

# The Apostolic Faith

Official Organ of the Original Apostolic Faith Movements

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## Thanksgiving

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Habakuk 3: 17, 18

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“Although the fig tree shall not blossom,  
Dear Lord, I'll trust thee still,  
Tho' on the vines the fruit is forgotten,  
Or as here the grasshoppers eat their fill;  
The labor of the olives shall fail,  
And the fields shall yield no meat,  
The flock shall be cut off from the fold,”  
Thy Word will still avail, 'tis Thee I seek.

Give thanks to the Lord, O ye faithful,  
Spurn not the wisdom of His ways,  
Nor count the way of the cross distasteful—  
His path was a dark and thorny maze,  
For you and me His life He freely gave.  
Unmerited love, deep, strong, upfailing.  
How can we doubt and fail to praise  
One so worthy of praise and adoration.

“Weeping may endure for a night—  
But joy someth in the morning.”  
Dark clouds may hide His face from sight,  
But soon we'll see a new day dawning  
So let us labor, watch and pray,  
And joy in the God of our Salvation  
And the hope of a fairer, sweeter day,  
In peace sublime, free from temptation.

—By Susie Page,  
Hugo, Colorado.



## THE ADOPTION TO-WIT

### THE REDEMPTION OF OUR BODY

"The first man Adam was made a living soul; the last Adam was made a quickening spirit."

1 Cor. 15-45

"You hath he quickened who were dead in trespasses and sins." Eph. 2: 1

When our foreparents partook of the forbidden fruit a knowledge of good and evil was the result or a mental conception of right and wrong. It was the act of disobedience, however, and not the fruit itself which produce the **sin nature** or **heart** knowledge of evil and enmity against God, which is still manifested in the human race. We have no authority to believe that the knowledge of good and evil received, had any element of **saving** power, for the penalty of this violation of God's command was **death**.

By coming under the law of disobedience they became the servants of sin, and estranged from God. Lest they should eat of the tree of life and **live forever** in slavery to sin they were driven by the sword of God's love out of the Garden to die within the **thousand year day** of the Lord. (Gen. 3, 24; 5, 5.) This death would have been final, but for the promise the seed of the woman shall bruise the serpent's head. Gen. 3: 15, Heb. 2, 14-15; 1 John 3: 8.

Because man, in his fallen condition, was unable to render righteous judgment, God himself directed the patriarchs, then gave the law thru Moses which was the schoolmaster to bring us unto Christ.

"But when the fullness of the time was come, God sent forth His Son made of a woman made under the law."

"To redeem them that were under the law, that we might receive the adoption of sons." (Gal. 4: 4-6. Rom. 5; 11-21).

The first man (Adam) is of the earth earthy; the second man (the last Adam) is the Lord from heaven." (Cor. 15; 45, 47.)

"And as we have borne the image of the earthy, we shall also bear the image of the heavenly." (Verses 48, 49).

Without the right of choice thru the natural law we are made of the earthy "a living soul" subject to death, so that all bear the image of the first Adam, but the image of the second

Adam, who is made a "**quicken**ing spirit," is to as many as receive Him. "But as many as received Him, to them gave he **power** to become the sons of God, even to them that believe on His name.

"Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." John 1-12, 13. Jesus said "Verily, verily I say unto thee, 'Except a man be born again, he cannot see the kingdom of God.'" "That which is born of the flesh is flesh; and that which is born of the Spirit is Spirit." "Marvel not that I said unto thee: 'Ye must be born again.'" (John 3: 3, 6, 7).

"He that believeth in the Son of God hath the witness in himself, he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son."

"And this is the record, that God hath given us eternal life, and this life is in his Son." "He that hath the Son hath life and he that hath not the Son of God hath **not** life." (1 John 5: 10-12.)

"For the wages of sin is death, but the gift of God is eternal life thru Jesus Christ our Lord." Rom. 6, 23.

## CONVERSION

The first step into "Redemption" is faith toward God in recognition of the Son and obedience to the command "Repent." Until the need is realized, no Deliverer is sought but the "goodness of God leadeth to repentance," bringing the "godly sorrow for sin." "If we confess our sins he is faithful and just to forgive us our sins." (1 John 1, 9), and the "faith which is by him," makes the transaction real, and with Peter the declaration is made "Thou art the Christ the Son of the Living God." (Matt. 16, 16), and the words of the Christ again spoken to the inner man "flesh and blood hath not revealed it unto thee but my Father which is in heaven." (Matt. 16, 17).

Now thru the incoming by faith of the Life-Giver, is begun the New Creation "Christ in you the hope of glory" (Col. 1: 27) and the restoration of man to Divine favor, being made "acceptable in the Beloved," and the words of Paul verified "You hath he quickened who were, dead in trespasses and sins." Having passed from death unto life thru the forgiveness of sins, there is opened the "inheritance among



them which are sanctified." (Acts 26, 18). Being now made alive unto God the injunction of Paul can be followed (a sinner cannot consecrate; he is dead in trespasses and sins) "I beseech you therefore, brethren, by (or because of) the mercies of God that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." (Rom. 12, 1).

### SANCTIFICATION

This is a definite act of consecration by the child of God for service. Paul saw a hindrance in his life which kept him from doing the things he most desired to do, and his soul cried out: "Who shall deliver me from the body of this death?" Then the answer, "I thank God thru Jesus Christ, our Lord." "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (Rom. 7; 24, 25; Rom. 8, 1.) There is a place of deliverance in Christ. How are we to be in Christ? "This is the will of God even your sanctification." Christ is made unto us "wisdom, righteousness, sanctification and redemption." (Thess. 4, 3: 1 Cor. 1: 30).

Jesus who is the Son "consecrated forevermore." (Heb. 7: 27, 28) Saying "Lo, I come to do thy will O God," is the Sanctifier. "By the which will we are sanctified through the offering of the body of Jesus Christ once for all. "For Christ is not entered into the holy places made with hands, which are the figure of the true, but into heaven itself, now to appear in the presence of God for us—" 'But this man after He had offered one sacrifice for sins forever, sat down on the right hand of God' (Heb. 9; 7, 14, 24, 28. Heb. 10; 1, 14). "Wherefore Jesus also that he might sanctify the people with his own blood, suffered without the gate." "Let us go forth therefore unto Him, without the camp, bearing His reproach." (Heb. 13; 12, 13) "Christ also loved the Church and gave himself for it, "That He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." (Eph. 5; 25, 27).

Christ is the sacrifice upon the altar, and the consecrated life is now in Christ, a part of the

sacrifice "holy and acceptable unto God." (Rom. 12, 1).

Sanctification means to cleanse and to set apart. The sins confessed have been forgiven, according to (1 John 1; 9) but the sin nature, disobedience, still remains. (Ps. 51; 5). The remedy is found however in the last clause of verse referred to in John, and to **cleanse from all unrighteousness.**"

This does not bring as some believe a faultless character, but according to David's prayer a right spirit is renewed within" (Ps. 51; 10, also verses 2, 7, 9) for the spirit of obedience received thru the Second Adam has destroyed the disobedience of the first Adam thru' the setting apart by God of the consecrated life, and the Holy Spirit applying the blood of Christ.

The one act, however, is not the end of the consecration, but the beginning of a life of obedience to His will as revealed thru His written Word by the power of the Holy Spirit. "But if we walk in the light as He is in the light, we have fellowship one with another; and the blood of Jesus Christ His Son cleanseth us from all sin." (1 John 1; 7).

Paul saw no place in the Christian life of stopping to selfishly enjoy an "experience." "Not as tho' I had already attained, either were already perfect; but I follow after if I may apprehend that for which also I am apprehended of Christ Jesus."

"Brethren I count not myself to have apprehended; but this one thing I do, forgetting those things that are behind and reaching forth unto those things that are **before.**"

"I press toward the mark for the prize of the high calling of God in Christ Jesus." (Phil. 3; 12, 14.)

Paul knew the experience of sanctification thru entire consecration, and had "suffered the loss of all things." What then is the "high calling" for which he is striving? "That I may know him and the power of His resurrection and the fellowship of His sufferings, being made comfortable unto His death."

"If by any means I might attain unto the resurrection of the dead." (Phil; 3, 10).

Tho' Paul had not arrived at the perfection he desired, in verses 15 and 16, he claims a "present perfection" to be retained, until the



fullness of "perfection" is reached at the end of the goal. The first perfection refers to the place in Christ, received thru' sanctification where there is "no condemnation," and the receiving of the "also" grace wherein we stand." (Rom. 5; 2; 5.) This is the power that keeps from falling, not that keeps from progressing, for Paul continues "I therefore so run, not as uncertainly; so fight I, not as one that beateth the air." He was sure of the prize at the end of the race, His exhortation was "Fight the good fight of faith lay hold on eternal life."

"I give thee charge in the sight of God, 'That thou keep this commandment without spot, unrebukable until the appearing of our Lord Jesus Christ.' 'Which in his times he shall show, who is the blessed and only Potentate, the King of kings and Lord of lords.'"

"Who only hath immortality, dwelling in the light which no man can approach unto." \* \* \* 1 Tim. 6; 12, 16.

John says: "Now we are the sons of God; and it does not yet appear what we shall be; but we know that when He shall appear, we shall like him." \* \* "And every man that hath this hope in him, (of seeing Him as He is) purifieth himself, even as he is pure."

#### DEATH OF THE SELF-LIFE

"For as many as are led by the Spirit of God they are the Sons of God."

"For ye have not received the spirit of bondage again unto fear, but ye have received the spirit of adoption, whereby we cry, Abba Father." - - -

"And if children then heirs, heirs of God, and joint-heirs with Christ; if so be that we suffer with Him that we may be also glorified together."

"For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. (Rom. 8; 14, 18.) Here is seen a refining process thru' suffering, for 'unto you it is given in the behalf of Christ not only to believe on Him, but also to suffer for His sake.' (Phil. 1; 29.)

In consecration God accepts the promise of obedience, and cleanses from inbred sin but the self-life, the ego, nailed to the cross, "dies daily" until the experience of Paul is reached where he testifies "I am crucified with Christ

and the life I now live in the flesh, I live by the faith of the Son of God." (1 Cor. 15: 31. 2 Cor. 4; 7, 11. Acts 20; 22, 24. Gal. 2: 20).

To reach this experience it will be necessary to pass thru similar trials as did Paul. To be misunderstood, and misjudged by those most loved, the best motives misconstrued, good evil spoken of, tribulation, persecution, and slander; together with unmerited praise from deceitful and hypocritical friends, in fact any chiselling, moulding or purifying process the Master deems necessary, until His image is revealed and the gold delivered from all dross.

As the self-life is slain the Christ-life appears and Divine Love with only a heart of pity seeks with great yearning for those blinded by sin and steeped in iniquity, counting no sacrifice to great that a loving hand be extended, a word of comfort spoken or just a cup of cold water given in His name.

Precious privilege to in a measure have "fellowship with His sufferings and fill up that which is behind of the afflictions of Christ." (Phil. 3; 10. 2 Col. 1; 24. 1 Peter 4: 12, 13).

#### REDEMPTION OF THE BODY

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God. \* \* \* The creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."

"Even we ourselves groan within ourselves waiting for the adoption—to-wit: the redemption of our body." (Rom. 8; 19, 21, 23.)

"Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,"

"But is now made manifest by the appearing of our Savior Jesus Christ, who hath abolished death and brought life and immortality to light thru the Gospel." (2 Tim. 1: 9, 10).

"For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."

"For we that are in this tabernacle do groan, being burdened, not that we would be unclothed (or die) but clothed upon, that mortality might be swallowed up of life." (2 Cor. 5: 1, 4.

"Behold I shew you a mystery; We shall not



all sleep, but we shall all be changed."

"In a moment in the twinkling of an eye at the last trump; for the trumpet shall sound and the dead shall be raised **incorruptible**, and we shall be changed."

"So when this corruptible shall have put on incorruption and this mortal shall have put on **immortality**, then shall be brought to pass the saying that is written, "**Death is swallowed up in victory.**" (1 Cor. 15; 51, 52, 54).

"Altho' the Bible teaches a general resurrection thru' Christ both of the just and of the unjust; the Day of Judgment when the books are opened, and the separation of the sheep and the goats takes place, (Rev. 20; 4, 11, 15. Matt. 25; 31-46) yet it also teaches of an overcoming class: "called," "chosen," "predestinated," "Sons of God," "without blame before Him in love," "elect," "precious," to whom belong the fulness of Redemptionn glory; the Adoption, "blessed and holy," who have "part in the first resurrection" and who "reign with Him a thousand years." (Rom. 8: 29, 30. Eph. 1; 4, 5. Rev. 5; 10. Rev. 20; 5, 11, 12).

The prize of the High Calling which Paul so desired was the crown of righteousness which is **Immortality**; and he graciously adds this is "not to me only, but unto all them also that love his appearing." (2 Tim. 5, 23).

"We which are alive and remain unto the coming of the Lord shall not prevent them who are asleep"—for "the dead in Christ shall rise first." (1 Thess. 4; 15, 16.)

There is a class at His coming who shall never taste of death, but it shall be to those only who are "kept by the power of God thru' faith unto salvation ready to be revealed in the last time." (1 Peter 1; 2, 7).

To this people is the sealing of the Holy Spirit most necessary against the plagues of the last days. (Eph. 1, 13, 14. Eph. 4; 30. 2 Cor. 1; 21, 22. Rev 7; 1, 9) and also that the words of Paul be verified:

"And the very God of Peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." (1 Thess. 5, 23).

As it is essential to holy living that the soul be sanctified, the same provision is also made against sickness, and the assurance given —

"Faithful is he that calleth you, who also will do it." (verse 24).

Thru' the simple unfolding of the gospel plan we find man not already a possessor of **immortality** which alone belongs to deity. (1 Tim. 6; 14, 16.)

The Creator of all things, the Word which was made flesh, is also the "true Light which lighteth every man that cometh into the world," or gives the capacity of receiving the "New Birth." (John. 1; 1, 2, 3, 9, 10, 14).

Immortality does not belong to the reprobate or the **ungodly man**, for "we know that no murderer hath eternal life abiding in him," (1 John 3, 15) but it is to those of whom it can be said, "Christ in you the hope of Glory," (Col. 1, 27) and "who by **patient continuance**, in well-doing seek for glory and honour and immortality, eternal life." (Rom. 2, 7).

May God grant that none shall sell their birth-right for a "mess of pottage," but so run as to obtain the incorruptible prize, Immortality. (1 Cor. 9; 24, 25.)

Redemption beginning at the forgiveness of sins, is complete only when "this mortal puts on immortality" and "death is swallowed up in victory." He has His "**inheritance in victory.**" He has His "inheritance in the saints," and many sons have been brought unto glory;" having received the "Adoption to-wit the Redemption of the Body," which is the fulness of Him that filleth all in all." (Cor. 15; 54.), (Heb. 2; 10.) (Rom. 8; 23), (Eph. 1; 18, 23).

—Lilian T. Thistlethwaite,

Baxter Springs, Kansas

(This sermon printed in 1921 and put in the paper by request, and printed in Tract form as the Lord provides—

### JOPLIN REVIVAL CONTINUES

The revival meeting conducted in Joplin, Missouri, by Evangelist Robert L. Parham and wife, assisted by Emma Belle Yeakel of Wichita, Kansas, and Laverne Johnson of Nevada, Missouri, has run for eight weeks in the tent. During this time many outstanding ministers and evangelists have visited and taken part in the meeting. Many souls have been saved and the christians blessed of God. A number of families have been added to the work in Joplin. Because of the inclement weather the meeting has been moved into the mission building and the revival will continue.



## BRIEF MENTION

The Tri-State Young People's Rally was held in Galena, Kansas, October 10, 1938. They had their semi-annual election of officers and Brother Ralph Durham of Granby, Missouri, was elected president; Ava Spencer of Baxter Springs, Kansas, was elected vice-president and Delores Myers of Galena, Kansas, was elected secretary.

Two new groups were represented: One from near Carl Junction, Missouri, the other from Granby, Missouri. The interest in these rallies is increasing and the attendance is larger each meeting.

It will be of interest to all the South Texas young people to know that the regular meeting time of the rallies has been changed from the first Monday in each month to the second Sunday of each month at 2:30 p. m. The young people of South Texas are also planning a special meeting in March as it will be the third year of their young people's rallies.

Evangelist Beulah Clay assisted by her husband is having a very good revival in Goodman, Missouri. The Lord is blessing and many souls have been saved and blessed of God.

Brother Elmer Russell writes they had a very successful revival in Wichita. There were twenty saved, ten sanctified and three received the baptism of the Holy Spirit. A building has been rented at 122 South Seneca, in the main part of town, and all the preachers and workers are cordially invited to come by. Brother Russell is pastoring there for a short time.

Brother and Sister Harold Cooper have just had a very good meeting in Garfield, Arkansas. Much interest and cooperation was manifested and the Lord blessed in a wonderful way.

Evangelist A. L. Durham and wife are in Bayard, Nebraska. They are having cottage prayer meetings twice a week and there are prospects of securing a building for services soon.

Brother and Sister Murphy Barnes are in a tent meeting in Medina, Texas.

Rev. P. M. Campbell, who is pastor of the church at Alvin and Galveston, reports that the work is progressing very nicely. There is a good attendance in Sunday school at Alvin and very good crowds on Sunday evenings. Brother Campbell preaches on Tuesday and Friday nights at the church in Galveston, located at the corner of Eighteenth and Avenue N, next to the Gulf Port Drug Store. Our prayers are that God shall bless these places of worship as they labor on for the Lord.

Evangelist Ben Barker assisted by Brother and Sister Floyd LaMunyon, gospel singers, have just closed a very successful meeting at Katy, Texas. Souls have been saved, sanctified and filled with the Holy Spirit and the meeting a great blessing to the Christians. Brother Robert Girouard is pastoring at Katy, Texas.

Mr. and Mrs. Roy Wooster, who have been on a visit to Alvin, Texas, and conducted evangelistic services at Dickinson, Galveston and Alvin, while at home, have returned to pastor the church at Roswell, New Mexico, located at 1701 North Washington.

Brother Floyd Durham writes he is having a very good meeting in San Anders, Texas. Several have been saved and the Christians greatly blessed of God.

Evangelist E. W. Dickson and wife have just closed a six weeks' meeting in Columbus, Texas, and had a very good tent meeting.

Evangelists Paul Bailey and Carroll Heller are having a very good tent revival in Cabool, Missouri. The Lord is blessing in a wonderful way and there are prospects of starting a work there.

Evangelist Elvis Bishop, assisted by the Janzen Brothers, is in a meeting at Vanderpool, Texas.

The Sutton Brothers had a very successful revival at the Fifth Street church in Baxter Springs, Kansas. They are now in a revival in Englewood, Kansas. Brother John Moderick who started the work, is pastoring there.



**GOD'S CHALLENGE TO YOUNG PEOPLE**

By Pauline H. Parham

"Who then is willing to consecrate his service this day unto the Lord?" I Chron. 20-5.

God wants young people. Youth with their vision, their life, pep and vim, with bright intellects, steady nerves and a great future if Jesus tarries. The hope of the church of the living God lies in its young people. Young people who are thrilled with new adventures, willing to make a step forward, doing some daring exploit, if consecrated to the service of God, will make real soul-winners, who are not afraid to attempt things for God.

Young people graduating from schools and colleges today find only disappointment awaiting them. No position, only unemployment, with only one exception—the work of the Lord. And the work of the Lord holds the greatest opportunity and future of anything in the world today. "Say ye not there are yet four months and then cometh harvest. Behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest. Pray ye therefore the Lord of the harvest that He will send forth laborers into His Harvest."

He wants your heart full of love and devotion. He wants to reign supreme in your life, to be above all and over all. "Christ in you the hope of Glory."

We wants your will. He wants you to be submissive unto Him and to His call. The will is the hardest thing for an individual to give over. In the Garden, Jesus said, "Not my will, but Thy will be done." This was when He wholly yielded unto the plan of God that the scriptures might be fulfilled.

God wants your time. In giving, we often think it only means a tenth of our income, but our time should be given as well. Occupy your time as unto the Lord, work for His glory and purpose. Worship Him in Spirit. Give your all to Him. Some young people God is especially calling to service, to forsake all, and follow him. To consecrate to give your entire time for working for the Lord. This we should consider one of the highest honors that could be bestowed upon us. To think, God in Heaven, has looked down upon a world like this, and laid His hand upon our life and said "Son or Daugh-

ter follow me." He has a specific work for you to do, a place no other one can fill. Will you heed the call? Will you say 'yes' to the Master? Young people if God is calling you, make no delay in resigning to His will, but gladly consecrate and go all the way.

God wants your talents. You may feel your talents are few and weak, that you cannot do anything. Let God bless what you do have and they will increase. Even as the story of the parable of the talents in the Bible. There is something each one can do. Let us work and pray and find our place and be faithful and God will bless and increase our talents. There are many places we can fill in the service of God. Gifts of testifying, singing, speaking, meeting the public, doing personal work, teaching leadership, all these have their place. Are you willing then to consecrate your service this day unto the Lord? I Chron. 20-5.

God wants your business ability. Young people who have business ability, who are able to make and handle money, who are trustworthy, will make stewards for the Lord. He wants stewards whom he can trust. Few have this ability. Never be afraid of taking God into your business and making him your partner. It will pay in the long run.

God wants your strength, vitality, vision, personality, present and future aims, ambitions, all to be laid at His feet and let Him direct your ways. If He wants you for His service, say AMEN. The rich young ruler was unwilling to sell all and follow the Lord. Young people, this will be the secret of your success in serving God and humanity. Sell out for Jesus.

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Brother and Sister Olen Bachelor and Brother and Sister Lee Brock are engaged in a meeting at Gause, Texas. They are being assisted by Brother and Sister Claude Pruitt. This is a new place for the Gospel and the Lord is blessing in a wonderful way.

Evangelist Harold Williams and wife are having services at the various missions around Buffalo, Oklahoma. The Lord is blessing their lives as they labor for Him.

Plans are being made for a revival soon at Campwood, Texas, to be conducted by Evangelist Jack Backer.



## THE APOSTOLIC FAITH PUBLISHING CO

### Un-Denominational and Inter-Denominational

ROBERT L. PARHAM, Editor  
Baxter Springs, Kansas, Box 6

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The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

Since publishing the last paper and requesting each one to send in their correct name, address and post office, we have found that many have moved and many addresses are incorrect and some incomplete. So as we are revising and making the mailing list more complete, we ask everyone that has not written in within the past twelve months to write in at once so that your name will be put on our 1939 mailing list. Also it is very important when one moves to be sure and notify us of their change of address, as the paper is sent out as second-class matter and is not forwarded. We lose the names of many valuable readers because many move and fail to send us their new address. If you will please cooperate with us along this line it will be greatly appreciated.

### OBITUARY

Mrs. C. B. Mills, of Chetopa, Kansas, passed away October 21, 1938. Sister Mills was converted many years ago while attending meetings conducted by the late Charles F. Parham and has stood true and faithful to the Lord all these years. Funeral services were conducted Sunday, October 23, in Chetopa, Kansas.

### HOLIDAY SERVICES PLANNED

Special holiday services are planned at Joplin, Missouri, between Christmas and New Years, at the Full Gospel Mission, 1314 South Main Street. This holy week of Convocation will celebrate the Thirty-eighth year of the outpouring of the Holy Spirit of the later day rain. Rooms may be rented at reasonable rates.

Brother Adair plans on being in evangelistic meetings soon.

## DEAR ONES IN CHRIST

We have spent the past month in the Apostolic Churches of Arlington, Cheney and Wichita, Kansas; a wonderful spirit of love and unity prevailed. A number of new families became interested, several Saved, Sanctified and the Christians were encouraged to press on with the Lord.

We are now working for the Lord in the Tri-State district. Plans are under way for some special meetings in South Texas, during the month of December and we would like to get in touch with our South Texas friends at once, as we want to see as many as possible. Address us at Baxter Springs, Kansas, Box 6.

Evang. Claude and Lula Pahram

Evangelist Eugene Cornell and wife had a very good revival in Galena, Kansas. They are now in Fairland, Oklahoma, in a revival. The Lord is blessing in the meeting there. Mrs. Mamie Sutton, who attended the 1937 Bible School, is sponsoring the meeting at Fairland.

Brother Paul Bollinger and wife had a wonderful revival in Follett, Texas. There were sixteen saved and the christians were blessed of God. Brother Bolinger is pastoring the work at both Follett and Booker.

Evangelist Gail W. Shultz and Brother and Sister J. M. Scott are having a good meeting in Perryton, Texas. Souls are being saved and the christians being blessed of God and an extra good crowd attending.

Evangelist Sol Getz is now in Farley, New Mexico, having a very successful revival in the Gladstone Community. The Lord is blessing and there is a wonderful opportunity for the Gospel.

### CHRISTMAS GIFTS

An ideal Christmas Gift for your pastor, friends or loved ones, is a book of the life of Charles F. Parham. Price \$1.75 postpaid. We are in a position to obtain for you A. Cruden's Concordance, at \$2.00, or Peloubet's Bible Dictionary at \$2.00, plus postage.

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