

Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?			Resolution	туре	Resolution Number	Section Number
⊠ Yes □ No			Original			23-00052 - 00-SW
BE IT RESOLVED, by the Council				of the C		
of Newton	ning Body	-	at the follow	ina descrih		olic Agency Type structure be improved under
Name of Local Public Agency the Illinois Highway Code. Work shall be done by	· Contrac			ing docons		madare be improved under
For Roadway/Street Improvements:	Contract	or or buy	Labor			
Name of Street(s)/Road(s)	Length (miles)		Route		From	То
W. Jourdan Street	0.102	IL Rt.	IL Rt. 33		Street	Alley @ St. Thomas
For Structures:						
Name of Street(s)/Road(s)	Exist Structu		Route		Location	Feature Crossed
DE LE SUPELIER RESOLVER						
BE IT FURTHER RESOLVED, 1. That the proposed improvement shall consist of						
The construction of concrete sidewalk, concrete driveway pavement, concrete curb and gutter, concrete driveway						
pavement and sidewalk removal and other incidental items.						
2. That there is hereby appropriated the sum of	One Hu	ndred				
Dollars (\$170,000.00) for the improvement of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.						
BE IT FURTHER RESOLVED, that the Clerk is h					ed originals of this re-	solution to the district office
of the Department of Transportation.		-1		. (1) 00: 111	od ongmalo or ano ro	ooldhor to the district office
I, Maggie McDonald	City			Cia	erk in and for said Cit	tv
Name of Clerk		cal Publ	ic Agency Ty	pe Cie	erk in and for said On	Local Public Agency Type
of Newton in the State aforesaid, and keeper of the records and files thereof, as provided by						
Name of Local Public Agency statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by						
						n 2/20/24
Council of Newton at a meeting held on Soverning Body Type Name of Local Public Agency						
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this Day day of Honth Year						
(SEAL, if required by the LPA)				Cle	erk Signature & Date	
MANTON				4	Nagai Els	unumld
THE VENT ON THE					Ap	proved
					gional Engineer Sign	ature & Date
				De	partment of Transpor	tation
SEST SEST					OH M.	chy 1- 02/27/24
Joff Nagen 1 - 00 /27/24						
""""""""""""""""""""""""""""""""""""""					<i>VV</i>	