## **Membership Information Form**



ation Form	Entered by: Entered on: Amt Paid:
Check Club Site:  Zona Abiquiu Valle Vista Santa Cruz Camino de Jacobo Del Norte After School Summer Teen	New: Renew: CYFD: Housing: Hardship: Prog.Yr: Member ID:

For Office Use Only

BOYS & GIRLS CLUBS OF SANTA FE/DEL NORTE	Valle Vista Santa Cruz Santa Cruz Santa Cruz Del Norte Teen Teen		Hardship:	
All Program/Membership Fees Are Non-Refundable			Member ID:	
Contact Information (Please Print				
Member's First Name:	Middle Name:	Last Name:		
Member Lives With:	Home Phone No:	Cell Phone No:		
Home Address:				
City:	State: Postal Code:	Email Address:		
Demographic				
Gender: Female Male	Birth Date:/	Age:	-	
School:	Grade: Comi	munities In School M	lember: Yes N	l٥
Ethnicity: Af	rican American Caucasian	Hispanic/Latino		
N	ative American Asian Ame	rican Multi-Racial	Other	
Family Totals: Si	sters Brothers House	hold		
<b>Member Before?</b> Ye	es No If yes, name of clul	b(s) attended:		
Parent/Guardian				
Father's First Name:	Father's Last Name:	Father's Wo	ork Phone/Ext:	
Father's Employer:	Father's Occupation:			
Mother's First Name:	Mother's Last Name:	Mother's W	ork Phone/Ext:	
Mother's Employer:	Mother's Occupation:			
Guardian's First Name:				
	Guardian's Last Name:	Guardian's	Work Phone/Ext.	
Guardian's Employer:	Guardian's Last Name:  Guardian's Occupation:	Guardian's	Work Phone/Ext.	

## THE FOLLOWING MEDICAL/EMERGENCY INFORMATION IS REQUIRED:

Medical Problems/Allergies:	Medications:
Physician:	Physician Phone:
Insurance Company:	Insurance Policy & Number:
BGC staff has my permission to transport my	child in the case of an emergency (please initial)
	necessary for our records and the funding our Club received idential. Your cooperation in providing this information is
Annual Income: (Circle One)	
\$ 9,999 and under \$10,000 - \$19,999	\$20,000 - \$29,999 \$30,000 - \$39,999
\$40,000 - \$49,999 \$50,000 - \$59,999	\$60,000 and over
Check all that apply: SSDI SSI	TANF Day Care Voucher Food Stamps
General Assistance	School Lunch Vet. Compensation
Child's Labor Force Status: Employed _	Not employed
Child's Household Type: Both parents	Mother Father Guardian Other
Grandparent(s)	Foster Parent(s)
Child's Family Setting: County Housing	Section 8 Civic Housing N/A
Member Handbook and understand the rules of the I have explained the rules to my child/ren and we a SUPERVISION POLICY: I understand that once are no longer under the supervision of the BG MEDIA CONSENT: I hereby give permission to BG consent to such uses and hereby waive all rights of PROGRAM PARTICIPATION & OUTCOMES MEA & Girls Club programs such as SMART Moves, One-surveyed and interviewed to find out what his/her health risks and habits, positive self-esteem, resperelationships, career choices, and connection to contect and technology center, including mobit technology. Rules and guidelines are posted at each and guidelines may result in temporary or permanental RELEASE OF SCHOOL INFORMATION: I grant permy child's personal school records including but no standardized test scores, absences, disciplinary act child's school to disclose student records including connection with his/her participation in Club programates.  FEES: All Program/Membership Fees are Non-	CSF/DN staff. GCSF/DN to utilize photos or videos of my child in Club publicity. If compensation.  SUREMENT: I give permission for my child to participate in Boys on-One and Group Mentoring, AIM, and Project Learn, and to be behaviors, skills and attitudes are in regard to issues such as ct for diversity, education and educational resources, positive munity, as well as his/her experiences at the Club. The embers are expected to follow all rules and regulations for using le devices like e-readers and tablets, for any activity that involves the site and in the Club computer lab. Failure to abide by the rules ent loss of access to any technology at the Club. The ermission for my child's school to release information regarding to the limited to free and reduced lunch application, report cards and cions & current health records. I further give permission for my contact information, class schedule, attendance and grades in the effective mans.  The effective my child will be kept private and locked in the effective my contact and locked in the effective my contact information, class schedule, attendance and locked in the effective my contact and locked in the effective my cont
Parent or Guardian Signature Clu	b Member's Signature Date



## **EMERGENCY/CHILD PICK-UP AUTHORIZATION FORM**

Child's Name:	· · · · · · · · · · · · · · · · · · ·	
Secret Password:		
Main Pick-Up Person:		
Name:		
Relationship to child:	Home Phone:	
Work Phone:	Cell Phone:	
Additional person who may pic	•	
Name:		
	Home Phone:	
Work Phone:	Cell Phone:	
Additional person who may pic	ck up child:	
Name:		
	Home Phone:	
	Cell Phone:	
	WING IF APPLICABLE. YOU WILL BE REQUIRE	D TO
PROVIDE A COPY OF OFFICIAL (	COURT-ISSUED PAPERWORK.	
Person NOT AUTHORIZED to pi	ck up child:	
Name:		
Relationship to child:		
Person NOT AUTHORIZED to pi	ck up child:	
Name:		
Relationship to child:		
Parent/Guardian Signature:	Date:	_