

THE
Apostolic Faith
REPORT

Volume 4

SEPTEMBER, 1958

Number 10



Brother Stephen Abraham sent us this picture of their Bible School. After returning from the States to India in 1955 Brother Abraham has been helping his daddy (Rev. K. E. Abraham whom some of our readers might know) with the Bible School and other work. In the picture you can see Rev. K. E. Abraham, the founder of the school who started the school in 1930. To his right is Mrs. K. E. Abraham, the matron of the school. To her right you can see our dear brother T. S. Abraham who is now working as the Dean of the School.

This is just a Faith School and the work is carried on by the free-will offering of the well-wishers of the school. The Abraham family is earnestly trying hard to train up many young men and women to be soul-winners for Christ. You too can have part in this work for the Lord in India. Any help that you could do for this work will be greatly appreciated and utilized for the Glory of God. If you desire to send any help to Brother Stephen Abraham you may send it to Rev. Marcus Adair, Box 4, Follett, Texas, or direct to Brother T. S. Abraham, Hebron, Kumbanad P.O., Kerala, India. In sending money to India, you may either send it as an International Money Order or by Cashier's check from your local bank but drawn preferably on the Chase Manhattan Bank of New York, New York, or The National City Bank of New York, New York. When enclosing checks in the envelopes it is safer to send it by Registered Post. Thank you very much and may God Bless you.

JOHN 3:16

By HAULACE NOVINGER

God so loved the world that He gave His Only begotten Son, that whosoever believeth on Him should not Perish, but have Everlasting Life. John 3:16.

* * *

"The Greatest Love"

God is love, His very character is the essence of love. His love is infinite, the magnitude is so great the human tongue is incapable of expressing that wondrous love. For God has loved us with an everlasting love. He not only loved His creation in olden times, through the ages gone by, but His loving kindness extends to us today. As the Scripture hath said, "Behold what manner of love the Father hath bestowed upon us", I John 3: 1; in that God commendeth (entrusted) his love toward (willingly) us, in that, while we were yet sinners, Christ died for us. (Rom. 5: 8.)

God has willingly entrusted us with His love not in this life only, but throughout eternity.

Years ago, a certain preacher was holding a street meeting on the streets of Denver, Colo. The response was small, and as he endeavored to get the attention of the masses, down the street came a "chimney sweep", with his stove pipe hat and tool of trade, a great long stick with rags attached to one end. A crowd was following him, hoping no doubt to see him climb a tall building and clean the soot from its chimney, as the chimney sweep approached, his attention was caught by the words spoken by the man of God, who was expounding the Scripture from John 3:16. The chimney sweep stopped, and after listening to the word of God for sometime, he spoke, and said, preacher I have six sons and I wouldn't give the worst of the lot for anyone, no true father would sacrifice his son for someone else, yet God willingly gave the "Son of His love" as a gift to mankind.

"The Greatest Gift"

"For He that spared not His own Son, but delivered Him up for us "all", how shall he not with Him (Christ) freely give us all things?

Rom. 8: 32. The purpose of that gift was to open blind eyes, to bring out the prisoners from prison, and them that sat in darkness out of the prison house." Isa. 42: 7.

The world, even as today, was in darkness, steeped in superstitions, and traditions, without God and without hope, blind and imprisoned by Satan, without power or means of deliverance. Then Jesus came and set the captive free, the power of sin was broken, praise God.

Jesus was annointed to preach the gospel to the poor, He was sent to heal the broken hearted, to preach deliverance to the captive, and recovering the sight of the blind, and set at liberty them that are bruised. Luke 4: 18. This was God's wonderful gift to mankind.

Surely no right thinking man could doubt God's love, nor the reality of the tender compassion of the Lord Jesus Christ for, God so loved the world that He gave His Son", Christ also loved the Church and gave Himself for it (Eph. 5:25). But let us make it more personal "He loved me and gave Himself for me" (Gal. 2:20). Can we visualize ourselves nailed to the cross, and then say "He loved me and hung on the cross for me". The love of the Lord Jesus for lost humanity caused Him to lay aside the Majesty and Glory of His Diety in heaven and come to this world in the likeness of sinful flesh, He counted not His being on an equality with God a thing to retain by grasping, He emptied Himself of His glory and took upon Himself the form of a bonds slave and was made in the likeness of man, He even went to the cross and became as Psa. 22:6 declares "I'm a worm and no man." He a reproach of man and despised of the people, Yes, Love sent Him all the way from the Highest heaven to the lowest hell, (the grave) to redeem us. This Glorious Gift was given to mankind to bring them back into harmony with God, to welcome them back into the fold.

The Greatest Welcome

The Greatest Welcome, to the greatest number of people for it is to "Whosoever will". It doesn't leave anyone out, the soul of man is precious in God's sight and the Lord is rich in mercy to all who will call upon Him. He would have all men to be saved and come to the knowl-

edge of the truth.

The invitation is to "Whosoever" or "whatsoever person", all that is required my friend is to call upon the Lord Jesus, for it is written, "Before they call, I will answer, and while they are speaking I will hear." (Isa. 65:24).

"Come now, and let us reason together, saith the Lord. Though your sins be as scarlet, they shall be white as snow, though they be red like crimson they shall be as wool. (Isa. 1:18). no sin is so black but what the blood of Christ washes white as snow. Truly God has provided a wonderful rescue for the children of man, through His Son Jesus Christ.

The Greatest Rescue.

Man is a sinner by nature, and not by choice, he is a victim of circumstances, inherited from our fore father Adam, for by the disobedience of one man Adam, sin came upon the whole world, we were dead in trespasses and sin. God came to our rescue.

That they may recover (awake) themselves out of the snare of the devil, who are taken captives (taken alive) by him at his will (2 Tim. 2:26). Through the obedience of one man Jesus Christ we have been delivered from darkness, and transformed into the kingdom of His dear Son. We are not without help for whosoever believeth on Him should not perish. Does the word should? eject a question in your mind? Should is a conditional clause, God provided a means of escape, an abundant entrance into the kingdom of God, but there's a condition to be met on our part, and that condition hinges on the word "believe". "He that believeth on the Son hath everlasting life, and he that believeth not on the Son shall not see life, but the wrath of God abideth on him" (John 3:36).

He that hath the Son hath life, and he that hath not the Son hath not life. (I Jno. 5:12) simple as that.

There must first be a repentance to have life in Christ Jesus, it's repent or perish, believe and live.

The Greatest Life.

Eternal life is the gift of God through Jesus Christ our Lord." For as in Adam all die, even so in Christ shall all be made alive. (I Cor. 1:22).

When God formed Adam from the

Wedding Bells

The wedding vows of Doris Carolyn Sutherland and Rev. Billy Joe Allen were solemnized July 26th at 6:00 p.m. in the Silver Strand Country church, Donax, Ave. Rev. Doyle Wiles performed the double ring ceremony. The bride is the daughter of Mr. and Mrs. H. T. Sutherland, Imperial Beach, Calif., and the groom's parents are Mr. and Mrs. Wiley H. Allen of El Centro, Calif.

These young people are now in revival meetings and have the prayers and best wishes of all of us. May God bless you in all you do for Him.

BOISE, OKLAHOMA—

Bro. and Sis. Aubery Murray are in a tent revival at this place. They have with them too, we understand, Bro. and Sis. Robt. W. Girouard and other helpers. As the voice of the Gospel goes forth to a ripe harvest field let us pray that many new souls will be born into the Kingdom.

dust of the earth, he was just a hunk of clay until God breathed into his nostrils the breath of life, then Adam became a living soul, that was natural life, man doesn't have a never dying soul, neither is there such a thing as an immortal soul, immortality deals with the body and not with the soul. Jesus is the only individual who inherited immortality for He was of Spiritual origin and not earthly. We have only natural life and until quickened by the Spirit of God, there is no life in us". But God, who is rich in mercy, for His great love wherewith He loved us, even when we were dead in sins hath quickened us together with Christ, (by grace are ye saved. Eph. 2:4-5).

We have a moral obligation to repent and believe on the Lord Jesus Christ, and not perish.

The lake of fire was prepared for the devil and his followers, not for man, if we go there we are an intruder, we are out of our place God has prepared a place for us up in heaven, God has richly supplied unto us an entrance into heaven by His dear Son. What are you going to do with this Christ, the choice is yours.

Truly it is Repent or Perish, believe and live.

SALVATION

By Bill Cornell

To obtain salvation, first of all a person must realize his need of becoming converted. This is brought about by God, through Christ, enlightening one's mind then the Holy Spirit convicting the heart of sin and unrighteousness.

One cannot be saved by just deciding within himself to do better; neither is he saved by good works. John 6:44 tells us that no man can come to Christ except the Father draw him. Unless the spirit of God is dealing with a person's heart, there is no possible way to obtain salvation. It is very dangerous to keep putting the Lord off as He deals with the Heart. There may come a time when that man will want to get saved, but God will have turned His back on him.

You cannot save yourself. "For by grace are ye saved, through faith, and that not of yourselves; it is the gift of God: not of works, lest any man should boast." Eph. 2:8,9. "There is a way that seemeth right unto a man, but the end thereof are the ways of death," Prov. 16:25. "For My thoughts are not your thoughts, neither are your ways My ways, saith the Lord" Isa. 55:8. "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all" James 2:10. Therefore, "By the deeds of the law, there shall no flesh be justified in His sight: for by the law is the knowledge of sin." Rom. 3:20.

Conversion is a spiritual change involving drastic change in belief, a change from unbelief to faith. At conversion, a person is pardoned from their sins by the grace of God.

Man does not merit salvation. We are saved by grace, the unlimited mercy, unreserved favor, and unmerited love and kindness of God. God sent His Son for our salvation, not because we loved Him, but because He loved us. I John 4:9,10.

Everyone needs to be saved. "For all have sinned and come short of the Glory of God" Rom. 3:23. "We are all as an unclean thing, and all our righteousnesses are as filthy rags" Isa. 64:6. "All we like sheep have gone astray; we have turned everyone to his own way," Isa. 53:6. "Except a man be born again, he

cannot see the kingdom of God," John 3:3. One's sins cannot be too great to be forgiven. Isa. 1:18 tells us that even though your sins be as scarlet, they shall be white as snow; though they be red like crimson, they shall be as wool. Nothing is to big nor too hard for God.

To become converted, one must repent to God and to man. Rom. 10:9,10 "If thou shalt confess with thy mouth the Lord Jesus and shalt believe in thine heart that God has raised Him from the dead thou shalt be saved; for with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation." God provided for our salvation by sending His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

After conversion a person is not to continue in sin. Salvation is conditional. If one is saved then, turns away from God, his righteousness will not even be remembered. Life and death are set before us. If we walk in the ways of the Lord, we will have life. If we turn away from God, we will have death.

At salvation a great transformation takes place. One is passed from death unto life. "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new," II Cor. 5:17. We know when we are saved by the Holy Spirit bearing witness with our spirit that we are the children of God.

II Cor. 6:2, Now is the accepted time. Now is the day of salvation. Christ's coming draweth near. Take the opportunity God has given you, and accept Christ before it is too late. Mark 1:15, "The time is fulfilled and the kingdom of God is at hand; repent ye and believe the gospel.

DECKER'S PRAIRIE, TEXAS—

We feel that the church here is advancing since Brother and Sister Gail Schultz's revival in May and Brother and Sister Roland Busch's revival in July. Sister Tucker, Sister Raymond Barker and Brother Elmer Wooster assisted in both of the revivals.—A. B. Corl, pastor.

PLEASE SEND IN YOUR NEWS ITEMS.

The Apostolic Faith Report

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From My Viewpoint

By Gail Schultz
(EDITORIAL)

DEAR READERS:

To our Kind friends, one and all. Here I am again to be with you for another year, as the editor of the Apostolic Faith Report, I hope you don't mind. I went to the camp meeting with full intentions of resigning, not subject to re-instating. I did resign, which I do every year, but I found that it was the desire of so many of the ministers for me to continue in my present duties that I consented to serve again. I need your prayers, your help in every way more than ever. Please don't forget that. Now that I have accepted editorship again I feel that it is God's will. He does work things out if we are willing. With all my ability, although limited, and in sincere trust I pray that I will be a blessing to you. Again I say, please help, with your prayers, constant support, articles and news items. We do want all notices such as birth announcements, deaths, and marriages, given in the most brief form, unless it is a minister or person known Movement wide.

Let us all seek to make this a

Notice of Convocation

A special thanks to the good folks of South Texas who have taken the burden to have a Holy Convocation beginning December 26 and closing with a watch night service December 31 - January 1. This convocation will be conducted at Katy, Texas. Further information will appear in the next paper, for the present address all inquiry to Brother Donald Dibbens, Katy, Tex. Plan now to attend and put this important meeting high on your prayer list.

NEED OF PRAYER —

There are several who are ill at this time, let us remember **them all** in prayer. It seems that the Devil is going about seeking whom he may destroy. Let us unite our prayers and strength to fight for the faith once given to the saints, and like a mighty army with banners, march on to the day of great peace in our God.

paper with High Spiritual values, and correct Biblical knowledge and interpretations. The range of our category for writers and reporters is wide, the sinner is to reach and instruct, the sick to reach, comfort and encourage so that they may have faith for healing. There is also the message of sanctification and the Baptism of the Holy Spirit. Unchanging and glorious is our hope in all of these things, we also have the field of Prophecy — the time of Trouble — the Coming of the Lord and the story of Ages to come has an endless message. For other material we have parables and subject matter from almost every verse of the Bible.

The whereabouts of ministers, their successes and victories in regular services, special meetings and revivals is of interest to all of us at all times. Personal testimonials and healings are of great value. Let us do our utmost to keep the Apostolic Faith Report rolling off the press every four or five weeks, with a word of cheer and a voice of instruction and a standard of truth, for we have good news to tell and a vision to relate. May God bless you, one and all.

Lines From The Co-Editor

FRIENDS:

We come again to you with the Report, hoping it will be a blessing to each one of you readers.

This summer has been a wonderful time which the Lord has privileged us to enjoy. We feel that our youth camps and camp meetings were a marvelous blessing to our movement. Surely I can say I enjoyed the presence of the Lord.

Several of our churches will have new pastors, and we pray God's rich blessings upon them. We hope God will be with everyone of you pastors who have taken on a new responsibility; And that your work will abound on every hand, in seeing souls saved and the Christians strengthened. God be with you.

With this thought we will close our writing to you. In our prayers each day, I wonder if we desire to be more like the Lord. I can almost hear Him pray, "Not my will, but thine be done". How much more would our lives feel the warmth of God's love if only we would keep this in mind; "Not my will, but thine be done".

Yours in the Master's Service,
M. D. METHVIN

ROSWELL, NEW MEXICO—

Dear Schultz's

Just a line to you folks this morning. We began our D.V.B.S. at Roswell, New Mexico, July 21 and closed Aug 1. Our theme was Bible Sea Adventure. Our total enrollment was 97, with the highest attendance for one day 78. The children were very interested and received a real blessing. Some families were contacted that have no church home, this is a prospect for Sunday School growth. We had splendid helpers, including Sis. Odessa Summerford, Sis. Tina Carroll and Bro. Turman Summerford.

The closing service found the church filled with a few sitting in the out-side entrance way. There were several conversions and lasting good and impression has been left. The Arnold Sisters had charge of this school and Bro. and Sis. Jerry McClenagan were the pastors.

CAMP MEETING REPORT

The Mid-West Apostolic Faith Camp Meeting at Laverne, Oklahoma, August 7-15, was a great success in spiritual accomplishments as well as in attendance. There were approximately 110 ministers present as well as several hundred lay-members representing fourteen states. Many people from the surrounding communities drove in for the night services filling the large tabernacle tent and also the many seats around the tent.

The morning prayer service was one of the outstanding features of the meeting, with many inspirational short sermons given and many victories won in prayer. The Daily Bible lessons were given by Brother Robert Girouard, superintendent of the Apostolic Faith Bible School, and were of special interest to all Bible students. The Children's Church was directed by Helen and Marie Arnold and was the high point of the day for the youngsters. Brother Kay Kerr had charge of the Youth Services, and many people were impressed with the good sermons brought by the younger ministers in these services. There was a number of young people saved in these youth meetings.

A choir of approximately 100 voices sang in each night's service, directed by Brother Donald Dibbens with Miss Velora Adair at the Hammond organ and Mrs. Gene Waterbury at the piano. An outstanding feature of each service was the special singing arranged by Jack Cornell.

The sermons and Bible lessons were especially annointed of God, many of them pointing up the fulfillment of prophecy in this present time, and the nearness of the Rap-ure, and of the return of the Lord Jesus Christ to earth again.

The Camp Meeting committeemen, Marcus Adair, Harrol Waterbury and Floyd LaMunyon, wish to express their thanks to each and every one who helped in any way toward the success of the Camp Meeting, and especially to thank God for His wonderful Presence and blessings upon His people.

OBITUARY

Sister E. F. Hisey

Sister E. F. Hisey, (Jack Hisey), passed away at Woodward, Okla., at 78 years of age after a long illness. She was born Effie Grace Vernatti at Gamma, Mo., March 1, 1880. She was married to Jack Hisey in 1905. In 1907 this family moved to Fort Supply, Okla. She was a believer of the Apostolic Faith Church and as a wife and mother carried on her work faithfully. Bro. Jack Hisey, as many of our readers know is a minister and has held many wonderful services to the glory of the Lord.

Sister Hisey leaves four sons, all of Ponca City, Okla., and one daughter, Mrs. Jewell Hohweiler of Fargo, Okla. May these children and the husband and father accept our sympathy.

Funeral services were held in the Apostolic Faith church of Woodward, Okla. Officiating ministers were Rev. George Vassar and Rev. Mary Chase.

Special Notice

Most of you know that the Bible School buildings are in need of repair. It has been estimated that nearly \$1,000.00 would be needed to put things in trim. Some of this has already been given but not nearly enough. Please send in your offerings, so that we can have buildings of which the Movement can be justly proud. There will be a work week here, everybody that can help in any way (and I am sure you can) come. That is set for the first week of November or November 3 through November 8. Plan to be here every day of that week. Don't feel that another is taking your place, but come fill your own. If that is a week of other plans for you why not get a crew together and come in the month of October. Write Brother Otis Wade, 1700 Joplin street, Galena, Kansas and he will have material on hands for your labors any week. Let's make the old buildings look like new and have a homey atmosphere for the coming term of School. We can do it — let's all boost for the school.

The Bravest Battle

Dedicated to Sister Jack Hisey

The bravest battle that ever was fought

Shall I tell you where and when?
On the Maps of the world you will find it not,
It was fought by the Mothers of men.

Nay, not with cannon nor battle-shot
With sword, or nobler pen;
Nay, not with eloquent words or thought
From mouths of wonderful men.

But deep in the walled-up woman's heart
A woman who would not yield,
But bravely, silently bore her part—
Lo! there was the battlefield!

No marshalling troops, no bivouac song—
No banners to gleam and wave—
But, Oh! these battles, they last so long,
From baby hood to the grave.

Yet faithful still as a bridge of stars
She fights in her walled-up town.
Fights on and on in her endless wars,
Then silent, unseen, goes down.

Oh, Ye with banners and battle-shot
With soldiers and shout and praise,
I tell you the kingliest victories wrought,
Are won in these silent ways.

Oh, spotless woman, in a world of shame
With splendid and silent scorn,
Go back to God as pure as you came,
The queenliest warrior born.

CROSSES, ARK.—

Sept. 1 is the date that is set for the beginning of a church revival with Bro. Neil Ragan as the evangelist. Bro. Ragan is giving his full time to the ministry and we wish him well in all of his efforts. Bro. and Sis. Gene Webster are the pastors.

**REMEMBER — WORK WEEK
ON THE BIBLE SCHOOL HOME
IS SET FOR NOV. 3 TO NOV. 8.**

SANCTIFICATION — Essential In Our Lives Today!

By Barbara Ellen Robinson

Sanctification is the work of God through the blood of Jesus, which cleanses us and sets us apart as a honorable vessel meet for the Masters use: II Tim. 2:21. It is a second def. work of grace.

We should seek sanctification because it is a command of God. In Eph. 1:4 we find we should be holy and without blame before Him in love.

In Le. 20:7 God commands us to sanctify ourselves, and be holy, for He is the Lord which sanctifies us.

He tells us in countless numbers of times throughout His holy word, to be holy as He is holy for He's our God and is Holy.

In Thess. 5:22-23 we find commanded to abstain from all appearance of evil, "that God might preserve our whole spirit, soul and body, blameless, unto the coming of our Lord Jesus Christ".

Therefore we should seek sanctification that we might be without spot, wrinkle, or blame before our God, the Great I AM.

Sanctification will do many things for us. It will start us in a new way of life. It draws us near with a true heart in full assurance of faith. We are cleansed from our evil conscience and our bodies are as washed with pure water. Heb. 10:22.

The old man which is corrupt according to deceitful lusts, is put away and our former conversation is put off. We are cleansed from all fornication, uncleanness, covetousness, filthiness, foolish talking, and evil doings. The former things are passed away and all is as new.

We once walked in darkness but through sanctification we'll become as Children of Light, walking in the light of the Lord. We see the light of walking in the ways of the world at salvation but yet our sin nature causes us to desire some things of the world, therefore we can be cleansed from nature of sin, through Sanctification by Jesus blood.

We are Sanctified by the blood of Jesus Christ, for we find that Jesus that he might sanctify the people

OBITUARY

Brother Ben L. Bailey

Brother Ben. L. Bailey, 86, of Decker's Prairie, Texas, passed away Friday, August 1, 1958. He is survived by his wife and two sons. He lived a full christian life since his youth, and was a member of the Decker's Prairie Full Gospel Mission.

with his own blood, suffered and died without the gate. In I Cor. 6:11 that we are washed, sanctified, and justified, from our evil in the name of the Lord Jesus, and by the Spirit of God. In the 17th chapt. of John, Jesus Himself at a time when he could have been praying for himself, prayed to the Father for our sanctification. He prayed not that the father should take us out of the world, but should keep us from evil.

The forces of the devil are very binding today. It is mans nature to sin. But Jesus prayed we might be lifted up and delivered from this, and so through his blood shed on the cross of Calvary, we are cleansed and made whole, set apart, a vessel unto honor. If we ask Him we shall receive, for He purchased it for us. The scriptures say if we ask we shall receive, if we seek we shall find, if we knock it shall be opened unto us. Therefore our Sanctification is ours for the asking, seeking, and knocking.

With the world in the condition it is in today, Sanctification becomes an essential part of a Christians life. It becomes a necessity. In Eph. 6th chapt., we find that we are to put on the whole armour of God, that we might be able to withstand the wiles of the devil. We are not wrestling against the flesh and blood, but against the evil forces and power of the devil. We must do all within our power to be an overcomer. Therefore sanctify yourselves putting on the whole armour of God, and march forth in life, winning the battles — gaining the victory.

**WRITE US A LINE, WE NEED
THE INFORMATION.**

The Apostolic Faith Directory

**DO YOU WANT YOUR NAME
TO APPEAR IN THIS LIST?**

If you are a minister, pastor, Gospel worker or Chairman of a church board, we would like to have your name. Because this is such a big task, we have selected several helpers. Please let the one in whose division you are know. They are as follows:

For the Oklahoma - Texas territory (that is Laverne - Perryton district) Mrs. Grace LaMunyon, Box 383, Perryton, Tex. For the district further South in Texas, that is Ralls, Big Spring and New Mexico, write Mrs. C. B. Echols, Jr., 405 N.W. 10th St., Big Spring, Tex. Our next division is South Texas (the Katy, Alvin and Center Point country), write Mr. D. D. Dibbens, Katy, Texas. For the Missouri - Arkansas Tri-State District contact Mrs. Paul Clanton, 2007 Rolla St., Joplin, Mo.

Persons living in other sections, write me direct. We would like a full directory, we want your name, address, telephone number and position if you feel that you are of this faith. Please help us, for as one body, in unity we become stronger and grow.

Thanks

To Brother and Sister M. D. Methvin for consenting to help with the "Report" for another year. They are busy people with the church at Galena and with other duties, but they are fine help with the paper, not only in getting material together, but with the file and records. They to carry a burden and will pray for the paper. This means a lot to me and I am sure to you folk too.

MIDWAY COUNTRY CHURCH, LOGAN, OKLAHOMA—

Bro. and Sis. Otto Busch are in a revival in a tent here. They are being assisted by Sis. Adna Neff, Bro. Edwin Modrick, Bro. Truman Summerford, Bro. Jack Cornell and Bro. and Sis. Ted. Barker. Bro. and Sis. K. Kerr are the pastors.

THE BLOOD

The Blood is the life. There is the Blood of Christ, given for the salvation of the lost and sanctifying of Believers. There is the Blood of the Covenant, the promised redemption. Praise the Lord for his shed Blood. Without the Blood we are lost. A Bloodless religion is worthless. This is all my plea, nothing but the Blood of Jesus.

Gen. 9:4—The Blood is the life. We must have blood in the natural to live, and there is no spiritual life only by acknowledging the Blood of Jesus.

Lev. 17:11—It is the Blood that makes an atonement. Not good works or deeds, but the Blood.

Ex. 12:13—When I see the Blood, was a pass for Israel, and through the Blood we enter in today.

Matt. 26:28—The Blood of Jesus is shed for the remissions of the sins of the world.

Luke 22:20—There is the Cup, there is the Blood. Let us honor the Blood as the only saving and keeping power.

I Cor.—The New Testament, or new covenant of the Blood must be kept til Jesus comes again.

John 6:54—Drink the Blood of Christ, and live. Because he lives, we shall live also.

John 6:56—Drink, by faith, the Blood and have the Christ life within.

John 19:34—Jesus gave every drop of His Blood on the Cross. It is His death that set all sinners free.

Col. 1:20—We are reconciled and have peace through the Blood. It is the Blood that makes us worthy of His Name.

Heb. 9:12—This is our eternal redemption—the Blood of Christ.

Heb. 9:22—Without the shedding of Blood there is no forgiveness.

Heb. 10:19—There is a new and living way, that is we enter into holiness by the Blood of Jesus.

Heb. 10:29—Be careful about the Blood. It is holy, it has power, Death and destruction lay in the path of disrespect of the precious Blood of Jesus.

Heb. 13:12—Jesus suffered and shed His Blood without the gate.

Let us gladly bear the approach of a holy life.

Heb. 13:20—Let us be made perfect through the Blood of the everlasting Covenant. For victory over the forces of evil plead the Blood. Faith in the Blood is a shield.

Hebrews is the book that testifies of the Blood in a special way.

Exodus 12:7—Where the Blood was sprinkled, there was a refuge.

Exodus 24:8—Moses gave approval of the Blood, by sprinkling. A covenant is a contract, or promise, of God in this case.

Heb. 11:28—Sprinkling stands for the Blood, and should not be imitated by water.

Heb. 12:24—Abel being dead yet speaketh, but Jesus is the living way, as the sprinkling of Blood testifies.

I Pet. 1:2—By obedience to the Father, the Blood of Jesus was sprinkled for all nations.

I John 1:7—Read correctly, If we walk in the light, as Jesus is in the light, we do have fellowship one with the other, then the Blood, of Jesus does cleanse us from sin. To have fellowship proves discipleship.

I John 5:6-9—There is a spirit of truth, and the Father and Son and Holy Ghost bear witness. There is a testimony from man, but also a spirit given witness within that is greater. Let us have that witness from above.

Rev. 5:9-10—It is by the precious Blood of Christ that people are saved, and made ready for the ages to come.

Rev. 7:14—The standing grace of man, even to come through a great time of trouble is the Blood of Christ, and the word of their testimony. Be a witness of victory.

Rev. 12:11—The devil and the powers thereof, now, and always, will be overcome by the Blood. Get under the Blood for safe keeping.

Eph. 2:13—The open door, the pledge of security is found in the Blood, all people are made one through the atonement.

I Pet. 18:19—False doctrines, dead form and the like pass away, as we honor the Blood! Let your mind and heart, your thoughts and actions be covered by the Blood.

Matt. 27:25—Be not as the Jew that invited His Blood upon them-

Bible School Days Ahead

January 5, 1959 will see the opening of another term of Apostolic Faith Bible School, here at Baxter Springs, Kansas, the Lord willing. A complete report has not been given, but here we might mention that the School is to be of 13 weeks duration, under the supervision of Brother Robert Girouard, whose present address is 405 N.W. 10th St., Big Spring, Tex. Also Brother Robert Girouard will be assisted by Brother Jack Barker, whose address is Laverne, Okla. Write these good men about the school. Begin now to lay by in store for this school. Plan now to come. I'm sure you will enjoy the fullness of the blessings of the Lord. Help make the School term of "59" a record in attendance and spirituality.

selves. The curse and disapproval of God will lead to ruin.

Acts 20:28—The people that are washed in the Blood make up the Church of God, not one denomination, but all the saved of all the earth|

Rom. 3:25—The Blood of Jesus Christ was shed for the remission of sins. We are justified by His grace through faith.

Rom. 5:8-9—Sinners are redeemed and saved from the wrath of God by repentance, and honoring the Blood.

Eph. 1:7—Our redemption is through the Blood, the only open door. Our hope and firm foundation.

Col. 1:14—The idea of the Redeeming Blood, is still continued; it is the Scarlet thread of the Bible.

Matt. 27:4—Judas knew that the Blood of Jesus was pure, and innocent. The entire world should acknowledge the atoning Blood.

Mark 14:24—The Blood of the New Testament given at Calvary is still in force, to save and keep.

Sinner, come God's way, except His plan of salvation and the Blood will cover your soul, so that you are free. Christian, walk in the light, and honor the Blood to keep you and give you victory in every trial, Under the Bloodstained banner of Christ, we go marching on, until the crown is won.

QUIT

Gossiping.
Fidgeting.
Grumbling.
Hairsplitting.
Saying that fate is against you.
Finding fault with the weather.
Anticipating evils in the future.
Pretending, and be your real self.
Going around with a gloomy face.
Faultfinding, nagging, and worrying.

Taking offense where none is intended.

Dwelling on fancied slights and wrongs.

Talking big things and doing small ones.

Scolding and flying into a passion over trifles.

Boasting of what you can do instead of doing it.

Thinking that life is a grind, and not worth living.

Talking continually about your self and your affairs.

Depreciating yourself and making light of your abilities.

Saying unkind things about acquaintances and friends.

Exaggerating, and making mountains out of molehills.

Lamenting the past, holding on to disagreeable experiences.

Pitying yourself and bemoaning your lack of opportunities.

Comparing yourself with others to your own disadvantage.

Work once in a while, and take time to renew your energies.

Waiting round for chance to turn up. Go and turn them up.

Writing letters, when the blood is hot, which you may regret later.

Thinking that all the good chances and opportunities are gone by.

Thinking of yourself, to the exclusion of everything else and everyone else.

Carping and criticizing. See the best rather than the worst in others.

Dreaming that you would be happier in some other place or circumstances.

Belittling those whom you envy because you feel that they are superior to yourself.

Dilating on your pains and aches and misfortunes to everyone who will listen to you.

Speculating as to what you would

New Board Member

We are very grateful to Bro. Roland Busch for his years of service on the Apostolic Faith Bible School and "Report" Board. He is a fine friend, and was thoughtful and understanding in all our work together. However Bro. Olen Bachler of Katy, Texas will take the place of Bro. Busch, and we are sure that he too will work for the good of the School and paper. May God's blessings rest upon each of these men that they proceed in their fields of labor.

EUREKA SPRINGS, ARK.—

Bro. Bob Cooper is now in a revival with the church at this point Bro. and Sis. Clay are the pastors. We are glad that the word can be preached from here with such force and power. Bro. Cooper plans a revival meeting at Purcell, Mo. right away.

GIVING

Giving to the Lord can be a joy, that giving might be in the form of money or time or talent, but all of it can be by faith, in love, with a desire to win souls for the Lord. Let us be free to give as unto the Lord, and He will reward us accordingly.

WAIT A MINUTE

How often we hear the above remark, as a call to halt or tarry for some body or something, but how many times do we take time to "wait a minute" before the Lord, so that we may receive His full blessings. Wait for His approval. Wait for the many showers of blessings, and wait, if you please for His direct commands, and all will be well with you. Wait, I say, On the Lord, and by so doing renew your strength.

do in some one else's place, and do your best in your own.

Gazing idly into the future, and dreaming about it instead of making the most of the present.

Looking for opportunities hundreds or thousands of miles away, instead of right where you are.

Longing for the good things that others have, instead of going to work and earning them for yourself. — The Life-Line.

Like A Mighty Sea

Like a mighty sea comes the Love of Jesus rolling over me, filling me and sealing me, keeping me and loving me, until I know that all is well. I have no need of fear, for trust is there to make a way. I have no need to wait for the supplier of every need is at hand. O that we might praise the Lord and know that He is the unchanging answer and way. To one and all every where let us send the battle cry, that like a mighty sea it is lifting and guiding me on and forward, for better days are coming bye and bye. He is giving me a little heaven to go to heaven in. His love is breaking through the clouds of despair and we are going up the sky line drive, on our way to heaven and home and God.

Revival Time

This is the season of the year for revivals, from now on until the cold weather hinders, there are many open doors, and may we find in these open doors open hearts. Souls that can be won for the Lord. Some of them will have to be taken with pity and burden, others as brands from the burning, but all of them for the glory of God. Let us not be fearful about preaching a real repentance, or the restoring and asking forgiveness, something that is not preached much any more. Let us be glad that we have the message of sanctification to deliver. Of course we can't slight Divine Healing, for there are those whose bodies are sick, they may be healed because of your sermon, song or testimony.

The story of the Baptism of the Holy Spirit is still for whosoever will. We need "The Seal", in these the closing days of time. When the cry of only a cold war, of peace and no battle lines is going forth, we can know that it is the time of trouble, and conflict and sorrow, and of His coming. Let us use every possible day and every method that we can to reach the poor lost souls that drift to a long eternity without Hope in God. Let us use every hour to help the saved to become stronger. Lord start a mighty revival and let it begin in me.

ISRAEL AND GENTILE COMPARISON

By JAMES S. DAVIS

By the wisdom, help and will of the Lord I want to set forth some of the things that will happen when our Lord returns again. It is His word that He will return again, I believe this promise. I believe it because that Enoch, the seventh from Adam prophesied so. Jude V. 14. Jesus will not return to be mocked, but to execute judgment on all and to convince all that have lived ungodly.

There has always been trouble on this earth. Sin and rebellion on the part of the inhabitants of this earth, including Israel is to blame. Jesus, in His coming will set every thing right. Israel that has been scattered and punished, must be together the second time, those that are left, from the different countries, ie., Assyria, Egypt, England, and from the islands of the sea. Wheresoever they have gone, from there they must return to be one people in one sheepfold. Read Isa. 11th chapter. Note verse 15 how that God will with a mighty hand and wind, smite the Egyptian river and bring men over, dry shod. Our God is not dead or gone on a far journey.

We may be asked, "Who is God's Elect?" Read Ias. 45:4. Here we have Israel as the elect of God. There is a spiritual people who are elect by grace, and there is another people, even Israel who is elect by race, not all of them but a remnant, because of the promises that were made to Abraham, Issac and Jacob. Also to Joseph and David.

Will there be any of God's people in the time of tribulation? (The time of tribulation will be during the last seven years before Jesus returns and is known as Jacobs time of trouble). There will be many of God's people that will not have their feet off the earth at this time. Consult Matt. 24:29-31., and Mark 13: 26-27.

The term "tribes of the earth" is speaking of the elect or Israel. The uttermost means to the farthest extent. In His day, Israel will hold the gateways of the earth. The Gentile Age will be entirely closed at the Coming of the Lord and Israel who has been trodden down will be

God's rod of inheritance. Israel's inheritance will place them not on the equal but above all the Gentile and heathen of the earth. Read Rev. 7th chapter, for the story of the sealing of Israel. From Isa. 14: 1-3 we glean these thoughts. The Lord will have mercy on Jacob, and choose Israel and set them in their own land. There they are to rule and not be ruled. Isa. 49: 22-23 relates the exalted position of Israel.

Israel has always been a chosen people, but not always a people in favor, because of her sin, unbelief and disobedience, she was cut off, that is by her own desire. In Isa. the 50th chapter, we find that she was one with a bill of divorcement or who had sold herself. They plunged into the deepest of sin. From Dan to Beersheba they worshipped Jereboam's golden calves, and offered their sons and daughters in sacrifice to Malock to please an idol god that could not see or hear. Yet for all of this, there is a time of redemption for the House of Israel. Make a study of Isa. 45, and note verses 14, 17 and 19. All the world, Gentiles and heathen will some day know that God is God and that God is with Israel, His cared for and redeemed people. When Jesus comes again, the capitol of the world will be Jerusalem and the law of the Lord will go out of Zion to all people.

Israel will have one Master to serve, their King Jesus, and they shall suck the milk of the Gentiles or be heirs to their riches. Jer 16:19. Mic. 4:1-5 and Isa. 60:16.

From 36: 11-12 we find that Israel will be settled after their old estates and will walk upon (or rule over) the offending nations. In that day Israel will be a clean people, with a new heart and a new or right spirit. Ezek. 36: 25-26. Sanctification is not popular now, often people do not like to hear it preached, yet when Israel is sanctified, or set apart, it will convince the heathen of God, His plan and purpose of nations and now and hereafter. When Jesus returns this old earth will be a "Restored Garden of Eden. That will be good enough for me, and if you don't think that you would like a place like that, write and tell me. Further light and information upon Israel's future position is found in Ezek. 37 1-14. Here the valley of dry bones is exposed, and the proph-

et was shown that some day they would have life again and come forth, even the whole house of Israel. The term "Spiritual Israel" is often used. The Bible does not use such a term, but we know that by faith we are the children of Abraham. Gal. 4: 1-7, and Gal. 3: 9. Read Rom. 9: 1-16 also. However there is a literal Israel with a literal promise, with David as King over them that still must be fulfilled, and with joy we can look forward to that time. Jer. 23: 5-8. I find where the Bible says that the spiritual man is mad. Jos. 9: 7-8. When you preach about Israel you will find that it makes the preacher mad, also most of the people. One person of my knowledge said that he did not believe it (Israel's Restoration) although his father did and another said that he did not want to learn about it. Brother C. F. Parham said that you could not call yourself a "Full Gospel preacher" and not preach about Israel. Always remember that there is a past Israel, present Israel and a future Israel. Israel was, is, and ever shall be a chosen people. In Exodus 4: 21-22 we find that Israel is identified as the first born of God. Israel was called a child in Hos. 11: 1. As to salvations plan, When Jesus came as the Saviour of the world, Israel had fallen from Son ship. John 1: 11-12.

The rejection of Jesus gave a place to the Gentiles for this glorious salvation that we most surely have and enjoy. Yet Israel will come into her place in a country and in cities. Read the last chapter of Ezekial for details of a restored people. This is a great mystery and a stumbling stone to some, but it is our duty to pray for the peace of Jerusalem and let God work in His way and wisdom until all is fulfilled and the earth again is filled with the glory of the Lord, so that none shall say, "Know ye the Lord", for all shall know the Lord from the least to the greatest. Hab. 2: 14. We dare not hate any people, much less the chosen of the Lord. Let us quietly wait upon the Lord for His Day of Deliverance is at hand, even at the doors. My hope grows stronger with each passing day.

YOUR OFFERINGS FOR THE PAPER ARE GREATLY APPRECIATED.

CHILDREN'S PAGE

FEEDING THE FIVE THOUSAND

John 6:1-14

Boys and girls have you ever wished that you had been the child who gave Jesus the loaves and fishes? It would have been nice because Jesus used them to feed over five thousand people. Of course you boys and girls can't be that little boy, but lets try to imagine how the real boy must have felt when he gave his own lunch to Jesus.

Some people saw Jesus in a boat going across the Sea of Galilee. He and his disciples were going to the mountains to have a talk. When the people saw Jesus they started around the shore to meet him. As they walked along they may have told others where they were going, more and more people came from each town they passed through.

In one town there lived a young boy about your age, he may have seen the hundreds of people walking down the road. Maybe he asked them where they were going. "To see Jesus they all said," he is in the mountains by the sea right now. The little boy may have ran into the house to ask his parents if he could go see Jesus also, maybe they said since you have been doing your chores faithfully and have given us no trouble, you may go. We too, have been wanting to see this man called Jesus, but it is impossible for us to go today, so you may go alone. Pay good attention and let us know what he does and says, wait a few minutes and I will pack you a small lunch, now try not to be too late.

Going at last! How happy the boy was to join the crowd going to see Jesus. At last they came to where Jesus sat talking to his disciples, Jesus saw the people coming and he asked his disciple Philip how are we going to buy bread to feed all these people?

The Bible tells us Jesus already knew what he was going to do, but he wanted to test the faith of Philip. Just then a disciple named Andrew

saw our little lad with his basket of lunch and Andrew told Jesus that there was a boy that had five barley loaves and two small fishes. Jesus said to the disciples to make the men sit down. There were about five thousand men, this isn't counting the women and children.

What do you think Jesus said to the boy to make him give up his lunch? How do you think the boy felt when Jesus spoke to him? I think the boy must have felt glad that he could help Jesus. You boys and girls know how good you feel inside when you can help mother and daddy, when they appreciate what you do, I think this is how he felt, because I know Jesus appreciated the boy being willing to give up his lunch.

Jesus was thankful for what the boy had done, for his unselfishness, would you want to give your only food to someone else? The boy didn't know Jesus was going to feed everyone, the boy may have thought Jesus was going to just feed himself, we don't know what the boy really thought, but we know the boy gave Jesus the lunch when He asked for him to.

Jesus gave thanks to God for the loaves and fishes and then gave them to the disciples to pass around to all the people. Everyone ate all they wanted, and then the disciples gathered twelve baskets of the food that was left over. Boys and girls this was a miracle. Jesus fed over five thousand people and had twelve baskets of food left over, all from the

little boy's five loaves and two fishes.

I imagine the little boy couldn't wait to get home, to tell his folks about the miracle Jesus performed, he must have been the most happy boy in town to think Jesus used his small lunch, and also the Bible doesn't say, but maybe Jesus did something even more wonderful for our little boy that day, maybe Jesus saved his soul. What do you think?

QUIZ

1. How many baskets of food were left when the meal was over?
2. What was the name of the disciple who told Jesus of the little boy with the lunch?
3. How many fish did the boy have?
4. How many barley loaves did the boy have?
5. What was the name of the sea Jesus crossed that day?
6. What was the name of the disciple that Jesus tested?
7. Around how many people were fed with the small lunch?
8. Did Jesus give thanks for the loaves and fishes?
9. Would you call what Jesus did a miracle?
10. Did Jesus get the loaves and fishes from a little girl?

To Be Memorized

1. The next five books of the Old Testament. Joshua, Judges, Ruth, and First and Second Samuel. 2. Exodus 20:12 -- Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

Answers to Quiz

1. Twelve; 2. Andrew; 3. two; 4. five; 5. Galilee; 6. Philip; 7. five thousand; 8. yes; 9. yes, and 10. no.

To Be Read

1. The story of David and Goliath. First Samuel, 17th chapter. 2. Read the 121 Psalm. This was written by David.

JESUS DID IT

Two small fish and five small loaves,
Were all it took that day.
The little boy gave up his lunch,
Without a thought of pay.
Five thousand men and women fed,
They all did eat their fill.
For Jesus worked a miracle,
There on a seaside hill.

—Lois Allen



The Blood Cries Out

(Tract Taken From Evangelism)

Cain rose up against his brother Abel, and slew him. Gen. 4:8. The Lord spoke unto Cain:

And he said, What hast thou done? he voice of thy brother's blood crieth unto me from the ground.

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand. Gen. 4:10,11. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. I Peter 2:24. But one of the soliders with a spear pierced his side, and forthwith came there out blood and water. St. John 19:34.

As the blood of Abel cried to God, the blood of Christ cries out to you! **It Cries For You To Be Cleansed, For You Are A Sinner.**

For all have sinned and come short of the glory of God. Rom. 3:23.

There is not a just man upon earth that doeth good and sinneth not. Eccl. 7:2.

As it is written, there is none righteous, no, not one. Rom. 3:10.

Wherefore, as by one man sin entered into the world, and death passed upon all men, for that all have sinned. Rom. 5:12.

It Cries That Only Christ Can Save You.

Jesus saith unto him I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6.

For other foundation can no man lay than that is laid, which is Jesus Christ. I Cor. 3:11.

For by grace are ye saved through faith: and that not of yourselves: it is the gift of God. Eph. 2:8.

It Cries Out As Your Only Hopes!

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers: But with the precious blood of Christ, as of a lamb without spot. I Peter 1:18,19.

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. I John 1:7.

Christ's Return

By VIVIAN STEFFEN

Jesus in John 14:3 says, and if I go

Why should we study as it tells us to do in II Tim. 2:15? Why should we work as it tells us we must in St. John 9:14? Why should we pray? II Chronicles 7:14. There is one answer for the three questions. Jesus Christ is going to come again, and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also. Another wonderful promise of his coming is found in Acts 1:11. Can we get the picture of those people who were with Jesus when he went away? We still have the promise today that was given to them. "This same Jesus, which is taken up into heaven, shall so come in like manner as ye have seen him go into heaven". To those who have worked, studied, watched and prayed, the coming of the Lord will be a wonderful time.

To those who are unprepared, the Lord's return will be a dreadful time. Joel 2:31 speaks of it as the

It Cries Out To Believe and Confess, And Ye Shall Be Saved.

Believe:

He that believeth and is baptized, shall be saved, he that believeth not shall be damned. Mark 16:16.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. John 3:16.

Confess:

If we confess our sins he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. I John 1:9.

The Blood Cries Out a Plea, to Cleanse You, Making You A New Creature.

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. II Cor. 5:17.

May I admonish you after you have accepted Christ as your personal Saviour, to pray without ceasing, and to read the Bible daily.

—Barbara Robinson

great and terrible day of the Lord.

Just before the return of the Lord will be a time of great tribulations. Matt. 24:21 speaks of this tribulation. "For there shall be great tribulation such as was not since the beginning of the world to this time, no, nor ever shall be." In verses twenty-nine and thirty it says: "Immediately after of those days shall the sun be darkened. And the moon shall not give her light, And the stars shall fall from heaven and the powers of heaven shall be shaken. And then shall appear the sign of the son of man in heaven: then shall the tribes of the earth mourn and they shall see the son of man coming in the clouds of heaven with power and great glory.

The tribulation period will be the last sign of his coming, but we have many, many signs of Christ's return today. The Jews return to their home-land. Ps. 102: 13:16 Ezek. 36:24, Ezek. 37:21, and Matt. 24:32-34. Signs in the religious world. Matt. 24:12, II Tim. 3:1-5, II Thess. 2:3, II Tim. 4:3-4. Increase of Evil and crime. II Tim. 3:13.

There is a beautiful picture or scene described in I Thess. 4:16,17 to those who are ready for Christ's return. For the Lord himself shall descend from heaven with a shout and with the voice of the archangel and with the troup of God and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord.

Even so come quickly Lord Jesus.

BUCKHORN, TEXAS—

Bro. and Sis. Lowell Long, assisted by the Arnold sisters are in a revival with this people. Buckhorn is our several miles from Hempstead, Texas. Bro. and Sis. John Scroggs are the pastors. This is an open air revival.

DUMAS, TEXAS—

Sept. 3rd is the date that is set for the beginning of a revival at this point with Bro. Bob Russell as the evangelist. Bro. Russell is in need of healing. Let us remember him in prayer. Bro. and Sis. Leland Grimmer are the pastors.

FEELINGS

Have you ever been a storm tossed soul? Hurt, crushed, disappointed, and weary with all the ins and outs of life. Did you know that the only One that will really work it out alright is Jesus. In these hours of unrest and aggrievement we may turn to the arm of flesh, but more or less it will be to our loss. Love and repentance will hide a multitude of sins, yet when we need assurance and power within, Don't forget the powerhouse above. God speaks of ABLE men, the ones that can carry on and go forth with a straight forward walk. Careless living and forgetful of vows will break the contact line with God. We need the power to really forgive and forget. The power to pray a prayer that will meet the need and fill the gap.

Has the enemy contrived methods so that you are neglected, misunderstood, and left with an unwanted feeling? Seemingly it is easy for the Devil to take advantage of human feelings. Sometimes when we try so hard, and meet with only a sense of being placed on the Bossy list, and then try to take an humble unseen position and find that the work of the Lord suffers, not because we did not care, but because fear prompted us to halt, then we can cry out, Lord forget us not. Jesus suffered for us, why not suffer for Him? Did He not feel the lonely road, when he asked, "will ye also go away"? John 6:67-68. Did He not feel lonely when He asked, "What, could ye not watch with me one hour"?

Time moves on and if we can be faithful in the present act and situation and hour, the grace of God will reach down for the next. Move my friend, by the touch of His hand, and the way will grow much brighter. He may not always relieve or change the place of service, for it may be your duty to serve as you are and where you are, but God's favor will keep you always.

FOLLETT, TEXAS—

Bro. Olen Bachler is in a revival at Follett, with Bro. and Sis. Marcus Adair. The Lord is blessing as last reported to us.

CHURCH ATTENDANCE

What My Absence Did

1. It made some question the reality of religion.
2. It made some think that I was a pretender.
3. It made many think that I regarded my spiritual welfare and that of others as a matter of small concern.
4. It weakened the effect of church service.
5. It made it harder for the preacher to preach.
6. It discouraged the brethren and therefore robbed them of a blessing.
7. It caused others to stay away from church.
8. It made it harder for me to meet the temptations of the devil.
9. It gave the devil more power over lost souls.
10. It encouraged the habit of non-church-going.

What My Presence Did

1. It caused people to have confidence in me.
2. It made people know that I regarded my spiritual welfare and that of others as a matter of great importance.
3. It had a good effect on the service.
4. It made my friends feel more welcome.
5. It encouraged the brethren and helped the preacher in his work.
6. It caused others to come to the Christ and say, "I believe that; I believe its philosophy; I believe that is enough to save a man"; that man is power for good.

7. It made my life stronger for another week.

8. It removed stumbling blocks from the sinner's path.

9. It pleased God and I was happy.

10. It caused others to say: "He practiced what he preached".

People, never think that you can not attend the services of your church and not influence someone else. Your husband may not be attending because you don't. Your wife may not attend because of you, husband. Your children may not be attending because you parents don't. Why don't you give it a try. Attend your church next Lord's day. Christ put too much into the church for us to let it die. So have you!!!

OKLAHOMA CITY, OKLA.—

Bro. Ross Briles has consented to stay with the Oklahoma City church. September 28th is the date for beginning a revival with Bro. and Sis. Amos Harris as the evangelists. Do pray for a real awakening and reaching of the many that live near this church, which is located in the 9200 block on East Reno St., on the corner of Reno and Blake Dr.

ROCKDALE, TEXAS—

Bro. and Sis. Billy Joe Allen are now in a revival at Rockdale, Texas, where Bro. and Sis. Austin Morgan are the pastors. At the last report sent to us the meeting was progressing with good interest and the church was looking forward to a fine revival.

If your neighbor's dog tear down your flowers, what are your first thoughts?

The Apostolic Faith Report

Baxter Springs, Kansas
Form No. 3547 Requested

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