

# **Marquette County Fair**

July 7-10, 2022

"Christmas in July"



**Junior Class Premium Book**



## MARQUETTE COUNTY YOUTH ORGANIZATION ASSOCIATION

David Timme—President

Bette Krueger—Secretary

April Proeber—Vice President

Susanne Kufahl—Treasurer



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
MARQUETTE COUNTY

The Marquette County Youth Organization Association, Inc. works in close cooperation with University of Wisconsin-Extension programs. An EEO/Affirmative Action employer; University of Wisconsin Extension provide equal opportunities in education; programming and employment, including Title IX and ADA requirements. Discrimination on the basis of age, race, color, creed or religion, national origin, ancestry, sex, sexual orientation, marital or parental status, pregnancy, veterans' status, arrest or non-program related conviction record or qualified disability is prohibited. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible prior to the program.

Marquette County Staff	
Agriculture Agent	Natasha Paris
Human Dev. & Relationships Educator	Hannah Zellmer
4-H Youth Development Educator	Christa Van Treeck
4-H Program Associate Educator	Janet Pautzke
FoodWise Coordinator	Vacant
Administrative Assistant	Jackie Stoneman

**Thank you Marquette County Fair  
Superintendents, Volunteers, Exhibitors, Parents,  
Donors, and Patrons for all you do!**

# EXHIBITING AT THE FAIR

1. Online entry is required for ALL JUNIOR EXHIBITORS. Online entry is accessed at the following:  
<http://marquettecountyfairwi.fairentry.com/>
2. All exhibitors must comply with Marquette County Fair Rules and ATCP 160 General Requirements and Definitions.
3. If you have any questions regarding rules, requirements or entry procedures, contact the Fair Office at 608-296-5200 or by email at [marquettefairwi@gmail.com](mailto:marquettefairwi@gmail.com).
4. All departments include requirements and/or class/lot specific instructions. Please make sure to read and follow all special instructions. If requirements are not followed, the overall placing will be dropped one place level. (For example, if the items in the sample were not pinned together with a note card as directed, and the exhibitor received a 1st placing, it would be reduced to 2nd place for not following the requirements.
5. As an exhibitor we ask that you respect the following:
  - Smoking is not allowed in any buildings on the grounds.
  - Vehicle and trailer parking is NOT allowed around the barns except during loading and unloading of animals.
  - Livestock trailers must be parked in the designated areas as determined by the Fair Board.
6. Camping is allowed only in designated areas on the grounds for a fee. Complete the form and include fee with all camping reservations.

# WHO CAN EXHIBIT

**Who can exhibit:** Junior exhibitors need to be members of Marquette County and/or belong to a local youth organization that is in or extends in Marquette County to exhibit at the fair. They must however meet the following: at least be in 3rd grade but under 20 years of age as of January 1 of the fair year and belong to and be in good standing in 4-H, FFA, Scouts, breed groups or any other youth organization under adult supervision that has an education program appropriate to that organization and is approved by the fair board.

Junior exhibits are not eligible for entry in Open Class.

# FAIR RULES

(1) All Fair entries will close at 4:30 p.m. on June 4, 2022. NO LATE ENTRIES WILL BE ACCEPTED. Entries are to be completed through <http://marquettecountyfairwi.fairentry.com/>

(2) Only one article under each Lot Number may be entered by the exhibitor except where specified.

(3) Only articles which have never been displayed before will be accepted.

(4) All work must be done by the exhibitor.

(5) All exhibitors are required to carry liability insurance on exhibits. Proof of insurance may be required

(6) Marquette County Youth Organization Association, Inc., nor Marquette County, shall neither be liable for any loss or damage to exhibits.

(7) Each exhibitor must securely attach official Marquette County Fair entry tags to the article to be exhibited. **All tags must be affixed before approaching the judges or entry table.** Untagged articles will not be accepted.

(8) Fair management reserves the right to dispose of ALL food exhibited.

(9) Department superintendents have full charge of exhibits and their arrangements.

(10) The Board of Directors of the Marquette County Youth Organization Association, Inc., has the final decision on all rules. Any complaints must be made in writing. Any emergency not provided for in these rules shall be referred to the Marquette County Youth Organization Association, Inc., and their decision shall be final.

**(11)** Ribbons and entry tags and all other non-animal exhibits must be picked up AFTER 4:00 p.m. on Sunday.

(12) No dogs allowed on Fairgrounds, except Service Dogs, per county ordinance 80.16, but are subject to Fairgrounds Article IV subchapter.

# FAIR RULES (CONT.)

## **Entry times:**

**Tuesday July 5:** 3-7PM all Junior Non-Animal Exhibits will be presented for face to face judging.

## **Wednesday July 6:**

Poultry check in 6PM—8 PM (or Thursday)

Sheep, swine and goats check in 6PM-8PM

## **Thursday: July 7**

Sheep, Swine, Goats Weigh in at 8 AM

Beef Check in Between 9AM-12PM

Beef Weigh In between 11AM –1PM

Poultry Check between 8-11 AM and weigh in from 11:30-11:45

Rabbits Check in and Weigh in from 7-9 AM

Dairy—Check in after 12PM

Horses—1-3PM

## **Release Times:**

**Saturday July 9:** Horses out by 5 PM

**Sunday July 10:** Meat Auction Animals after 3:00 PM

**All other exhibits after 4:00PM Sunday**

**All Exhibitors must clean stalls/pens to the satisfaction of the Superintendent or will forfeit all premium money.**

# SHOW TIMES

Rabbits—Junior Class and Open Class	10 AM	Thursday
Poultry—Junior Class followed by Open class	12 PM	Thursday
Sheep /Goats/Swine	5:30 PM	Thursday
Horses—Speed Show	TBD	Thursday
Beef— Junior/Open	9 AM	Friday
Horses—Pleasure Show	9 AM	Saturday
Dairy (Mighty Mites will not start before noon)	9 AM	Saturday
Dog Obedience—Junior	Starting at 2:30 p.m.	Saturday, July 9
Dog Obedience—Open	Judging after Junior Class	Saturday, July 9

# MEAT ANIMAL AUCTION

Sale order is as follows for each species:  
Grand Champion, Reserve Grand Champion, Master Showman, All others by number drawn

1. Swine
2. Rabbits
3. Beef
4. Meat Goats
5. Lambs
6. Poultry

**Market Hogs** - All market hogs must grade No. 3's. Any market hog weighing under 220# will not be permitted to sell through the auction and any market hog over 300# will sell at 300#. NOTE THIS IS A TERMINAL SHOW.

**Market Lambs** - All Market Lambs must grade Choice or better and weigh a minimum of 95#.

**Market Meat Goats** - All Market Meat Goats must grade Choice or better and weigh a minimum of 50#.

**Market Beef** - All Market Beef must grade Select or better and weigh a minimum of 1000# for beef steers, 1150# for dairy steers, 950# for beef heifers, and 1100# for dairy heifers. AOB animals to show and sell under the minimum weights must be registered and may be required to be DNA tested to prove parentage.

**Market Rabbits and Poultry:** Market Rabbits and Poultry will be exhibited by age and/or weight based on fair premium list entry lots. Poultry animals must meet all health test requirements and/or have necessary health certificates (for example, NPIP certificate; DATCP-issued certificate; pullorum-typhoid test; or mycoplasma gallisepticum test--turkeys).

# ANIMAL/LIVESTOCK RULES

- (1) All required animal health records must be presented to the appropriate Animal/Livestock Superintendent prior to the unloading of animals. Unloading must be done only with the approval of the appropriate Animal/Livestock Superintendent. No animals will be unloaded until the Superintendent clears you for unloading .
- (2) All animals exhibited should be identified by registration name and number or by eartag number. Rabbits are to be tattooed. Any other arrangements must be made with the Fair board in conjunction with the designated veterinarian prior to the start of the fair.
- (3) All animal/livestock exhibitors must clean their pens, stalls, or cages and check-out with the appropriate Animal/Livestock Superintendent before leaving the fairgrounds or forfeit their premium money.
- (4) Stall rent for OPEN CLASS and JUNIOR DIVISION animals will not be charged. All feed and bedding must be furnished by the exhibitor.
- (5) Livestock that has been properly fitted and given proper care will be eligible to receive premium money. All animals that are in poor condition or that show lack of care, as identified by Animal/Livestock Superintendent, will be disqualified and no prize money awarded.
- (6) Vehicles and trailers will not be allowed to park in the barn area at any time during the fair except for unloading and loading.
- (7) Livestock trailers must be parked in the designated area.
- (8) If in any AOB class we have 3 of the same breed they will, at the discretion of the Superintendent, be broken into their own class in the show. This will be determined after animal check in at the fair and posted in the show order.

**It is the exhibitor's responsibility to follow Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) Animal Health Rules and Regulations for animals exhibited at the Marquette County Fair.**

**<https://datcp.wi.gov/Documents/FairRulesAnimalHealth.pdf>**

# BEST BARN

All clubs/individuals who exhibit animals are part of the Best Barn contest for the duration of the fair. This contest will be judged by the three FFA advisors (or their designees) using the criteria below. The winner will be announced at the Parade of Champions where they will be awarded the traveling Best Barn Trophy. The winner will be able to display the trophy in their barn throughout the duration of the current year's fair and the following year until the next winner is announced. Judging is ongoing throughout the fair.

Decorations, cleanliness, and neatness of stalls	30
Animal arrangement	10
Service area, feed, bedding, and equipment.	15
Person in charge, duty roster posted with names of persons in charge at all times.	15
Exhibitor knowledge and approachability	15
	TOTAL 85



# MIGHTY MITES SHOWMANSHIP

SATURDAY JULY 10 NOT TO BEGIN BEFORE NOON

## **Purpose:**

To give children 4-8 years-of-age an opportunity to show beef or dairy calves at the Marquette County Fair.

Advance registration is suggested to estimate the number of participants however any child can show by registering the day of the show.

Register by calling UW-Extension 608-297-3141, or with the Dairy Superintendent the day of the show.

## **Requirements:**

Ages are of January 1st of the exhibit year.

Calves may be brought on the day of the show (Saturday) and taken home the same day. If a stall is needed, check with Dairy Superintendent. Calves must be born after April 1st of the exhibit year and may be either sex and any breed.

Exhibitors show at their own risk. Marquette County Youth Organization Association, Inc., is not responsible for injuries.

All exhibitors will be awarded a T-shirt and a Participation Ribbon, sponsored by Sand Country Veterinary Service, Westfield.

Thank you to our sponsors!!!!

# ETHICS GUIDELINES

Open fit show for all animal projects.

No artificial filling/drenching or animals will be allowed at any time on Marquette County Fairgrounds. Artificial filling/drenching applies to any substance applied in any way (i.e., bottle feeding, syringe, IV, stomach pumps and other methods). If there is an animal wellness concern, the Marquette County Fair veterinarian should be consulted.

No medicines can be given to an animal at the show without a veterinarian's or the species superintendent's approval.

# Junior Dairy Cattle Department 1

A. Open to exhibitors of Purebred or Grade Dairy Cattle by registered sire of any dairy breed.

B. No animal bedding will be provided. Each exhibitor must provide their own.

Base Dates:

Spring Calf	Born on or after March 1 of the exhibit year.
Winter Calf	Born between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
Fall Calf	Born between September 1 and November 30 of the year preceding the exhibit year.
Summer Yearling	Born between June 1 and August 31 of the year preceding the exhibit year.
Spring Yearling	Born between March 1 and May 31 of the year preceding the exhibit year.
Winter Yearling	Born between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
Fall Yearling	Born between September 1 and November 30 of the second year preceding the exhibit year.
2 Year Old	Born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
3 Year Old	Born between September 1 of the fourth year preceding the exhibit year to August 31 of the third year preceding the exhibit year.
4 Year Old	Born between September 1 of the fifth year preceding the exhibit year to August 31 of the fourth year preceding the exhibit year.
5 Year Old	Born before September 1 of the fifth year preceding the exhibit year.
Dry Cow	A 3-year-old or over that has milked 280 days or more since the last Fair season.

## CLASS A HOLSTEIN – Registered

## CLASS B JERSEY – Registered

## CLASS C ANY OTHER BREED - Registered

Premiums	\$9	\$8	\$7	\$5
Lot				
1. Heifer Calf, spring				
2. Heifer Calf, winter				
3. Heifer Calf, fall				
Premiums	\$11	\$9	\$7	\$5
4. Heifer, summer yearling				
5. Heifer, spring yearling				
6. Heifer, winter yearling				
7. Heifer, fall yearling				
Premiums	\$12,10,8,6			
8. Cow, 2 to 3 years old				
9. Cow, 3 to 4 years old				
10. Cow, 4 to 5 years old				
11. Cow, 5 years and older				
12. Dry Cow, 3 years old and over				

## CLASS D HOLSTEIN – Grade

## CLASS E JERSEY – Grade

## CLASS F ANY OTHER BREED - Grade

Premiums	\$9	\$8	\$7	\$5
Lot 1. Heifer Calf, spring				
2. Heifer Calf, winter				
3. Heifer Calf, fall				
Premiums	\$11	\$9	\$7	\$5
4. Heifer, summer yearling				
5. Heifer, spring yearling				
6. Heifer, winter yearling				
7. Heifer, fall yearling				
8. Cow, 2 to 3 years old				
9. Cow, 3 to 4 years old				
10. Cow, 4 to 5 years old				
11. Cow, 5 years and older				
12. Dry Cow, 3 years old and over				

## CLASS G DAIRY CLUB EXHIBIT

Premiums	\$10	\$8	\$6	\$5
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Requirements:

- Exhibit of five (5) dairy animals, male or female, from a 4-H or FFA group.
- Dairy Club Exhibit Class must be made up of 3 or more exhibitors.
- Only one entry per club or chapter is permitted.

## Lot 1 DAIRY CLUB EXHIBIT

## CLASS H DAIRY HERD EXHIBIT

Premiums \$10, \$8, \$6, \$5

Requirements:

- Exhibit of three (3) dairy animals, male or female, shown by an individual exhibitor.
- Animals in the Dairy Herd Exhibit Class must have been shown in individual classes in the Junior Dairy Cattle Department.
- Only other 4-H or FFA members will be allowed to lead animals for an exhibitor in the Dairy Herd Exhibit Class.

## Lot 1 DAIRY HERD EXHIBIT – regular judging

## CLASS I DAIRY SHOWMANSHIP

Premiums	\$3	\$2.50	\$2	\$1.50
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Requirements:

- Once earning the top award in Showmanship, the exhibitor must enter the next showmanship category.

Lot

- Junior, grades 3-6
- Intermediate, grades 7-8
- Senior, grades 9 and over to under 20-years-of-age as of January 1. (This category may include previous winners)

## CLASS J MASTER SHOWMANSHIP

Premiums	\$8.00	\$6.00	\$5.00	\$4.00
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Requirements:

- The First Blue winners of the 3 divisions of Dairy Showmanship will participate in the Master Showmanship Class.
- Past Senior Showmanship winners can also enter.

## Lot 1 MASTER SHOWMANSHIP – regular judging

As a courtesy to those preparing the milking parlor, if you are NOT bringing a milking cow to the fair please notify the UW extension office by June 22.

# Junior Beef Cattle Department 2

A. No animal bedding will be provided. Each exhibitor must provide their own.

Other Awards:

The WPHA Women-Pollettes will present awards to the top showmen of Polled Hereford or Hereford cattle in the 4-H, FFA youth organizations, and Junior, Intermediate, and Senior divisions.

Base Dates:

Junior Calf	Born on or after January 1 of exhibit year. The calf shall be at least 4 months old at the time of exhibit.
Senior Calf	Born between September 1 to December 31 of year preceding exhibit year.
Junior Yearling	Born between January 1 to April 30 of year preceding exhibit year.
Summer Yearling	Born between May 1 through August 31 of year preceding exhibit year.
Senior Yearling	Born between September 1 to December 31 of second year preceding exhibit year.
2 Year Old/Older Cow	Born before September 1 of second year preceding exhibit year and which has calved during the past year.

## CLASS A BLACK ANGUS

## CLASS B HEREFORD – Polled or Horned

## CLASS C ANY OTHER BREED

## CLASS D COMMERCIAL – Crossbred

### Breeding Classes

Premiums Lot 1-7	\$11	\$9	\$7	\$5
Lot				
1. Heifer calf, junior – Purebred or Grade				
2. Heifer calf, senior – Purebred or Grade				
3. Heifer, summer yearling – Purebred or Grade				
4. Heifer, junior yearling – Purebred or Grade				
5. Heifer, senior yearling – Purebred or Grade				
6. Cow, 2 years and over – Purebred or Grade				
7. Cow-Calf Pair – no cross-entering as individual animals				

## CLASS E Market Steers and Heifers

- The maximum number of entries is 3 animal per exhibitor in all market classes, including Feeder Calf Class (CLASS J).
- Minimum weights for Market Beef are:
  - 1150 pounds for Dairy Market Steers
  - 1000 pounds for all other Market Steers
  - 1100 pounds for Dairy Market Heifers
  - 950 pounds for all other Market Heifers
- Steers not making the minimum weight can be exhibited, but will not be eligible to sell in the Youth Meat Animal Auction.
- Market Heifers are Dairy or Beef Market Heifers not exhibited in a breeding stock class.

Premiums Lot 1-10 \$10 \$9 \$8 \$7

- Black Angus Steer
- Black Angus Heifer
- Hereford Steer
- Hereford Heifer
- Any Other Breed Steer
- Any Other Breed Heifer
- Commercial – Crossbred Steer
- Commercial – Crossbred Heifer
- Dairy Steer
- Dairy Heifer

## CLASS F BEEF CLUB EXHIBIT

Premiums \$10.00 \$8.00 \$6.00 \$5.00

Requirements:

- Exhibit includes five (5) beef animals, male or female, from a 4-H or FFA group.
  - Beef Club Exhibit Class must be made up of 3 or more exhibit tors.
  - Only one entry per club or chapter is permitted.
- Lot 1 BEEF CLUB EXHIBIT – regular judging

## CLASS G BEEF HERD EXHIBIT

Premiums \$10.00 \$8.00 \$6.00 \$5.00

Requirements:

- Exhibit includes three (3) beef animals, male or female, shown by an individual exhibitor.
  - Animals in Beef Herd Exhibit Class must have been shown in individual Junior Beef Cattle Department Classes.
  - Only other 4-H or FFA members will be allowed to lead animals for an exhibitor in this Class.
- Lot 1 BEEF HERD EXHIBIT – regular judging

## CLASS H BEEF SHOWMANSHIP

Premiums Lot 1-3 \$3 \$2.50 \$2 \$1.50

Requirements:

- Once earning the top award in Showmanship, the exhibitor must enter the next level.
- Lot 1-3 BEEF SHOWMANSHIP – Danish judging
- Junior, grades 3-6
  - Intermediate, grades 7-8
  - Senior, grades 9 and over to under 20-years-of-age as of January 1.

## CLASS I MASTER SHOWMANSHIP

Premiums \$8.00 \$6.00 \$5.00 \$4.00

Requirements:

- The First Blue winners of the 3 divisions of Beef Showmanship will participate in the Master Showmanship Class.
  - Past Senior Showmanship winners can also enter.
- Lot 1 MASTER SHOWMANSHIP – regular judging

## CLASS J FEEDER CALF CLASS

Premiums Lot 1 \$8.00 \$7.00 \$6.00 \$5.00

Requirements:

- Entries may be dairy, dairy-beef, crossbred beef, or beef calves, which were born after March 1st of the current exhibit year.
- Lot 1. Feeder Calf

## Junior Swine Department 3

### Requirements:

- A. Only one entry may be made for each premium, with a maximum of three pigs shown by a single exhibitor. No animal bedding will be provided. Each exhibitor must provide their own.
- B. All exhibitors must be MAQA Certified.

### **CLASS A MARKET SWINE** – Purebred, Grade, or Crossbred (Limit 3 per exhibitor)

Premiums \$6 \$5 \$4 \$3

### Requirements:

- A. All animals for Meat Animal Auction must weigh a minimum of 220 pounds at the time of weigh-in for meat sale.
- B. Classes will be divided up as equally as possible after all pigs have been weighed in. Classes will be determined by three Fair Board designees.

### Lot

1. Market Barrow/Gilt

### **CLASS B SWINE SHOWMANSHIP**

Premiums \$3 \$2.50 \$2 \$1.50

### Requirements:

- A. Once earning the top award in Showmanship, the exhibitor must enter the next level.

### Lot

1. Junior, grades 3-6
2. Intermediate, grades 7-8
3. Senior, grades 9 and over to under 20-years-of-age as of January 1.

### **CLASS C MASTER SHOWMANSHIP**

Premiums \$8.00 \$6.00 \$5.00 \$4.00

### Requirements:

- A. The First Blue winners of the 3 divisions of Swine Showmanship will have the right to enter the competition for Master Showman.
- B. Past Senior Showmanship winners can also enter.

Lot 1 MASTER SHOWMANSHIP – regular judging

**NOTE \_ THIS IS A TERMINAL SHOW \_ ALL SWINE MUST BE SENT FOR PROCESSING DIRECTLY FROM THE FAIR AT ITS CONCLUSION.**

## Junior Sheep Department 4

### Requirements:

- A. All wool breed classes of sheep including registered Columbias, Corriedales, Rambouillets, and Targhees, shall be shown with 2-inches of wool or less. All other breeds shall be shown with not more than 1 inch of fleece on any part of the animal's body.
- B. No animal bedding will be provided. Each exhibitor must provide their own.

### Base Dates:

Spring Lamb—Born on or after February 16 of the exhibit year.

Fall Lamb - Born between September 1 and December 31 of the year preceding the exhibit year.

Winter Lamb - Born between January 1 and February 15 of the exhibit year.

Yearling Ram or Ewe - Born outside the date of birth limitations in subd. 1, 2 and 3. The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

Market Lamb Born after January 1 of the exhibit year.

### **CLASS A HAMPSHIRE**

### **CLASS B TARGHEE**

### **CLASS C COLUMBIAS**

### **CLASS D SUFFOLKS**

### **CLASS E DORSETS**

### **CLASS F CROSSBRED**

### **CLASS G ANY OTHER BREED**

Premiums \$5 \$4 \$3 \$2

### Lot

1. Spring Ram Lamb – Purebred
2. Winter Ram Lamb – Purebred
3. Fall Ram Lamb – Purebred
4. Yearling Ram – Purebred
5. Spring Ewe Lamb – Purebred or Grade
6. Winter Ewe Lamb – Purebred or Grade
7. Fall Ewe Lamb – Purebred or Grade
8. Yearling Ewe – Purebred or Grade
9. Mature Ewe – Purebred or Grade
10. Pair of Lambs – may include a Spring or Fall Ram and a Spring or Fall Ewe Lamb owned by the exhibitor
11. Flock – 3 animals, owned by exhibitor. A ram (yearling or lamb); a ewe lamb; and a yearling ewe.

### **CLASS H MARKET CLASS (Limit 3 per exhibitor in this class)**

Premiums \$5 \$4 \$3 \$2

### Lot

1. Market Lamb 1

### **CLASS I SHEEP SHOWMANSHIP**

Premiums \$3 \$2.50 \$2 \$1.50

### Requirements:

- A. Once earning the top award in Showmanship, the exhibitor must enter the next level.

### Lot

1. Junior, grades 3-6
2. Intermediate, grades 7-8
3. Senior, grades 9 and over to under 20-years-of-age as of January 1.

### **CLASS J MASTER SHOWMANSHIP**

Premiums \$8.00 \$6.00 \$5.00 \$4.00

### Requirements:

- A. The First Blue winners of the 3 divisions of Sheep Showmanship will have the right to enter the competition for Master Showman.
- B. Past Senior Showmanship winners can also enter.

Lot 1 MASTER SHOWMANSHIP – regular judging

# Junior Goats Department 5

## Requirements:

- A. No whole male goats may be entered. Goats with full natural horns may not be entered UNLESS full natural horns are a standard for a specific breed. No animal bedding will be provided. Each exhibitor must provide their own.

### CLASS A ANY DAIRY BREED (Alpine, Nubian, Saanen, Other)

Premiums	\$5	\$4	\$3	\$2
Lot				
1.	Junior Doe Kid – under 4 months			
2.	Senior Doe Kid – at least 4 months but under 7 months			
3.	Junior Yearling Doe – at least 7 months but under 12 months			
	NOTE: Animals in Lot 1-3 shall never have freshened			
4.	Senior Yearling Doe – at least 12 months but under 24 months and not in milk			
5.	Yearling Milkers – under 2 years and in milk			
6.	Junior Milkers – over 2 and under 3 years			
7.	Mature Milkers – over 3 and under 5 years			
8.	Aged Milkers – 5 years old and older			

### CLASS B NON DAIRY/NON MEAT BREED (Could include Pygmy, Dwarf, Fiber, Other)

Premiums	\$5	\$4	\$3	\$2
Lot				
1.	Junior Kid under 6 months			
2.	Senior Kid 6 months to 1 year			
3.	Yearling 1 year to 2 years			
4.	Mature over 2 years old			

### CLASS C ANY MEAT BREED

#### Boer, Kiko, Spanish, Fainting Dairy Wethers, or Crossbreed Meat Type)

Premiums	\$5	\$4	\$3	\$2
Lot				
1.	Junior doe kid less than 4 months old.			
2.	Senior doe kid at least 4 months but less than 7 months old.			
3.	Junior yearling doe at least 7 months but less than 12 months old.			
4.	Senior yearling doe at least 12 months but less than 24 months old and not in milk.			
5.	Doe at least 2 years but under 3 years old.			
6.	Doe at least 3 years but under 5 years old.			
7.	Doe at least 5 years old.			
8.	Wether less than one year old.			
9.	Wether at least one year old.			
10.	Dam and single offspring. The offspring may be a doe or wether			

### CLASS D MARKET CLASS (Limit 3 per exhibitor for this class)

Premiums	Lot 1	\$5	\$4	\$3	\$2
Lot					
1.	Market Goat				

### CLASS E GOAT SHOWMANSHIP

Premiums	\$3	\$2.50	\$2	\$1.50
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#### Requirements:

Once earning the top award in Showmanship, the exhibitor must enter the next level.

#### Lot

1. Junior, grades 3-6
2. Intermediate, grades 7-8
3. Senior, grades 9 and over to under 20-years-of-age as of January 1.

### CLASS F MASTER SHOWMANSHIP

Premiums	\$8.00	\$6.00	\$5.00	\$4.00
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#### Requirements:

A. The First Blue winners of the 3 divisions of Sheep Showmanship will have the right to enter the competition for Master Showman.

B. Past Senior Showmanship winners can also enter.

Lot 1	MASTER SHOWMANSHIP
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# Junior Horse and Pony Department 6

## Requirements:

A. A copy of Negative Coggins test **MUST BE RECEIVED BY THE FAIR PRIOR TO JUNE 15th!!!!** A copy can be mailed to PO Box 338, Montello, WI 53949 or emailed to [marquettfairwi@gmail.com](mailto:marquettfairwi@gmail.com)

B. A single exhibitor may enter **ONLY TWO** animals. No bedding will be provided. Each exhibitor must provide their own.

C. One animal may be entered by two (2) exhibitors from the same family, but only in Showmanship, Horsemanship, and Reinsmanship Classes. One of the two (2) exhibitors from the same family may also enter the animal in either a Pleasure or Halter.

D. Ponies are considered 56 inches and under.

E. No stallion over one (1) year of age can be shown.

F. According to guidelines developed by the State 4-H Horse Association, a Horseless Horse Project member is one who does not have one-on-one access to a horse (they or their family do not own their own horse. For more guidelines contact the UW-Extension office.

G. All youth exhibiting horses are required to attend a Mandatory Horse Meeting plus one other horse educational meeting.

H. Every mounted individual is required to wear AST/SEI approved safety equestrian helmets with harness securely fastened at all times when riding or driving. This is not limited to just the exhibitor.

## CLASS A HALTER – regular judging

Premiums	\$8.00	\$7.00	\$6.00	\$5.00
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## Requirements:

A. One Class per animal, no cross-entering

B. Registered horses may not show in a grade horse Class. Registered horses have papers indicating the animal ancestry with a Breed Association.

## Lot

1. Weanling and Yearling
2. Pony – grades 3-6
3. Pony – grades 7-8
4. Pony – grades 9 and over
5. Grade – grades 3-6
6. Grade – grades 7-8
7. Grade – grades 9 and over
8. Registered – grades 3-6
9. Registered – grades 7-8
10. Registered – grades 9 and over

## CLASS B HORSE/PONY SHOWMANSHIP – Danish Judging

## Requirements:

A. Once earning the top award in Showmanship, the exhibitor must enter the next level.

Premiums	\$8.00	\$7.00	\$6.00	\$5.00
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## Lot

1. Junior Showmanship – grades 3-6
2. Intermediate Showmanship – grades 7-8
3. Senior Showmanship – grades 9 and over
4. Horseless Horse Showmanship – grades 3-6
5. Horseless Horse Showmanship – grades 7-8
6. Horseless Horse Showmanship – grades 9 and over

## CLASS C PLEASURE

## Requirements:

Premiums	\$8.00	\$7.00	\$6.00	\$5.00
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## Lot

- 1.. English Pleasure – grades 3-6
2. English Pleasure – grades 7-8
3. English Pleasure – grades 9 and over
4. Western Pleasure – grades 3-6
5. Western Pleasure – grades 7-8
6. Western Pleasure – grades 9 and over
7. Pleasure Driving Horse – any grade
8. Horseless Horse Walk/Trot – grades 3-6
9. Horseless Horse Walk/Trot – grades 7-8
10. Horseless Horse Walk/Trot – grades 9 and over

## CLASS D HORSEMANSHIP

Premiums	\$8.00	\$7.00	\$6.00	\$5.00
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## Lot

1. English Equitation – grades 3-6
2. English Equitation – grades 7-8
3. English Equitation – grades 9 and over
4. Western Horsemanship – grades 3-6
5. Western Horsemanship – grades 7-8
6. Western Horsemanship – grades 9 and over
7. Driving Reinsmanship - any grade
8. Walk Trot - youth not to be entered in any other riding class. Not just first year project members

## CLASS E TRAIL

Premiums	N/A	N/A	N/A	N/A
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## Lot

1. Trail Obstacle- grades 3-6
2. Trail Obstacle – grade 7-8
3. Trail Obstacle – grade 9 and over

# Junior Poultry Department 7

## Requirements

- A. Poultry is not to be removed from the poultry area for fitting.
- B. Poultry will be examined upon arriving at fairgrounds. Any bird found to be with parasites will be turned away.
- C. Copy of test papers need to be turned in.
- D. No bedding will be provided – exhibitors must provide their own.
- E. Ages of bird are to be determined as below for all lots except market classes:
  - Old Male – hatched prior to January 1 of exhibit year
  - Old Female – hatched prior to January 1 of exhibit year
  - Young Male – hatched after January 1 of exhibit year
  - Young Female – hatched after January 1 of exhibit year

## LARGE FOWL

CLASS LA PLYMOUTH ROCK - BARRED  
CLASS LB PLYMOUTH ROCK - WHITE  
CLASS LC ANY OTHER PLYMOUTH ROCK VARIETY  
CLASS LD RHODE ISLAND REDS  
CLASS LE WYANDOTTES VARIETIES  
CLASS LF ANY OTHER AMERICAN CLASS  
CLASS LG ALL LEGHORN VARIETIES  
CLASS LH ALL MINORCAS  
CLASS LI ALL OTHER MEDITERRANEAN CLASSES  
CLASS LJ ALL BRAHMAS  
CLASS LK ALL OTHER ASIATIC CLASSES  
CLASS LL BUFF ORPINGTON  
CLASS LM ALL OTHER ORPINGTON VARIETIES  
CLASS LN AUSTRALORPS  
CLASS LO ALL OTHER ENGLISH CLASSES  
CLASS LP ALL CONTINENTAL - FRENCH  
CLASS LQ ALL CONTINENTAL - NORTH EUROPEAN  
CLASS LR ALL OTHER CONTINENTAL CLASSES  
CLASS LS AMERAUCA  
CLASS LT ALL OTHER STANDARD CLASSES  
CLASS LU CROSS BRED EGG TYPE  
CLASS LV CROSS BRED MEAT TYPE

## BANTAMS

CLASS BA ALL FEATHER LEGGED COCHINS  
CLASS BB ALL FEATHER LEGGED BRAHMAS  
CLASS BC ALL OTHER FEATHER LEGGED CLASSES  
CLASS BD ALL LEGHORN VARIETIES  
CLASS BE ALL PLYMOUTH ROCK VARIETIES  
CLASS BF ALL RHODE ISLAND RED VARIETIES  
CLASS BG ALL OTHER SINGLE COMB CLEAN LEGGED CLASS  
CLASS BH ALL WYANDOTTE VARIETIES  
CLASS BI ALL OTHER ROSE COMB CLEAN LEGGED CLASS  
CLASS BJ ALL OTHER COMB CLEAN LEGGED CLASS  
CLASS BK ALL GAME OLD ENGLISH  
CLASS BL ALL GAME MODERN  
CLASS BM ALL OTHER STANDARD CLASS

## DUCKS

CLASS DA BANTAM DUCKS  
CLASS DB STANDARD LIGHT VARIETY DUCKS  
CLASS DC STANDARD MEDIUM VARIETY DUCKS  
CLASS DD STANDARD HEAVY VARIETY DUCKS

## GEESE

CLASS GA LIGHT VARIETY GEES  
CLASS GB MEDIUM VARIETY GEES  
CLASS GC HEAVY VARIETY GEES

## TURKEYS

CLASS TA BRONZE  
CLASS TB BROAD WHITES  
CLASS TC ALL OTHER STANDARD VARIETY OF TURKEYS

## Other Birds

CLASS OA PIGEONS - PERFORMING OR SPORTING BREEDS  
CLASS OB PIGEONS UTILITY BREEDS  
CLASS OC PIGEONS - FANCY BREEDS  
CLASS OD PHEASANTS ANY STANDARD VARIETY  
CLASS OE QUAIL - ANY STANDARD VARIETY

Premiums	\$2	\$1.75	\$1.50	\$1.25
Lot				
1.	Old male			
2.	Old female			
3.	Young male			
4.	Young female			

## CLASS PA POULTRY MARKET CLASS

Premiums	\$2	\$1.75	\$1.50	\$1.25
Lot				
1.	Yearling hen – judged on past egg production			
2.	Capons – 2 birds, each over 7 pounds			
3.	Roaster Chickens – 2 birds, either sex, each 5 pounds or over			
4.	Broiler Chickens – 2 young birds, 2 ½ to 4 ½ pounds each			
5.	Young Duck – either sex, 5 pounds or over			
6.	Young Goose – either sex, 7 pounds or over			
7.	Young Turkey – either sex, over 15 weeks of age			

## CLASS PB POULTRY SHOWMANSHIP

**Requirements:** Once earning the top award in Showmanship, the exhibitor must enter the next level.

Premiums	\$3	\$2.50	\$2	\$1.50
Lot				
1.	Junior, grades 3-6			
2.	Intermediate, grades 7-8			
3.	Senior, grades 9 and over to under 20-years-of-age as of January 1.			

## CLASS PC POULTRY MASTER SHOWMANSHIP

Premiums	\$8.00	\$6.00	\$5.00	\$4.00
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Requirements:

- A. The First Blue winners of the 3 divisions of Poultry Showmanship will have the right to enter the competition for Master Showmanship.
  - B. Past Senior Showmanship winners can also enter.
- LOT 1 MASTER SHOWMANSHIP – regular judging



# Junior Rabbits Department 8

## Requirements:

- A. All rabbits must be permanently tattooed, as to ARBA standards or permanent marker in the left ear. All meat animal entries must be permanently tattooed per the Marquette County Meat Animal Committee Sale requirements. The only exception is for Pet Rabbit Class. Pet Rabbit Class entries must have an ID number written in left ear with permanent marker. Record this number at check-in on your cage ID card.
- B. Animals showing any sign of sickness or disease must not be brought to the Fair. All rabbits WILL be health checked prior to entering the rabbit barn. Sick or diseased animals will be disqualified and immediately removed from the Fair.
- C. No changes in classes will be allowed on judging day. Exhibitors are expected to be present at the time of judging to present their rabbits to the judge. Arrangements for another exhibitor to present the rabbits at time of judging must be made prior to time of judging.
- D. It is the exhibitor's responsibility to feed, water, and keep pens clean for the entire duration of the fair. Bedding is NOT furnished by the Fair.

Premiums Classes \$2 \$1.75 \$1.50 \$1.25

### BREED CLASSES – Purebred Only based on ARBA SOP

- CLASS A ANY ANGORA (WOOL) BREED**  
**CLASS B AMERICAN FUZZY LOP**  
**CLASS C CALIFORNIAN**  
**CLASS D DUTCH**  
**CLASS E FLEMISH GIANT**  
**CLASS F HOLLAND LOP**  
**CLASS G FRENCH LOP**  
**CLASS H MINI LOP**  
**CLASS I ENGLISH LOP**  
**CLASS J LIONHEAD**  
**CLASS K JERSEY WOOLY**  
**CLASS L MINI-REX**  
**CLASS M NETHERLAND DWARF**  
**CLASS N NEW ZEALAND**  
**CLASS O STANDARD REX**  
**CLASS P SATIN**  
**CLASS Q SILVER FOX**  
**CLASS R FLORIDA WHITE**  
**CLASS S HAVANA**  
**CLASS T MINI SATIN**  
**CLASS U POLISH**  
**CLASS V ANY OTHER COMMERCIAL BREED**  
**CLASS W ANY OTHER FANCY BREED**

## Lot

1. Buck under 6 months of age
2. Doe under 6 months of age
3. Buck over 6 months of age
4. Doe over 6 months of age

## CLASS X MARKET RABBITS

### Requirements:

- A. All market animals must be permanently tattooed, weighed, and registered at scheduled weigh date.
- B. Meat pen rabbits may not be entered in any other class.
- C. Meat Pen and fryer may not be over 69 days old nor weigh over 5 pounds.
- D. A meat pen shall consist of 3 rabbits, all of which shall be of the same breed and variety.
- A. Roaster rabbit may be either sex between 70 and 180 days old, weighing not less than 5 pounds.

## Lot

1. Meat Pen (3)
2. Fryer
3. Roaster

## CLASS Y OTHER

Premiums \$2.00 \$1.75 \$1.50 \$1.25

### Requirements:

- A. A single rabbit of either sex.

## Lot

1. Crossbred Rabbit - any age
2. Pet Rabbit - any age

## CLASS Z SHOWMANSHIP

Premiums Lot 1-3 \$3.00 \$2.50 \$2.00 \$1.50

### Requirements:

- A. Once earning the top award in Showmanship, the exhibitor must enter the next level.

## Lot

1. Junior Showmanship, grades 3-6
2. Intermediate Showmanship, grades 7-8
3. Senior Showmanship, grades 9 and over to under 20-years-of-age as of January 1.

## CLASS ZZ MASTER SHOWMANSHIP

Premiums \$8.00 \$6.00 \$5.00 \$4.00

### Requirements:

- A. The First Blue winners of the 3 divisions of Rabbit Showmanship will participate in the Master Showmanship Class.

- B. Past Senior Showmanship winners can also enter.

## Lot 1 Master Showmanship

# Junior Dogs Department 9

## CLASS A DOG OBEDIENCE

Premiums \$4.50 \$3.50 \$2.50 \$1.50

Requirements:

A. All dogs must be the result of regular project work.

B. A member may enter only his own dog or a dog that is a pet of his immediate family. Another dog may be used if approved by the Fair Board.

C. All dogs shall have Distemper, Rabies, and Parvo Virus vaccines. Proof from a veterinarian must be provided to department superintendent and/or project leader prior to co-mingling dogs.

D. Each dog shall wear a choke-chain and shall be led with a training leash.

E. All Dog Project members will follow the Marquette County Dog Project Handbook Rules.

F. Any dog showing signs of illness or any improper/rough handling of dogs by exhibitors will be grounds for removal/disqualification at Dog Superintendents discretion.

G. All members receiving a qualifying score shall advance their dog to the next level, member may not repeat a class after receiving a qualifying score with the same dog.

Lot

1. Beginner Pre- Novice: First year handlers and dogs with no prior training experience; all exercises on 6' leash
  - Heel on leash
  - Figure 8 on leash
  - Sit for exam
  - Recall on leash no finish
  - Sit/Stay on leash 45 seconds
2. Pre- Novice A: **Exhibitor** has had no previous experience in training and dogs with no prior training: exercise on 6' leash
  - Heel on leash
  - Figure 8 on leash
  - Stand for exam
  - Recall
  - Long Sit (1 minute)
  - Long Down (1 minute)
3. Pre- Novice B: **Exhibitor** has had no previous experience in training, however dog has had some training; exercises on 6' leash
  - Heel on Leash
  - Figure 8 on leash
  - Stand for exam
  - Recall
  - Long Sit (1 minute)
  - Long Down (1 minute)
4. Novice :
  - Heel on Leash
  - Figure 8 on leash
  - Stand for exam (off leash)
  - Heel off leash
  - Recall with finish (off leash)
  - Long Sit (1 minute)
  - Long Down (1 minute)
5. Graduate Novice :
  - Heel on Leash
  - Stand for exam
  - Heel free and figure 8 off leash
  - Recall with drop and finish
  - Long Sit with handler in the ring (3 minutes)
  - Long Down with handler in the ring (5 minutes)
6. Pre- Open : All exercises off leash
  - Heel free and figure 8
  - Drop on recall
  - Retrieve on the flat
  - Recall over broad jump
  - Long Sit with handler in the ring (3 minutes)
  - Long Down with handler in the ring (5 minutes)

7. Open : All exercises off leash

- Heel free and figure 8
- Drop on recall
- Retrieve on the flat
- Recall over high jump
- Broad jump
- Long Sit with handler in the ring (3 minutes)
- Long Down with handler in the ring (5 minutes)

8. Pre-Utility : All exercises off leash

- Signal exercise
- Retrieve over high jump
- Directed retrieve - ( only gloves 1&3 to be used)
- Direct jump - high jump only
- Go out and directed jump
- Moving Stand

9. Utility : All exercises off leash

- Signal exercise
- Scent discrimination (leather, wood or metal) Article 1 and Article 2
- Directed retrieve
- Direct jump - high jump and bar jump
- Moving Stand

## CLASS B SHOWMANSHIP

Premiums Lot 1-3 \$3.00 \$2.50 \$2.00 \$1.50

Lot

1. Junior, grades 3-6
2. Intermediate, grades 7-8
3. Senior, grades 9 and over to under 20-years-of-age as of January 1.

# Junior Animal Veterinary Science and Small Animal Department 10

## Requirements:

A. Posters may be no larger than 14" x 22" and 3-D displays not larger than 18" x 24".

Premiums \$2.00 \$1.75 \$1.50 \$1.25

### CLASS A ANIMAL & VETERINARY SCIENCE – THE NORMAL ANIMAL

#### Lot

1. Picture, poster or display depicting some phase of maintaining animal health (poster 14" x 22")
2. Picture, poster or display depicting some phase of cleaning and disinfecting (poster 14" x 22")
3. Picture, poster or display depicting some phase of the structure of the animal body (poster 14" x 22")
4. Any other

### CLASS B ANIMAL & VETERINARY SCIENCE –ANIMAL DISEASE

#### Lot

1. Picture, poster or display depicting some phase of bacteria virus disease and/or internal and external parasites (poster 14" x 22")
2. Picture, poster or display depicting some phase of nutrition, poisons and disease, and/or stress and heredity and disease (poster 14" x 22")
3. Any other

### CLASS C HORSEMAN'S DISPLAY AND HORSELESS HORSE

#### Lot

1. History of a breed
2. Breeds of horses
3. Genetics of horses
4. Careers in the horse world (Veterinary Science)
5. Disease and/or parasites of horses, etc.
6. Color
7. Any other horse topic
8. Scrapbook of horse events participated in during project
9. Article made for use with horses
10. Article made for rider or driver
11. Any other

### CLASS D CAVIES

- A. Cavies may be taken home after being judged.
- B. Cavies must be exhibited in their own cage, provided by exhibitor

#### Lot

1. American Cavy, either sex
2. Abyssinian Cavy, either sex
3. Peruvian Cavy, either sex
4. Crested Cavy, either sex
5. Teddy, either sex
6. Any other recognized breed, either sex

### CLASS E CAGED BIRDS

Premiums Lot 1-6 \$2.00 \$1.75 \$1.50 \$1.25

## Requirements:

- A. Young birds that do not have plumage should not be exhibited.
- B. Birds must be exhibited in their own cage, provided by exhibitor.
- C. Birds to be judged Tuesday evening.
- D. Birds will be taken home after judging.

Lot Hard Bill – Finches, Canaries, Weavers & Other Hard Bills

1. Adult Male
2. Adult Female

Lot Soft Bills – Mynas, Jays, Toucans & Other Soft Bills

3. Adult Male
4. Adult Female

Lot Psittacines – Parrots and Parrot-Like Birds

5. Adult Male
6. Adult Female

### CLASS F TROPICAL FISH

#### Lot

1. Equipment needed for tropical fish (setup, price, why it is necessary, etc.) Poster
2. Steps necessary to maintain quality water for fish (filtration, etc.) -Poster
3. Decoration plan for fish tank -Poster
4. Selection of community fish or single species (breed identification) -Poster
5. Explanation of fish nutrition and/or types of food -Poster
6. Discuss 3-4 fish diseases -Poster
7. Breeding tropical fish -Poster

### CLASS G ADVENTURES IN DAIRYLAND

#### Lot

1. Poster (14" x 22") on dairy breeds; or things made from dairy animals other than dairy products; or how the cow works
2. Scrapbook on discovering dairy or dairy animals and man
3. Mobile on milk and dairy products
4. Any other

### CLASS H ANIMAL PROJECT ALTERNATIVES

#### Lot

1. Four pictures taken by project member of pet(s) sleeping, eating, etc., mounted on 14" x 22" poster board with captions
2. Poster or display illustrating four or more breeds
3. Poster or display tracing the history and development of a particular breed
4. Poster or display showing items needed to care for an animal
5. Written report, 2 pages maximum, describing the factors to consider before getting an animal (i.e., owner's lifestyle, breed characteristics, etc.)
6. One page story about your project animal
7. Scrapbook about your project animal
8. One safe toy for project animal
9. Pet bed made by member
10. Pet carrier made by member
11. Pet climbing pole or a slant board made by member
12. Home decorating idea using your kind of pet as a theme (i.e., cross-stitch, latch hook rug, painting, sculpture, etc.).
13. Any other article made by member for or about their animal
14. Any other

# Junior Cats Department 13

## Requirements:

- A. Open to all 4-H members enrolled in the Cat Project and to members of other youth organizations doing equivalent work.
- B. Cats showing any sign of sickness, disease, or infestation must not be exhibited and will be disqualified if entered in the Fair.
- C. **All cat judging will occur on Tuesday and will be judged by the Vet Science judge.**
- D. The definition of long hair is a hair coat more than one inch in length and a short hair is a hair coat one inch or less in length.
- E. All cats must have clipped nails.
- F. No adult unneutered male over 8 months may be shown.
- G. A collar and leash is required for each cat exhibited.
- H. Mixed breed and purebred cats shall be shown in the same class unless the number of entries warrants the creation of separate classes. ATCP 160.615
- I. Cats shall be taken home after being judged.

## CLASS A CATS

Premiums	Lot 1-14	\$2.00	\$1.75	\$1.50	\$1.25
Lot					

1. Kitten, male, long hair, 4-8 months
2. Kitten, male, short hair, 4-8 months
3. Kitten, female, long hair, 4-8 months
4. Kitten, female, short hair, 4-8 months
5. Adult, female unspayed, long hair, over 8 months
6. Adult, female unspayed, short hair, over 8 months
7. Adult, altered male, long hair, over 8 months
8. Adult, altered female, short hair, over 8 months
9. Adult, altered male, short hair, over 8 months
10. Adult, altered female, long hair, over 8 months
11. Adult, altered male, long hair, under 8 months
12. Adult, altered female, long hair, under 8 months
13. Adult, altered male, short hair, under 8 months
14. Adult, altered female, short hair, under 8 months

## CLASS B CAT SHOWMANSHIP

Premiums	Lot 1-3	\$2.00	\$1.75	\$1.50	\$1.25
Lot					
1.	Junior Showmanship, grades 3-6				
2.	Intermediate Showmanship, grades 7-8				
3.	Senior Showmanship, grades 9-age 20 as of January 1				

## CLASS C CAT COSTUME

Premiums	Lot 1	\$2.00	\$1.75	\$1.50	\$1.25
Lot					
1.	Costume				

## CLASS D CAT DECORATED CAGE

Premiums	Lot 1	NA	NA	NA	NA
Lot					
1.	Decorated Cage				

# Junior Plant and Soil Sciences Department 14

Premium \$3.00 \$2.75 \$2.50 \$2.25

## **CLASS A FIELD CROPS – Corn, Forage, Small Grains**

Requirements: Soybeans, silage, corn, and oats to be displaying in gallon sized plastic bags.

### **Lot**

1. Field corn, over 100 day, 3 stalks
2. Field corn, under 100 day, 3 stalks
3. Oats, any variety
4. Winter wheat, any variety
5. Soybeans, any variety, last year's crop
6. Wheat sheaf
7. Soybean sheaf
8. Hay, cured and baled, 4" slice
9. Haylage, 1st crop, fermented, 4 quarts
10. Haylage, 2nd crop or later, fermented, 4 quarts
11. Rye, seed, 2 quart
12. Rye, sheaf
13. Ears of corn, 5, under 100 days
14. Ears of corn, 5, over 100 days
15. Shelled corn
16. Any other project not listed

## **CLASS B VEGETABLE GARDEN**

Requirements:

- B. All exhibits must fit in a flat box approximately 16" x 18" x 2". Flats will be furnished by the Marquette County Fair.

### **Lot**

1. Grade 3-6 - This display shall consist of 4 of the following vegetables:
  - 3 red or green tomatoes
  - 1 head of cabbage
  - 10 pod beans, green or yellow
  - 3 carrots 3 ears sweet corn,
  - 1 squash,
  - 3 cucumbers (slicing size
  - 10 pea pods
2. Grade 7-8 – This display shall consist of 5 of the following vegetables:
  - 3 red or green tomatoes
  - 1 head of cabbage
  - 10 pod beans, green or yellow
  - 3 beets
  - 3 parsnips
  - 1 head cauliflower
  - 1 pumpkin
  - 3 carrots 1 head broccoli
  - 1 squash
  - 1 stalk celery
  - 1 eggplant
  - 3 ears sweet corn
  - 3 sweet peppers
  - 3 onions
  - 10 pea pods
3. Grade 9 and over – Exhibit must include 6 of the vegetables listed in Lot 2 above.

## **CLASS C GARDEN**

### **Lot**

1. Cucumbers, 6 small size
2. Beans, green, 10 pods
3. Beans, yellow, 10 pods
4. Any melon variety - 1
5. Tomatoes, red only, 3
6. Tomatoes, green, 3
7. Sweet corn, 3 ears
8. Peas, 10 pods
9. Kohlrabi, 3
10. Carrots, 3
11. Beets, red only, 3
12. Squash, summer
13. Cabbage, 1
14. Pie Pumpkin, 1
15. Onions, 3
16. Peppers, sweet, 3
17. Peppers, hot, 3
18. Cauliflower, 1
19. Broccoli, 1
20. Radish, 3
21. Potatoes, any variety, 3
22. Herb, 1 bunch
23. Any other vegetable
24. Any other vegetable
25. Any other vegetable

## **CLASS D FRUIT**

### **Lot**

1. Box of strawberries, ½ pint
2. Box of any other berry, ½ pint
3. Apple, any early variety, 4 (green)
4. Apple, any early variety, 4 (red)
5. Plums, any variety, 4
6. Grapes, bunch
7. Pears, 4
8. Peaches, 4
9. Field carrier for picking strawberries, 16 x 22 x 20
10. Any other fruit, 4

## **CLASS E SPECIALTY CROPS**

### **Lot**

1. Peppermint, 1 bundle
2. Spearmint, 1 bundle
3. Any other specialty crop

## Junior Flowers and House Plants Department 15

Refer to appendix section for more detailed project ideas for what can be entered under each category.

Premiums All Classes \$3.00      \$2.75      \$2.50      \$2.25

### CLASS A FLOWERS

Lot

1. Cut flowers, 3 spikes or blooms
2. Perennials, best bouquet tastefully arranged
3. Annuals, best bouquet tastefully arranged
4. Any other related project

### CLASS B FLOWER ARRANGEMENTS

Requirements:

- A. Use suitable container, Foliage permissible.
- B. No use of artificial plant material allowed.
- C. All plant material must be grown in exhibitor's garden or picked along roadside. Accessories are permitted.
- D. No arrangement can contain endangered plant material
- E. All arrangements must use flowers from above list only.

Lot

1. Simple bouquet of Annuals of one variety - 5 blooms or stems
2. Simple bouquet of Perennials of one variety - 5 blooms or stems
3. Arrangement of annuals for dinner table-use at least 3 kinds of annuals
4. Arrangement of perennials for dinner table, use at least 3 kinds of perennials
5. Arrangement for a Holiday - 50 % live material
6. Arrangement of fresh flowers, 3" - 6" tall from top of pot
7. Arrangement of natural dried materials
8. Corsage, fresh, for any occasion, kept moist in a bag.
9. Flower arrangement, special occasion
10. Seasonal arrangement

### CLASS C HOUSEPLANTS

Must be plants that were started during the current project by the exhibitor.

Lot

1. Foliage plant, 1
2. Flower plant, 1
3. Bulb plant, 1
4. Any other related project

### CLASS D PLANTERS

Requirements:

- A. Open to 4-H, FFA, Scout or other youth group.
- B. Premiums will be paid to the group

Lot

1. Planter, 1
2. Hanging Basket, 1

### CLASS E PLANT CRAFTS

Exhibits may be from dried or fresh cut flowers grown by exhibitor or fresh cut flowers not grown by exhibitor.

Lot

1. An article using Christmas greens
2. Centerpieces
3. Special occasion arrangement
4. Arrangement using fresh cut and dried flowers
5. Any other related project
6. Any other related project

### CLASS F HOME LANDSCAPING

1. Any related project
2. Any other related project
3. Any other related project

## Junior Natural Sciences Department 16

Refer to the appendix section for more detailed project ideas for what can be entered under each category.

Requirements:

- A. All Shooting Sports Project members must have participated in a certified Hunter's Safety training
- B. Any exhibit presented as a poster must be 14" x 22" or smaller.
- C. Any booklet must be 8 ½" x 11".
- D. A picture is taken from a publication, a photo is taken by the exhibitor, and a drawing is sketched by the exhibitor.

Premiums All Classes \$3.00      \$2.75      \$2.50      \$2.25

### CLASS A FORESTRY 1-3

### CLASS B BIRDS - GETTING TO KNOW BIRDS

### CLASS C FISHING 1-3

### CLASS D WILDFLOWERS

### CLASS E ENTOMOLOGY 1-3

### CLASS F ARCHERY

### CLASS G RECYCLING CONSERVATION OR OTHER ENVIRONMENTAL EDUCATION PROJECTS

### CLASS H BEES AND HONEY

### CLASS I SHOOTING SPORTS

### CLASS J EXPLORING YOUR ENVIRONMENT

### CLASS K ADVENTURES

### CLASS L WATER

Lot

1. Any related project
2. Any other related project
3. Any other related project

## Junior Exploring 4-H and Cloverbuds Department 17

All Premiums paid at \$2.00 per entry

Requirements:

- A. Open to 4-H members enrolled in Cloverbuds and Exploring projects or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work.
- B. Posters or displays not to exceed 14" x 22".

### CLASS A EXPLORING 4-H – Grade 3 and 4

Lot

1. Poster showing 6 traffic signs, properly labeled
2. Simple wood article
3. Simple bird feeder
4. Closed terrarium
5. Collection of 6 things from a nature hike (ex: leaves, insects, rock, flowers etc) Label all items
6. Scrapbook of 6 nature surface rubbings. Label all items
7. Poster of six snapshots of beauty in nature. Pictures must be taken by exhibitor. Label all items.
8. Collection of 6 insects, each identified and mounted.
9. Simple game made by exhibitor
10. Drawing or painting by exhibitor using any medium
11. Any article for the home
12. Any article for yourself
13. Any other article made in Exploring - no animals

### CLASS B CLOVERBUDS – Grades K-2

Lot

1. Any project related exhibit
2. Any project related exhibit
3. Any project related exhibit
4. Any project related exhibit

# Junior Cultural Arts Department 18

Posters or displays not to exceed 14" x 22".

Premiums \$3.00 \$2.75 \$2.50 \$2.25

## CLASS A LEATHERCRAFT

Lot

1. Group of three different articles. Articles to be exhibited must be hand cut and in original design. Tie together.
2. Article made from a kit
3. Belt, tooled or of comparable craftsmanship
4. Tooled or carved leather purse, notebook, desk set, bookends, etc.
5. Soft leather moccasins
6. Chart showing steps from leather to completed article
7. Carved picture
8. Any other related project
9. Any other related project

## CLASS B PAINTING ON NEW MEDIUMS

Lot

1. Painting with brushes on wood
2. Painting with other applications on wood
3. Christmas ornaments, 2
4. Decorated Eggs, 2
5. Painting on saw blades
6. Any other related project

## CLASS C HAND STENCILING

## CLASS D BLOCK PRINTING OR STAMPING

Lot

1. Greeting cards, 3 or more
2. Stationary, at least 3 different sheets
3. One hand stenciled article of fabric using any technique
4. Any other related project

## CLASS E DRAWING AND PAINTING

Requirements: All drawings must be matted.

1. Scrapbook of exhibitors experimentation in techniques of drawing/ painting, 4 pages minimum
2. Drawing using lead or colored pencil
3. Drawing using charcoal
4. Drawing using felt or ink pens
5. Drawing using crayon
6. Drawing using chalk
7. Drawing using water color, tempera, or acrylic
8. Finger painting
9. Any other related project

## CLASS F VISUAL ARTS

Lot

1. Any exhibit using paper
2. Any item using paper mache
3. Any article of jewelry
4. Any article of beading
5. Any article of macramé
6. Any article made from cloth
7. Any article of weaving
8. Any article made from recyclable materials
9. Edible art (may not be taken home)
10. Three-dimensional item made of various materials (i.e., paper, plastic, metal, duct-tape, etc.)
11. Any article of current popular technique (soap-making, candle making, etc.)
12. Any 2nd article of current popular technique
13. Any other related project

## CLASS G CERAMICS

Lot

1. Stained article
2. Under glazed article
3. Glazed article
4. Free-formed article
5. Water translucent stains
6. Combination of techniques
7. Any other item

## CLASS H MUSIC/DANCE/THEATER ARTS

Lot

1. Any related project
2. Any other related project
3. Any other related project

## CLASS I CLOWNING

Lot

1. Any related project
2. Any other related project
3. Any other related project

## CLASS J WOODBURNING

Lot

1. Woodburned article from a kit
2. Wood burned article, original design
3. Useful article decorated with woodburning, original design
4. Any other article

## CLASS K SCRAPBOOKING

Requirements:

- A. Scrapbooks must:
- Have four pages minimum, 10 pages maximum
  - Sized 7"x7", 8 1/2"x11", or 12"x12"
  - Have page protectors
  - Pictures should be cropped and adhered correctly
  - All pages must be journaled by exhibitor
  - Be decorated with at least one of the following: stickers, markers, letters, and/or colored paper

Lot

1. Personal Scrapbook on exhibitor or exhibitor's family
2. 4-H or Youth Organization Scrapbook with pictures from club events, newspaper clippings, fair exhibits, and/or ribbons
3. Special Event Scrapbook on birthday, holiday, vacation, wedding, birth, or any other special event
4. Gift Scrapbook made for someone else. Must have decorated pages but may not have pictures (i.e., Baby Book for a shower gift, etc.)

## CLASS L ANY OTHER CULTURAL ARTS/COMMUNICATION ARTS

Lot

1. Any decorative article
2. Any practical article
3. Any article not appropriate for Lot 1 or 2
4. Any other article not appropriate for Lot 1 or 2
5. Any poster related to your project

## Junior Photography Department 20

### Requirements:

- A. Pictures must be mounted on the following size of poster board:
  - B. 3 photos or less mounted on 11" x 14" poster board – no matting allowed
  - C. Entry tags must be stapled in the upper left corner front side of the tag board. Be sure to consider the tag placement when arranging photos.
  - D. All pictures must have been taken during the 12 months since the last Marquette County Fair.
  - E. Use double stick tape or rubber cement to mount pictures.
  - F. Digital photos are acceptable for all photo projects.
  - G. Pictures may be either color or black and white unless lot specifies one.
- Premiums      \$3.00      \$2.75      \$2.50      \$2.25

### CLASS A PHOTOGRAPHY COLOR

### CLASS B PHOTOGRAPHY BLACK AND WHITE

1. Flowers, 3 photos
2. Same subject, 3 photos
3. 4 Different subjects: 1 each of buildings, people, animals, birds, or landscape, four photos total
4. Marquette County tourism attractions, 3 photos
5. Different 4-H activities, 3 photos
6. My "Best" picture, (8x10 enlargement, 1 photo)
7. Special occasion, 3 photos
8. Marquette County Fair, 3 photos
9. Best Friend, animal or person, 3 photos
10. Any other photo techniques (i.e., panoramic, color wash, etc.)
11. Display of 2 photos (original and enhanced) showing digital changes/enhancements. Must include statement of work done and programs used (example: Lightened using photoshop)
12. Trick photography, include explanation of techniques.
13. Flash pictures: must show clear evidence of effectiveness of the flash, 3 photos
14. Pictures taken with existing light indoors, 3 photos
15. Pictures showing creative use of lens or filter(s), 3 photos
16. Action pictures, 3 photos
17. Pictures showing special effects or double exposure techniques, 3 photos
18. Close-up or macro photographs, 3 photos
19. Marquette County tourism 8" x 10" enlargement, 1 photo
20. 4-H activity 8" x 10" enlargement, 1 photo
21. Any other photo techniques (i.e., panoramic, color wash, etc.)
22. Black and white enlargements, 2 photos
23. Black and white enlargements using cropping technique, showing before and after, 2 photos
24. "Selfies" 3 photos using the selfie technique
25. Trail Camera – group of 3 pictures taken from a Trail Cam
26. Any other photo grouping not previously listed

## Junior Computers Department 21

Premiums Classes      \$3.00      \$2.75      \$2.50      \$2.25

### CLASS A COMPUTERS 1

#### Lot Booting Up

1. Display of computer parts and their functions
2. Poster (14" x 22") caring for computers
3. Computer presentation using presentation software
4. Display of internet safety
5. Computer-generated graphic illustration
6. Computer-generated greeting card
7. Any other Article

### CLASS B COMPUTERS 2

#### Lot Adding on Hardware & Software Magic

1. Computer-generated magazine or newspaper
2. Animated computer presentation
3. Exhibit using the Internet for research
4. Computer manipulated photograph
5. Display using e-mail
6. Any other article

### CLASS C COMPUTERS 3

#### Lot Reaching Beyond, The Advanced User

1. Display of web site you have designed
2. Display of spreadsheet used to make graphs, charts, etc.
3. Multimedia computer presentation
4. Computer-generated animated presentation

## Junior Woodworking Department 22

Premiums Classes      \$3.00      \$2.75      \$2.50      \$2.25

### CLASS A WOODWORKING 1 MEASURING UP

### CLASS B WOODWORKING 2 MAKING THE CUT

### CLASS C WOODWORKING 3 NAILING IT TOGETHER

### CLASS D FINISHING UP

#### Lot

1. Article for use in farm or home workshop
2. Article for use out-of-doors
3. Article of furniture or cabinet making
4. Article for use in the home
5. Articles for use in some building other than home
6. Toy or homemade game
7. Repaired or refinished article
8. Article of creative design from wood or wood and other materials
9. Article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work and a class grade or extra credit
10. Useful article made from a kit
11. New item made from used wood or lumber
12. Any other article



## Junior Electricity Department 23

Premiums Class A-B \$3.00 \$2.75 \$2.50 \$2.25

### **CLASS A ELECTRICITY 1 Magic of Electricity**

### **CLASS B ELECTRICITY 2 Investigating Electricity**

1. Display of simple switch
2. Circuit board
3. Build a flashlight
4. Electric Question Board
5. Steady Hand Tester
6. Any other related project
7. Any other related project

### **CLASS C ELECTRICITY 3 Wired for Power**

### **CLASS D ELECTRICITY 4 Entering Electronics**

Lot

1. Simple homemade test light, attach 3" x 5" card explaining how to properly use the light
2. Electrical tool and supply kit
3. Display of symbols on wires and cables and their meanings.
4. Poster (14" x 22") on light bulbs and the job they do best
5. Poster (14" x 22") showing the electrical usage of appliances
6. Any other related project
7. Any other related project

## Junior Mechanical Projects Department 24

See APPENDIX for Department linked project ideas

Premiums Class A-M \$3.00 \$2.75 \$2.50 \$2.25

### **CLASS A TRACTOR MAINTENANCE**

Lot

1. Any related project
2. Any other related project
3. Any other related project

### **CLASS B SMALL ENGINES**

Lot

1. Any related project
2. Any other related project
3. Any other related project

### **CLASS C AEROSPACE**

Lot

1. Any related project
2. Any other related project
3. Any other related project

### **CLASS D MODELS/DIORAMAS/DISPLAYS**

Entry Requirements:

Only first year, grades 3-5 modelers can enter a Snap-Tite kit.

1. Military items
2. Aquatic items
3. Highway transportation
4. Railroad
5. Agriculture
6. Model from Legos
7. Model from Legos
8. Model from Legos

### **CLASS E GEOSPATIAL**

Lot

1. Any related project
2. Any other related project
3. Any other related project

### **CLASS F ROBOTICS**

Lot

1. Basic Lego Robot
2. Program designed and demonstrated to make robot go forward
3. Program designed and demonstrated to make robot turn
4. Program designed and demonstrated to make robot stop using a sensor
5. Poster related to the project
6. Report related to the project
7. Robot that I designed and built
8. Any exhibit related to project
9. Any other exhibit related to project
10. Any other exhibit related to project
11. Any other exhibit related to project
12. Any other exhibit related to project

### **CLASS M MECHANICAL SCIENCES**

Lot

1. Any exhibit related to project
2. Any other exhibit related to project
3. Any other exhibit related to project
4. Any other exhibit related to project
5. Any other exhibit related to project

# Junior Foods and Nutrition Department 25

## CLASS A FOODS

- |          |        |        |        |        |
|----------|--------|--------|--------|--------|
| Premiums | \$3.00 | \$2.75 | \$2.50 | \$2.25 |
|----------|--------|--------|--------|--------|
- A. No prepared mixes may be used unless otherwise stated.
  - B. Bring the whole item (example: bread loaf or cake) unless a quantity is specified.
  - C. Perishable food products become the property of the Fair and will not be returned to the exhibitor.
  - D. Recipes, complete with directions on a 3" x 5" card must accompany all entries. Place the card in a sandwich bag to prevent it from getting soiled.
  - E. Exhibits will be judged Face to Face
  - F. Remove any wrappers from muffins or cupcakes before judging.

### Lot

1. Drop Cookies, 3
2. Molded Cookies, 3
3. Bar Cookies, 3
4. Refrigerator Cookies, 3
5. Peanut Butter Cookies, 3
6. Rolled Cookies, 3
7. Holiday Cookies, fancy shape, 3
8. Brownies, unfrosted, 3
9. Fruit Muffins, 3
10. Muffins, any other, 3
11. Banana Bread
12. Yeast Bread
13. Whole Grain Bread
14. Yeast Dinner Rolls, 3
15. Bread made with a bread machine, 1 loaf
16. Cake made with Shortening
17. Cupcakes, 3
18. Angel Food Cake
19. Coffee Cake
20. Fruit Salad, 1 small serving
21. Any microwave item
22. Nutritious Snack, 1 serving, include a 3" x 5" card explaining why this snack is nutritious
23. Fruit Plate, 1 serving, include 5 kinds of fruit
24. Candies, 3 pieces
25. Fudge, 3 pieces
26. Nationality Dessert
27. Nationality Bread
28. Nationality Food, any other
29. Any item made from a recipe in the Project Manual
30. Any item made from a recipe in the Project Manual
31. Any item made from a recipe in the Project Manual
32. Any poster related to a main idea learned in the project
33. Any other item not listed
34. Any other item not listed
35. Any other item not listed
36. Any other item not listed

## CLASS B CAKE DECORATING

- A. Do not submit actual cakes. A foam or cardboard form must be used.
- B. Cakes include cupcakes - when submitting cupcakes include 3.

### Lot

1. Cake or cupcakes for a special occasion - accompanied by appropriate display materials
2. Birthday cake or cupcakes - accompanied by appropriate display materials (candles, napkins, party favors etc)
3. Poster or display board identify tools needed for your project

## CLASS C FOOD PRESERVATION

- A. All exhibits must be in standard clean glass pint or quart jars, including dried foods. Jams and jellies must be in standard jelly jar and processed in a hot water bath.
- B. Must be fresh products canned by the youth since last year's Fair.
- C. All jars must be labeled with the following information:
  - Exhibitor number
  - Date preserved
  - Product
  - Method of processing: water bath or pressure canner
  - Method of preparation: hot pack or cold pack
  - Processing time
  - Pounds of pressure if applicable
- E. Any jar not labeled as required will be dropped one place lower than quality score.
- F. Foods must be preserved following the most current UW-Ex tension publications:
  - Canning Fruits Safely (B0430)
  - Canning Vegetables Safely (B11559)
  - Homemade Pickles and Relishes (B2267)
  - Tomatoes Tart and Tasty (B2605)
  - Making Jams, Jellies and Fruit Preserves (B2909)
  - Freezing Fruits and Vegetables (B3278)
  - Canning Meat, Wild Game, Poultry and Fish Safely (B3345)
  - Canning Salsa Safely (B3570)
- G. Dried food exhibits must include an explanation of the preservation technique, including any type of pre-treatment.

### Lot

1. Applesauce
2. Tomato Juice
3. Tomatoes, whole or quartered
4. Jam, any variety - no freezer jams
5. Jelly, any variety - no freezer jellies
6. Peaches
7. Pears
8. Relishes
9. Salsa
10. Beans
11. Sweet Corn, off the cob
12. Pickles - Dill
13. Pickles - Sweet
14. Pickles - Any other
15. Any other vegetable
16. Any other fruit
17. Any canned meat
18. Any pie filling

## CLASS D FOOD PRESERVATION

All dried foods will be displayed in standard jars.

### Lot

1. Dried Meat, 2-4 ounces
2. Dried Fruit, 2-4 ounces
3. Dried Vegetable, 2-4 ounces
4. Fruit Leather, 2-4 ounces

## Junior Clothing Department 26

### Requirements:

- A. Open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work.
- B. Articles should be constructed using appropriate techniques (i.e., serged, tailored, etc.) for item and fabric.
- C. A 3" x 5" card must be securely pinned to the upper left hand side of the garment or article and include the following information:
  - Fiber Content
  - Intended Use of Article
  - Intended Care
  - Type of Interfacing Used
  - Preparation of fabric and notions
  - Years of sewing experience
  - Age
- D. Please attach pattern envelope and guide sheet. It is recommended these items be placed in a clear plastic bag and attached to the hanger.
- E. Garments may be worn before the Fair but are to be clean, well-pressed, and in good repair when presented for exhibit.

Premiums \$3.00    \$2.75    \$2.50    \$2.25

### CLASS A CLOTHING

1. Article for the Home (ex: laundry bag, pillowcase, pillow, curtains)
2. Blouse or shirt
3. Apron
4. Shorts, pants or skirt
5. Sleepwear
6. Dress
7. Coordinated outfit - 2 or more pieces
8. Jacket or blazer
9. Article done exclusively on a serger
10. Creative costume
11. Stuffed animal
12. Refinished Garment (include 3x5 card describing before and after)
13. Any other related article
14. Any other related article
15. Any other related article
16. Any other related article

## Junior Knitting/Crochet Department 27

### Requirements:

A 3" x 5" card must be securely fastened to the article and include the following information:

- Fiber Content of Yarn
- Intended Care of Article
- Intended Use, indicate if item was made for someone else rather than yourself

Premiums \$3.00    \$2.75    \$2.50    \$2.25

### CLASS A KNITTING

1. Any accessory to wear (ex: scarf, hat, mittens)
2. Any garment to wear (ex: poncho, sweater)
3. Any simple accessory for the home (ex: pillow)
4. Any item made with a knitting machine or knitting loom
5. Any afghan any size
6. Any item made with specialty yarns or thread
7. Any felted item
8. Any other article not previously listed
9. Any other article not previously listed

### CLASS B CROCHET

1. Any accessory to wear (ex: scarf, hat, mittens)
2. Any garment to wear (ex: poncho, sweater)
3. Any accessory for the home (ex: pillow)
4. Any afghan any size
5. Any item made with specialty yarns or thread
6. Any felted item
7. Any other article not previously listed
8. Any other article not previously listed

### CLASS C REPURPOSE

#### Lot

1. Any knit or crochet article that has been reconstructed for different use than its original design.

## Junior Home Environment/ Quilting Department 28

Premiums \$3.00      \$2.75      \$2.50      \$2.25

### CLASS A HOME ENVIRONMENT

1. Pillow for home, from a kit
2. Decorative throw pillow - no kit
3. Creative wall hanging
4. Creative container for a plant
5. Simple matted picture
6. No sew blanket
7. Seasonal decoration (i.e., Christmas ornament, window decoration, centerpiece, etc.)
8. Bulletin board, made from scratch
9. Creative accessory
10. Stuffed animal
11. Home storage container made from recycled materials
12. Picture frame with picture
13. Storage unit for books, collection, etc, made by exhibitor
14. Refinished or remodeled piece of furniture along with statement of work for steps to complete
15. Homemade furniture
16. Any other item related to this project
17. Any other item related to this project

### CLASS B QUILTING

Additional Awards for CLASS B include:

Calico Caper Ribbon Award presented by Calico Capers Quilters Guild. The judges will be 2 Calico Caper members from Columbia County. The winner will be picked from all JUNIOR CLASS DIVISION Fair entries that meet their requirements. Calico Caper Guild members are not eligible for this award.

1. Pillow
2. Wall hanging, hand quilted
3. Wall hanging, machine quilted
4. Wall hanging, tied
5. Quilt, hand quilted, smaller than twin
6. Quilt, machine quilted, smaller than twin
7. Quilt, tied, smaller than twin
8. Quilt, hand quilted, twin size or larger
9. Quilt, machine quilted, twin size or larger
10. Quilt, tied, twin size or larger
11. Article for self, hand quilted
12. Article for home, hand quilted
13. Article for self, machine quilted
14. Article for home, machine quilted
15. Article for self, tied
16. Article for home, tied

### CLASS C REPURPOSE

Lot

1. Any home furnishing article that has been reconstructed from an item where the new purpose is different than its original design.

## Junior Family and Child Development Department 29

See APPENDIX for Department linked project ideas

Posters are to be no bigger than 14"x 22"

Premiums \$3.00      \$2.75      \$2.50      \$2.25

### CLASS A CHILD DEVELOPMENT

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

### CLASS B INTERGENERATIONAL

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

### CLASS C WORKFORCE READINESS

1. Resume and cover letter
2. Any related project
3. Any other related project
4. Any other related project
5. Any other related project

### CLASS D PERSONAL FINANCE

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

### CLASS E ENTREPRENEURSHIP

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

### CLASS F CONSUMER SAVVY

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

## Junior Demonstrations and Presentations Department 31

Requirements: Eligibility for State Fair

Definitions:

- Demonstration uses multiple props/tools to show your audience how to do something
- Illustrated Talk uses limited props (i.e., poster, graph, etc.

Posters and displays must not be larger than 14" x 22". Scrapbooks should be no less than 4 pages and no more than 10 pages (8 ½" x 11" in size).

A team for CLASS B TEAM DEMONSTRATIONS is defined as two (2) or more exhibitors.

Premiums \$3.00 \$2.75 \$2.50 \$2.25

### CLASS A INDIVIDUAL DEMONSTRATIONS

### CLASS B TEAM DEMONSTRATIONS

### CLASS C PUBLIC SPEAKING

### CLASS D ILLUSTRATED TALK

Lot

1. Agriculture
2. Home Economics
3. Sportsmanship – Hunting and Gun Safety
4. General – any other topic
5. Music/Dance

### CLASS E CREATIVE WRITING

1. A handwritten "commonplace book".
2. Scrapbook or notebook of original poetry including at least one of the following: found poem, nature poem, cinquaine, telephone or vertical poem, or any other original poem.
3. Poster on proper email etiquette.
4. Personal essay about why you keep a journal or diary. NOTE: journals and diaries should not be entered in the fair.
5. A handmade "few kind words book".
6. Any other piece of original creative writing – poem, short story, essay, or play.

### CLASS F COMMUNICATIONS

1. Any Communications project

## Junior Youth Leadership and Self-Determined Department 33

Posters and displays must not be larger than 14" x 22". Scrapbooks should be no less than 4 pages and no more than 10 pages (8 ½" x 11" in size)

Premiums \$3.00 \$2.75 \$2.50 \$2.25

### CLASS A YOUTH LEADERSHIP

Lot

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

### CLASS B SELF-DETERMINED PROJECTS

1. Poster illustrating and explaining what you learned in the project
2. Display of project costs
3. Chronological order of steps taken to complete exhibit
4. Poster or display identifying tools needed for your project
5. Poster or display showing at least 3 samples of your project skill
6. One article you made in your project, include a list of materials and steps taken to complete article
7. Educational display explaining the purpose of your project
8. Sample of skill learned in the project
9. Any other article not listed above
10. Any other article not listed above

## Junior Health and Citizenship Department 34

Posters and displays must not be larger than 14" x 22". Premiums \$3.00 \$2.75 \$2.50 \$2.25

### CLASS A HEALTH

### CLASS B CITIZENSHIP

### CLASS C SERVICE LEARNING

### CLASS D CIVIC ENGAGEMENT

### CLASS E INTERNATIONAL

Lot

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project
- 5.

## Junior Booths and Club Exhibits Department 32

Requirements:

- A. Open to any 4-H, FFA, Scout, or other youth group.
- B. All booths must be planned by the group or a subcommittee and must be the work of that group, supervised by an adult.

### C. JUDGING IS FACE TO FACE AT 6:00 PM.

- D. Only one booth per group is permitted.

- E. Booths will be judged as follows:

- Purpose and Story it tells 50
- Attractiveness 15
- Label 10
- Quality of Materials 15
- Arrangement 10
- Total 100

Premiums \$10.00 \$9.00 \$8.00 \$7.00

### CLASS A JUNIOR CLUB BOOTHS AND EXHIBITS

Lot

1. Booth related to fair theme, 4 x 6 ft
2. Club scrapbook for last 12 months, from last year's fair to this year's fair
3. Club Sign - club will provide an 8x10 enlargement photo for judging Sign must be no larger than 4'x8'; must be installed by June 15 to advertise the fair and proof provide to the fair by email marquettefairwi@gmail.com
4. Club Quilt
5. Planter
6. Hanging Basket
7. Any other Club Exhibit

# APPENDIX - CHECK HERE FOR SUGGESTIONS OF “ANY OTHER”

Here you can find some suggestions or ideas of other projects that will fit into the Any Other Project related to any department. All would be registered under the Lot “Any other Project” option.

## Department 15 - Junior Flowers and House Plants

### Class A. Flowers

1. Plan of flower border on poster board 14" x 22"
2. Press and identify 10 flowers on poster board 14" x 22

### Class C Houseplants

1. Desert Garden, 1
2. Propagated plant, 1
3. Terrarium, 1
4. Herbarium, showing upper and underside of leaf or shrub grown
5. African Violet, 1

### Class E Plant Crafts

1. Bouquet of dried flowers
2. Arrangement of dried flowers
3. Picture, any use of dry material
4. Corsage of dry material
5. Symmetrical arrangement, 2 sided
6. Asymmetrical arrangement, 1 sided

### Class F Home Grounds Landscaping

1. Diagram drawn to scale, showing long time landscape plan for home
2. Scrapbook showing pictures and description of plants used in plan, and telling story of planting and care given grounds
3. Landscape plan on poster board 14" x 22" including before and after pictures of improvement
4. Exhibit on composting. Include pictures, photographs, or displays showing compost bins, compost materials (before and after) and application of final product.
5. Poster (14" x 22") showing method of propagating trees or shrubs
6. Poster (14" x 22") diagram of trimming, cultivating and maintaining shrubs
7. Poster (14" X 22") identifying trees or shrubs that you planted around your home
8. Scrapbook identifying 10 leaf prints, label according to species

## Department 16 Junior Natural Sciences

### CLASS A FORESTRY 1-3

1. Poster – collection of 10 leaves and/or needles of trees native to Wisconsin, pressed, mounted, and labeled
2. Poster – collection of 10 leaf prints labeled according to species
3. Poster – collection of 10 winter twigs, labeled and mounted
4. Poster – tracing the life of a tree from seed to finished product
5. Slice of wood showing annual rings. Show the age of the tree when important local state, national or world events took place
6. Poster – of what you learned or collected on a field trip
7. Poster – photographs showing different types of trees, labeled and showing different shapes
8. 1 pint of maple syrup
9. Display on maple syrup

### CLASS B BIRDS - GETTING TO KNOW BIRDS

1. Scrapbook (8 ½" x 11") of 10 bird pictures, either drawings, photographs or cutouts seen and identified by member.
2. An exhibit of a homemade bird feeder, with feed sample
3. An exhibit of a single unit birdhouse of your own construction
4. Observe and report your observations of body parts of a bird and their functions
5. An exhibit of 2 deserted bird nests properly preserved and well labeled. Nests are to be mounted on display board

## Department 16 continued

### CLASS C FISHING 1-3

1. An exhibit of 10 kinds of aquatic plants properly preserved and labeled
2. Collection of drawings or cut-out pictures of 10 different species of fish found in your community
3. An exhibit of 10 aquatic insects, mounted and labeled
4. Homemade fishing lure display
5. Homemade ice-fishing rod
6. Homemade ice-fishing tip-up
7. Scrapbook (8 ½" x 11") on safety practices related to fishing
8. A display of 10 items and/or equipment pieces used when fishing.
9. Exhibit of photos taken on fishing trips
10. Poster of tackle box inventory

### CLASS D WILDFLOWERS

1. Collection of 10 wildflowers, properly pressed, mounted and labeled, scrapbook (8 ½" x 11") or poster (14" x 22")
2. Poster - picture of or actual pressed blossom of a wildflower with all the flower parts labeled.
3. Poster – chart or diagram showing life cycle of a plant, use pressed specimens to show each stage of development
4. Plan of your wildflower garden or preserve
5. Poster or scrapbook – color photographs of 10 wildflowers identified and labeled with date, location and site.

### CLASS E ENTOMOLOGY 1-3

#### Unit 1 – Creepy Crawlies

1. Display of insect body parts
2. Pitfall insect trap
3. Insect observation records
4. Model of an insect's eye
5. Insect display

#### Unit 2 – What's Bugging You?

1. Poster on how insects use color for defense
2. Insect trap
3. Insect display
4. Poster on proper insect pinning techniques
5. Poster on insect metamorphosis
6. Poster on understanding insect pesticide labels

#### Unit 3 – Dragons, Houses and Other Flies

1. Insect collection or observation records
2. Insect key
3. Butterfly garden plans
4. Display of insect mouth parts
5. Mosquito rearing/observation chamber
6. Spider web display
7. Display of insect wing parts
8. Insect journal
9. Insect display

### CLASS F ARCHERY

1. Exhibit or display of an arrow with parts identified and labeled
2. Poster (14" x 22") of a strung bow with parts identified and labeled
3. Poster (14" x 22") or scrapbook (8 ½" x 11") pertaining to archery safety
4. Handmade belt quiver
5. Handmade ground quiver
6. Poster (14" x 22") showing 3 different types of arrows

# APPENDIX - CHECK HERE FOR SUGGESTIONS OF “ANY OTHER”

## Department 16 Natural Sciences

### CLASS G RECYCLING CONSERVATION OR OTHER ENVIRONMENTAL EDUCATION PROJECTS

1. Display or scrapbook showing and explaining 3 different ways of recycling
2. 3-D Landfill Design (page 23 4-H manual)
3. Report of recycling center visit, scrapbook or poster, photographs may be included
4. Poster (14" x 22") showing how to recycle or the importance of recycling
5. An exhibit on how an individual can reduce the amount of resources (s) he uses
6. A home recycling exhibit
7. A farm recycling exhibit
8. An exhibit showing environmentally smart shopping
9. A poster, series of labeled photographs, scrapbook, journal or video documenting your clubs recycling, waste reduction or recycling education

### CLASS H BEES AND HONEY

1. Jar of honey
2. Comb of honey
3. Best bee exhibit
4. Poster showing the difference between queen, drone and worker bee
5. Poster showing bee hive with parts labeled
6. Scrapbook telling about 5 problems bee keepers need to be aware of.

### CLASS I SHOOTING SPORTS

1. Display of a collection of ammunition. Identify at least 5 types and the gun they are to be used in.
2. Poster or display of the parts of a gun
3. Refinished gun stock
4. Poster or display explaining the recycling process of empty shell casings.
5. Safety booklet which describes the steps for handling a gun
6. Journal of activities experienced through involvement in the Shooting Sports Project
7. Poster or display describing the responsibility and ethics of being involved in the shooting sports project
8. Poster or display identifying at least 5 different animal tracks

### CLASS K ADVENTURES

Open to all members enrolled in Adventures Project. including Backpacking & Hiking 1-3, Winter Travel, Canoeing, and Bicycling, Camping, Rock Climbing, Down Hill Skiing and Cross Country Skiing.

## Department 17 Junior Exploring 4-H and Cloverbuds

### Class A Exploring

1. Scrapbook of 6 bird pictures or photos with stories about each.
2. Plant started this year from slips, cuttings or seeds, one variety, 3 or less cuttings.
3. Original craft article
4. Handmade first-aid kit
5. 3 brownies or Rice Krispie treats (2" x 2"), cupcakes, muffins or cookies made from scratch or a mix
6. Nutritious snack made by exhibitor with recipe on a 3" x 5" card telling food group and why it's nutritious

## Department 18 Cultural Arts

### Class C; Class D

1. Gift wrapping paper, 3 or more sheets
2. Stationary, at least 3 different sheets
3. Placemats and napkins for 4 persons or tablecloth and napkins
4. Stenciled letter and design on containers for collecting recyclables
5. Invitations, Thank You, and Party Favor set
6. One advanced design printed with linoleum, wood, synthetic or other materials or any other combination on either fabric or paper

## CLASS H MUSIC/DANCE/THEATER ARTS

1. An instrument you have made, include directions on use
2. Scrapbook on composer's life, types of music, or types of instruments
3. New words to an existing melody, copies of the original music and member's work in notebook form
4. Compose original music for instrument, voice or both

### Theatre Arts I – Play The Role

1. Rod puppet
2. Costumes (3) used in a play, include play title
3. Puppet with a moveable mouth
4. Write an original one-act play, no more than 3 hand written, one-sided pages

### Theatre Arts II – Become a Puppeteer!

1. Two or more styles of homemade puppets
2. A homemade color wheel and light rainbow
3. Display on makeup
4. Written monologue, no more than 5 hand-written, one sided pages
5. Write an original one-act play, no more than 5 hand written, one-sided pages

### Theatre Arts III – Set The Stage

1. Write a description of a character that you have created for a play, no more than 3 hand-written pages, one-sided paper
2. Costume for a character representing a specific culture
3. Poster on light and shadow

### CLASS I CLOWNING

1. Clown costume designed and made by member. Describe how it fits with clown name, face, and character
2. Prop designed and made by exhibitor for use in clowning. Include plans and description of construction
3. Exhibit of clowns makeup, includes two of the following: types of clowns, how to put on makeup, designing a face. Attach photo of finished results
4. Written dialogue that you would use in performance

## Department 23 Junior Electricity

### CLASS A ELECTRICITY 1

### CLASS B ELECTRICITY 2

1. Simple Electric Attraction and Repulsion exhibit, securely attach a 3" x 5" card explaining how it works
2. Simple Static Electrical Generator, securely attach a 3" x 5" card explaining how it works.
3. A homemade electric motor
4. Display of circuit diagrams, securely fasten a 3" x 5" card explaining how it works
5. Display of a Simple Electro-Magnet
6. Simple homemade buzzer
7. Display showing How You Can Wire a Bell for your room
8. Display a monetary switch
9. Display a three-way switch
10. Display a burglar alarm and explain how it works on a 3" x 5" card

### CLASS C ELECTRICITY 3

### CLASS D ELECTRICITY 4

1. Poster (14" x 22") on how to replace a switch
2. Poster (14" x 22") showing 5 types of lighting with a written explanation of how this is defined
3. Diagram or photographs of electrical improvements made at home
4. Wiring layout of your home or other outbuilding
5. Poster (14" x 22") showing your appliance survey, show watts and total watts used
6. Poster (14" x 22") showing how to build a 6-8 watt amplifier to power a speaker



# APPENDIX - CHECK HERE FOR SUGGESTIONS OF “ANY OTHER”

## Department 24 Mechanical Projects

### CLASS A TRACTOR MAINTENANCE

1. Tractor maintenance record work
2. Tractor panel exhibit showing diagram of either ignition system, fuel system or lubrication system. Indicate possible failure in the system and the cause of failure, actual parts may be used in display
3. Poster (14" x 22") on tractor safety

### CLASS B SMALL ENGINES

#### Crank It Up

1. Display of small engine parts with identification of parts
2. Poster (14" x 22") illustrating steps in a small engine service job
3. Poster (14" x 22") showing the events in a four-cycle engine with a brief explanation
4. Poster (14" x 22") of small engine safety

#### Warm It Up

1. Display showing diagram of ignition, fuel or lubrication systems, actual parts may be used
2. Display showing worn or faulty engine parts with a statement as to cause and prevention
3. Poster (14" x 22") showing the events in a four-cycle engine with a brief explanation

#### Tune It Up

1. Poster (14" x 22") showing events in a two-cycle engine with a brief explanation
2. Display of carburetor parts with explanation of function of parts, float or diaphragm type
3. Poster (14" x 22") listing preventative maintenance measure recommended for two-cycle engines
4. Safety Poster (14" x 22") on chain saw use, outboard motors, or motor-cycle or motor-bikes

### CLASS C Aerospace

#### Pre-Flight

1. Build a rocket that you can eat.
2. Poster (14" x 22") on How Birds and Aircraft Fly
3. Build a homemade space helmet

#### Lift Off

1. Build a straw rocket
2. Build a Gnom rocket
3. Poster (14" x 22") of aircraft photos with descriptions of each
4. Poster (14" x 22") of how weather affects flying
5. Homemade diamond kite
6. Poster (14" x 22") of hot air balloon model with parts identified

#### Reaching New Heights

0. Make a paper flight simulator
1. Make a flying wing (glider)
2. Build a Nagasaki Hata Fighter Kite
3. Poster (14" x 22") of helicopter with parts identified and their functions

#### Pilot in Command

1. Single stage rocket, 3 or 4 fin model
2. Multi-stage rocket, 2 or 3 stage
3. Exotic design rocket
4. Semi-scale design rocket, indicate name
5. Rocket powered glider
6. Multi-engine rocket
7. Pay load rocket
8. Special project rocket (i.e., movie taking rocket)
9. Build a flat-style box kite
10. Any other item related to project

## CLASS E GEOSPATIAL

### Setting Out

1. Display of essential geographical data on my house
2. Poster of type of geographical tools
3. Poster of uses of geographical tools
4. Poster of coordinate-grid reference system
5. Display of types and uses of maps
6. Map of my neighborhood with list of features
7. Map with selected route

### On The Trail

1. Poster: differences between geographic and geospatial data
2. Display: differences between population and road maps
3. Display: pros and cons of geographic and geospatial tools
4. Poster: comparison of thematic and general purpose maps
5. Display: my thematic map
6. Display: my general purpose map

### Reaching for Your Destination

1. Display: brochure about my favorite place
2. Display: map of my favorite place
3. Poster: why some G2 data is hard to collect
4. Display: types of G2 data about my community
5. Exhibit: how to solve a community problem using G2 data
6. Display: map of my community with several data layers
7. Exhibit: my map gallery
8. Exhibit: my sustainable development project

## CLASS F ROBOTICS

1. Poster of parts of an RCX (robot brain)
2. Program designed to make tankbot go forward for 4 seconds
3. Program designed to make tankbot turn left 3 different ways
4. Program designed to make tankbot navigate a maze
5. Program designed to make tankbot travel around a square race track
6. Program designed to make tankbot go forward for 4 seconds without using wait for icon
7. Program designed to make tankbot follow a path
8. Program designed to make tankbot follow a path for a length of time
9. Program designed to make tankbot stop using both touch and light sensors
10. Program designed to make tankbot complete a challenge course
11. Program designed to make robot go forward and backward
12. Program designed to make robot determine distance using rotational sensor
13. Program designed to make robot control turns, using rotational sensor
14. Poster of types of gears
15. Compound gear train
16. Report on how gear ratio affects distance traveled
17. Report on how pulley size affects distance traveled
18. Report on how gear ratio affects travel speed
19. Program designed to make robot go forward then backward using containers (variables)
20. Robotic gripper that I built
21. Program designed to make robot grip soda can and return to starting point
22. Program designed to make robot do multiple tasks at same time
23. Program designed to make robot travel around square race track using subroutines
24. Program designed to make robot navigate a maze using Sub-VI's
25. Program designed to make robot follow a line using loops



# APPENDIX - CHECK HERE FOR SUGGESTIONS OF “ANY OTHER”

## Department 29 Junior Family and Child Development

### CLASS A CHILD DEVELOPMENT

#### Growing On My Own

1. Bloomin’ Bag, showing the four ways to grow
2. My Learning Box to keep favorite learning supplies
3. Five story masks showing emotions
4. Display of early morning time clock and personal morning routine
5. Display of 4 hats depicting some of the roles that you play
6. Display of the safety hazards in your home and how you dealt with them
7. Choke-tube tester

#### Growing With Others

1. Home Alone board game
2. A personal self-care plan for when you’re home alone
3. Picture showing unsafe conditions and how you dealt with them
4. Age-appropriate toy chart
5. I Friendship Chain
6. Friendly Fringed flyer kite
7. Child development puzzle
8. Family tree or mobile
9. Family rules worksheet
10. Family meal report and photos
11. Home safety checklist
12. Baby’s toy box
13. Street smart game
14. Other Child Development exhibit not listed above
15. Playground safety plan
16. Playground first aid kit
17. Other Child Development exhibit not listed above

#### Growing In Communities

1. Child Development career watch game
2. Child Development observation record sheet
3. Evaluation of TV programs for kids
4. Accessibility checklist or report
5. Friendship Guidebook
6. Display on the diversity of families in your community
7. Intergenerational community service project poster or scrapbook
8. Report on the roles and responsibilities of parenthood
9. Display on your teaching experience
10. Puppet show on teaching discipline to toddlers

### CLASS B INTERGENERATIONAL

1. Exhibit about sharing an older person’s experience
2. Exhibit about what happens to our bodies as we age
3. Exhibit about facts and myths about growing older
4. Exhibit about an intergeneration topic of your choice

### CLASS C WORKFORCE READINESS GRADE 6-9

#### Get In The Act! Take 1

Report of importance of being honest in the workplace

Three job reference letters for my potential first job

My personality type profile

Story on the value of teamwork

Review of teamwork in a local business

A teamwork scenario

Profile of my first potential job

Report, poster, or display on a chosen job

Story or poster of a typical day at my job

Collection of 3-5 news articles exploring future career possibilities

### CLASS D PERSONAL FINANCE 1

1. Financial Champions: Money Fundamentals
2. My “Money Personality Profile”
3. My “Needs and Wants” portrait
4. Outline of talk with parents about a money issue
5. Poster illustrating my financial goals
6. My personal spending plan or budget including income and expenses
7. My personal money journal
8. Poster of setting smart spending goals

#### Financial Champions: Money Moves

1. Poster illustrating ways to use my money
2. Weekly report of how I save, share, and spent money
3. Money savings options chart
4. Poster on how to calculate interest
5. Poster on the real cost of credit
6. Display or booklet on how to manage a checking account
7. Poster or display on how to choose a financial institution
8. My favorite advertisements
9. Poster describing how to comparison shop for a product
10. Completed Money Moves (BU7711) member manual
11. Any other Personal Finance exhibit not listed above

### CLASS E ENTREPRENEURSHIP

#### Entrepreneurship Be the E - Love It

1. Pictures of entrepreneurs
2. History of a product
3. My personal strengths self-assessment inventory
4. My business needs inventory
5. Monthly time management schedule
6. My social competencies inventory
7. Profile of a local business
8. Sketch of my business idea
9. My entrepreneurship journal

#### Entrepreneurship Be the E – Plan It

1. My business plan recipe
2. Contrast and comparison of a product
3. Internet research report on my business idea
4. Inventory of Internet businesses
5. Draft of my business web site
6. Profile of my customers
7. 30-second commercial about me
8. News release about my business
9. Classified “Help Wanted” ad
10. Loan proposal for my business
11. My entrepreneurship journal

#### Entrepreneurship Be the E –Do It

1. Marketing plan for my business
2. Presentation on my business plan
3. Customer service survey
4. Picture story of my entrepreneurship project
5. Prototype of my product
6. My completed business plan
7. My entrepreneurship portfolio

# APPENDIX - CHECK HERE FOR SUGGESTIONS OF “ANY OTHER”

## CLASS A HEALTH

### FIRST AID IN ACTION Grades 3-5

1. First aid kit needs for my family
2. First aid steps for cuts and scrapes
3. Heimlich maneuver
4. First aid steps for sprains, strains and bruises
5. First aid steps for nosebleeds
6. First aid steps for removing foreign objects from our bodies
7. First aid steps for stings
8. First aid steps for bites
9. First aid steps for poisons
10. First aid steps for broken bone
11. First aid steps for burns
12. Family first aid kit
13. Set of first aid cards
14. Completed First Aid In Action member manual
15. Any other health exhibit not listed above

### STAYING HEALTHY Grades 6-8

1. “Health Smarts” self assessment
2. Germ hiding places in my home poster or display
3. Tools to clean my teeth, hair, nails and skin display
4. How to clean my ears and eyes poster
5. Power foods poster or display
6. Healthy snack recipes poster or display
7. Food portion sizes poster or display
8. Smart choices for a healthy breakfast poster or display
9. Weekly personal fitness test results poster or display
10. Scrapbook of photos of youth in different sports
11. Personal physical activity inventory for a month or more poster
12. Final “Show Your Smarts” project report
13. Completed Staying Healthy member manual
14. Any other health exhibit not listed above

### KEEPING FIT Grades 9-13

1. “Fitness Feedback” questionnaire
2. Summary of “Fitness Feedback” interviews
3. Water intake chart and results
4. Nutrient-rich foods
5. Product health claims
6. Demonstration of proper warm-up and cool-down routines when exercising poster
7. “Staying Injury Free” brochure
8. Personal “Fitness Facts” results
9. Personal fitness plan
10. My personal fitness accountability plan
11. Personal fitness plan for a friend
12. My personal “Fitness File”
13. Completed Keeping Fit member manual
14. Any other health exhibit not listed above

## CLASS D CITIZENSHIP – CITIZENSHIP ADVENTURE KIT

1. Group ground rules
2. Community map
3. Magazine picture collage illustrating a group issue
4. Mission statement
5. Stakeholder map and chart
6. Notes from key interviews
7. Action plan
8. Action-step evaluations
9. Examples of media coverage
10. Letters, fliers, posters, speeches, surveys, petitions, or other examples of group communication
11. Citizenship project story with illustrations
12. Final evaluation of project
13. Individual travel log from project

## CLASS E SERVICE LEARNING –

### AGENTS OF CHANGE

1. Poster or display of problems or needs in my community
2. Report on what makes a worthwhile service experience
3. Poster or display on my service learning mission
4. My service learning project plan
5. Service learning mission newsletter
6. Outline of a service learning presentation
7. Medal or trophy to commemorate my mission helpers
8. Service learning mission news release
9. Plans for my next service learning project
10. My service learning project journal, photo diary, or scrapbook
11. Completed Agents of Change member manual

## CLASS F SERVICE LEARNING

### RAISE YOUR VOICE

1. My community need survey or opinion poll results
2. Map of community assets and needs
3. Display of my public forum addressing a community need
4. Possible solutions to my community’s need
5. Risk management strategy for my project
6. My community project action plan
7. Original poem reflecting on my service learning project
8. Outline and artifacts of a presentation documenting my service learning project
9. Outline of my service learning speech
10. My personal resume with cover letter
11. Service learning news release
12. My service learning project journal, photo diary or scrapbook
13. Completed Raise Your Voice project manual

## CLASS G INTERNATIONAL – AND MY WORLD

1. Exhibit about a country other than the United States. Include a map of the country, pictures, and related articles.
2. Exhibit about a rain forest or a desert
3. Exhibit of news clippings showing how weather affects peoples lives in the United States or another country
4. Exhibit comparing the energy sources and use of a developed country versus an undeveloped country
5. Exhibit about world hunger
6. Exhibit about your family genealogy (history)
7. Exhibit about cultural diversity in our county or state
8. Report on any topic related to immigration, past or present
9. Report on an interview with a person from another country