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*Good Shepherd Anglican Church Longview  
Service for In Person and Spiritual Communion  
Proper 15 – August 16, 2020 Year A*

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**PROCESSIONAL HYMN – All Hail the Power of Jesus’ Name**

All hail the pow’r of Jesus’ name!

Let angels prostrate fall:

Bring forth the royal diadem,

And crown Him Lord of all,

Bring forth the royal diadem,

And crown Him Lord of all!

Ye chosen seed of Israel’s race,

Ye ransomed from the fall,

Hail Him who saves you by His grace,

And crown Him Lord of all,

Hail Him who saves you by His grace,

And crown Him Lord of all!

Let ev’ry kindred, ev’ry tribe

On this terrestrial ball,

To Him all majesty ascribe,

And crown Him Lord of all,

To Him all majesty ascribe,

And crown Him Lord of all!

O that with yonder sacred throng

We at His feet may fall!

We’ll join the everlasting song,

And crown Him Lord of all,

We’ll join the everlasting song,

And crown Him Lord of all!

**THE ACCLAMATION**

*Celebrant  
People*

Blessed be God: the Father, the Son, and the Holy Spirit  
**And blessed be his kingdom, now and for ever. Amen**

## THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

~Matthew 22:37-40

## THE KYRIE

Lord have mercy upon us  
**Christ have mercy upon us**  
Lord have mercy upon us

## SONG OF PRAISE – Way Maker

You are here Moving in our midst  
I worship you. I worship you  
You are here, Working in this place  
I worship you. I worship you

Way maker, Miracle worker  
Promise keeper Light in the darkness,  
My God. That is who you are

You are here Touching every heart  
I worship you I worship you  
You are here Healing every heart  
I worship you I worship you

Way maker, Miracle worker  
Promise keeper Light in the darkness,  
My God. That is who you are

You wipe away all tears  
You mend the broken heart  
You're the answer to it all, Jesus

Way maker, Miracle worker  
Promise keeper Light in the darkness,  
My God. That is who you are

## THE COLLECT FOR THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant prays the Collect of the day from BCP pgs 598-640*

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE LESSONS

A Reading from **Isaiah 56:1-8**

After each Lesson the Reader may say  
The Word of the Lord.

*People* **Thanks be to God.**

*Silence may follow.*

*A psalm, hymn, or anthem may follow each reading.*

### Psalm 67

1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

2 **Let your ways be known upon earth, \***  
**your saving health among all nations.**

3 Let the peoples praise you, O God; \*  
let all the peoples praise you.

4 **Let the nations be glad and sing for joy, \***

**for you judge the peoples with equity  
and guide all the nations upon earth.**

5 Let the peoples praise you, O God; \*  
let all the peoples praise you.

6 **The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.**

7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

**Glory be to the Father, Son, and Holy Spirit, as it was in the beginning is now and ever  
shall be, world without end. Amen**

A Reading from **Romans 11:13-24**

After each Lesson the Reader may say  
The Word of the Lord.  
People **Thanks be to God.**

**GOSPEL HYMN – Healer**

I believe that You're my healer  
I believe You are all I need  
I believe  
And I believe You're my portion  
I believe You're more than enough for me  
Jesus You're all I need.

*Silence may follow.*

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to St. Matthew  
**(Matt 15:21-28)**

*People* **Glory to you, Lord Christ.**

21 And Jesus went away from there and withdrew to the district of Tyre and Sidon. 22 And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." 23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." 24 He answered, "I was sent only to the lost sheep of the house of Israel." 25 But she came and knelt before him, saying, "Lord, help me." 26 And he answered,

“It is not right to take the children's bread and throw it to the dogs.” 27 She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.” 28 Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

*After the Gospel, the Reader says*

People                   The Gospel of the Lord.  
                              **Praise to you, Lord Christ.**

### **GOSPEL HYMN – Healer**

I believe that You're my healer  
I believe You are all I need  
I believe  
And I believe You're my portion  
I believe You're more than enough for me  
Jesus You're all I need.

### **THE HOMILY**

**Jon 2:1-10**  
**Ps 29**  
**Rom 9:1-5**  
**Matt 14:22-33**

### **THE NICENE CREED**

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,**

was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy complete and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.  
The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

Let us pray for the Church and for the world, saying, “Lord in your mercy, hear our prayer.”

Let us pray for the peace of the whole world, and for the well-being and unity of the people of God.

**Lord, in your mercy, hear our prayer.**

*Please add your own prayers aloud or silently for peace of the whole world.*

Pray for Foley Beach, our Archbishop, and Todd Hunter, our Bishop, and for all the clergy and people of not only of our diocese and congregation, but of all Christian denominations.

**Lord, in your mercy, hear our prayer.**

*Please add your own prayers aloud or silently for all religious leaders.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

**Lord, in your mercy, hear our prayer.**

*Please add your own prayers aloud or silently for all who spread the Gospel of Christ.*

For our brothers and sisters in Christ who are persecuted for their faith.

**Lord, in your mercy, hear our prayer.**

*Please add your own prayers aloud or silently for all who are called to be missionaries at home and abroad.*

We pray for our nation, for those in authority, and for all in public service especially Donald Trump, our president, Gregg Abbott, our governor, and Andy Mack, our city mayor.

**Lord, in your mercy, hear our prayer.**

*Please add your own prayers aloud or silently for leaders around the world.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, in your mercy, hear our prayer.**

*Please add your own prayers aloud or silently for who need God's comfort.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

**Lord, in your mercy, hear our prayer.**

*Please add your own prayers aloud or silently for not only those who have died but also for those who grieve.*

For all the many blessings and gifts bestowed upon us from our Heavenly Father, let us give thanks.

**Lord, in your mercy, hear our prayer.**

*Please add your own prayers aloud or silently for the gifts and blessings given by God through His grace.*

*Additional petitions and thanksgivings may be added.*

*The Celebrant concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

### **Absolution of Sin**

*The priest or deacon stands facing the congregation and says*

Through the cross of Christ, God have mercy on us, pardon us and set us free. Know that we are forgiven and be at peace. God strengthen us in all goodness and keep us in eternal life.

**Amen.**

### **THE COMFORTABLE WORDS**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

~1 John 2:1-2

### **THE PEACE**

*Celebrant*                      The Peace of the Lord be always with you.  
*People*                         **And also with you.**

*Then the Ministers and People may greet one another in the Name of the Lord*

### **THE OFFERTORY**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration.*



*Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.*

*The People stand while the offerings are presented. The following may be sung:*

### **Offertory Hymn – The Blessing**

The Lord bless you and keep you  
Make His face shine upon you  
And be gracious to you  
The Lord turn His face toward you  
And give you peace

Amen! (6x)

The Lord bless you and keep you  
Make His face shine upon you  
And be gracious to you  
The Lord turn His face toward you  
And give you peace

Amen! (6x)

May His favor be upon you  
And a thousand generations  
Your family and your children  
And their children, and their children (4x)

May His presence go before you  
And behind you, and beside you  
All around you, and within you  
He is with you, He is with you

In the morning, in the evening  
In your coming, and your going  
In your weeping, and rejoicing  
He is for you, He is for you!

He is for you! (8x)    Amen! (6x)

### **Doxology**

Praise God from whom all blessings flow

Praise him all creatures here below; Praise him above ye heavenly host  
Praise Father, Son, and Holy Ghost Amen

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

*Celebrant*           The Lord be with you.  
*People*               **And also with you.**  
*Celebrant*           Lift up your hearts.  
*People*               **We lift them up to the Lord.**  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*               **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## THE LORD'S DAY

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

## AT ANY TIME

Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

*or this*

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People*

**Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.**

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

[And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.]

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus

Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

[And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.]

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*A period of silence is kept.*

*Then may be sung or said*

*Celebrant* [Alleluia.] Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. [Alleluia.]**

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.*

### THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

### THE AGNUS DEI

*The following or some other suitable anthem may be sung or said here*

Lamb of God, you take away the sin of the world;  
**have mercy on us.**  
Lamb of God, you take away the sin of the world;  
**have mercy on us.**  
Lamb of God, you take away the sin of the world;  
**grant us your peace.**

*Silence is kept.*

### THE MINISTRATION OF COMMUNION

### COLLECT FOR SPIRITUAL COMMUNION

**Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite**

myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

### COMMUNION HYMN – They'll Know We Are Christians

We are one in the Spirit.  
We are one in the Lord (2x)  
And we pray that all unity  
may one day be restored.

And they'll know we are Christians  
By our love, by our love.  
Yes, they'll know we are Christians  
By our love.

We will walk with each other.  
We will walk hand in hand(2x)  
And together we'll spread the news  
That God is in our land.

And they'll know we are Christians  
By our love, by our love.  
Yes, they'll know we are Christians  
By our love.

We will work with each other.  
We will work side by side. (2x)  
And we'll guard each man's dignity  
And save each man's pride.

And they'll know we are Christians  
By our love, by our love.  
Yes, they'll know we are Christians  
By our love.

All praise to the Father  
From whom all things come  
And all praise to Christ Jesus  
His only Son  
And all praise to the Spirit  
Who makes us one.

And they'll know we are Christians  
By our love, by our love.  
Yes, they'll know we are Christians  
By our love.

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text*

**Almighty and ever living God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and goodness towards us:  
that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and for ever. Amen.**

## THE BLESSING

*The Bishop when present, or the Priest, gives this or an alternate blessing*

Go now in the joy of knowing that you have been included.

Included at this table.

Included in His table.

Included in our common life.

Included in the Life of God;

in the Life of the Triune God;

in the Life shared by the Father, Son and Holy Spirit.

Go, find joy in telling others that they too are included!

Go, find joy in bringing all God's people to His table!

**Amen.**

*A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).*

### **RECESSIONAL HYMN – Bind Us Together**

Bind us together, Lord, bind us together  
With cords that cannot be broken.  
Bind us together, Lord, bind us together, Lord,  
Bind us together in love.

There is only one God, there is only one King,  
There is only one Body, that is why we sing:

Bind us together, Lord, bind us together  
With cords that cannot be broken.  
Bind us together, Lord, bind us together, Lord,  
Bind us together in love.

Though there are many branches, there is only one vine,  
We are one in Christ Jesus, that is why we sing:

Bind us together, Lord, bind us together  
With cords that cannot be broken.  
Bind us together, Lord, bind us together, Lord,  
Bind us together in love.

One with Christ in his death that, as one, we might rise.  
So we are but one people, that is why we sing:

Bind us together, Lord, bind us together  
With cords that cannot be broken.  
Bind us together, Lord, bind us together, Lord,  
Bind us together in love.

There is only one table, Christ alone is our host.  
He invites us together, that is why we sing:

Bind us together, Lord, bind us together  
With cords that cannot be broken.  
Bind us together, Lord, bind us together, Lord,  
Bind us together in love.



## THE DISMISSAL

*The Deacon, or the Priest, may dismiss the People with these words*

Let us go forth in the Name of Christ.

*People* **Thanks be to God.**

*or this*

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*or this*

*Deacon* Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* **Thanks be to God.**

*or this*

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

*From the Easter Vigil through the Day of Pentecost, “Alleluia, alleluia” is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.*

*The People respond*

**Thanks be to God. Alleluia, alleluia.**