December 23, 2018 Fourth Sunday of Advent 10:00 AM





FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg tberg@flcbothell.org

Director of Music/Organist Lucy Kay Osborne lkosborne@flcbothell.org Director of REACH Ministries: Roger Steinke rsteinke@flcbothell.org

Office Manager/
Bookkeeper
Kristin Smith
ksmith@flcbothell.org



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December 23, 2018 Fourth Sunday of Advent

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narrhex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding & Preaching: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Chris Burns & Tom Larsen
Ensemble Director	Richard Edmonds	Sound Tech	Roger Wolter
Piano	June Condra	Communion Assistants	Marilyn Iverson, Jean Peterson & Lynn Scoggins
Violin	Alexia Payne	Percussion	Nora Strothman
Lector	David Osborne	Acolytes	Addie & Morgan Thomas
Greeter	Jerry Bannister	Ensemble	Doug Peterson, Gordy Phelps & Karishma & Johannes Skjonsby

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Variations of Veni Emmanuel

WELCOME

GATHERING SONG: All Earth Is Hopeful (ELW 266)



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

THE LIGHTING OF THE ADVENT WREATH: Christ Be Our Light Choir will sing the verse, congregation join on the refrain. Longing for shelter, many are homeless, Longing for warmth, many are cold. Make us your building, sheltering others, Walls made of living stone. (refrain)



RESPONSIVE LITANY: Hope for Those Who Are Wounded Advent is a time to bind up the broken hearted. Come, Lord, and make all things new.

For past wrongs that prevent us from moving forward; Come, Lord, and make all things new.

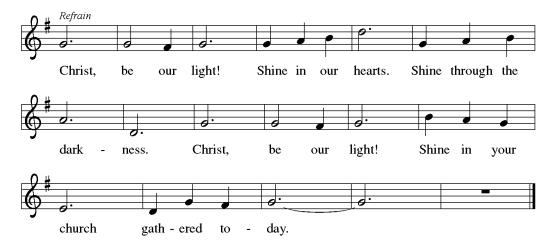
For any bitterness that scratches our soul: Come, Lord, and make all things new.

For relationships left in decay and neglect: Come, Lord, and make all things new.

For any action that has wounded us or by which we have wounded others: Grant that we might have the peace of Christ as we wait, the love of Christ as we act, and the grace of Christ as we speak.

THE LIGHTING OF THE FOURTH CANDLE

This morning we light four candles. The first candle is the light of hope for those in times of waiting. The second candle is the light of hope for those who are wearied by the circumstances of life. The third candle is the light of hope for those eagerly waiting for God's promised glory. The fourth candle is the light of hope for those who carry the wounds of life. Today we acknowledge our pain and the pain we have caused others. As the light shines, we turn to the Savior who came to rescue the lost, to help the hurting, and to bind up the broken.



PRAYER OF THE DAY

Let us pray.

Merciful God, Advent reminds us that you left heaven's majesty to walk among wounded people in a broken world. We thank you that your love knows no boundaries or limitations. No wound of this earth is greater than the wounds you came to heal. For all who suffer this day, light the way, O Lord, towards the promise of healing and wholeness made known to you, Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: Halle, Halle, Hallelujah (ELW 172)



THE WORD: Matthew 1:18-25

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²²All this took place to fulfill what had been spoken by the Lord through the prophet:

²³"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." ²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

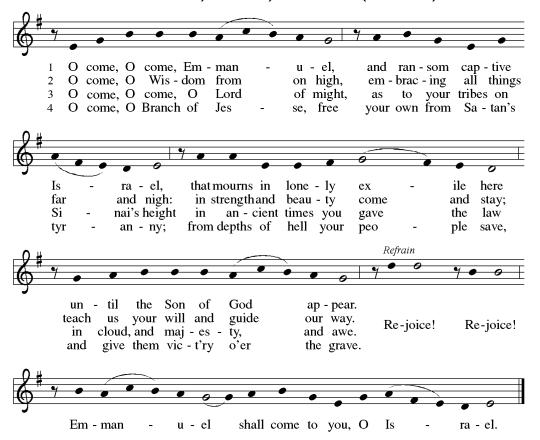
Word of God, word of life.

GOSPEL ANTHEM: Emmanuel (A. Pote)

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: O Come, O Come, Emmanuel (ELW 257)



APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

As we await the coming of Christ, we pray in hope for the church, the world, and all of creation.

Faithful Lord, you keep your promises. Move your church to sing like Mary and rejoice like Elizabeth. Teach us to sing of your faithfulness all our days. Hear us, O God.

Your mercy is great.

Ancient of Days, with joy you danced over the waters and birthed creation. Give us joy in caring for the soil beneath us, the water around us, and the sky above us. Hear us, O God.

Your mercy is great.

Prince of peace, your sacrifice gives abundant life to all. Raise up leaders in every nation whose goals are health and well-being for all people and creation. Grant them wisdom and compassion to serve as you would have them serve. Hear us, O God.

Your mercy is great.

Good Shepherd, you feed your flock. Fill the hungry with good things. Lift up the lowly. Accompany the refugee. Comfort the lonely. Heal the sick (especially). Send us in haste to surround them with your love. Hear us, O God.

Your mercy is great.

Love Incarnate, you are with us at the manger, on the cross, and on the resurrection road. Walk with all who live with depression, grief, or heartache in this season. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Ever-living God, you are Alpha and Omega. We thank you for all who sing now in the heavenly choir, especially those dear to us. Join our voices with theirs in praise of the Christ child. Hear us, O God.

Your mercy is great.

Confident that the Holy Spirit intercedes for us, we bring to you these prayers and those unspoken, in the name of Christ, our Savior and Lord.

Amen.

CONFESSION AND FORGIVENESS

Let us come before God in confession.

Silence for self-reflection.

To you, O God,

we lift up our souls. You know us through and through; we confess our sins to you. Remember not our sins; remember us with your steadfast love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.

Children of God, come with joy and draw water from the well of salvation. Remember the gift of baptism: your sin is washed away in the name of Jesus; you belong to Christ; you are anointed to serve. Stand up and raise your heads! The reign of God is near.

Amen. PEACE

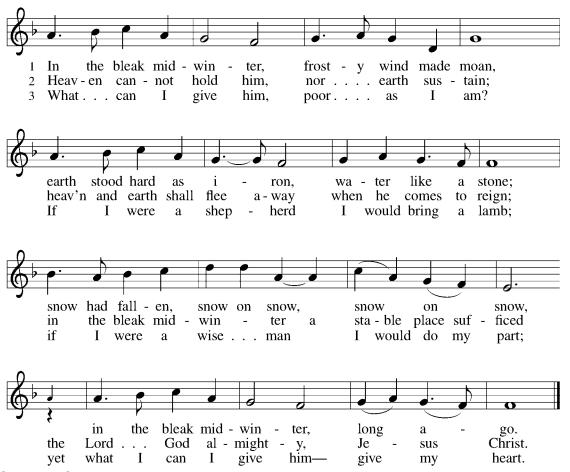
The peace of Christ be with you always. And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY ANTHEM: I Wonder As I Wander (J.J. Niles, arr. A. Potter)

OFFERING: In the Bleak Midwinter (ELW 294)



OFFERING PRAYER

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

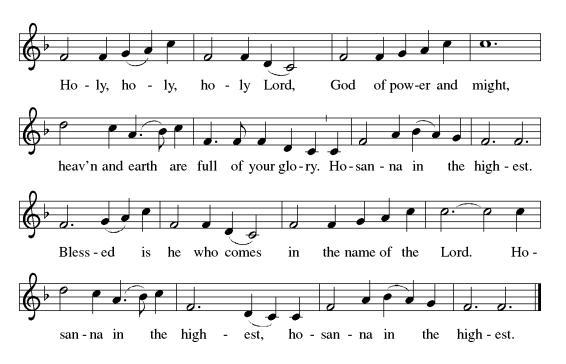
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

Holy God, the Beginning and the End, our Salvation and our Hope, we praise you for creating a world of order and beauty. When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy. At this end of the ages your Son Jesus came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son.

As this meal is brought to those who cannot be with us today, may this bread and wine be a sign for them of hope and healing.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name, your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

God fills the hungry with good things. Taste and see that the Lord is good.

COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

LAMB OF GOD



COMMUNION HYMNS:

It Came upon the Midnight Clear (ELW 282)
'Twas in the Moon of Wintertime (ELW 284)
Your Little Ones (ELW 286)

PRAYER AFTER COMMUNION

Let us pray.

Holy One, we give you thanks that in this bread and cup we have feasted again on your endless love. Let that love overflow more and more in our lives, that we may be messengers to prepare your way, harvesters of justice and righteousness, and bearers of your eternal Word, our Savior Jesus Christ. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God direct your ways in peace, make you abound in love for one another and for all, and strengthen your hearts until the coming of our Lord Jesus.

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG: Joy to the World (ELW 267) (next page)

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE: Joy to the World (R. Hobby)

Joy to the World



Text: Isaac Watts, 1674-1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792-1872

December 24, 2018 Christmas Eve

Luke 2:1-14 Birth of Jesus

December 30, 2018 First Sunday of Christmas

Matthew 1:1-7
The Geneology of the Messiah

Weekly Financial Report

December 16, 2018 Attendance:190

General Offerings: \$ Mortgage Fund: \$

Amount needed per Sunday:

General Offerings: \$9,907 **Mortgage Fund:** \$1,098

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INFORMATION For the Week!

Sunday, December 23 Fourth Sunday of Advent

9:15 am Ensemble Rehearsal

10:00 am Worship—Childcare available 11:00 am Greening of the Sanctuary

Monday, December 24 Christmas Eve

5:00 pm Christmas Eve Worship—Childcare available

7:00 pm Christmas Eve Worship 10:30 pm Christmas Eve Worship

Tuesday, December 25

Merry Christmas! Church Office Closed

Friday, December 28 Church Office Closed

Saturday, December 29

Sunday, December 30 First Sunday of Christmas

9:15 am Ensemble Rehearsal

10:00 am Worship—Childcare available

11:30 am Young Peoples Lunch

(The FLC church office will be closed intermittently between Dec. 26 and New Year's day. Please call the office at 425-486-2314 before going in. For pastoral emergencies please call Pastor Berg directly at 509-595-5493)

The FLC shuttle bus will be running tomorrow and December 30.

December 24, 5:00 pm Worship Pick up: 4:30—4:40 pm

December 30, 10:00 am Worship Pick up: 9:30—9:40 am

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Compass Housing.

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Barbara (Clint Bastin's mother), Joyce (David Osborne's aunt), Patricia (Stephanie Almeida's aunt), Linda (Paul Ehe's mother), Cami Grillo (member), Edith Holbrook (member), Susan (Cathy Tanner's friend), Marvin (Renee Markert's father), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Mary Beth (Cathy Tanner's friend), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Tim (Neil McGee's friend), Kip (Paul Desilet's uncle), Rick Ulvin (Karen & Ray Thomas' friend) & Joanne (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Paul Anderson (member), Barb (Stacie & Mike Souriall's friend), Cynthia (Ginny & Jim Conricode's sister-in-law), Emily (Paul Desilet's cousin), Judy (Judy Richard's friend), Trudy Eichelsdoerfer (member), Sherri Gordon (member), Howard (Carl & Joan Christian's son), Ingrid (Pastor Berg's friend), Jackie (Stacy & Mike Souriall's friend), Sarah (Cathy Edwards' grand daughter), George (Geri Crawford's friend), Elodie Ragan (member), Mona Shogren (Member), Roberto (Beth Phelps brother-in-law), Ryan (Cathy Edwards' grandson), Sadako (Sue Toyoda's mother-in-law), Hannah (Mona and Dave Shogren's niece), Mona Shogren (member), Swede (Sherrill & Larry Baker's friend), Ted (Sue Toyoda's friend), Darlene (Andrea Faubion's mother) & Vickie (Cathy Edwards' friend)

Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Fran Tazuma (member), Sigrid (Carsten Thode's mother), Tom (Dawn Bastin's father) & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.



Evangelical Lutheran Church in America God's work. Our hands.