



The Maryland Drum & Bugle Corps Hall of Fame 2019 Banquet Program Booklet

ADVERTISING CONTRACT **Deadline: Weds., March 6, 2019**

I (we) hereby authorize The Maryland Drum and Bugle Corps Hall of Fame to place the advertisement attached, or copy indicated below, in the **program booklet** to be published for the 2017 Maryland Drum and Bugle Corps Hall of Fame Banquet to be held on **Saturday, March 16, 2019** at Columbus Gardens, 4301 Klosterman Ave., Baltimore, MD 21236. I (we) further agree to pay \$ _____ enclosed herein, for the _____ page advertisement referenced above, in support of the Maryland Drum and Bugle Corps Hall of Fame.

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