

+ THE DAY OF PENTECOST +

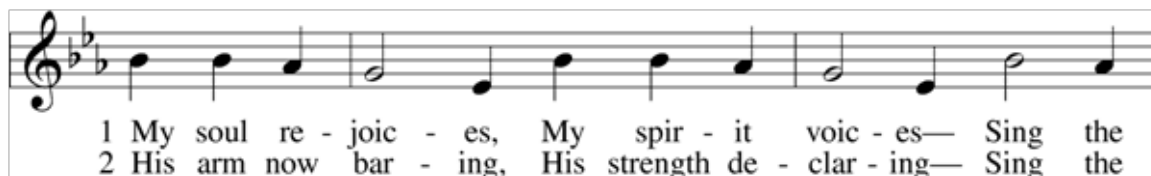
May 31, 2020

As We Gather ~ *The Holy Spirit Gives Peace*

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with "one language and the same words" (Gen. 11:1) they spoke proudly and arrogantly. The Lord humbled them by confusing "the language of all the earth," dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the fiftieth day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. "At this sound the multitude came together" (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid." (John 14:27).

Hymn ~ "My Soul Rejoices"

LSB 933



great - ness of the Lord! For God my Sav - ior Has shown me
great - ness of the Lord! The proud He scat - ters, Their rule He

fa - vor— Sing the great - ness of the Lord! With praise and
shat - ters— Sing the great - ness of the Lord! Op - pres - sion

bless - ing, Join in con - fess - ing God, who is sole - ly Might - y and
halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the

ho - ly— O sing the great - ness of God the Lord! His mer - cy
wealth - y— O sing the great - ness of God the Lord! Here is the

sure - ly Shall rest se - cure - ly On all who fear Him,
to - ken All that was spo - ken To A - br'ham's off - spring

Love and re - vere Him— O sing the great - ness of God the Lord!
God is ful - fill - ing— O sing the great - ness of God the Lord!

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Stand

Common Versicles

LSB 219

L O Lord, o - pen my lips,

C and my mouth will de - clare Your praise.

L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.

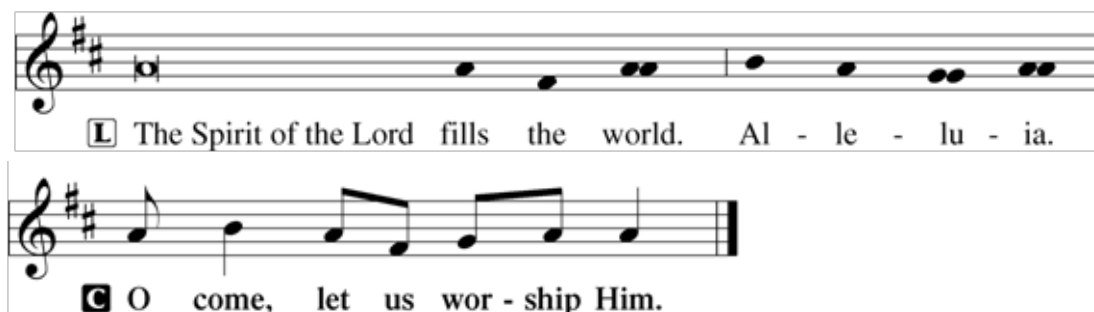
C Glo-ry be to the Father and to the Son and to the Holy Spir - it;

as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.

Praise to You, O Christ. Al - le - lu - ia.

+ PSALMODY +

Antiphon (Pentecost)



L The Spirit of the Lord fills the world. Al - le - lu - ia.

C O come, let us wor - ship Him.

Venite

LSB 220



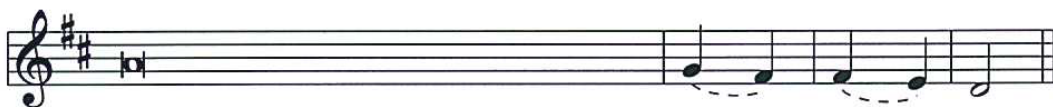
C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.

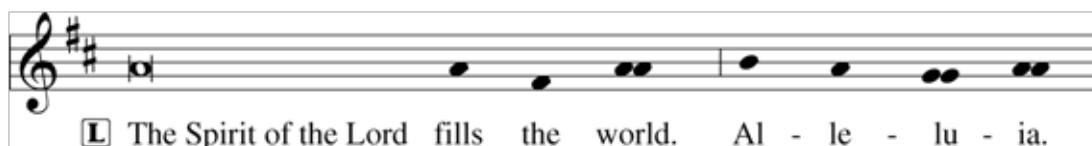
5 and to the Ho - ly Spir - it;

1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,



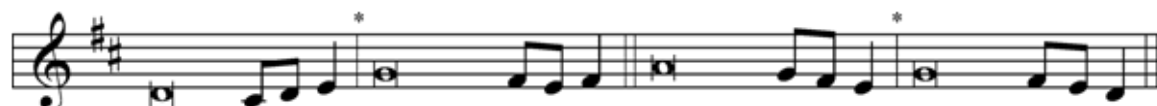
1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His — al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep — of His hand.
 5 is now, and will be for - ev - er. A - men.

Antiphon (Pentecost)



Additional Psalms

Psalm 143



1 Hear my prayer, O LORD;
 give ear to my pleas for | mercy! *
 In your faithfulness answer me, in your | righteousness!
 2 Enter not into judgment with your | servant, *
 for no one living is righteous be- | fore you.
 3 For the enemy has pursued my soul;
 he has crushed my life | to the ground; *
 he has made me sit in darkness like | those long dead.
 4 Therefore my spirit faints with- | in me; *
 my heart within me | is appalled.
 5 I remember the days of old;
 I meditate on all that | you have done; *
 I ponder the work | of your hands.
 6 I stretch out my | hands to you; *
 my soul thirsts for you like a | parched land.

7 Answer me quickly, O LORD!

My | spirit fails!*

Hide not your face from me,

lest I be like those who go down | to the pit.

8 Let me hear in the morning of your steadfast love,

for in | you I trust.*

Make me know the way I should go,

for to you I lift | up my soul.

9 Deliver me from my enemies, | O LORD!*

I have fled to you for | refuge!

10 Teach me to do your will,

for you | are my God!*

Let your good Spirit lead me

on | level ground!

11 For your name's sake, O LORD, pre- | serve my life!*

In your righteousness bring my soul out of | trouble!

12 And in your steadfast love you will cut off my | enemies,*

and you will destroy all the adversaries of my soul,

for I am your | servant.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

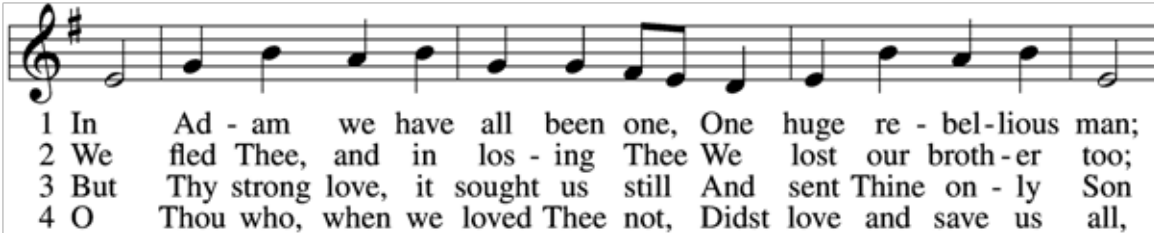
as it was in the | beginning, *

is now, and will be forever. | Amen.

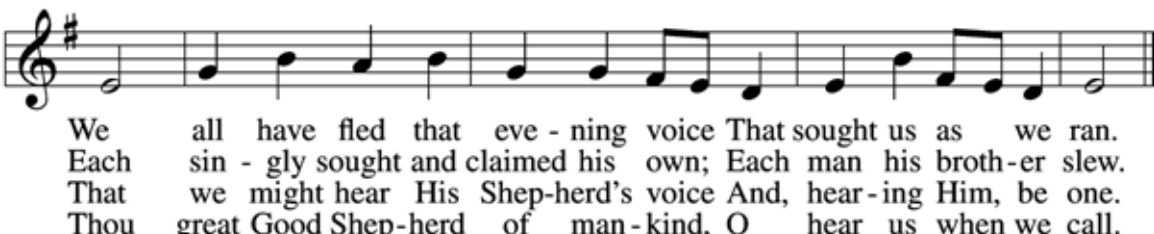
Sit

Hymn ~ "In Adam We Have All Been One"

LSB 569



1 In Ad - am we have all been one, One huge re - bel-lious man;
2 We fled Thee, and in los - ing Thee We lost our broth-er too;
3 But Thy strong love, it sought us still And sent Thine on - ly Son
4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.
Each sin - gly sought and claimed his own; Each man his broth-er slew.
That we might hear His Shep-herd's voice And, hear - ing Him, be one.
Thou great Good Shep-herd of man-kind, O hear us when we call.

- 5 Send us Thy Spirit, teach us truth;
 Thou Son, O set us free
 From fancied wisdom, self-sought ways,
 To make us one in Thee.
- 6 Then shall our song united rise
 To Thine eternal throne,
 Where with the Father evermore
 And Spirit Thou art one.

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+ READINGS +

Old Testament Reading *Genesis 11:1–9 (Rev. Dr. Koepp's Translation)*

**The Hebrew and its translation here are meant to be clunky. It forces the reader to slow down and pay more attention to the words and their meanings.*

All the earth had one language and words were one. They set out to the east and they found a valley in the earth, Shinar, and they dwelt there. They said, each man to his companion, "Come! We brick bricks and we burn burning." And it was for them the bricks like stone and bitumen to them was like mortar. Then they said, "Come! We build for us a city and tower and its top will be in the heavens. And we make for us a name, lest we disperse upon the face of all the earth."

And YHWH came to see the city and the tower which the sons of Adam built, and YHWH said, "Behold! One people, and one language. For all this they begin to do and now not it is impossible from all which they plan to do. Come! We go down and there mix-up the language which they not understand a man's language to his companion."

And YHWH scattered them from there over the face of all the earth, and they ceased to build the city. Upon therefore its name is called Babel, because there YHWH mixed up languages of all the earth, and from there YHWH dispersed them upon the face of all the earth.

A O Lord, have mercy on us.

C **Thanks be to God.**

Reading

Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent
day.
And it shall come to pass that everyone who calls upon the
name of the Lord shall be saved.”

A O Lord, have mercy on us.

C Thanks be to God.

Reading

John 14:22–31

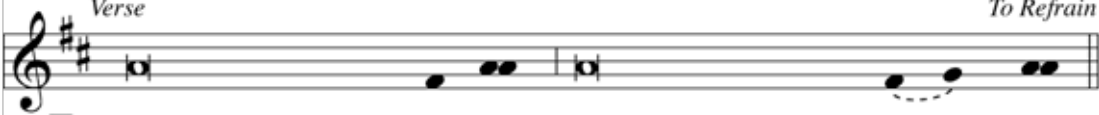
Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

A O Lord, have mercy on us.


C Thanks be to God.

Verse *To Refrain*



L 1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep— it.
 3 Glory be to the Father and to the Son and to the Holy Spir - it.

Refrain



C Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Sermon

“One Language—One Word”

+ CANTICLE +

Te Deum



C 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise— You.



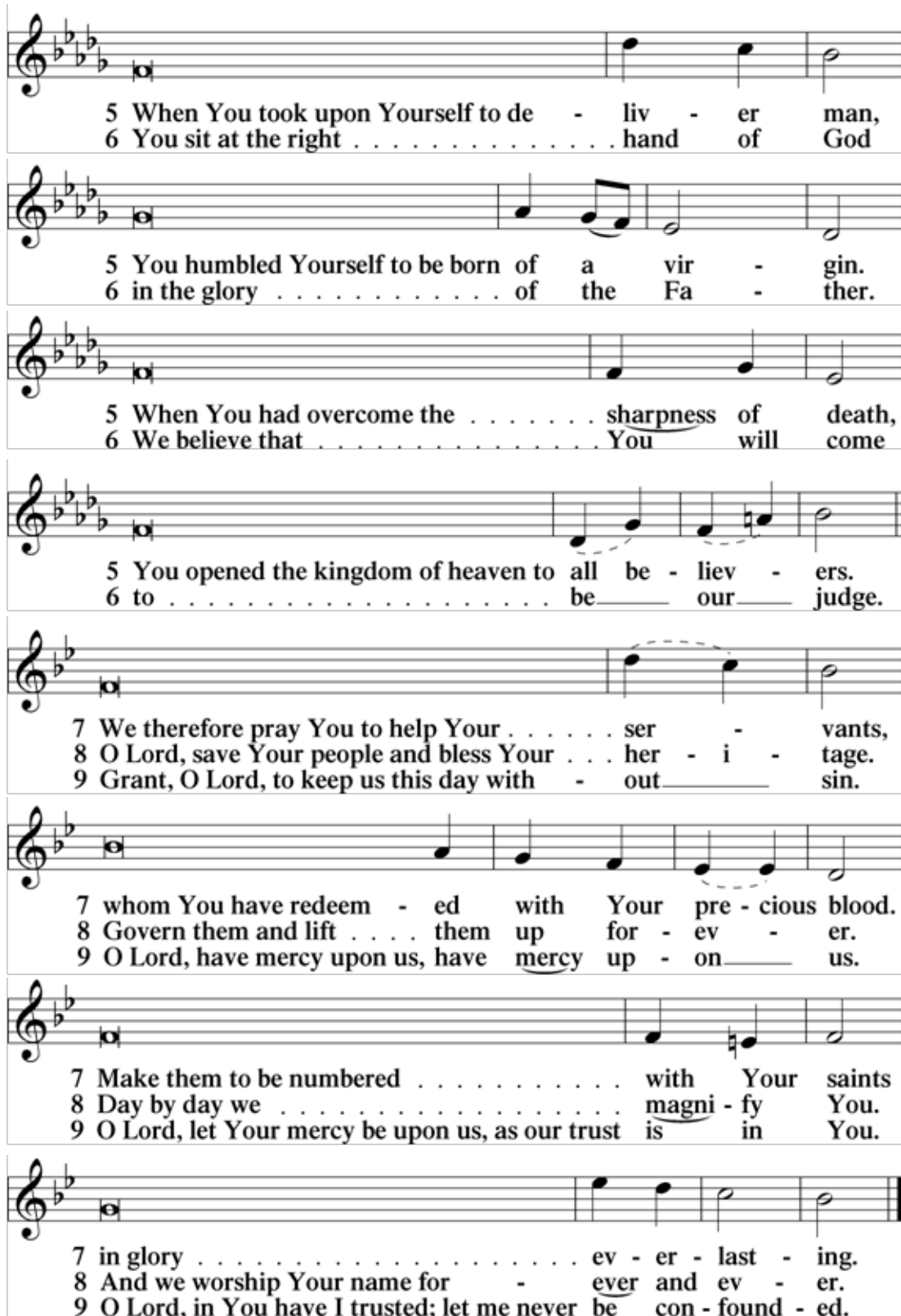
1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise— You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O— Christ;



1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise— You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.



5 When You took upon Yourself to de - liv - er of man,
6 You sit at the right hand of God

5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.

5 When You had overcome the sharpness of death,
6 We believe that You will come

5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.

7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out sin.

7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on us.

7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.

7 in glory ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.

Sit

Offering

+ PRAYER +

Kneel/Stand

Kyrie

LSB 227



Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

Introduction to Collects

LSB 227



Collect of the Day: Pentecost Day

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Prayer of the Church

Collect for Grace

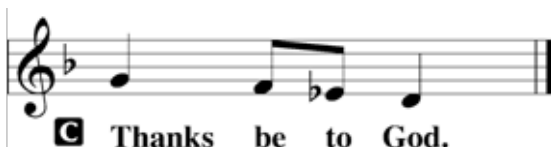
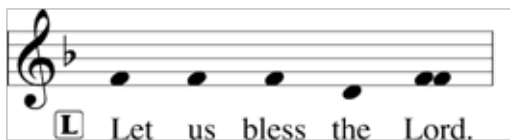
L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stand

Benedicamus

LSB 228



Benediction

LSB 228



and the communion of the Holy Spir - it be with you all.

A - men.

Hymn ~ “O God, O Lord of Heaven and Earth”

LSB 834

1 O God, O Lord of heav'n and earth, Thy liv - ing
2 Our fa - tal will to e - equal Thee, Our reb - el
3 Thou cam - est to our hall of death, O Christ, to
Δ 4 O Spir - it, who didst once re - store Thy Church that

fin - ger nev - er wrote That life should be an aim -
will wrought death and night. We seized and used in pride -
breathe our poi - soned air, To drink for us the dark
it might be a - gain The bring - er of good news

less mote, A death - ward drift from fu - tile birth.
ful spite Thy won - drous gift of lib - er - ty.
de - spair That stran - gled our re - luc - tant breath.
to men, Breathe on Thy clo - ven Church once more,

Thy Word meant life tri - um - phant hurled In splen - dor through
We housed us in this house of doom, Where death had roy -
How beau - ti - ful the feet that trod The road that leads
That in these gray and lat - ter days There may be those

Thy bro - ken world. Since light a - woke and life be - gan,
al scope and room, Un - til Thy ser - vant, Prince of Peace,
us back to God! How beau - ti - ful the feet that ran
whose life is praise, Each life a high dox - ol - o - gy

Thou hast de - sired Thy life for man.
Breached all its walls for our re - lease.
To bring the great good news to man!
To Fa - ther, Son, and un - to Thee.

The Immanuel Spirit

Welcome!

Scripture Lessons for next Sunday: Isaiah 6:1–7, Romans 11:33–36 and John 3:1-17.

Stewardship: *Acts 2:1* – “When the day of Pentecost arrived, they were all together in one place.” Pentecost is the Old Testament harvest festival – it happens around the time when the wheat and oats are ready to be brought in. Of course, this was a picture and foreshadowing of the great harvest of humankind that God means to bring in through the preaching of His Word. God gives the seed, and God brings about the harvest. From first to last, in things temporal and things eternal, we stand only by His grace.

June Calendar and Newsletters are in your boxes.

Next Sunday’s Missions recipient is Lutheran Hour Ministries.

Building Healthy Families While Staying Home: Loneliness and isolation are among the risk factors for elderly individuals to develop depression. Prior to the COVID-19 pandemic, elderly folks became isolated due to the deaths of spouses and peers. With new social distancing restrictions, it is especially difficult for our seasoned adults to make connections with friends and family. Pay attention to our elderly, who have weathered the tragedies as well as the triumphs of this life for many generations. Reach out to them. Learn from them. Care for them. Share your faith and pray with them. You may be their lifeline through this, and they may be yours. “Do not cast me off in the time of old age; forsake me not when my strength is spent.” *Psalms 71:9* ~ **Lutheran Family Service of Iowa: Des Moines (515) 251-4900. www.LutheranFamilyService.org**

Lutheran Day at Adventureland scheduled for June 24th is cancelled.

Life Quote for May 31st: “There are no clues we can assemble, no plot we can reason out, to understand how our great God is the thrice holy Three in One. We can only confess as we do in the creeds: ‘I believe.’ The Triune God who exists apart from time acted in time and history in Christ to save us. For that mystery we will give thanks and praise to our Triune God for all eternity, joining the saints and angels in endless praise: ‘Holy, holy, holy is the Lord God Almighty, who was and is and is to come!’ (*Revelation 4:8b*).” Dr. Carol Geisler ~ **A “Life Quote” from Lutherans For Life www.lutheransforlife.org**

Lutheran Hour Ministries for June 7th: Hear “An Undeserved Salute” based on *Matthew 5:1-16* by Rev. Dr. Michael Zeigler. “Blessing is a condition that’s true even if you’re not completely conscious of it or even if you don’t fully appreciate it. Only God can bless in this sense. Jesus, sitting in God’s spot on the mountain, speaks for God as the Son of God and He blesses.” ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m., & 1410 KGRN at 7:30 a.m.**

Life Thought in the Church Year for May 31st: “Remember not the sins of my youth” (*Psalms 25:7a*). Many post-abortive women and men have made the Psalmist’s prayer their own without us ever knowing. We don’t have to keep God’s Word to ourselves just because they do. Let us instead rejoice with them that the Heavenly Father remembers them in His steadfast love and forgiveness, even those who have engaged in violence against life.

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfuo.org and wherever you get your podcasts! This week on KFUO.org, we wish you a blessed Pentecost! Study *Romans 13-15* on Sharper Iron (weekdays at 8:00 a.m. CT), worship with us in daily chapel services at 10:00 a.m. CT, and consider a curious theological topic with Pastor Bryan Wolfmüller on Cross Defense (6/1 at 2:00 p.m. CT). Find your favorite programs on demand at kfuo.org!

Hear the sanctity of life throughout Scripture and all year long!
LifeMoments from Lutherans for Life listens to each week's appointed lectionary readings with life ears and applies God's Word to life hurts. For more information, visit lutheransforlife.org.

Celebrating Birthdays This Week

William Crosby & Stephanie Eichenberger....Wednesday
Barb Shell....Thursday

We pray God's blessings upon you in the coming year.

WEEKLY ATTENDANCE AND OFFERINGS

Week of May 24th

Attendance	39
Communion	29
General:	\$2091.00
Missions:	N/A

WEEK AHEAD

Thursday, June 4	11am	Bible Study
Next Sunday	8am	Elders' Meeting
	9am	The Holy Trinity
		2nd Plate Missions