



2019  
**ALABAMA SKEET  
CHAMPIONSHIPS**

31 May - 2 June 2019

Sponsored By: Alabama Skeet Shooting Association, Inc.  
Hosted By: Red Eagle Gun Club, Childersburg, Alabama

## **2019 ASSA OFFICERS:**

President:	Roy Jorgensen
Vice President:	Gary Hunter
Secretary:	Charlene Bertus
Treasurer:	Jason Watson
Chief Referee:	Bill Zupko

## **SHOOT PROTEST COMMITTEE:**

- Larry Krutsinger
- Ralph Grasso
- Alan Cotney

## **ASSA MEMBER CLUBS:**

Fort Rucker Skeet Club  
Headland Skeet & Gun Club  
Madison County Shooting Sports Assn.  
MARS Skeet & Trap Club  
Muscle Shoals Skeet & Trap Club  
Red Eagle Skeet & Trap Club

## GENERAL INFORMATION:

This will be a CLOSED state shoot.  
Only Alabama residents are eligible to compete.

This shoot will be conducted according to NSSA & ASSA rules.

To be eligible, shooters must be in good standing with the NSSA and present their card when registering.

The shooter is responsible for entering the proper class & desired concurrents.

NSSA Applications are available at time of registration.

Management reserves the right to refuse entry or cause the withdrawal of any shooter who annoys, endangers, or

interferes in any way with the harmony of this shoot.

Risks of theft or accident are assumed by individuals present on the grounds.

Picking up of hulls during the shoot is prohibited.

All orange White Flyer targets will be used including under the lights.

Referees decisions on questions of fact will be final.

Protests made IAW NSSA Rules will be referred to the protest committee.

All score sheets must be signed by a member of the squad prior to leaving the field.

All place ties will be shot off using doubles at stations 3, 4, & 5, miss and out by station. For team shoot offs, total team score by station. Shoot offs will be held under the lights if required.

Ties for all concurrent awards will be shot off **INDEPENDENTLY**.

Shoot off targets provided by ASSA. Shells provided by the shooter.

Champion, Runner-Up, and Third will be removed from class (Prize money remains with shooter).

Classification for team events will be based on the combined average of all team members. Any team with a non-classified shooter will be required to compete in class I.

Five person club team eligibility will be determined by home club designation on the front of participants NSSA classification card (or known club membership).

## **Proof shells will be provided!**

In order to keep the costs of the Championship shoot low:

- There will be NO Shoot Tee Shirts provided.
- The Banquet dinner will be provided for each registered shooter & spouse. Additional visitor(s)/guest(s) meals will be available @ \$10 per Banquet meal.
- Triple A class requires a minimum of 5 entries

## **EVENT I:**

### **DOUBLES CHAMPIONSHIP**

100 Targets

Friday 1:00 to 4:00

\$40 Entry Fee

## **EVENT II:**

### **12 GAUGE CHAMPIONSHIP**

100 Targets

Saturday 9:00; 10:30; and 12:00 noon

\$40 Entry Fee

## **EVENT III:**

### **20 GAUGE CHAMPIONSHIP**

100 Targets

Saturday 1:30; 3:00; and 4:30 PM

\$40 Entry

## **EVENT IV:**

### **28 GAUGE CHAMPIONSHIP**

100 Targets

Sunday 9:00; 10:30; and 12:00 noon

\$40 Entry Fee



## **EVENT V:**

**.410 BORE CHAMPIONSHIP**

100 Targets

Sunday 1:30; 3:00; and 4:30 PM

\$40 Entry Fee

## **EVENT VI:**

**HIGH OVERALL CHAMPIONSHIP**

400 Targets

Shot Concurrently with Events II-V

All 4 Gun Shooters Entered, No Charge

## **EVENTS I – VI:**

State Awards/Recognition to:

Champion

Runner-Up

Third

Classes AAA-E (As Applicable)

First, Second, & Third

Based on NSSA Classification Table  
(HOA is without doubles)

Concurrents - No charge - Honors Only

Two Person Team

Champion

Five Person Club Team

Champion

## OPTIONAL CLASS PURSE

\$10 Per Event

Events I-VI

1-6 100%

7-15 60/40%

16-30 50/30/20%

High Gun / Ties Divide

## HANDICAP

\$10 Per Event

Events I-VI

Ties Divide

## Handicap Table

Max score is 100, ties divide

<u>Class</u>	<u>12 Ga</u>	<u>20 Ga</u>	<u>28 Ga</u>	<u>410 Bore</u>	<u>DBL</u>
AAA	0	0	1	1	1
A	1	1	2	3	3
A	2	3	4	5	5
B	3	4	5	7	7
C	4	5	6	8	10
D	6	7	8	10	12
E	8				

## CHAMP OF CHAMPS

Computed from last (4th) box of  
Events II-V  
Ties Divide

## State Shoot Concurrent Awards Table:

Sub Junior (SJ)	CH
Junior (JR)	CH
Collegiate (CL)	CH
Triple Sub Senior (TS)	CH, RU, 3rd
Sub Sub Senior (SU)	CH, RU, 3rd
Sub Senior (SS)	CH, RU, 3rd
Senior (SR)	CH, RU, 3rd
Veteran (VT)	CH, RU
Senior Veteran (SV)	CH
Super Veteran (VV)	CH
Lady (LY)	CH, RU
Military (ML)	CH, RU
Retired Military (RM)	CH, RU, 3rd
Military Veteran (MV)	CH
Rookie (RK)	CH

All other concurrent places receiving  
All American points will be honors  
only and reported to NSSA.

## **NOTES:**

A limited number of RV Hook-  
Ups are available at the gun club  
for a very reasonable fee of  
\$15.00/night!

**First come, first served!**

Contact John McGilberry to  
reserve your space!

Lunch will be available  
Food service is also readily available  
for all participants nearby in  
Childersburg, AL!

## AWARDS BANQUET

Saturday, 1 June 2019

Following 20 Gauge Shoot Offs

One meal is provided per registered  
shooter & spouse - additional/guest meals  
will be available at \$10 at time of  
registration or at the meal.

## **AGENDA**

Dinner

Awards/Recognition:

All State Team Presentation

### **First Team:**

**Debbie Pickens - Captain ()**

**Tim Miller**

**Mark Haughs**

**Ralph Grasso**

**Michael DeAngelo**



## **Open Second Team:**

**Bill Zupko**

**Philip Spears**

**Ralph Aaron**

**Robby Ahlstrom**

**Clay Goddin**

Lady Champion – **Charlene Bertus**

Junior Champion – **None**

Sub Junior Champion – **Nathan Hughes**

Triple Sub Senior – **Joey Minszew**

Sub Sub Senior – **Jason Watson**

Sub Senior – **None**

Senior – **Howard Goss**

Veteran – **Melvin Yanda**  
Senior Veteran – **Frank Proietty**  
Super Veteran – **A.D. Joseph**  
Collegiate – **None**  
Military – **None**  
Retired Military – **Alan Cotney**  
Military Veteran – **None**  
Novice – **None**

High volume shooter(s) who shot 10,000  
or more registered targets:

- **Mike DeAngelo (10,950)**

**2019 - HALL OF FAME  
INDUCTION**

**2019 - Frazier Award  
INDUCTION**

# **ANNUAL MEETING:**

Saturday, 1 June, 2019

## **Agenda:**

(1) Reading of the minutes of the last meeting and any special meetings during the year.

(2) Reports of officers.

(3) Reports of committees.

(4) Old business.

(5) Selection of 2019 state championship shoot date.

(6) Election of officers.

(7) New business.

Robert's Rule of Order will govern the conduct of the meeting.

# ALABAMA SKEET SHOOTING HALL OF FAME

The Alabama state skeet shooting hall of fame provides for the selection and honoring of state residents who have distinguished themselves by a high degree of shooting proficiency in the sport of skeet shooting and/or by major contributions to the promotion and welfare of the sport.

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1996:

- Tom Jones
- Miner Cliett
- Ed Eckl

1997:

- Jack Lovett
- B.K. Smith

1998:

- Bill Perry
- Jim Frazier
- Gabby Hulgán

1999:

- Albert Smith
- Charles Wolbach

2000:

- Henry Cribbs
- Steve Andrew

2001:

- Wayne Mayes

2002:

- John Brown III

2003:

- **None**

2004:

- Robert Shell

2005:

- Andy Pounders

2006:

- Harrell Howell

2007:

- Jeff McCurley

2008:

- Mack Finn
- George Wallace

2009:

- Dave Long

2010:

- Ralph Aaron

2011

- Rex Lewis

2012

- James (Jim) Thompson, Sr.

2013

- John Henry

2014

- Jimmie Abernathy

2015

- Bryant Everett

2016

- Bob Wiggins
- Bob Jenkins

2017

- Alan Cotney

2018

- Ralph Grasso

### **Frazier Award:**

2002:

- John Brown Jr.

2003:

- Jerry Fry

2004:

- Don Sharp

2005:

- Don Keller



2006:

- **None**

2007:

- Dr. Frank Tucks

2008:

- Dan Van

2009 - 2014:

- **None**

2015

- Frank Proietty

2016

- Earl Beamon

2017

- Ralph Aaron

2018

- Roy Jorgensen

**Check Out Our Web Site:**

**[WWW.ALSKEET.ORG](http://WWW.ALSKEET.ORG)**