

Chapter 1

In the beginning there lived a man of wizard kind, he was not the peculiar nature of a wizard but a man of knowledge and thought. He traversed alone, musing to the sounds of the wind, and found inner peace within the void of his soul. His soul, as some would say, was shadowed by a white nature of what is pure and virtuous; as virtue was the man who did not fall.

Now simply living there is a story within all of his creation. It speaks of early times when demons and angels were still present. He is the nature of all nature this man, a small thinker in a large box. Yet this story is not of a man, but of the man of time who followed his path long ago. His path shadows the white heat that radiates from his soul.

A soul now is states of being were one lives fully upright with himself. Yet in accordance, all is contained within oneself so the knowledge of his soul is expressed through his white nature. Blanc as a sheet of paper. The words here contained are of a man who travelled the land, musing his way through problems, jests, toils, and troubling snares.

Along the path of snare walked the man, who was of the white row, now here the story begins.

Chapter 2

“Make silver, make gold, outgrow all on the fold,” spoke the man of Rhine. This man, the wizard, was talking through a voice of reason to the general public. In the masses of speech his craft unfolded. Yet, what is Rhine? Rhine is the land of flowing milk and honey. It is where magic begins and thoughts flow from the inner void. The land is situated everywhere. It is one small state of many orders. This order was the order of white, the prelate of the brotherhood.

“Watch as the glory of nations is represented through the sands of structure. Each day that passes our thoughts turn to dust, and each particle of dust is a thought that is passed.”
Proclaimed the wizard.

The masses stood stunned and watched in awe as the man continued.

“A particle of dust is but the ashes of the wake. Our soul is open to all living particles yet is closed by our own self set decree. This decree is the fancy of a situation, were one is compelled to seek but yet not further reach into the virtue of the void. The void is were spells of words transfix into a mortal gaze that promotes the indifference of thought. We are the thought we live in; a box that is a home to all feeling.”

Stunned, the audience gazed for more. The man now upon the preaching castle structure upheld his voice through the microphone of magic. Magic that moves the thought yet compels the slow notion of time. In Rhine, all time is a movement of a forward progression, a progression led by an idea. The idea of a nation was created by the wizard of earlier time named Gult, who formed his rainbow coloured stature in the form of an universal calamity. This notion was the notion of one, yet separate by the different states of magic.

“What is the meaning of a feeling?” yelled the small man of the masses. His curiosity of knowledge seemed to get the better of him today.

“A feeling is nature being expressed. Thus expressions is sensed through our perceptions and creates the conceptions of colors. Each color mimics its own feeling, and harnesses the power of that color. A feeling can be any primary color, sensed through a first rate system of our mind.”

“The mind is a being that converts all we sense into a human nature. It flows with what we are and what we are meant to become. Thus destiny of thought is of a man whose colors shine white; my own in my home.”

Hushed, they leaned in for more order. The crowd felt the trance of the glance shut towards them. A spiritual flow of energy that is felt through the pores of their very skin. Their own skin that held all colors of a rainbow. A rainbow contained only in the border of a thought.

“Compel yourself to search yourself,” deemed Daniel, the white wizard of the North. “Hold fast to yourself through yourself and know what you are without who you are. What you are is an idea of yourself and who you are is who you are told you are being.”

Silenced the crowd flowed with the conscious energy of his speech.

“A being is your subjective self that see’s the world through your subjective lens. Each lens see’s a color and promotes your feelings to thought. Your feelings are controlled by the objects you interpret and the subjective lens in which you perceive the world.”

The white magic was now flowing through Daniel’s being. His craft of wizardry was not one that was taught, but a grace into that which he was born. This born identity promoted the thoughts of his feelings through the arch-type of his core. The core that produced what was the be heard in the masses of Rhine.

Now in this crowd set another man of coloured nature. He was of the Red Scarlet, a color that promotes the ethereal feeling of blood. The cross of veins. The Red Sorcerer named Jar yelled out with a great cause,

"If man is the perception of what ones ideas are, is not an idea the perception of man?"

Puzzled, the man of white nature was unspoken to the red craft, havoc answer was one fuelled by white power.

" Man is the creation of himself. We are our own image. The image we create is thus propogated through the mind and intercourse with reality is hence produced. When reality and our thoughts are enter twined as one, that is the state of being reborn." contemplated Daniel.

Jar refuted with a zealous cause, " If one is reborn with a perfect relation to reality, then what is the reality of death?"

"Dead is the new form of a subjective free self," proclaimed the white.

A battle of colors was now becoming fuelled by the magic of inner knowledge. The void of

two men have come into motion and the thought of one conscious era was thus produced.

"Is not one the reborn through death?" questioned the man in red.

"Yes, why do you think you are eternal," humoured the opponent white.

Let me help you now understand the land of the Red. These scarlet wizards are of a clan who feel that all is human that has blood. They assume all magic flows in creature's of blood and all are held accountable through a system of checks and balances. The system is separate as each separation of species is intertwined. This philosophy holds all accountable to the nature around them, as their blood thought is a thought of blood. Red, the feeling of power.

Power is the feeling one receives when in authority yet in the land of Rhine, the idea of authority was the authority of an idea.

The main idea and authority of red is bleed your song until you are dead. This is the central force of their cause to help the land of colors.

In the land of colors there are many primary goals, yet the main goal is to promote the true authority of white. White is the one of all primaries so is how the focus of knowledge works. The focus of knowledge is the main pursuit of this land, it holds all power and gives authority to those who can speak within reason; reason to restrain. Reason is the power that flows through all nature. Nature is the power of reason. Thus the Red Scarlet is the power of all nature through the blood of our veins.

Now back to the battle at hand.

The man upon the pedestal was rooted deep within his white magic. Both parties were fuelled selective. Elective was the air around them as it was tinted with the magic of knowledge.

"What is, is right" commented the man in white.

"As life is a gift, we must learn to feel all colors of our self. To learn the inner void is to find a place of magic. In this magic, thoughts and perceptions are based upon what is known, and what is still to be shown. It produces the light that shines inward out, and promotes the celestial cause of the spirit. Thus spirits wills with the wheel and the wheel of creation wills with the spirit. This spirit of thought can move one to the place of one to which the thought of self is the thought of all men. It is a spiritual power that flows through grace and is divinely incorporated into our life. All it takes is an eye to see and an ear to hear." Stated Daniel.

“To Hear is to listen through the eyes of another, and to see is to open your eye to inner wisdom.” Responded Jar.

Now why were both these wizards in the same page you may ask. Well the answer is that in the land of Rhine, all works as one to promote the cause of the greatest ordeal. The idea of society is the greatest idea, yet the idea to promote a society of an idea is the greatest society. This is why battle electives are selective. It flows and works as one, yet are fuelled by all men to harness the collective power of what is right. The collective good is not always the greater good, so the good of the greatest is always expressed for the greatest cause. This is the cause of society.

Now the individuals in the society of Rhine were not always men of the society. Some men searched for means of their own, to promote the house of thought to call their own. But each house we live in is another shelter from the storm; the storm that is sheltered under norm. Under norm is the power of a form that moves itself in a magical way, it is the power of colors and is the color of power. It flows with a grace that is unknown to most men, but once received, is accepted by all. The individual of thought whose house is accepted, promotes the society yet the society of the individual is never properly propagated through time. It is why the order of Rhine works as a flow, that grows from each man whose thought is promoted upon the thought of how the society must be maintained.

This is the goal of all men, to find power in knowledge and use it to produce the greatest shelter for humanity.

Yet the humans of the land of Rhine were never appalled by the course of knowledge, they understood the greatest good for all men and accepted what magic was presented. Here the magic continues.

“Now what is life upon the blight?” questioned a Vagard onlooker from the crowds.

“It is to view of one blood, flowing through over bodies to feel over sensual interpretations.” Commented Jar.

“Let me add to that,” snarled the wizard in white.

“Life is what it is. It is the roller coaster of what we sense along the tracks of life. There are many ups and downs, twirls and swirls, but what occurs, occurs, so we must find harmony with our bodies to feel complete and ensured.”

“To feel ensured is to know the inner power of oneself. To harness the potential of one and communicate it through your thoughts, actions, deeds and mistakes. It is the natural course of all things to come and all things passed. Be the life of living now, then our now will to a life to

live. To live your life upon the fold is to seek harmony with all fellow men. That is the true blight, finding peace within the strife.”

Compelled to seek further truth, the white man pushed the void for a greater spell.

“Life is living, living in harmony and peace with all life. The life of inner Zen is the contemplative mind that searches for what its found within oneself. Why search when found has already been searched?” questioned Daniel.

“We must keep search for what was lost must be found,” doomed the man of the Red Scarlet.

Daniel replied, “True, but what is lost is lost to the ages, knowledge is always created and is imprinted upon great men by a Deity unknown. This is the true nature of spells, a spell that was placed upon the man to usher in words.”

“If a spell is cast by the greater being, than is not the greater being alive a spell?” questioned Jar.

“No, the greater being is that which is all. It flows subjectively free in the ether and is past, present, and future. It moves with holy grace and casts spells without thinking to promote the perfect course. Their is no time that is not time of the being. The being is all magic contained in spirits, it is everything in one. Yet it has the power to juxtapose and be nothing; nothing is everything and everything is nothing. Nothing means inner Zen were the void of everything is found; yet while in search of everything, nothing is found for the search went the wrong way; inward not out.” Compelled Daniel.

The answer was now plain for the masses to see to find their inner magic, they must only promote the inner calling of their voice. This voice to move natures or calm the crying baby. The baby of time was now flowing with grace.

Now grace in this story is the single feet that all magic is produced from oneself. Inside yourself is a castle that can be searched. It is searched by all men of wizard nature, and thus he knowledge of time is further produced to produce magic, one must only need know how to spell. As sorcery is just words uttered in time.

Time of the battle fuelled by the cosmic energy of Kaizen the lighthouse guiding the way home. Let us now retrace the moments of the last.

“Past; all moments of spiritual atonement,” deemed the wizard of red. “Death is not the end of our inward search, but the beginning of a new reality. In everything we shall exists and in nothing shall we perish.”

“Correct,” affirmed Daniel.

Crackle went the air around these two men. As, per say, when air is electricized by the energy of magic, creating a flow of consciousness between the two wizards who agree with each other. Yet if one disagrees, the air remains calm and settled. Energy is just a form of the void being expressed. And it lives congruent with what is told right. When what is right is upheld the energy that is static converts into a dynamic system that is based upon the ushering of words. Words from the void of magic.

At present, the two wizards had conversed all that was needed to be sold. Daniel left the podium and went back down into the castle fortress. Jar retracted back into the humble audience to continue his life of Scarlet.

Chapter 3

Rooted now in sediment that is complete is the ushering of a new day. This day, after the audience of yesterday, shone bright with white light and promoted the cause of the Rhine. The cause of the nation was again an idea, so the ability to seek knowledge was of the forefront of every man.

Now everyman is nobody and somebody is everybody. This rational promotes the cause of seeking knowledge for who would not want to be famous? Yet fame is only a small idea compared to the idea that can be left behind. What can be left behind can grow from the roots of the soil and sprout into the flower of magic. This is the true course of magic, as magic is the true reality of a thought within the mind.

Magic as you have seen, flows from the void of the unknown. What is not known is knowledge that is shown. It comes from the deep and promotes the castle keep.

The castle in which the white wizard resides was the usual sort of habitence. It was surrounded by four walls, each with a tower at the corner, and was shared with the great power of rock. The rock used to build the castle was made of an ethereal quality named Pryon. Pryon enhances the inside magic through the magnetic field, as it expands what the minds is able to do.

Within the walls of Pryon is held the castle of Vicissitude. It is named for its happenings and occurrences because all occurs precisely when it is meant. This system runs perfectly with a wizard as a wizard always arrives precisely on time. Time to keep the knowledge flowing now let us see of the happenings inside the wall.

Seated at the table were twelve knights of the Gnarl. These men were of the blue nature of Neptune and were not sorcerers but knights who kept the land in sway. A knights job was to keep the society in a ordered plan and constantly promote peace and harmony. This peace was spread throughout the land and was maintained by the balance of hierarchy; diving rights of kings. One man of knowledge to rule yet all men of knowledge were rulers, as each opinion was always checked by the color white.

These knights of twelve sat around the table while discussing the politics of the day, when the man of white appeared to further aid them in conversation.

“What is this news I hear? Tidings of great rest and social liberty?” questioned Daniel.

“Yes we were discussing how the men of Gnarl have seen great peace and love and continue to prosper with the motto of all for one and one for all.” replied the knight of blue named Chris.

“Well seems to be the proper calling for the motto of this land.” replied the wizard.

“It is and is as it shall be.” quoted the knight Darl of blue.

Now the knights seated around the table were in serious contemplative mood. They were searching for an answer but thus none had been given. Their knowledge of blue was the knowledge of the end. They prophesied that blue is always true and means nil is ni. This promoted the need to further see into the light, as their eyes were shrouded in darkness.

The question in which the blue had been upset over while be related as follows.

“We seem to be at a standstill wizard,” commented Chris, “ our knowledge of the land is hindered by our foresight, we cannot look backwards when we are always as keen to the future. We are riddled in magic games that have no feeling of thought but are full of though in feeling. What is the meaning of this. How can we not see but only have the will revealed to us by visions?”

Deep this question sank into the void, the magic crackled white and the wizard stood as silent as the Sphinx. The land of Rhine was now a movement of conscious energy.

“The sight of knowledge is the future of ages. One may not see the past because one is all the past. Does not every moment of time make a moment last? You are all the moments of time burdened into the energy of your being. The future holds the key to the knowledge of the past as what you see is what you ought to be. What you aught to be is all the moments of your past and what your past is are the moments of your future. This is the true here and now.”
glowed the wizard named Daniel.

Silence the men in blue sat.

Chapter 4

Deep in the land of Rhine was held a keep of wizard kind. The tower of black magic was fortified by much to keep those out who refute the truth. The refute the truth meant death, death towards the fall of ignorance. Thus black plague was an area of balance, it held tune to all that was forbidden. IT forbade those to seek pure knowledge and not to be tainted by its evil course. To follow an evil course of life meant an eternity in hell. Hell is but a created senses were all pain and what could be is experienced in a subjective reality. Thus reality of doom is called the black plague by the citizens of Rhine.

This deems why eternity of bliss is the true power of the river Lyxe (life) and is the true maker of white.

Chapter 5

The wizard speaks.

“True power comes from the course of inner knowledge. The subjective knowledge one ascertains is the wisdom of the ages and the ages of wisdom are the true source of power.”

“All that we feel and all that we sense is but our body relating itself through a system of internal proportions. Without this system, we are but a soul of our subjective self that is not contained by any power other than our own. What is our own is but a figment of the true nature of events, for all events of nature are but true to herself. “

“What one can see is only limited by the gaze upon which the object is placed. If the gaze of our self is objective to the true reality of nature, we discern what is and what could be. To see is to gaze upon the inner eye of knowledge and to hear it to speak with the inner void of men.”

“The void of life is but a dream that is awoken within itself. We are the power that infuses us each day. Our power can be a feeling a sensation that fuels our passions and undergoes a transformation through colors. What color we are each day is but what we perceive of any common sense. As common sense is a acquisition of prejudices acquired by age.”

Now magic crackled and was present around the white wizard as he spoke. Preaching once again to the lands he stood from in his spell and related his lucid dreams that rolled across the ether.

The heat of magic now was present, the mood was elective and the atoms of time pulsed with a vibrate flow. All was in accord with thought.

“Thought, as man knows, is a home in which we live. This house is a structure of many beings and is the subjective nature that promotes its course through time. It is rooted in chaos, the universal spirit of Gaia, and is present in the house of each human. One may become in tune with this thought, and the thought can produce a mansion of being or a tepee to dwell. Each is but our own played out in time. It takes form from the knowledge of the forbidden fruit, and is formed in each atom of our existence. All is but all in all of what is. One is always one throughout all existence; our thoughts are but a full being expressed through the multitude of consciousness.”

The air was now cool with a vibrant force of thought. It radiated reality of man into a conscious being of everything. Everything is nothing and nothing is everything. The old philosophy of the white sage, addressed later will we.

“Let us be more than we are and less than what we can be. If we are a thought, then we must be the thought of all men. If we are less than all men, we are less than that of a thought. All that has power to be a thought is controlled by the powers of our color. Any color can control a thought but all thoughts are of the same color. All is white expressed through time and all is time expressed through a thought.”

“Be the color of yourself and know what you are from who you are. What you are is an idea of what your home contained yourself to be. To be or not to be, that is the rub.”

“To be is to live your life in the awakening of your true self. Your true self is but the beginning of who you know yourself to be, and who you know yourself to be is but your true self.”

“All is a form in everything. We take note of everything through our perceptions and relate is color by our sensory intuition. This intuition is but the ground work for the senses, and what we sense is but the work of our self.”

“We exist in all existence and why we exist is the reality of love. The love of our self and of others is the conscious force of gravity intertwining all thoughts from a singular point. All of our thoughts are but an expression of time, related to the self through the ether. It exists in all and what is all is an existence. It floats freely around everything and is the awakening of self and the one self. The one self is the true entity of our existence and is intertwined through the all of what we are. What we are is what we ought to be and what we ought to be is the existence of our true thoughtful self. “

“The power of thought moves through a conscious stream of the awoken reality. This reality is the dream that we live while we sense that around us. Once we move from this existence we fly into a subjective nature that has the power to exist because we exist. “

Now as he was speaking, the wizard noticed a magic of the color yellow. Yellow represents the fire of the sun and is the true essence of Apollo. The yellows use inquisitive questioning to pry open the white man. They used their empathetic abilities to ask for questions and receive answers that were unknown to their intelligence. Their collective yellow reality was one under the sun, but unknown to them was the belief that creates a fact. This is the true form of Apollo, his radiated white splendour. Again the wizard spoke from the void.

“The void is but the true self that completes the one. It is the great silence of the ages and moves unhindered through reality by the means of a thought. The Sphinx is the great thought of the ages as it consists of all forms of man. This creature is a pure essence of magic and transforms itself thus from itself. By the wings of an eagle it flies freely through the ages. The ages never die, and are set in stone by the early works of men. We only have to look to see how astral meets thought. All celestial is bound by the stars. Listen to yourself from the inner out system.”

Chapter 6

As follows are the statements of the wizard.

Nothing = Something
Something = Everything
Everything = Nothing

Nothing is something so it must be everything. Everything is something so it must be the correlative or nothing. The two are interconnecting premises that create reality as we see it. Nothing, or a state of order, is from whence we come. But as nothing is everything so must it be all that is us, so as we are nothing, we are everything, the two contain all that is both of each other.

Therefore nothing is everything in which something is everything in that which nothing is something. In all essence, nothing is something as it classifies itself within its own premise. Something is indefinable; so something could be nothing yet juxtapose and be everything.

1. There is no nothing without the concept of everything.
2. Ideas are of everything, and come from the void of nothing.
3. There is no escape between the everything of nature and the nothing of language.
4. The source of everything is the existence of nothing.
5. Look at the nothing Zen of men not at his appearance of everything.
6. Everyone is searching for something when in reality we need nothing.
7. A state of nothing is always the same.
8. Anatta is nothingness.
9. The magic of unknowing is the magic of nothing.
10. Our senses are of everything.

11. Language is of nothing.
12. The magic that exists between language and the senses is the co-existing bond of correlatives.
13. Everything is unworded, nothing is the word.
14. Language guides everything from the void of nothing.
15. Words guide behaviour, hence nothing is God.
16. Everything gives meaning to nothing.
17. Inner is nothing, outer is everything.
18. The only boundary between nothing and everything is self.
19. What seems to a man is to him.
20. Existence is every answer that becomes thus.
21. Knowledge is everything thus perception.
22. Knowledge is a perception of the complete state of being.
23. Man is the existence of everything and is nothing in all that we are.
24. Perception is of everything.
25. Everything is of motion from the point where nothing existed. This point is the potential of all knowledge that may be attained. We are all connected consciously to this point.
26. Nothing is self existed in everything.
27. We perceive the world through colors, are feelings express the elements of these colors and relays emotion into thought played out in deeds.

28. As we are a state of nothing, we can develop positive virtue or negative vice.
29. Everything appears as nothing disappears.
30. Nothing becomes everything.
31. Self is always Self
32. Ego causes ignorance, self gains knowledge.
33. God is the cause, illumination the effect.
34. Trail and error is the precursor for the countenance of the soul.
35. The pairs of opposites such as virtue and vice are the paradigm of the two sided coin of life. Such is good and evil, beauty and ugliness, pleasure and pain.
36. We are an element of nature expressing our soul through the thought of the mind. We are what is inside us and what is all around us. The mind answers the state of the body while the soul answers the state of the mind. Follow the natural course of the soul as we are one with the elements of time.
37. All is but an expression of self, the true silence of our being.
38. Ex oriente lux, truth towards the light.
39. Intelligence or knowledge is in the soul. The soul is part of the mind and the mind the body. Hence all knowledge is man. As man is nothing in everything.
40. The mean of the universe is always the sum of one.
41. Chemicals change and become animate.
42. There is a need for everything.
43. Dao is nothing yet everything.
44. To name nothing is the state everything.

45. Anything that exists originates from nothingness.
46. What is empty must be filled. Nothing in Everything.
47. All things in everything are either good/good or good/bad or bad/good or bad/bad. This is the essence of Karma.
48. A state of nothing never lacks order.
49. Thirty spokes share one hub, all knowledge is thus a condition of a complete state. Hence all our the spokes of his expressing our self from the void.
50. Everything that exists arises from nothing.
51. Draw sustenance on nothing.
52. Everything is a state of disorder and through a state of nothing we are ordered.
53. A man of superior virtue acts out on nothing. One full fills virtue be acting out on nothing.
54. Superior benevolence is an action of nothing.
55. Act in a state of nothing.
56. Nothing is correlative to everything.
57. There is ultimate congruence in thought as it is an expression of the void of nothing.
58. Everything consists of physical matter; nothing resides in the Dao of the void.
59. To achieve a state of complete simplicity of nothing, one must engage in loving quietude, tending to matters with no conscious effort, becoming desireless and engaging in no conscious effort.
60. The great square has no corners.
61. Nothing is as infinite as everything.

62. We are the conscious force of self.
63. A state of nothing is a state of single-mindedness were the unconscious is unaware of the bug on his skin.
64. Nothing remains once you analyze.
65. God is nothing and God is everything.
66. The waking state of nothing is as no more real then the dream state of everything.
67. See God in everything or find God in nothing.
68. To know God in nothing is Vijnana; richer knowledge.
69. Nothing is beyond both knowledge and ignorance.
70. The imagination runs parallel to the state of nothing in which thought of everything exists and persists .
71. One can be many just as white is all colors.
72. All things were together at a state of nothing and hence become divisible by a state of everything.
73. IF everything is nature, nature is the cause of all things.
74. Nothing is the root of everything.
75. Perfection is a state of nothing while imperfection a state of everything.
76. If we say yes to everything thus begins innocence.
77. The tranquil form of nothing in which we feel everything is called Lebensform.
78. Pure doubt is a form of nothing, if one puts everything into doubt, a form of nothing arises.

79. Do we know honey is sweet or do we just perceive it? Such is the rule of knowledge.

80. Nothing of doubt is everything of thought.

81. Everything and nothing exist without argument.

82. Everything is disorder (chaos) nothing is order. Can one cross a mountain without hope?

83. Reality is everything, nothing is Zen.

84. The belief of everything is as real as the belief of nothing.

Here ends the wizard's statements.

Chapter 7

In the land of Rhine was the wizard of white. He moved into grace in times of trouble, and flowed with his musing ability of poetic grace and style. Here is a excerpt of his writing.

"to far and wide, close and near, to all the moments we hold dear,

listen to the music pulse beat flow, as alive it pumps in glows on rows."

Now poetic style was the main course of education in the Rhine. By an early age you were taught how to write with a "right" hand. This ability was common speech among the people and gave easy rise to those of a knowledgeable craft of language. The ability to use words was but the first step in becoming a wizard of colors, and the color of a wizard depended on what way his words were used.

Words were the essence of beings. What one's reasoned voice spoke was but a true ushering of the void. The main goal of a wizard is to be be on with the void to contemplate thoughts of everything in nothing. The void hold all true knowledge as it is nothing in everything.

The wizard begins to speak to the masses.

" The void of life is the void of reason. It is external magic that internally produces a thought. It is expressed from time from a point and travels faster than thought. It moves with rhythm and style and situates itself in men from the void. It is how thought works and how control is set up on our life." exclaimed Daniel.

"If nothing is something, it must be everything, and if everything is nothing, then it must also be something. Everything is all around us and is present within our full system. It holds bound to all that is encompassed around us, and lives through us in every moment. All is a moment in that which we live. Nothing is then subject to living in everything. It holds its Zen in the nature of its power and has the power of its nature through being everything. This is the true philosophy as it holds that to which we are and has yet nothing to which we are not. It provides the structure of nothing and has the base of everything. We are everything in nothing and nothing in everything."

The magic void was now a pulsing flow from the magicians knowledge, it moved with the vibrate air of that around him. Instilled, he fought the thought.

"Be one with reality like the Brahma. Learn what is true to yourself and learn what is a figment of your imagination in the collective reality, as this reality is one of the greater consciousness. The reality that is true to the larger group is the reality that you must be one with. Do not become two-sided with nature for then your nature will not be one. Live in harmony with your thoughts and be at peace with your reality."

"To find one's destiny, one must only look to the void. Find your voice of reason and discern what qualities you possess. These qualities infer the typical arch-type you fall into and thus leads to the reason of what you can become. To know yourself and know what you are is the first step in uncovering the reality of your destiny. Sometimes thought, you may only read your life."

"Discipline your knowledge to be something of everything and everything of something."

Now the wizard was outspoken and continued in his wage on wisdom.

"Love is the force of gravity acting on our conscious/spiritual being, to be one from a point of earlier preconception. It feeds our self from within our self and connects us with the central power of everything. To be everything with another is a source of being that is united through a conscious portal. This portal is open to any who feel love and connects us through the power that is. What is is what we are and what we are is continuous happenings in reality. Live with the realization that love is the true force of self, as it is the greatest of the Greek gods. It flows with the necessary power that infuses each being to be who they are in the cleanliest of moments, it breaks all barriers, and live outside of the box of reason. Reason to restrain and love to urge."

"Think simple for then it will be easy to explain. To be able to explain is to be one with the voice of reason. To be one with the void is to be simple."

"People expect from you what you expect from another. One expects to live in harmony as if one were a brother. To be at peace with all through strife is how we must all live our life."

Now once again the magic in the air was fuelled by white power as Daniel spoke to the masses. In this reality his word was the word. Listen to him speak.

"Love moves with the inward self, to outward reach we only help, for soft is the love of a tender heart, for only then does movement give start."

Now the wizard of white was far gone into the white spell. Its magic was static and held a constant stir upon the soul. It moved with powerful means and constructive fulls. It was the

one that made him complete. What was complete was the power of nature expressed from a man through the void of reason.

The reason of the white prelate is to be a brotherhood over all men. It holds its rainbow fashion through its singular means, and is what it is as it is.

"The brotherhood of the void is united by the soul's who have gone mad into chaos over the maker's edge. It unites our conscious efforts and promote a state of knowledge that is complete yet conditional toe each individual. What we are is the potential of our condition. As our condition is a pre-determined state of being which can be maximized by the Zen of everything."

As the wizard poke and contemplated his introspection, the thinking to the masses was called out to the void for the ushering of a new thought.

"The state of justice is the complete state of knowledge. It consists of everything that is upright in virtue and compels the parabola of reason to reach for heightened expanses from within the personal self. White is virtue."

"Vice is a state of injustice were the reason of self is degraded below the social norm. It is controlled by the manifestation of evil and unites the self with a corrupts black color. Black is vice."

"Memory is controlled by are receptive and inceptive tendencies. A receptive memory is one which we respond and recall. Inceptive memory is introspective recalled from points of deep thought."

Now the masses understood that the dilemma of a wizard is how to control what is congruent with the void and all men, this parallel is the cause of imagination and allowed thus for the wizard to thrive.

"Each man is the notion of his potential. The true self which is attained through the power of that is can be reached upon through the void of reason. What can be uncovered and expressed through self is the natural selection of the soul. The soul is a condition of the potential to reach a complete state of knowledge. This is attuned through the ways of the unity and is the true magic of the land."

"Your soul is but the essence of the potential of your thoughts. You are only limited by the bounds of nature, in which the expression of one's soul is externally portrayed in all aspects of reality."

Now the soul of the wizard in white portrayed an essence of Yoga that was spiritually intertwined with the Vedas. This thought of self continued through time.

"Time is universal as it is the seed of all. It moves all in a progression from a three dimensional central point and expresses what we see as we experience it. This movement of particles is analogous to gravity; as Archimedes states ""One point should be fixed and immovable.""

"Trust your potential until your genius leads you to the slaughter."

"We are all but asleep in the dream that must be awoken. Awake is slept during the slumbers of our life, yet can be awoken by the renewal of the spirit through samsara."

"In reality we are nothing, our senses but the control of the body. And in nothing we are everything, a state of being uncontrolled by the body. Yet as nothing is something we must be the full sense of I am."

"Man is the extension of a complete state of knowledge or self. A something in everything in a state of nothing."

"The ability to think is the expression of the void of reason. A state of nothing were the thought of everything persists. The thought of self is persistent through all time, it just changes form."

"God is the form of everything and the form of nothing."

"Nothing can be abstracted from nature without destroying it."

Dharma has created the wizard from the seeds of time, as the white magic flows with the state of one. Whirls forever on the wheel of change.

"A state of nothing is the absence of subject-object relation."

"The only limitless objects of reality are time, space, and causation."

"A state of everything is where our subject-object relations is in harmony with our being."

"The epistle of life is to locate the Brahma in self and in others."

"The condition of a soul cannot be separated from the complete state of being."

"Who can doubt a wizard's rule?"

As the wizard kept rolling along the waves of the void, the white magic fuelled his veins to an unparalleled Vedas..

"Imagination is the thought of everything."

"All conditions lead to the complete form of virtue. As each condition is an expression of virtue/justice."

"A state of complete knowledge is a state of the supreme law. The supreme law is love your God with all your heart soul and mind."

"Pleasure is a pursuit, not a goal, one may only find true pleasure in the Zen of nothing."

"The good fruits of the spirit yield the potential of the soul. These virtues held upright with the complete self give pleasure and goodness through cause and effect."

"The negatives are shown through evil ways such as stealing, lying, envy, hate and downgrade the ability to complete the potential of self."

Now the land was silent for these long hours as the wizard named Daniel spoke his magic; from the white void. Thus reason and subject of feeling was one with the Vedas and had the power to be that as it may.

"Man in this particular form is nothing to the everything of God around us."

"Atman is control of self."

"As the mind body and soul are one, all are divisible by the splicing of atoms."

"Insight is recollection of knowledge from the complete state. This is recollected through time and introspection."

"The state of complete knowledge can vary in shape and sizes, but is always the same resonating form. This knowledge found in men can be a inhibitor factor or a reducing factor in one's life."

"One of complete state of knowledge infers only what is inferior to self."

"Knowledge equates equality."

The wizard was still in a white glow as the magic flowed and the audience of the masses stood in awe for more order of reason from the void.

"The potentialities of man are derived from what stimulates the thought and sense to the greatest degree. When we perceive the knowledge of self, that is when the senses utilize the full potential of our condition."

"Knowledge is never created nor destroyed, all knowledge that is exists as it may."

"All knowledge is found within, one must search the nothing of their soul to produce the knowledge of everything."

"Recollection through thought expands what we search for in nothing."

"The state of knowledge is constant as our condition is in constant flux."

"One must be pure in a state of nothing."

"As the mind is the body and the body is the soul, such is the mind the soul of the body. Hence when we change form we lose the conscious state of our body and are transformed into the spirit of our soul."

"The health of oneness of the soul promotes the tranquility and thoughts of the mind."

"We are the force that acts upon us, a conscious state of gravity pulling us inward to introspective light."

As the magic flowed, words were congruent with the past.

"The soul is but a string to the central soul of time. These lines of progression can be different conditional states that harmonize with the state of one, which is the state of complete knowledge. Each condition of the soul is in various forms, but is the one form complete."

"A soul can never be created nor destroyed, it is a condition of a state that changes form and is immortal."

The wizards ideas are of the form.

"Nothing can't be destroyed, it only changes forms, just as the soul is beyond being imperishable, although, it also changes forms."

"Poetry is the use of words, expressing thoughts of the complete state of knowledge."

"Sphere poetry is the possession of the spirit."

Thus the wizard finished reciting lines of old.

Chapter 8

Once again the wizard speaks to the masses.

"Ego causes ignorance, self gains knowledge."

"Trial and error is the precursor for the countenance of the soul."

"The pairs of opposite such as virtue and vice are the paradigm of the two sided coin of life. Such is good and evil, beauty and ugliness, pleasure and pain."

"We are an element of nature expressing our soul through the thought of the mind. We are what is inside us and what is all around us. The mind answers the state of the body while the soul answer the state of the mind. Follow the natural course if the soul as we are one with the elements of time."

"All is but an expression of self, the true Dodona of our being."

As pondering deep in his chasm of thought, the wizard knew what was and what is.

"Be a blossoming flower that is one with the lake of your soul. As the vegetation grows around your lake, so do the animals follow."

"In samsara, the boundary of your soul is but the edge of nothing. The dream of everything pushed beyond."

"Only meet the expectations of your soul, which stands upright with virtue."

"A man of voice is a man of nothing; the nothing of everything of the soul."

Now deep in the Rhine the masses continually gazed upon the knowledge which was adhered to them. This knowledge flowing form the state of the void was in tune with reality and allowed for the thoughts of many ongoing to persist. Thus the wizard continues.

"Be the inspirer of dreams and be the dream of others. Those who dream of the truth hold fast to the accountability of the universe. Those who dream are those who are a dream."

"The dream of art cannot be told without experience."

"Knowledge is perception of the complete state of being."

"Man is in existence of everything and is nothing in all that we are."

"Perception is of everything."

"Everything is of motion from the point where nothing existed. Thus point is the potential of all knowledge that may be attained. WE are all connected consciously to this point."

As the thought deepened to the masses.

"Nothing is self-existent of everything."

"We perceive the world through colors, and feelings express the elements of these colors and relay emotion into thought played out in action."

"As we are a state of nothing, we can develop positive virtue or negative vice."

"Everything appears as nothing disappears."

"Nothing becomes everything."

"Existence is every answer that becomes thus."

"Knowledge is everything thus perception."

The wizard's ideas are determined by the coexisting relationship between logic and thought.

Chapter 9

Now magic in the Rhine was controlled by the flow of the unknowing. Its premise in nothingness situated the light that produced the thought of everything. Each man contains a void within himself that is parallel to the void of life. This source of magic relates how thought intertwined between beings. As two minds are greater than one.

Today the wizard speaks with those of the color green. Green signifies the natural way of life, and is the sober nothing that promotes the middle way. This source of magic will now run with reality.

The man named Farce asked, " We know about the philosophies of beingness, the way of natural order, but what of the simple qualities such as smiles, friendship, and life?"

"Well lets begin our digestion," complied the man of white.

"A smile is the immortal friend of our life. It is the simple condition that goes beyond consciousness. It is a universal statement that portrays the aspects of ones soul. It shows how content one is with their Terra firma of life."

"So a smile is simple but yet the greatest gesture of being?"

"Yes it is," stated Daniel.

"Now what of friendship? Is that not of the brotherhood? What is the aspect of magic between the sand of souls?" deemed the Green.

"First we need to define the difference between a mortal and immortal friend. One is who you know and that other is who you meet. One may be a portion to enlarge your introspective lake or another way just to adhere rot. You may know the difference between the kinship of love of soul. Vitality is the seed of all friendship."

"A friend now is never an established or committed relationship, it is n unconscious bond. It can never be expressed for all words are gossip. A true friend makes one happy through the experience of interaction. The truest friendship is that which defines the divine qualities of men. Friends can never be represented by a situation. The melody of a friendship is the music that purifies the air in electricity. " quoted the Sage.

"So the man who bears truth shall be loved and not quarried." questioned the Green.

"The man who bears truth bears nothing." stated the Rainbow.

"Now what is life?"asked the Emerald.

"Life is a radius that always extends. The borders of your life can always be expanded through the means of nothingness. It has the ability to be conquered or it has the ability to defeat. One always carries the limits of life with them."

Such ends the magic.

Chapter 10

Now magic sporadically found its home in Self, and thus begins the tale of new thoughts. Today the wizard speaks in tongues to the masses.

"We are a state of disorder that moves through the voice of reason to become more ordered. Through time all becomes total, and moves to a closer state of unity with the state of everything. When this occurs, such is the reality changed to nothing."

"Humans do not live as the gods in a state of justice, but in a state of love."

"Virtue is the exaggeration of nature. All things from nature are great, even the smallest ant. The value of what is is what is."

"All life is a medium based upon being content. The nearer you are to the realm of nothing, in your soul, the closer you are to a virtuous natural happiness that contains no destiny, as it is nothing. Health is only the happiness of all mediums. Life is immortal in a mortal sleep, a spiritual experience a human form. One may be the essence of existence through existing all."

"One is all and all is one..."

The magic of the past lingered in the atoms.

"All life consists of four holies; love, religion, poetry, and friendship. Each shapes the soul and gives expression to the soul. The soul is the essence of nothing and the ability of everything."

"Values of objectivity arise from what did."

Around the heat was an orb of white magic. In its reality of the unknown, it floated freely fleeting tither and hither and was begunst a full. It's essence perturbed the spirit and combined its natural force wit the wizard. Such the story deepens."

"Life is not the shadow of death, life is surreal along the path of enlightenment."

"There is no moral law, only the law of physical being."

"What the world need is less suspicion of what is not, for the only contempt is bred. It only shadows the true reality. Things are of great value when established upon the faculty of imagination."

The magic orb now ceased.

Chapter 11

This is the greatest question of the Rhine. What is the religion? The religion of the East is comprised of a contemplative man while the West is based on morality and upholding love. But what of these two intertwined? The religion of the Rhine is based upon the void of nothing. Nothingness, or pure bliss, is attained through the Dao and is of the way of all men. Each man is a heaven in himself, and can attain Brahman through the state of nothingness. This state is in harmony with everything, and the Vedas gives it power so shall it be. There is only one law in Rhine, do as thou wilt and harm no man. This is the essential law of all that is. Lets digest.

"The man who works for the greatest means accomplishes nothing, yet nothing accomplishes the greatest means. In nothing we find wisdom and everything."

"Nothing of life is in agreement with everything, there is no argument in between."

The religion of nothing means to live a natural life based upon love. This love is expressed through the void and upholds all men to their true nature. The nature of a true self attains the bliss of heaven while upon earth. This is far greater then the rewards which will be given in the afterlife. By worshipping nature of everything one worships all of life. By worshipping everything, one becomes nothing of the soul and clear thoughts are reflected at the lake. Become a glistening whole of you lake(soul).

"For he who practices the nothing of his soul finds it."

The wizard of white understands that all movement of nature is the great movement of the one. The movement of the one is a movement of all nature. All life is nature maintained by virtue. Virtue is a state of one (infinity) that is upright with time. What was meant to be a child was to be one with virtue. Only men have vice. To be one with nature is to be one wit the divine life. The law of nature is but a code of morality towards the enlightened mind,; based upon interdependence.

Since life is unnatural the only course of life is to be natural. Disorder to order. Who knows the course of a natural life.

The religion of nature is the cause and effect of all. The pursuits and characteristics of all men can be found in nature(everything) and yet come from within from the nothing of the soul.

"If one stays natural to nature, the pursuits and pleasures flow through. Nature is natural and still natural to nature."

Men are not friends in religion. A unity of a whole must negate ones feelings of perfect integrity and strive for perfect unity.

No religion is divine, for the taint of man lingers.

"All laws are subject to many until all laws become the subject of more."

"All nature has laws to heal all nature, yet nature must heal itself through its laws."

The main goal of the religion of Rhine is to see the miracles of God in everything. One blesses the maker yet depreciates all that is him. Such as the religion shows.

Chapter 12

Magic pulsing, beating flow, upheld static wizard glow. Time in essence uncontested, now again he speaks.

"Any experience of life is through a foreign subject that is of the life of the experienced subject."

"A dream is a fable of truth. It arises from a state of nothing. A state of a dream is a state of one. A dream is based upon your compass set; your compass either reaches to its roots or upwards to the cosmos."

The wizard glow radiated from the photon of life.

"All objectivity is subject to the subjectivity of the subject."

"Discovery is to find the relationship of man to nature."

"Each animal is but a color of its nature. For nature is all but one color."

This is the nature of magic as it moves from the void. The wizard in thought opened up to the masses.

"A pure soul can lack discernment. For wisdom is a limitless restoration of a higher order of being. Yet all restrictions become free through a order of nothing."

"A higher order consists of illusion, spirit and intellect."

"Your lake must be kept clean. A poisoned truth rots the core. Truths that are parallel lack no order."

"One must do right with existence while doing wrong is voice of insistence."

"The tenderest love is immortal."

The wizard now recited the old chant.

'If ideas have concrete value in life they become true, in a sense of virtue and well being. The truth depends on the correlatives of other truths. The fulfilment and harmony of truth will create a understanding of well being in the self."

"Evolution is one structure becoming more complex in carbon."

"Motion is always in progress hence transformations occur."

"We are nothing more than our original state of nothing."

The wizard now stood up and the magic fuelled his veins. The masses were prepared for a long discourse, yet all was contained in self.

"As self starts in a nothing monism, the state evolves into everything of a knowledgeable existence of a dualistic view to a monotheistic view."

"The evolution of self takes form from everything, and adheres to the state of nothing."

"Life is disorder upon order."

"Disorder creates order while order creates disorder. Such is the state of being"

"Experience of life is everything, the potentials of all that is becoming. Everything is a ultimate reality."

"Life is an immediate feeling."

"Connections to reality promote the unconscious stream of the void. Thus the continuity of experience.

"All forms hold one form and develop through infinite. They ascribe to everything that is potentially possible."

The discourse between nature had occurred, the wizard felt his energy of nations flow through his veins.

"The vision of everything is perspective."

"The smallest dust affects everything in motion."

"Transaction is the flow of energy between nature and nature."

The wizard as hot white in his speech. As the time of long past lingered in the air, the spirits infused every particle of being in the wizard and allowed for the voice of reason to the masses. Interaction was complete and undergoing changes. Here is the continues.

The logical method of the wizard was his ability to see everything in nature.

"All individuals are a unique potential of the complete state of being."

"Experience is of everything and means everything as potential as reacted from the void."

"Doubt is a state where beliefs are not satisfied, yet a belief can be changed into any form."

"Create a belief or creed and one shall be as thou wilt."

"Everything exists as a priori method to the nothing of the void. It exists as it shall so shall exist as it may."

"Question everything and know nothing."

"Was all hatched from a golden egg?"

The wizard now changes color as white of the rainbow transfused. And as the colors changed so did the speech. Let us discuss the way of life.

"The poorest man is the richest fool, yet the richest fool is the poorest man."

"The poorest man who follows the Dao set heavens rule of conduct. Each man of his time is but the benefactor of the spirits. Man can be corresponded to heaven by a virtuous state of action of potential that satisfies only goodness."

"One must always follow reason."

"Kingdoms gain disorder by the reality of the Dao, the more ordered, the lesser disorder, as one correlates to create the other."

"Killing in any forms creates disorder and thus is against the order of Dao."

"Time creates greater order as disorder becomes less. Therefore, less of the negative nature is created because of lacking disorder and more of a positive spiritual nature is created from order."

The wizard was in a contemplative mood today. The masses were excited for his teachings, so thus wilt thou continue.

"When one is disordered, it is easy to relate to order, when one is ordered; the will to disorder is present. Men who feel the need of disorder are prone to disaster as one who compels order; enlightenment. "

"The more one distances themselves from order, the more disorder will be put forth."

"What is as it is henceforth."

“To be one with heaven is to be one with order.”

“The non-action of order promotes the health of a spiritual being.”

“As a tree has a thousand branches such is the potential of order of self. Yet one may be set on fire and wither from disorder.”

“Renounce all and one will be ordered.”

The wizard now moved deep into the ascension of Dao. His movements with the masses were a collective energy of force that made use of how things are. The masses were unaware of this singing but it pulsed through the voices of the wizard white. Such the heat continues.

“Disorder is Yang of light, and order is Yin of darkness.”

“The disorder of life is but the quelling of order. Such as goes as it may.”

“One is Yin in order and Yang in disorder.”

“To be one with order means to be one with the spiritual land of the dead, hence demons arise from the balance of completion. Yet in a state of disorder, one compels to feel angels as the balance of nature must feel complete.”

“Yet honesty and peace are the harmonies of order and disorder, completing that as it may be total.”

“The farther one is from the middle grounded root of self, the more one feels the lack of harmony. If one reaches up like the tree onto the ether, one will have problems searching their own roots, yet if one is stuck in their own roots, they will never reach to the sky, life is the roots of men.”

“If one neglects the natural procedure of order through disorder, such discontent will prevail on their life.”

“All disorder (matter) is an act against heaven, but is such as the balance of heaven that it exists.”

“All acts of heaven through disorder are but the retaliation of the gods for the lacking of natural order.”

“A state of completion is a beginning of all order.”

“To return to the roots of nothing, one always remains the same, yet reaching out to the branches of everything, one becomes many.”

“Men have moved away from their roots and evolved into the branches of many.”

“Order can only become established in disorder by words.”

“Yin and Yang are the balance of that which harmonizes everything.”

“Heaven and earth are always in order with a state of nothing.”

“A state of order relates transcendence.”

“Disorder and order are interrelated,. The heavens of order continue by themselves through the cycles of disorder, yet once we become more ordered, the states of disorder will lesson.”

Transmission and repair between the void and the wizard was in complete unity. One receives as thou wilt.

Chapter 13

The wizard speaks to the masses.

“Order always heals disorder, a state of nothing heals everything.”

“Light always shines over darkness, yet darkness may consume the whole. Be a light outshined by the radiance of your soul.”

The wizard idle regime of thought was now working toward the standard goal of unity. All power that was is all power that is. Such let us begin again!

“The potential sum that may be attained in one’s life promotes the Dharma of the netherworld, or the congruity to this world. Such actions promote Karma in the pursuit of excellence and destiny.”

“The realm of the void of nothing expands thoughts of the potential of the soul. It evolves into form and takes shape as everything in disorder.”

“A state of nothing is the oneness from which the cosmos originates.”

“To kill one before they have attained a state of order is to disrupt the natural cycle of earth. The disorder and disharmony created through the Dao is thus propagated by the essence of nature. When one is killed prematurely, the ability for Dharma is restricted and such judged are they in the afterlife by their means. In Rhine we only subject one to penalty, never death.”

“Disorder only can create the happiness of order while order creates the longing for disorder.”

The wizard was now in a mood of despair while speaking. For how could these words of logical philosophy be related to all through the means of words? The utterances of spirits were not enough to quell the questioning state of white. But as the story goes...

“If men are in disorder, so shall thou be in it to. If men are in order, thou wilt as thou shall.”

“The potential of each man is delivered upon their kind. A nurse is a nurse, a cobbler a clobber, hence forth shine.”

“Disorder arises from doubt, yet is dissipated by time and reason.”

Hence prelude contains of speech.

“Luck can be computed by the chance of Bohr’s model deficient. It is time multiplied by disorder equal to the speed of light. This will predict the outcome of our atoms and our species.”

“Yang is matter of everything while Yin is the order of nothing.”

“When all is reached in everything, there is a return to nothing.”

“When one is in a state of everything, the spirits do not fill the void.”

“Yang of vice is found in everything. The virtue of men is found in Yin of nothing, yet one may become everything through the nothing of their soul.”

“Disorder maintains some of heaven and all of earth. Order contains the same.”

“Do not neglect the proper order for then one will feel disorder. Feel the nothing of being permeate through the core of everything.”

“Disorder or earth makes man ill. Order or nothing revitalizes the spirit.”

“The greater the order of earth within the pence of everything, the greater the harmony between heaven and earth”

“The order of heaven keeps constant watch over the disorder of earth.”

“”The less disorder in ones life the closer one feels to the order of heaven.”

“To stay in control of self is the natural process of order.”

The wizard speech was now in the frightful mood, as the spirits willed and wheeled such was the accordance of life. Let’s continue.

“Order is truth, disorder untruth. Untruth leads to greater disorder of everything while truth leads to the Zen of nothing of order of heaven.”

“The great order consists of firstly heaven, secondly earth, and thirdly man. Follow the cycles and one will feel the harmony of the soul.”

“Disorder increase as deceit, malicious means, and a negation of truth.”

“One may only attain the order of heaven through the nothing of the soul, then everything of disorder will be in peace as it may shall wilt it so.”

“The order of heaven is always present in everything, as a word is everything and exists from nothing. Hence all words of everything are false yet a silent soul of nothing is truly virtuous.”

“Upwards is divine. If one is always questioning they are more downward. To accept is to move upward.”

“Nothing is bigger than reason, as haven is a complete state of order.”

“When man is of order, all disorder works with him. When man is of disorder, all of heaven is for him.”

“Heaven commands a state of unity with all disorder and through order all becomes one.”

“We must first learn to cooperate with the order of heaven before the nothing of our soul shines. Yet one may work with evil spirits of the order and promote a negative vice, as heaven and hell are the complete balance of order.”

“Order is present in all beings and can be maintained by the nothingness of the soul.”

“Practice proves right.”

The wizard’s long speech was appropriate to the time and ages. Time were recycled patterns of recollection flowed tither and hither. Only then does order relate. Let us continue the journey.

“Disorder arises from whence thou who are not ordered.”

“Those who learn of order, gradually lead to what is necessary to their potential of truth. Those of disorder fluctuate either way.”

“True virtue is infinite as God, as order, as nothing.”

“A man of Dao is a man of order.”

“As disorder is proportional to order, such spirits help those in need of those without need. One is always positive in disorder and negative in order. These cycles are the Yin and Yang of virtue and vice. Dream demons capturing virtuous soul’s meanwhile likely spirits watching over the souls of vice.”

“By a model of order of nothing, the door for the Dao is always upon open and such creates the flow of events.”

The wizard took a pause to infuse himself with the collective energy. The feel of everything around him was sucked through the vortex of nothing. Expanded and excited he continued to speak.

“To live a life of order and transcendence is to renounce all but the nothing of the void. Once complete, everything will flow naturally in an ordered state of nothing. This medium attunes the reality around one into the everything that thought could exist. Only then, in nothing, will one realize the potential of self.”

“Heaven of today is in soil of great disorder because the balance upon the earth disrupts the natural harmonies.”

“Order is of everyone and is for everyone.”

“In disorderous activities, demons thrive; in orderous activities, angels fly.”

“The way of heaven is of Dao. The way of earth virtue, the saviour of self is Christ, and the divine grace is the Lords.”

“If one is lacking order, they are disorder, if one is lacking disorder, they are order. Such is the balance of sums.”

“Dao is control of self.”

The void of reason had subsided, thus ends the speech of this day.

Chapter 14

Today the wizard of white was spoken in an outward trolley. In which he had to be as it is as it may. The journey of his speech has thus begun.

“The mind is not of clay, but of immortal essence that’s bright as ray. Always replenishing the void.”

“Recollection of knowledge presents its future from the ideas of the past.”

“Morality arises from experience of consciousness, a state of more order or disorder.”

“Morality is in motion when truth of choice of alternations is in measure of the perception of life from objectiveness. Thus, it is deeply broadened.”

“There is no morality, only virtue and vice in Rhine.”

“Morality is grown from the situation of conflicting personal goals. Set goals for order and morality is just natural as in nothing. Set you goal on disorder and morality is unnaturally and unpromising.”

“Morality cannot be deduced from pleasure or pain, only from order or disorder can we see a cognitive relationship.”

“Live your life in the morality of nothing, for then everything is of proper order.”

“Pleasure and pain is only asceticism.”

“Act upon the order as if it were the maxim that shall be universal law.”

“A moral is just a hypothesis of the nature of virtue.”

The morals of the Rhine came natural to the people as they lived as an expression of nature in the everything of the cosmos. Thus ends the discussion.

Chapter 15

Now one may be wondering after all this heresy, what a wizard is. A wizard is a sage like man who lives in a state of nothing. He has been reborn into reality through a state of natural knowledge and transcends the mind to connect with the spirit. One is in full power of nature and the Vedas as one is complete and total.

Here begins the speech.

“Experience is an organic absolute whole of everything of the cosmos.”

“The being of the absolute is not limited by any capacity.”

“A transcendental wizard is made in Gods image, hence power as it may as it shall.”

“God is unknowable as nothing but knowable through everything of nature.”

“A universal doctrine is only acceptable with its voice of reason, a state of order from nothing.”

“Solitude defines the soul of nothing and brings forth the harmonies of order.”

“Reactions compose religion.”

“Religion is the quality of experience of man in everything, the orders of men who were nothing.”

“Obey not the law but the law revealed.”

“Everything reaches us through imagination.”

“All ideals are but the spokes connecting to the hub of nothing, expressed in all forms.”

“Natural and human forces promote the ideal of the collective utopia.”

The wizard is defined by the collective properties of nature and moves as one with the magic that surrounds him. It is not the religion to man, but man of the religion. It is what one binds them self to and the notions which aspire one to be. To be complete and full in a state of nothing, to the everything of energy that is around us.

Chapter 16

Beginning first to understand the land of Rhine we must look at its educational system. The old prevalence of poetry to redefine that voice of reason and gymnastics to harbor potential energy was a structured force in the Rhine, but each color (order) had its own system, so lets take a broad perspective and look at the whole.

The main goal of education was to maximize the potential of ones being through education that see's into the soul and knows the full. It has use of the necessary skills of math, language, social, serenity and health, but also specializes in areas that are unique to the individual; to realize their potential of motion. Each day also was the training of meditation to see deeper into their soul.

Education must transmits the goals, theorems, and beliefs of all men unto the student. All these items are based upon location and the logos of the terra firma. It must build upon basic understanding and develop the understanding of potentials.

Education should have the variable to help understand the constant deemed of change, guidelines of education should be met, but yet so should it allow the freedom of classes to diversify into the world through educational means.

In Rhine, education operates to maximize the potential of a student. The teacher is trained with the eye of perception and locates motivation, stimulates response, habits discoveries and theories of perception. These key features are used to locate those with more potential of those more willing to relate their potential. Once found, search is expanded upon.

Education in the Rhine helps support the factuality of creative vision and further pushes creativity into the depths of imagination. The early years of a childs life are the keys to unlocking their future.

Each mode of method to analyze in the Rhine consists of connections and relations to method of inquiry, and method of evaluation.

This is not the blind leading the blind.

The use of education is to promote the intellectual ideal of the potential of one mans voice. It is this thus thou wilt how art should be.

The basis of intellectual finding is for the child to search himself, a void of nothing, and commerce with everything that is possible in their subjective experience.

Deep thought is scientific until proven otherwise. Yet unscientific thought is also deep and must be ascertained as it is.

The main goal is to free the mind and realize the potential of one that is inside, a complete nothing through the voice of reason. What pure thoughts may a child have?

The uppermost class of education in the Rhine insists on instilling the mode of virtue into all men, and to realize the nothing within and to stand upright with the harmony of nature. As nothing less than the whole character.

Education of the Rhine subjects the interests of potential success in the passion of happiness. The memories of the past and the hope for the future falls as the motto for all education.

Education in Rhine is all for one growing and one growing into all.

The ends the discussion of education.

Chapter 18

The wizard wills as the spirits wheel, let us begin with a passage of old.

“What is known to be true is the eye. It sees everything of light and enjoys its images in the back of the mind. Trust the man who saw.”

“Truth rests upon the force of life, therefore the force of life is greater than truth, with respect to self as the acting force.”

“One may obtain if one askeths, one who askeths may be one who obtains.”

“A man who becomes complete through the order of nothing becomes pure, clean, and free from decay and death.”

“Take the straight road for it leads through all paths.”

“The mind is indeed the home, we are the thought we live in.”

“One must always be complete, otherwise we are just synapses.”

“The tongue is the richest, the eye sees all, the ear hears and we are successful by all of it.”

“Each new day brings a fresh new face for the potential that had died away.”

“The man of colors is the man of a pure void.”

“Speech and breath are the catalyst to everything. Silence and no breath is unspoken nothing.”

“Always offer a hymn of praise, for then it will be fulfilled.”

Thus ends the spirits wheel.

Chapter 19

Now the magic of the wizard speaks in riddles.

“In the beginning chaos, then the apple brought greater disorder, now God sits with angels, to wait upon order, this light a motto, be patient for the day is far near.”

One cannot answer what one has no vision to see. Hence the dreams of the wizard portray deep wisdom and understanding of reality. Thus it is as it may be so. The wizards riddle now played agunst.

Chapter 20

Deep in the land of Rhine was a man of the color purple. Purple signified defences of the mind and a development of natural dialect. This purple named Job was meeting with the wizard white to discuss the energies of a whole. This is how the story unfolds.

The purple asked, "What is the way of the true?"

"The true self is the reincarnation of a whole. It is self, and thou art it." claimed the white.

"Tither and hither I see I am I." commented the purple.

Now the magic was a pulsing flow and it glowed from the seed of the fruits.

"A tree is grown from a seed, and a seed is grown from nothing. Such is all existence." stated the white.

"A tree is the true form of self then," commended the purple.

"A tree branches reach up to the heavens and dig deep into the earth. Such is the medium of man's life. A man of complete medium understands true knowledge." replied the rainbow.

"A man is delivered from his true self as per say the deliverance of that which is pure." responded the purple.

Yet as the magic flowed, such the craft changed.

"What behoofs a name?" questioned the purple of the wall of Eden.

"Speech is the craft that comes before what is known and after all that is. Speech makes us understand what is vice and what virtue is. In the beginning was the word and that word crated all from chaos." stated the white.

"But what is greater than speech." asked the purple named Job.

"The mind is greater than speech for it creates the word and compels what is to be that."

"But what is greater than mind?" Job pondered out loud.

“Will is greater than the mind, for it controls the action of self and allows for the potential of one to be reached.” wallowed Daniel.

Now the transaction of magic was willed in the times that be.

“Now what is greater than will?” asked Job.

“Consideration is greater than will, for it harnesses the power of that which is good in nature. A man who is considerate on his soul of nothing compels the natural order of the land.” stated Daniel.

“Yet over all this, what is greater than consideration?” discoursed the purple.

“Reflection is greater than consideration for it is the calm of your lake that is shown. For he who reflects on thought understands though.” commented the white.

“Be as it may, what is greater than reflection?” asked Job.

“Understanding is above all as it is the key to underlying the premises of human nature. For in knowledge, there is understanding.”

Thus ends the magical discourses.

Chapter 21

The wizard today wills his magic to speak to the masses; so it beings.

“Through perception one understands, and through believing our perceptions we understand.”

“One who attains the nothing of his soul acts out upon everything in consideration of order.”

“When one is in nothing through sight, hearing, and taste then one is infinite.”

“Infinite is beyond all measures.”

“Self is all that is all.”

“One who see’s all understands all and attains everything everywhere.”

“Freedom of self in all worlds is attained through the realization of everything and compelled by a state of nothing.”

“Abstinence of all is the purest form of nothing.”

“He who understands everything shall receive everything.”

“He who moves freely in dreams has attained everything in a state of nothing.”

“He who enters the void of nothing seeth all.”

“One of the soul is but the universal unchanging potential of all beings. Sufferings of this life only are but the ability to rise above the norm and be one with the self. The self is enlightened by the nothing of everything and thus reaches union with the divine.”

“The birth of life leads to death and the death of life leads to birth.”

“The soul may be cleansed of all selfhood through the lacking of desire.”

“Everyone is predetermined by their potential of nature, such is the rule of life.”

“I am the doer therefore.”

“It is better to die in one’s own law than the law of another.”

“Knowledge is the surest path to salvation, as ignorance leads to Taut.”

“He who works in knowledge does no work at all, for searched has already been found.”

“Those who are of unbelief suspend themselves into ignorance and an eternity of rebirth or pain.”

“He whoeth learns of his soul is delivered by the salvation of nothing.”

“Man in this life is the potential of bliss in the next life.”

“Nothing is a stillness of divine peace.”

“One of nothing has risen on the rule of what is that may be as it shall.”

Divine magic flowed with these thoughts as these thoughts were beyond magic.

“The worship of everything is the worship of God.”

“The state of reincarnation in life is a state were one is in power of self through the void of nothing. Primal matter is expressed through energy and flows wither, tither and divine.”

“He whoeth remembers God in everything is sureth to reacheth God in his final hours, yet his karma is low.”

“The unknown existence of Yin is found in the known existence of Yang.”

“A man of nothing reaches into the primal sphere of the cosmos unknown.”

“Those who knoweth of the way of Dao should be in union with the way of the essence of life.”

“”The born being is created from hence of self, the Atman of being.”

“God of everything is the herb, the spell, the offering, the sacrifice and the right.”

“To God shall all cometh to him as we loveth him through everything.”

“Everything is God, God is the source of all things.”

“Any who cometh to God void of detachments knoweth him.”

“Deeds done in selflessness lead to great virtue.”

“The supreme being is the knowledge of the everything and sets his conditions of potentials as he may.”

“All springs forth from nature.”

“He who does shine illuminate is illumined through the word.”

“He who lives under the fig tree develops all through the nothing of his soul. Its roots are in the Psalms.”

“One may be reincarnated as shall it be so as a god or a demon based upon the karma of one; one in bliss, the other in hell.”

“Om Tat Sat, tat ; deliverance, sat; goodness.”

Surrender of self to everything is the absolute of Dharma.”

Chapter 22

The void of reason now spoke to the Mage of white power. Let us begin the journey.

“The absolute is a perfect unity with a man who is complete; such it is as it shall be so.”

“Logic and assumption in this form is based upon what is.”

“Reason links the mind to the abstract or nothing of everything.”

“The void of nothing is present in all beings and has the ability to make men everything as it shall.”

“Yet the void is subject to the mind and must undergo evolution as per say to the individual.”

“Everything is accessible through the intuition of nothing.”

The thoughts of the wizard are of divine worship. As they continue so they shall.

“A state of nothing promotes the subordinate of all happiness.”

“One is nominal to all that is.”

“Order in human nature exhibits the highest potential of the maxim of life.”

The wizard is only the beginning, not the end. Such as shall be so.

“In the existence of Yin, one becomes the spirit, in the existence of Yang, one becomes man.”

“Man was not born a wolf but a wolf he shall be.”

“Men shall in this state work if he be able. Work is defined as a constitution to nature or society as a whole.”

“Everything is for the best.”

“This world and universe is the total of everything. All planets that support life may have life, it is just a process of evolution to which that they have.”

“A man of order creates the classicist of his soul upon nothing.”

“Never thin upon the description of the negative side of life, for then you are something that is negative. Refocus on the positive abilities of that something and creates your soul for nothing.”

“As potential; principum individuationis.”

“Divine as we seek, illuminated as we may, findeth in all yet confounded in none, search the deep for then thou wilt grow.”

The wizards wisdom is Apollonian such goes the magic of the ages. His Dionysian suffering was the black death of the Titans. Now regarded as engrave in other realms. Thus shows the magic flow of time.

Chapter 23

The magic flows here and now.

“Once life is seen as an objective art, thus begins the subjective search of nothing.”

“Morals are subject to thinking, thus no morals in nothing, only virtue and vice.”

“Morality is based upon truth yet each man’s truth is his own. So a truth of no morality leads to only nature of virtue in everything and the opposite vice.”

“To suffer reality is to experience grief from everything.”

“Guilt is non-apparent in nothing, it is only found in everything.”

“When a man no longer see’s himself as evil, he ceases to be so.”

The triad of magic was in full bloom, as the essence of time myriaded a conscious light.

“We are nothing less than all men.”

“Thought is the continuum of the void, found in all men, each man has nothing and is everything in existence.”

“The joy of nothing is nullity.”

The wizard’s magic only parallels to what is already known. The muse is just showing how logically the pieces of nature fit together. Let’s continue.

“Cogito, ergo omnes sum heminies; I am thus I am all men.”

“The highest conviction is individual faith.”

“The ego boundaries of love dissipate by the force of conscious gravity connecting the two beings as no-being.”

“Consciousness is all single existences together, everyone’s knowledge as one knowledge of singular condition.”

“The external and unchanging forms of nature are the aim of objective sequence.”

“The measure of good and evil is the individual.”

“How can one say pure logic is disorder?”

“Everything of science makes one free of nothing.”

The wizard derives all things from the magic of his idea. His love for wisdom represented the true pathos of God. His true love belongs outside the box and is the potential of wisdom. The wizard’s train of reason is pure and instantaneous; pure as we begin, pure before the fall.

“All men are entitled to everything as it is their birthright from nothing.”

“One must be found of the everything of life for the nothing follow suit in our dangerous nature.”

“All divine thoughts of everything fall into the aspect of nothing and become divine thus through us.”

“All that is can be within the soul of nothing, for it is everything of potential.”

“Belief in heaven constitutes heaven alone, so true belief is of destruction, but subjective bliss.”

“Nature is everything and thus infinite in gestures.”

“The hypothesis of nature is determined by everything and is the cause of all. God is it’s not.”

The wizard’s life as a lucid dream is constantly related by matter. Thus undergoes the metamorphosis of time evolved along the lines of character. Lets continue.

“Thought is an independent structure of the sensual experience and is constructed by nothing from the void. The void is not the end, only the beginning of things.”

The phantasy reality of the wizard was determined by a heart of gold and the desire to seek fulfilment. Thus the empty cup shall be filled; as the divine is always listening.

“The being is adjusted to non-being in that which either one is everything or nothing in existence.”

One may question the lack of anything but speeches, but all due in emotional time.

“Life of time is an eternal reoccurrence based upon disorder becoming order.”

“Everything goes, everything comes back, such is relativity.”

“Act by the law that is universal law.”

“The act of suffering one’s guilt is on par with everything, for everything produces sensual array, while nothing is the blank state of freedom.”

“Within everything, time is eternally reoccurring.”

“Time reoccurring in a cylindrical clockwork presents the framework for a everything possible in nature to happen, and thus happens again. From the birth of a fly to the construction of the cosmos, all shall be in time as it shall.”

“Today is all that matters.”

“Away from; back to.”

The wizard is amor fati (love of fate).

“Will is the liberator of time.”

“Time is the essence of true meaning, for meaning of life is as you make it.”

“Love life despite of horrors.”

“Love is a message to be learned in harmony with everything or something of nature.”

“Content of reality is Nature.”

“Being proceeds thought.”

The wizard was now metaphorically compounded by nature and thus spoke with the will of all men. So he continues to preach unrestricted.

“Space and time are conditions upon our existences soul that forms the law of reason and thought.”

“The individual potential of man is as unlimited as the colors of nature.”

The wizard now spoke in will riddles.

“The body I am for thou soul is within me.”

“I think, therefore I must think.”

“Virtue is common to self of nothing.”

“The vice is the cause of gravity pulling everything inward amassed.”

“Let your highest hopes be your highest thought of life, such through the void of nothing.”

“He, who destroyeth, creates.”

“Love your neighbour as far as your love can reach.”

“The highest virtue is the highest value.”

Thus ends the message.

Chapter 24

Now the wizard will show you a hint of his craft. Similes, or representation of objects subjective to the user promote the over hint of a reality intertwined into his threads existence. His existence, off of destinies eye twine, was one of the courageous brave and was based in the black hole of imagination of death. This is the true beginning, for representation of objects objectivity his reality through universal movements. There origin of nature present within this system, and one must heed the hints of self.

Lets begin.

“Thyne sting of Atman teacheth one to sting.”

“One must forgive thyne self before they can forgive another.”

“What am I; everything and nothing of the cosmos.”

“Virtue is a man upright with nature, the middle way, following the Dao, or a sate of nothing in everything.”

“Spirit is life of everything that cutteth everything into an increased knowledge.”

“Divine shall everything be unto men.”

The wizard is beyond good and evil; and speaketh from the void in an unhindered white photon.

“One must bound to live according to nature (everything).”

The white wizard is the will to cause prima. He is a means by the means, an open gate priori.

“A soul is a black hole or white hole in the body. It is a source of everything, containing all knowledge and is nothing as it shall be.”

“The void of potential is the will to power.”

“All is empty as in nothing, all is alike as in everything, thus all have been.”

The wizard now through speaking to the masses understood a riddle of self. Thanks to the words of one in the Rhine.

“Everything perishes, therefore all deserves to perish.”

Thus he understood the Black Death that had overcome him two times in his suffering life. Chaos must devour its children; such is the law of time. Eternal is all penalties, but as the wizard says his gaze is fixed. Thus is the will of the creator; let's continue.

"Thus wills, thee wills its."

"All experience is up to the present time."

"Christianity is sacrifice of self."

The wizard now experiences the unio mystica et physica, a sacrifice of nothingness to everything.

"All religion is falsified if not based upon logic."

"Experience is justified on everything as all is possible."

"There is only moral interpretation of things, no such is a moral."

"One must look outward to everything and inward to nothing to maintain the middle way."

"A state of nothing is pure bliss, the reason and doctrine of that which is."

"A system of morals is meant to crucify man."

"Our dreams are an experience of our soul; something."

"Learn to know yourself before you make yourself known."

"Thou shalt, thee wilt."

"Our will thus willeth."

Thus ends another day.

Chap 25

Now the magic of reason was present and flowing, the spirits of grace and enlightenment that thus wills its ability through the wheel. The riddles of the wizards past are becoming clearer through this story, but let's continue to digest into his thoughts. Today we seek only the mind and no masses, let's begin.

"All things exist eternally, overselves with them, all things within us have existed numerable times before."

"Search has been found in the void of nothing of everything."

"Souls of nothing of everything are as mortal as the body. As the body, soul, and mind are one."

"Self incurs the change of folly."

"Faith is confidence in everything through the void of nothing."

"Do virtue for the sake of virtue."

"We will come to find we are all one mind, in hope and reason."

"Human nature is universal as everything."

"Homo sum, humanai nihil a me alienum puto, (I am man, I know nothing human alien to me.)"

"Truth is everything of human essence."

"All thoughts are subject to the user but all thoughts are objects to other men."

"Man is illusion of nothing to everything."

"The nothingness of man relates the infinite of God as everything, the man of everything relates the infinite of God of nothing."

"I am thou, states the mind, the soul is thee, the heart is thine."

"The nothingness of the world is related through nothing that is Providence."

"God is a form of spiritualism in the form of everything and nothing."

“Love is subjective, reason objective, to a reason to restrain, love the selfless urge.”

“Man is the object of love as one is finite, due to the reason of love.”

The wizard's dialect only is a means to establish the truth of the divine through reason and sight. The wizard is the essence of reason itself, the absolute which holds true to all reality. Thus it is as it may be. Let's continue.

“Need is the destiny of human genus.”

“Nothing is more than myself.”

“The only right is the right thou wilt.”

“The universals of logic are within the everything realm of reality, and found within the introspective nothing of sensual self.”

“Creativity and logic is dependent on the mind which perceives the object.”

“Man's reason is his distinction from animals. He is everything outward and nothing inward, universal; this extends over man's whole being.”

“Universal sense is understanding.”

“Nature is a mirror that reflects us.”

“Fully developed humans equate everything yet are nothing, full natural beings.”

“Man's relation to man is the same symbiotic as to nature, each is the everything and nothing.”

The wizard is a jack of all trades, his mental and physical work goes beyond all and thus he masters all. Always skillful; skillful always. Let's continue.

“The mind is passive unless unleashed in acquisition of knowledge.”

“All mysterious of everything lead to mysticism and the practice thereto.”

The nature of a wizard is dependent upon the subjective conscious experiment. Thus wills the wheel show thou wilt. Let's continue.

“Consciousness is a reflection of nothing upon our lake.”

“Man is nature and not nature as everything and or nothing.”

“Nature is the sun of everything and thus yet is nothing as it is a void.”

“All exists whence existence is possible.”

“Sensuous activity is a link between matter and spirit, the nothing of everything, Ying and Yang.”

“Life adheres, knowledge is divisible.”

“The self or mind contains all of everything in the void, totalities of determinate exclusive realities.”

“The void or man is the voice of reason, the body is the soul of all reason, a bond of logical necessity to bring man forth to reality that is reasonable; thus, a chain of nature to bond man through the insanity of reason.”

“Man is the god of man.”

“Only in nature (everything) can man be whole. Or set aside in nothingness.”

“Religion is only the means of political import, higher grounds to live by is an barbaric society, structure for the unstructured.”

“Death results in the competition of man, a state of nothing, complete order.”

“The principle of individuality as of everything and of nothing is infinite universal.”

“We have destroyeth our faith in God, what remains is only the void.”

“The way towards is the way behind.”

“Morality is a will to disown life.”

The essence of the wizard was a melody of music to the natural harmony. All the energy contained in this Apollonian self was expressed in all forms and thus was as it shall be. Let us digest again.

“Whatever exists is just, unjust and equal exists in both; nothing and everything arriving together.”

“In the beginning all things existed in disorder and thus produced order, and thus continued as disorder.”

“Find music, seek harmony.”

“Waste and the void is the sea of nothing.”

“Music is an essence of Apollonian substance.”

The wizard is part of nature, as nature must cooperate in creating this art. The man is the metaphysical supplement to nature; an incarnation of supreme dissonance. The wizard now dives into human understanding, an essay on man, lets attempt to probe that which is.

“If reason discovered a truth, it prove it to be non-innate.”

“An idea in the mind proves it to be non-innate.”

“Men deny the thoughts which they put in practice, such as nothingness.”

“Things can be not (nothing) or be (everything) through ha sequence of logic and reason.”

“Morals need a proof, hence nothing; no morals. Morals only exist in everything as a thought, nothing more.”

“Virtue is based upon the truth of man’s idea of everything.”

“Virtue is a worship of everything and is formed from nothing.”

“All men have an idea of nothing and an idea of everything.”

The wizard is thus fused with a life force that’s basis is an antithesis against his own destruction. Thus follows may as it shall be. Let us digest.

“God surrenders everything and applies nothing.”

“Through death, mysticism.”

“Death is the everything of your being, or the nothing of one self.”

Let the wizard speak.

“What I am, you are not, were I begin, you end, were I am, there you are not.”

Let’s speak riddles.

“As I push, you shove, as I pull, you throw, as I speak, you condemn, as I choke, you swallow, as I swallow, your choke.”

“Are you my reflection?”

The wizard is one with self and one with everything, the pinnacle of nothingness.

“Does not one know themselves when nothing exists in person?”

“If one is aware of their essence, then one truly is their essence.”

“The multiplicity of the essence promotes different conditions upon a state of nothing and is subject to the state of everything.”

“Know the essence and one knows all.”

“Time is nothingness and everything.”

“Within love all means become nothing other than the love itself.”

“Love exists through the power of nothing and the virtue of everything.”

“One who finds all finds nothing and everything.”

“Nature, even, has a purpose in essence.”

“Everything is the center, nothing is the center.”

“Time is motion; motion potential.”

“Everything suggests all without contradictions, thus nothing appears.”

The wizard is distracted from distraction by distraction.

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“The essence of life is the measure of nature.”

“Essence exists in itself, everything in nothing and nothing in everything.”

“Life's greatest boundary is the boundary of not-being; nothingness.”

“A soul is order, the body disorder.”

“The void or soul is self-seeking out self, fulfilling it is nothing and is everything in time.”

“Knowing is everything; universal, self is nothing; individualistic.”

“The white light of consciousness promotes the colors of individuals.”

“Destiny is the nothing and order of one's soul's potential.”

“One is everything and nothing.”

“As infinite is affirmed, all things of everything exist and all things of nothing do not exist. Such is infinite. Things as such only exist in the infinite as infinite.”

“Creation creates as it destroys and destroys as it creates.”

“Death is the negation yet the affirmation of quest, one to go beyond the grave and fulfill potential.”

“Essence is disorder and order.”

“Death is order in nothing or disorder in everything.”

The wizard is the new boy mystic of the unknown order. Again, we dive deep into the idea of understanding. Let shall us being.

“The soul always has the ability to think as in nothing or everything.”

“Dreams remain a nothing that which has understanding through a thought of everything. One may remember something, nothing, or everything; all that is which one.”

“There is three tiers to dreams: subconscious: one controls all, conscious; one may think, and unconscious; dreams flow without. These three levels reflect what can be managed and attested to within.”

“Dreams can be a source of reference to that which is because it is.”

“Everything is a state of impenetrability.”

“Nothing is a state of vacuum.”

“Being is the same everywhere, but everywhere, yet the same difference everywhere.”

The wizard ends were his begins. The total energy of death is the death of total energy. Thus we continue.

“Everything is, all things are, and all things are one and the same being in all.”

“Nothing exists, nothing persists, and no things insist that all are not-being in nothing.”

“Everything is a state of complete, nothing is a state of complete, everything is in motion, nothing is at rest, will all.”

“Being is a thing in itself, a string or atom of existences whole, yet is part of nothing as it comes from thus.”

“The unity of thus is a contradiction, but is thus in itself as it is.”

“X is, Y is, and therefore XY is.”

“XY is a whole tighter, one, continuous.”

“X is nothing, Y is everything, both consist of correlatives and exist as a whole; being and not-being as one.”

“Being is or is not; yet is and not are the same so such both are as it is.”

“The difference is but the unity.”

“Being is fixed in fate, non-being is fixed in nothing; yet both are the same.”

“White is black and black is white; both exist as one unity of a whole and further advances each to their own. Through logical sequence, this is proved, such as being and not-being, everything and nothing, it is just perception.”

“Black or the existence of nothing is but the existence of color and everything, thus both are of the same congruences.”

“The infinite possibilities of congruences shape thus together that which all are, a unity of a balanced full were both are and are not at the same time.”

“Life is one giant paradox.”

The wizards life is a lonely private hell that is on the middle grounded battle of Earth's new order.

“All is an univocal essence that is and is not at the same time.”

“Being and not-being is a unity with sensuous and perceptual abilities, thus everyman creates a man through its surroundings, a logical portion of time to potential.”

The wizards mind has been continuously probed for answers on days, but what of the wizard? This sizeable amount of energy sits mountainous in his moods and tempers with the tempest to his bidding. He is one with everything and is everything in himself. Yet time ascertains the potential and thoughts of the void. Let us journey down the myelin sheath now.

“The atom has nothing in it to relate it to other beings; thus it has everything whence is relatable. All or nothing.”

“The idea of sameness is a transcendental idea were all elements are one, even juxtaposing and contradicting.”

“The one participates with the many yet is still the one.”

“The one is alive but dead at the same time.”

“All are relevant to the unity of the one but are divisible in themselves by their own traits, perceptions and sensuous activity.”

“All that has two contrary objects are resolved into the likeness of one.”

“All and the many are one.”

“All is the same just in a different form; geometric shape.”

“All is according to proportion, the rate of order and disorder.”

“Existence is in according with disorder.”

“All moves from a state of X to 1x, 2x, 3x, etc. It moves in geometric sequence from an initial point.”

“The products of everything and nothing; the logic, is limitless as infinite.”

“Everything is the same yet everything is different.”

“Absolute sameness, absolute difference, both vis a vis.”

“The only thing separating all from the same is human perception.”

“The metaphor of life is the same but different.”

“With no perception, we are one, as we are all in the same boat.”

“As infinite as geometric shapes, is the same infinite as all the are the same yet different.”

“What is fact and true dimensions? Everything in nothing vis a vis.”

“If man is made in God’s image, we are made of everything and nothing and all in betwixt. Thus man is the essence of all nature yet none of nature, pure as we begin and pure as we end, all is all thus we see.”

“The only constant aspect of reality is time, yet untime exists in negativity. Thus the end is the beginning and the beginning is the end.”

“Conscious of nothing: everything of conscious.”

“The flux of time is the points in which motion consists.”

“Love is unmoving as it moves through the cosmos.”

“What remains as abstraction, perceptual, possible is only in a world of speculation.”

“Senses are used to reduce all to its sense of nothingness.”

“Creation enters into the possibilities of everything from nothing.”

“Creation means closer to identity.”

“Doing nothing is everything, doing everything is nothing.”

“What follows in time is what precedes it.”

The logical formulation of the wizard produces a profound logic, swayed on a unity principle of sacred science.

“Clay are children of doctrine or disciples of nature.”

“There is nothing in motion except that which produces a perception of everything.”

“Power resides in atoms to force form and unform unform.”

“Perception is altered by judgement.”

“Perception is an inlet to everything, knowledge and nothing; order.”

“Memory is a degree to perceptions, inceptive and receptive.”

“All moves yet is unmoved.”

Thus ends the wizard's dialogue.