist and Mrs. Winston Barker are conducting meetings in the surrounding communities.

ADRIAN, MO. Evangelist and Mrs. Ralph Denton expect to be in evangelistic work in the Adrian community and also in surrounding communities.

JERICO SPRINGS, MO. Evangelists Robert and Dora Beydler are now pastoring the new community Church near Jericho Springs. The building of the new church is the result of the good revival they held there last summer.

GALENA, KANSAS. Rev. and Mrs. Charles Dale have resigned as pastors of the Spring Grove Mission and have gone to Leakey, Texas to do evangelistic work. Rev. Ted Jackson has accepted the pastorate of the church to serve until August.

BAXTER SPRINGS, KANS. Rev. and Mrs. Ted Jackson have resigned as pastors of the 5th St. Full Gospel Church and will be laboring in the Spring Grove Church in Galena. No pastor has been selected for the 5th St. Church for the present.

HARDESTY, OKLA. Evangelist and Mrs. E. W. Dickson are now in a good revival at the new Hardesty Church. Sister Fern Hunt is pianist for the revival and assisting in the special music. Donal D. Dibbens, Pastor.

CEDAREIDGE, COLO. Brother Wm. Briles is now in Colorado and expects to begin prayer meetings and open a Sunday School in that section before too long.

CAMP MEETING
at
Menard, Texas
July 31 to August 10
Beautiful Camp Ground on
Highway 83
Ministers in Charge:
MURPHY BARNES
EUGENE CORNELL

PERRYTON, TEXAS. Evangelist Otto A. Busch is now in an old time revival at the new Perryton church. Mr. and Mrs. Wilbur Fullbright are in charge of the musical program of the revival. Tica L. Tabor, Pastor.

HEMPSTEAD, TEX. Evangelist and Mrs. John Modrick have just closed a good revival at the Hempstead Mission.

RALLS, TEXAS. Evangelist and Mrs. Paul Clanton have been in charge of the regular services at the Ralls church, while the pastor, Elvis Bishop was in a revival at Katy, Texas.

Evangelist Herbert Mosier recently attended the Bible School at Baxter Springs, Kansas and is now open for calls as either Pastor or Evangelist. He may be contacted at 205 Byers Ave., Joplin, Mo.

WILLOW SPRINGS, TEX. Evangelist Jack Shandley attended the Bible School at Baxter Springs, Kansas and has returned to work in the churches at Willow Springs and Phelps. Brother A. W. Botard is now in charge of the work there. An invitation is extended to all the ministers for services.

BIG SPRING, TEXAS. The new church is progressing nicely, and the church reports the Pastors, Rev. and Mrs. Amos Watkins are doing a good work among the people. Improvements are being made along on the church and parsonage. All are praying for a revival soon.

WICHITA, KANSAS. Rev. and Mrs. Major W. Granger, have been pastoring the Hoover Orchard Mission in West Wichita, and have accomplished much to the glory of God. Brother and Sister Granger are able, efficient and spiritual pastors, their life and work has been commendable. Any church desiring their services may contact them at 503 N. Young St., Wichita, Kansas.

WEBB CITY, MO. Evangelist Ralph Durham recently held a successful revival at the Frisco Mission in Webb City. Several were saved in the meeting and many personal victories gained. A number of the students from the Bible School assisted in the meeting. Grant Hall directed the choir, and special numbers were given nightly by Henry Pletcher and Paul Allen Pletcher and Patsy and Ruby Peterson. Olen Bachler, Pastor.

LEAKEY, TEXAS. Evangelist and Mrs. Charles Dale are now in a revival at the Apostolic Faith church in Leakey. Several have recently been saved there in the regular services. Brother and Sister Harvey Stockwell are assisting in the work there.

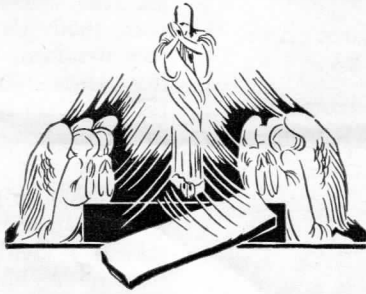
SAN LEON, TEXAS. Evangelist Homer Coberly and family recently held a good revival at the San Leon Church. Attendance was good and much interest was shown in the revival, some 15 or more souls were saved, some healed and the entire church greatly benefited. W. H. Campbell and Herman Hoke are in charge of the regular services.

RANGE, OKLA. Sister Edward Janzen reports the blessing of the Lord on the work at Range. The church building is being remodeled, a new roof put on and the inside redecorated. A number of new people are attending the services. D. C. Williamson is Superintendent of the Sunday School.

Sister Lula A. Parham is having special services in the churches of South Texas in the interest of the Apostolic Faith Paper.



CHILDREN'S PAGE



He Is Risen

When Jesus was here on this earth He had many, many friends. These men and women and boys and girls, loved Him very much, and tried to do the things He told them to do. Some even followed Him from place to place, listening to His kind words, and seeing the many wonderful deeds He did for the people.

But all did not love Jesus, and a few bad men even hated Him. They were so wicked they talked among themselves how they could take His life. Finally the day came when Jesus came to Jerusalem with His disciples. There was a supper called the feast of the Passover, and was in remembrance of when God brought His people out of Egypt. The bad men thought this was a good time to kill Jesus. One of His own disciples, Judas, told the bad men he would show Jesus to them, if they would pay him money.

Jesus was given a trial but even some of the twelve disciples would not stay with Him. Then He was crucified on a cross. A very good friend, called Joseph, came and took the body of Jesus from the cross and put it in a tomb. This tomb was a sort of cave in his own beautiful garden. Friends tenderly cared for his body, wrapping it in pure white cloth. Sweet smelling spices were placed about it. Before these friends went away a great stone was rolled before the door of the cave.

Very early on Sunday morning, before it was light, an angel came to the tomb and rolled away the stone. Jesus arose from the dead, and before anyone came to the garden, He went to another place. Not long after, women came carrying sweet perfume to put on the body of Jesus. They were sad, wondering who would roll away the stone. They were very much surprised, when they came to the tomb, to find the stone already rolled away.

While they were looking around two men dressed in shining clothes stood beside them. This frightened the women very much. "Why do you look for Jesus here," the angels said. "He is not here, but is risen."

Soon it will be spring. Birds which have flown south for the winter, will be returning to their homes in the Northland. The grass and flowers, which have seemed dead during the long winter months, will again become green and full of life. Green leaves appear on what was once dead limbs. Jesus arose in the spring when all feel happy and glad.

—*Viola Modrick.*

"Jesus died, but now He lives,
Life to us He gladly gives;
If our Lord we truly love,
We shall live with Him above."

DO YOU KNOW YOUR BIBLE?

- A—Was the father of all that was true.
 B—Was a farmer — illustrious Jew.
 C—Was a king who was promised of God.
 D—Dwelt with lions without cudgel or rod.
 E—Passed without death to the realms of the glad.
 F—Heard Paul's sermon and thought he was mad.
 G—Served a prophet, but sinned to his cost.
 H—Sought a man's life—'twas his own that was lost.
 I—Was cast out from his home and his dad.
 J—Was a queen, but her heart was all bad.
 K—Was the last of the daughters of Job.
 L—Sold dyed fabrics for garments or robe.
 M—Gathered taxes till Jesus passed by.
 N—Built a wall with the sword always nigh.
 O—Named by Paul, "not ashamed of my chain."
 P—Denied Christ, but repented again.
 Q—Was her rank who viewed Solomon's state.
 R—Came with a servant to home of her mate.
 S—Was a son, loved, but loaned to the Lord.
 T—Doubted the Easter till re-proved by his word.
 U—Perished in battle and widow made queen.
 V—Was hanged on a givvet where his father had been.
 W—Her title who gave a prophet his bread.
 X—Was the ruler whom Queen Esther fed.
 Y—Is the reader who should know all this test.
 Z—Climbed a tree to see over the rest.
 ☞—Now read your Bible, for tho you were blind,
 They are everyone there, as reading you'll find.
Selected by Viola Modrick.

ANSWERED

Why do lilies swing and sway
On our joyous Easter day?
They would tell us, I suppose,
That our Saviour, Christ, arose.

Why do folks who once were sad
Now seem O, so very glad?
'Cause on earth's first Easter Day
An angel rolled the stone away.

Why do bells for Easter ring
And their joyous message bring?
'Tis to tell us happily
That Jesus rose for you and me.

Why do anthems fill the air?
Why is gladness everywhere?
'Tis because beyond earth's strife
He brought everlasting life.

—Selected.

PRAYER LIST

Your prayer request shall receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God. He is ready and willing to hear and answer prayer for you.

- Mrs. Hattie Riddle
- Leland Nexsen
- Pauline Pengeot
- Mrs. Ruby Defore
- Mrs. Alice Carter
- Mrs. Redden Parr
- Clementine Reed
- Mary Shorter
- Mrs. Romey Brown
- Mabel Worth
- Mrs. Sidney Rees
- James Willis
- Mrs. J. W. Brake
- Marie O'Neill

"THE BLOOD OF JESUS CHRIST HIS SON CLEANSETH US FROM ALL SIN."—1 John 1:7.

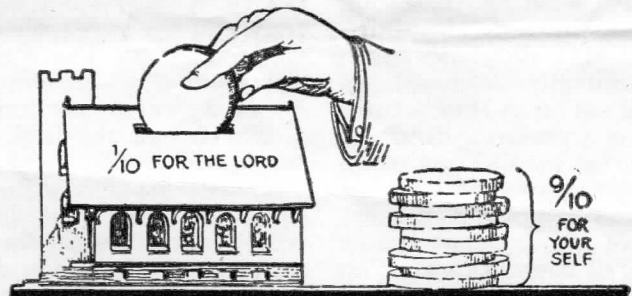
Victorious Tither

The subject of this sketch is national president of one of the most loved of all Bible distribution agencies. In the year of 1926 he made the discovery that the Federal Government recognizes fifteen per cent as the basis for giving to Christian and charitable organizations, and immediately adopted that plan for his own life. He says:

"When I discovered that the Federal Government permitted the deduction of 15 per cent as non-taxable if paid to church or charity, I was curious to know the manner in which this percentage had been decided upon. Investigation showed that it was the standard basis of stewardship for all faithful Jews: the first fruits or 1 2/3 per cent, plus the tithe or 10 per cent, plus one-third of the 'three-year tithe for the poor' or 3 1/3 per cent, a total of fifteen

per cent. Then I discovered that Malachi 3:10 says: 'Bring ye all the tithes,' and not 'bring ye all the tithe.' Since that meant more than just one tithe, and since the Jew without Jesus Christ gives the fifteen per cent, I was just too ashamed to give less since I have Jesus Christ so precious in my heart.

"Within six weeks after my wife and I began the fifteen per cent tithing, a lady made her will and left my organization some seventy-five thousand dollars as an endowment. I am convinced that, while this money did not come to my wife and I personally, but came to the work we so much love, it was just another case of the out-poured blessings upon two souls who received greater light on stewardship and followed that light humbly and obediently."



DO YOU GIVE YOUR SHARE?

HEAVENLY ANTICIPATION

If roses should bloom by the side
of the road
Before my estate over there,
If beautiful songbirds should sing
serenade
Into the sweet, heavenly air;
If angels should hover with silken
like wings
Just over my doorway with
song,
'Twould all be forgotten for
rapture and joy,
When Jesus should happen
along.

While strolling about in my garden
up there
And picking celestial bouquets,
While breathing the incense of
heavenly air,
And singing for gladness whole
days,
While filling my soul to the brim
with delights
Which only the holy betide,
I'm sure that my spirit shall
tremble and sigh
When He shall appear at my
side.

—R. E. Carnal.

Conditional Immortality

Glayron Kieth Rees

In taking up the study of one of the most blessed truths of the Bible, we would first like to express the views and ideas of certain eminent men. We would like to make it clear that these are not our own personal ideas, but the ideas of others concerning the soul.

Samuel Drew says, the soul is a simple immaterial substance. Whatever has parts cannot be immaterial. To suppose any substance to have parts destroys its immateriality, an exclusion of all parts is necessary to the existence of immaterial substance. Whatever has an exterior must have an interior.

Dr. Spicer states, the soul exists wholly independent of the body which it inhabits, although there are certain actions it cannot perform without using the body. It can neither hear, see, nor speak without using the body.

Lester F. Ward, A.M., of the Smithsonian Institute, Washington, D. C., says, the consciousness when scientifically examined, reveals itself as a quality of the brain. It is a universal deduction of science, that modification of the brain results in modification of consciousness, and that the destruction of the brain results in destruction of consciousness. This has been observed by science.

It has been said that the soul of man is immaterial, uncompounded, indivisible, indestructible, intangible, having no exterior or interior surface. If it has any parts it becomes material; and therefore it cannot be immortal; therefore, it has no voice, no eyes, no ears, no feet, no nerves, etc.

All the aforementioned thoughts are man's deduction. Now we want to turn to the Book of Books, the Bible, and find out what thus saith the Lord.

Dr. Adam Clark wisely has stated that the doctrine which cannot stand the test of rational investigation cannot be true. Some say that some doctrine is not to be found in the Bible, but is given purely by revelation. There is no such doctrine in the Bible. Paul

says, "Prove all things, hold fast that which is good." Let us follow his counsel. What is not taught in the Bible cannot be considered a Bible doctrine.

The great question of all time is, "If a man die, shall he live again." In Psalms 145:20, we find the promise that the Lord will preserve all them that love Him, but He will destroy all the wicked. Again in Romans 6:23 we find, "the wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord." Both of these scriptures plainly tell us who will live and who will die or be destroyed.

The first Adam became a living soul, Genesis 2:7. Not immortal soul. The second Adam (Jesus Christ), became a quickening spirit. 1 Cor. 15:45. The first Adam was of the earth earthy. The second Adam was the Lord from heaven. Can you not see the difference in the two? We are all of the first Adam, but we have an opportunity of becoming as the second Adam—a quickening spirit.

The first lie the devil told man was the lie to Adam and Eve that, "ye shall not surely die." Even today the devil still delights in telling humanity that they are immortal and shall not die. The wages of sin is still death.

Immortality is an attribute of God, as so plainly taught in 1 Timothy 1:15-17. A poor sinner is not immortal, but he has the right to believe unto everlasting life.

Concerning man at the time of death in Job 34:15, it reads, "All flesh shall perish together, and man shall turn again unto dust." Psalms 103:14, "For he knoweth our frame; he remembereth that we are dust." If we can just see the frailness of man. We are made of dust and to dust we shall return. Daniel 12:2 tells us that many of them that sleep in the dust of the earth shall awake—some to everlasting life and some to shame and everlasting contempt. Isaiah 26:19 states, "Awake, and sing ye that dwell in the dust." Man's destiny at death is to go back to dust. You may ask is that the end of man? No. At God's appointed time that dust shall take shape and man shall be resurrected.

Some may say, "Yes, but Adam was a living soul." Shall we study the soul awhile. Job 12:10 says that in God's hand is the soul of every living thing. Revelation 16:3 tells us that every living soul died in the sea. This spoke not only of man but fish as well. Every living thing takes in animals as well as man. You may ask what is the difference between man and animal. We wish for you to see what brings immortality to us. It is not our inheritance, but we, man, have a promise of a Saviour to redeem our soul. In Eccl. 3:19, we have the same thought brought out again that man dieth, and beast dieth—they all have one breath. Man is higher than beast through the promise of God of a personal redeemer.

In Ezekiel 18:4 we read that the soul that sinneth, it shall die. Isn't that plain, yet men sing and talk of the "never dying soul." It is Bible doctrine that the soul of the sinner shall die. Job 4:17, asks the question, shall mortal man be more than God. Do you not recognize that fact that we are mortal? But if Christ is our Saviour, on the resurrection morning we shall put on immortality. We cannot be both mortal and immortal.



The spirit returns to God who gave it. Eccl. 12:7. The common teaching of today is that this is the soul, but God's word does not teach it so. Notice in the preceding verse (Eccl. 12:6) that it is speaking of all both wicked and good. If the common teaching is true then both the good and wicked get to enjoy the glory of heaven until the judgment day as both of their spirits go back to God.

Let us consider that which made Adam a living soul. God breathed in his nostrils the Breath of Life and he became a living soul. God takes away the breath of life and man dies.

Job 12:3 tells us that the Spirit of God is in his nostrils. If the spirit and soul are the same this would make the dwelling place of the soul in the nostrils. God forbid! In this case God is speaking of the Breath of Life. Psalms 146:4 confirms this with the fact man's breath goes forth and returns to the earth, and in that day his thoughts perish.

This brings up another question. What is the state of the soul? Is it conscious. Men tell us that our loved ones are in Heaven now looking down and hearing all we say. Also, that they are singing in heaven tonight. This is all the teaching of man. IF the soul of man is immortal as claimed, according to statements by eminent Bible scholars, doctors, scientists and ministers in agreement it can have no parts, how can people be singing in heaven with no voice. How can they see without eyes, feel without nerves, hear without ears? All this teaching sounds like a wierd myth. Heaven will be a real place with real people, not a place of spooks.

Eccl. 9:5 tells us that the dead know NOTHING. Job 14:21 says, a man's sons came to honour and he knew it not; they are brought low, but he perceiveth it not. Psalms 13:3 speaks of death as the sleep of death. Jesus said, in Matt. 9:24, the maid is not dead but sleepeth. In John 11:11, He spoke of Lazarus as being asleep. Thus we find death spoken of as a sleep. At God's appointed time and not until God's appointed

time shall man awake from the sleep of death.

Soul and spirit are used in the Bible 900 times. They are NEVER used as immortal.

The question arises, who is immortal? God is immortal. 1 Tim. 1:17. Christ abolished death, and hath brought life and immortality to light through the gospel. 1 Tim. 1:10. Christ reveals it and brings it to us through the gospel. 1 Tim. 6:16 tells us that at the appearing of Jesus Christ He will prove who is the blessed and only Potentate, the King of Kings and Lord of Lords, who only hath immortality. Man can never approach immortality. All of our works and self righteousness is as filthy rags in His sight. Mortal man is not worthy of it. It is not our natural attribute. Only through Christ our Redeemer do we have the promise of immortality. In Romans 2:7 we have the promise of immortality. After we have put on Him in whom immortality dwells, we must by patient continuance in well doing seek for glory, and honour, and immortality, eternal life. If we have immortality why should we seek it.

In 1 Cor. 15:52-54 we have the consumation of the great work of immortality. Oh glorious day when in the moment and twinkling of an eye this old mortal body shall be changed like unto His glorious body — Immortal. On that day and not until then can we say, "O death, where is thy sting? O grave where is thy victory? Praise God for victory over the grave through our Lord and Saviour, Jesus Christ. Outside of Christ there is no ever lasting life nor immortality.

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"Is It Not Enough For Thee"

Free-will Offering

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Argonia, Kan.



THREE CROSSES

By E. C. Geeding

A cross on a hill!
A cross? There were three—
All in a row
On dark Calvary.

The one bore a thief
Of dire infamy.
He died in his sin;
He died shamefully.

The third bore a thief—
Repentant was he.
He died to sin—
Died penitently.

The second bore a Man—
The Saviour was He;
He died for our sin—
Died gloriously.

FOUR GOSPEL SONGS

Spiritual Inspirational

"I Am a Debtor"

"Jesus Is The Dearest Friend
of All to Me."

"The Man of Galilee"

"Christ the Lord Is Coming
Again"

Free-will Offering

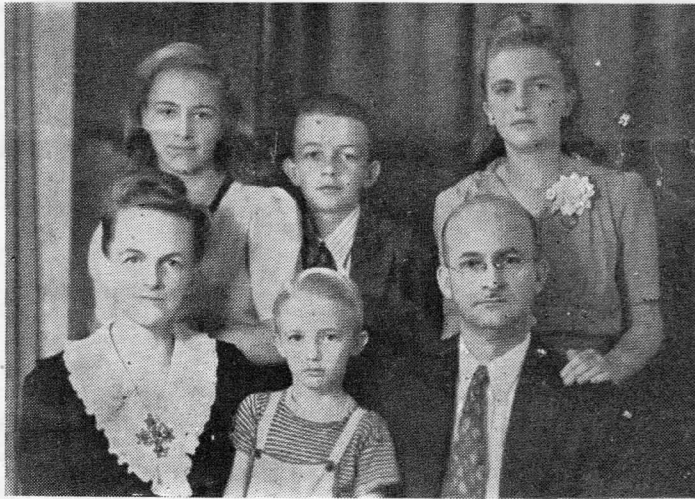
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MISSIONARY PAGE



Rev. and Mrs. Norman Parish and Family

Obedience

"Go ye into all the world and preach the Gospel to every creature." Mark 16:15.

Our risen Lord gave that commission to His disciples to be their primary task. They were to "Go into all the world and preach the Gospel—the good news of Salvation—to every 'creature.'" They accepted their commission and gave themselves to obey it to the fullest extent, counting not their lives dear unto themselves. All down through the ages the Lord has raised up those who have heard Him commissioning them and as a result the Gospel message has been taken into remote regions to savage tribes and fever ridden lands. These missionaries believed the marching orders was for them as much as it was for the disciples.

Go Ye.

The fact that Jesus said, "Go ye" should be sufficient for us to prepare ourselves for that great commission. He gave this command expecting us to be obedient. Someone said that "Foreign missions must cease to be our hobby and become our heart-beat." Christ gave this commission stating that all authority in heaven and earth belonged to Him so he has a right

to expect our obedience. He knew that obedience would cost them, maybe their lives. He foresaw James beheaded, Stephen stoned, Peter crucified, Paul cast into prison and yet He gave this order expecting we would fulfill it. Christ wants us to be obedient. Christ declared that His work was to do the will of His Father and so He expects of us to be obedient too.

Obedience Costs.

The disciples went forth knowing that it would in all probability cost them their lives but they were obedient so should we too "go" even if it means losing our lives. When faced with such things as imprisonment for preaching Christ, they said, "We must obey God, rather than men." It has been this kind of men and women that have taken the Gospel to many lands. We need that obedience in the Christian life today. It seems to be lacking. Men and women have their eyes on the things of the world that glitter for a moment but which are not lasting. With men and women who are ready to abandon themselves entirely to Christ, regardless of the cost, the Gospel can be taken to every tribe and creature on the earth in our

life time. But He needs men and women who are obedient, those who do not count the cost but rather that are willing to listen to His command "Go ye." It means obeying Christ instead of pampering pride or appeasing appetites. It may Cost but He is worthy of your obedience at whatever the cost.

The Great Task.

Today after twenty centuries of Gospel privilege there are more than eight hundred millions who still live in darkness and superstition and do not know that Jesus saves. We cannot get away from the fact we are responsible for the heathen in our own generation. His command is as much for us as it was for His disciples and why are so many yet in darkness who have never heard? We must admit we have fallen down on the job. Down where we work there are cities of 40,000 and not one Christian? Whose fault is it? The Christians have fallen down on the job they have not heeded His command. Each one of us have our part to do. We cannot put it on the other fellow. For one it may be the ministry of prayer. God still needs intercessors. He said we were to "pray the Lord of the harvest that He would send forth reapers into His harvest. If He calls us to prayer we should be ready to do His calling. It might be He wants us to give of our means. Like Sofia of Brooklyn who said she was called to scrub and preach. She supported three missionaries by scrubbing offices in New York and so won thousands to Christ. The trouble with many Christians they do not want to give and sacrifice so they will not receive the reward in Glory.

Our Responsibility.

Too often those whom He calls upon are satisfied to make a gift to missions while others whom He calls upon to give sacrificially try to satisfy their hearts with a little prayer for missions. But so many He calls to "Go" try to get out of it with excuses of health or not prepared or something but in so doing they are not obeying His command. Each one has his or her responsibility and cannot escape

from it. May we be obedient to His command. It will pay the greatest dividends.

Dear Sister Parham:

"Greetings in His all wonderful name."

Today we are 1500 miles from Baxter Springs but we shall never forget the wonderful time we had there and the other churches we visited while passing through that way. Truly those of the "Apostolic Faith" know how to receive you and make you welcome. Everyone received us with open arms, the lovely homes we stayed in, the way they tried to make us comfortable and the way they flocked to the meetings certainly showed us they put Christianity into action. We shall never forget your kindness to us. We would like to thank those who helped us with their means. I might say it has been put into our "building fund" and so soon I hope will be in a building in Latin America which will be a "Lighthouse" in a dark land. I trust the building will soon be put up so we can prepare young men and women for the ministry and so win souls for Christ. Each one is a shareholder. I know it will pay great dividends and the reward will be awaiting us when we get up yonder. We covet your prayers that enough might come in to build it as soon as we get to the field. He still answers prayer.

We hope to be in Texas and Oklahoma and Missouri around the fifteenth of May on our way south to Guatemala and then on to Colombia, South America. A number of the pastors invited us to their churches so we are going to be in that neighborhood in May. We would be pleased to go to any other church while down there as it is on our way to the mission field and will not be out of our way. If any pastor would like us they can contact you Sister Parham and you can let us know.

Again we say "Thank you" one and all. Praying His richest blessings on your labor of love for the Master and may many be added to the Kingdom through your faithfulness.

Yours in the bonds of Calvary,
"The Parish family."



Evangelist and Mrs. Glayron K. Rees
Missionaries to Alaska

OUR MISSIONARIES

Evangelist and Mrs. Bob Palmer of Joplin, Mo.; Evangelist and Mrs. Glayron Rees and baby son of Center Point, Texas; Evangelist and Mrs. Leonard Turner and young daughters of Spearman, Texas expect to leave the States and be in Edmonton, Canada by the first of April to begin their trip over the Alcan Highway for Alaska. The three families will travel by cars, taking a tent and equipment with them for gospel work. They expect to establish headquarters at Anchorage, Alaska and work out from there. They expect to be gone at least a year.

PALM SUNDAY MEDITATION

Luke 19:37-40

1. The Great Acclamation (v. 37).
2. The Great Pophcey (v. 38).
3. The Grave Opponents (v. 39).
4. The Great Declaration (v. 40).

—S. C. Theo. Ramsey.

MISSIONARY FUND

At different times the past year we have had small offerings sent to us to give to Missionary work. We have sent offerings to Missionaries at different times, but knowing some of our ministers felt the call to other fields we saved this Foreign Missionary Fund. At the close of Bible School we consulted a number of Ministers as to how to disperse with it, and in full agreement it was decided to divide it equally with the three families going to Alaska and the one family making arrangements to go to Hawaii. Our fund totals \$120.00, so we are giving each of the families \$30.00 a piece as they go forth to advance our Missionary vision.

The Missionary Fund is empty. Let's support our new Missionaries with our prayers and means.

—Editor, *Apostolic Faith*.

FIVE KINDS OF LIFE

Galatians 2:20

(A Good Friday Meditation)

1. *The Crucified Life*—"I am crucified with Christ."
2. *The Indwelt Life*—"Nevertheless, I live; yet not I, but Christ liveth in me."
3. *The Faith Life*—"And the life which I now live in the flesh I live by the faith of the Son of God."
4. *The Love Life*—"Who loved me."
5. *The Sacrificial Life*—"And gave himself for me."

—Ellery Gilbert Aldridge.

LIFE IN CHRIST

I Corinthians 1:1-9

- I. *The Fountain of Life.*
 1. God (v. 2).
 2. Grace (vv. 3, 4).
- II. *The Function of Life.*
 1. Reception (v. 4).
 2. Reflection (vv. 5-7).
- III. *The Fellowship of Life.*
 1. Christ (v. 9).
 2. Christians (v. 2).
- IV. *The Finality of Life.*
 1. Wishing (v. 8).
 2. Waiting (v. 7).

—Life of Faith.

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Official Organ of the Original Apostolic, Pentecostal, Full Gospel Movements
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Un-Denominational and Inter-Denominational

PAULINE E. PARHAM, Editor
LULA A. PARHAM, Associate Editor
Baxter Springs, Kansas, Box 300

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The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

OBITUARY

ROY EDWARD RENO, son of Mr. and Mrs. Samuel D. Reno, was born near Cheney, Kansas, on June 6, 1883. He departed this life after a short illness, February 13, 1947, at Kingman, Kansas. On January 23, 1908, he was married to May Pipkin. To this union four children were born, all surviving. They are: Mrs. Lillie Wohlford of Canton; Mrs. Elba Opdyke of Pretty Prairie; Merle Reno of Cheney and Mrs. Opal Wimer of Murdock.

Brother Reno came into the Apostolic Faith in the first revival held in Cheney by the late Charles F. Parham in 1924. He always took an active part in the church work which was his chief interest. He served as Superintendent of the Sunday School, on the Board of Elders, and was teacher of the Men's Bible Class at the time of his death.

Besides the above surviving relatives, he leaves 11 grandchildren, three sisters, Mrs. A. A. LaBlant of Watervliet, Mich.; Mrs. W. D. Schutt of Bend, Oregon; Mrs. Scott Busselle of Grant's Pass, Oregon; one brother, Charles Reno of Two Buttes, Colo.; two uncles, Harry Randall of Enid, Okla.; and Fred Randall of Dixon, Illinois.

Also, a number of nieces, nephews, cousins and many, many friends.

Funeral services were held at the Methodist Church in Cheney, with Rev. Francis Sutton in charge. Music was given by a quartette composed of Rev. and Mrs. Charles Mahan and daughters accompanied by Mrs. Henry Janzen at the organ.

Interment was in Vinita cemetery west of Cheney.

Infinite resources belong to the believer because of the resurrection. Here we find reality, assurance, comfort and eternal glory.

Calvary with all its bitterness became the triumph of eternal love.

"FOR THE LIFE OF THE FLESH IS IN THE BLOOD: AND I HAVE GIVEN IT TO YOU UPON THE ALTAR TO MAKE AN ATONEMENT FOR YOUR SOULS: FOR IT IS THE BLOOD THAT MAKETH AN ATONEMENT FOR THE SOUL."—Leviticus 17:11.

DO YOU CARE?

DO YOU CARE that there are over 600,000 villages and towns in India without a single Christian witness?

DO YOU CARE that in these villages live over 200,000,000 unevangelized people, and many more who have scarcely heard of Christ?

DO YOU CARE that in these villages ninety-five percent of the people cannot read or write? hence can only hear of the gospel through the lips of some witness.

DO YOU CARE that the average length of life of the women in these villages is twenty-three years, and of the men is twenty-two?

DO YOU CARE that the only god these villagers know is a god of wood or stone which has never answered one of their prayers?

DO YOU CARE that the worship of these gods is actually demon worship? (1 Cor. 10:20.)

DO YOU CARE that nearly 400,000,000 souls for whom Christ died are living in India in the darkness of Christless, hopeless religions?

DO YOU CARE that the glory which is rightly due God from these souls is being given to Satan?

DO YOU CARE that Christ's atoning blood was shed in vain as far as these millions receiving any spiritual benefit through its merit?

DO YOU CARE that Christ's great heart of love is still yearning over these millions, and cannot be satisfied until all have had a chance to be saved?

DO YOU CARE that these millions will meet you before the judgment bar of Christ and ask what you did for their salvation?

DO YOU CARE if these millions go into a never-ending eternity, without Christ and without hope?

Before God I ask you,

HOW MUCH DO YOU CARE?