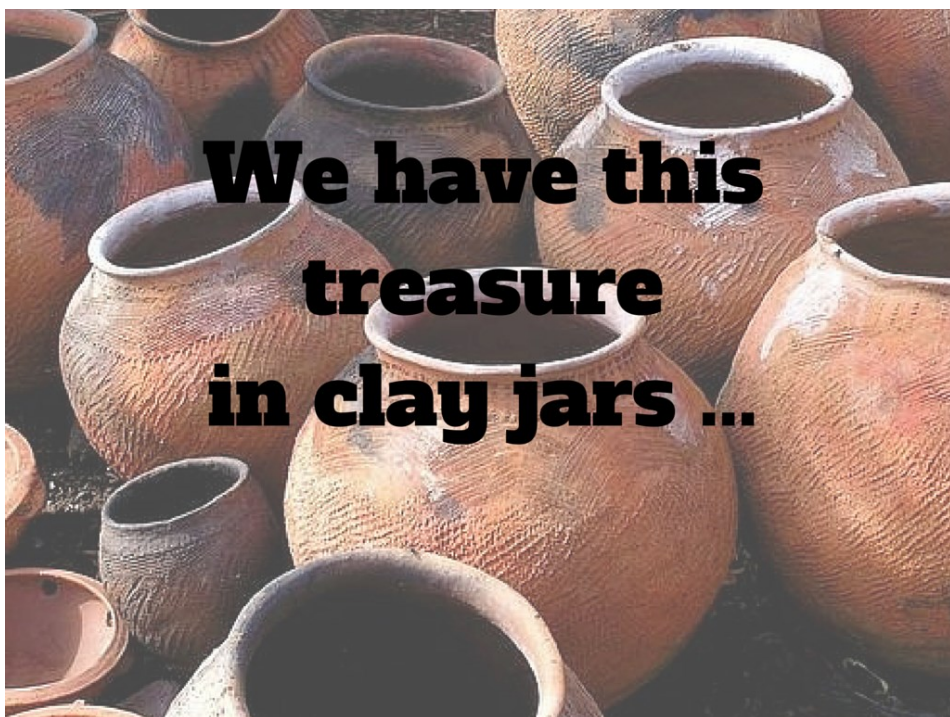


June 5, 2016
Third Sunday after Pentecost
8:30 and 11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymnal.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Though we love having children be a part of our worshipping community, we know that you may wish to have your child in the nursery. Please ask an usher for directions to the nursery.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing the bread, the wine and our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Prelude in D Minor (Franck)*

WELCOME

GATHERING SONG: *Gather Us In (ELW 532)*



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through-out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Refrain

Assistant: *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,
Christ, have mer - cy, Lord, have mer - cy.

to Verses

Assistant: For the Reign of God, and for peace throughout the world, for the
unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the
strength to live your Word . . . (to Refrain)

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

CANTICLE OF PRAISE: *Now the Feast and Celebration*



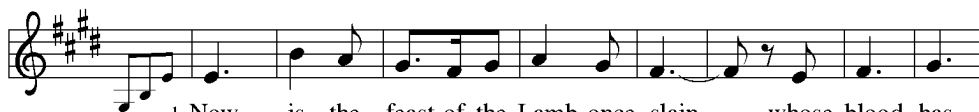
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

Presider: *Congregation:*

The Lord be with you. And al - so with you.

Let us pray.
God of love, you call us to be people of the truth and to walk in the ways of peace. Help us to live into your calling and let our light shine alongside yours in the darkness. Amen.

8:30 ANTHEM: *All Things Bright and Beautiful (John Rutter)*

11:00 ANTHEM: *Blessings (L. Story)*
Rachel Jackman, Soprano

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

THE WORD: *2 Corinthians 4:1-15*

¹Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. ³And even if our gospel is veiled, it is veiled to those who are

perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

¹³But just as we have the same spirit of faith that is in accordance with scripture — "I believed, and so I spoke" — we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

Word of God,
Word of life.

CHILDREN'S SERMON:

Roger Steinke,
Director of REACH Ministries

SERMON:

*Rev. Dr. David Hahn,
Living Local Coordinator, Northwest Washington Synod*

HYMN OF THE DAY: *Christ, Be Our Light* (ELW 715)



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone.

Thanks be to God.

*(This confession is borrowed from the United Church of Canada.
It was written and adopted by them in 1968.)*

PRAYERS OF INTERCESSION

Let us pray for the church, those in need, and all of God's creation.

God, we praise you for revealing your gospel to prophets, preachers, and leaders in your church. Inspire their continuing faithful proclamation.

Lord, in your mercy,

hear our prayer.

God of the living and the dead, work in your creation, and work through us, in such a way that leads to life for your creation and for all people.

Lord, in your mercy,

hear our prayer.

God of the metropolis, we pray for cities, urban areas, suburbs, small towns, and all communities. Look favorably on all lands; bring peace where there is conflict and cooperation where there is disagreement. Lord, in your mercy,
hear our prayer.

Holy One, you see the needs of those who suffer. When we are sick, tend to us and to our neighbors, and give us gratitude when we are well. We pray especially for Karishma, Mavis and Cal. Lord, in your mercy,
hear our prayer.

Giver of joy, make your presence known in First Lutheran and Living Truth Chinese Lutheran churches. Give us such a clear and bold share of your Spirit that your life and vitality shine through us into our neighborhood. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

O God, you have called the saints your own. Today we lift before you Ruth and Mark. Gather us into your kingdom, in the promise of life forever with you. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,
we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

The apostle Paul assures us:

“When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.”

Jesus says to you, +“Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL


God feeds us with the presence of Jesus Christ.

OFFERING *The offering of flowers is given to the glory of God by Jeanne Koruga Tiersma & family in memory of Winifred Alice Tyler Koruga Carman*

OFFERTORY: *Nun Furet Euch (Pepping)*

PRESENTATION OF THE GIFTS: *As the Grains of Wheat*

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain



may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.


OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.


GREAT THANKSGIVING

Presider: *Congregation:*




The Lord be with you. And al-so with you.

Presider: *Congregation:*




Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is




right to give God thanks and praise.

PREFACE


It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet. Welcome to the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a yellow pew card.*

LAMB OF GOD

Congregation:

Congregation or Assistant:



Lamb of God,

you	take	a - way	the	sin	of	the
you	break	the chains	of	ha - tred		and
you	are	the way	of	jus - tice		and
you	are	the way	of	mer - cy		and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Final Stanza

Congregation or Assistant:



mer-cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION HYMNS:

We Come to the Hungry Feast (ELW 479)

By Your Hand You Feed Your People (ELW 469)

PRAYER AFTER COMMUNION

Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor

and + give you peace.

Amen.

SENDING SONG: *Here I Am, Lord* (ELW 574)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

DISMISSAL

Go in peace. Proclaim the good news.
Thanks be to God.

POSTLUDE: *Gavotte (Wesley)*

Assisting With Today's Service:

	8:30 am	11:00 am
Organ/Piano	Lucy Kay Osborne	June Condra
Music Leader	Sarah Moran	Richard Edmonds
Lector	Susan Berg	Richard Edmonds
Acolyte	Alexa Midtbo	Annika Daniel
Ushers	Adonica & Brian Midtbo	Hans & Randall Wampler
Communion Assistants	Sally Adams, Dawn Bastin & Dave Berg	Lisa Hamilton & Kathy Konieczka
Sound Tech	Roger Wolter	Jason Liang
Greeter	Dawn Bastin	Jose Alcaraz
Flute		Cheryl Miller
Percussion		Joe Siebert

11:00 Ensemble: Scott Eiler, Rachel Jackman, Gordy Phelps, Donella Robbins, Robyn Rydzack and Johannes Skjonsby

June 12, 2016 Fourth Sunday after Pentecost
2 Corinthians 4:16-5:10 Walk by Faith, Not by Sight

Weekly Financial Report

May 22 & 29 2016

Attendance: 210/153

General Offerings: \$7852 /\$7588

Mortgage Fund: \$681 / \$737

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098

IN OUR PRAYERS

Prayers of sympathy for Kendahl and Alain Adjorlolo and family in the death of her mother, Ruth Boyd, and for Marilyn Iverson & family in the death of her stepson, Mark Iverson.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Salt House, Morogoro Diocese and Bishop Mameo, Lutheran Immigration and Refugee Services

Those living with cancer:

Carol Angello (Bob & Phyllis Watters' friend), **Neal Beachinor** (Paul Desilet's uncle), **Janet Berg** (Pastor and Susan Berg's sister-in-law), **Owen Carter** (Lisa Hamilton's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Craig Decker** (Judy & Dave Richards' friend), **Maggie Dygert** (Lageson family friend), **Pih Foo** (Lisa and Brad Hamilton's friend), **Sandra Glenn** (member), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefer** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Edna Kastning** (member), **Lee Larson** (Beth Phelps' cousin), **Judy Loudenback** (Susan Berg's friend), **Marcella** (Benson family friend), **Roy McMullen** (Cathy Tanner's friend), **Pete Nettles** (Sherrill & Larry Baker's friend), **Bruce Niermeyer** (Cook family friend), **Nancy Olsen** (Ruth Neitzel's friend), **Stu Ramstad** (Beth Phelps' cousin), **Marvin Richter** (Renee Markert's father), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Jay Stoddard** (Ray Thomas' brother-in-law), **Chris Sullivan** (Stephanie Almeida's friend), **Dan Thomson** (Jane King's friend), **Maureen Volz** (Doug & Jean Peterson's friend), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Michael Wilson** (Vicki Kastning's friend) and **Darlene Zrust** (Andrea Faubion's mother)

Those who are ill, have an injury or who are recovering from surgery:

Clint Bastin (member), **Paul Berg** (Pastor Berg's brother), **Casey** (Val Cole's friend), **Joey Contreras** (Pastor Berg's friend), **Jacquie & Dick Craft** (Thieme family friends), **Darline** (Paula Glandon's mother), **Cathy Edwards** (member), **Marlys Helgeland** (member), **Kristy Lageson** (Darryl & Debbie Lageson's daughter-in-law), **Ethan Lee** (Ian Anderson's friend), **Geurlane Lewis** (Ida Beth Morgan's niece), **Marvin** (Cathy Edwards' cousin), **Jan Murphy** (Sally Adams' sister), **Kae Peterson** (member), **Ollie Polonsky** (regular visitor), **Cal Pygott** (Mary Ann Erickson's son-in-law), **Mary Riley** (Donella Robbins' friend), **Ryan** (Cathy Edwards' grandson), **Pat Schjelland** (member), **KarishmaRoberto Tacchi** (Beth Phelps' brother-in-law), **Gordon Tibbetts** (Sherrill Baker's friend) and **Phyllis Watters** (member).

Those who are homebound or in extended care facilities:

Jean and Walter Appleseth (Sally Adams' mother & father), **Perdy Carlson** (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Mavis Hatlen** (Mark Hatlen's mother), **Ardyce Johnson** (member), **Carol Nelson** (member), **Virginia & Erik Olson** (members), **Arlene Smathers** (Mona Shogren's mother), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Helen Young** (member) and **Roger Zimmerman** (Connie Wolter's brother)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Christopher Fjeld** (Richard & Judy Edmonds' grandson) and **Lucas Peters** (Jim & Vernita Steege's grandson)

MARINES: **James Bacon** (Jeanne Koruga's friend), **Olav Wampler** (Elizabeth & Randall Wampler's son) and **Luke Yandell** (Annie McCracken's grandson)

NAVY: **Tress Goodwin** (Tom Larsen's cousin), **Karl Krueger** (Karin Ulvin's friend), **Toby Pickens** (Jean Pickens' grandson), **Kelsey Schunk** (Jack Schunk's granddaughter)

INFORMATION For the Week!

Sunday, June 5 Third Sunday after Pentecost

Welcome Rev. Dr. David Hahn!

8:30 am Worship
9:45 am Fellowship Hour—***No Sunday School!***
11:00 am Worship
12:30 pm Living Truth Worship

Monday, June 6

Pastor Berg's Sabbath

10:00 Friends Supporting Friends—***Planning Meeting***

Tuesday, June 7

Pastor Berg Vacation

9:30 am Lectionary—***Join Don Little in the library to study next Sunday's Bible text. All are welcome!***

Wednesday, June 8

9:30 am WFLC (WELCA) Board Meeting
11:30 am WFLC (WELCA) Potluck

Thursday, June 9

9:00 am Quilters
7:00 pm Sanctuary Choir

Friday, June 10

7:00 pm South Africa Travel Presentation by Ann & Knut Agaard—***All are welcome!***

Saturday, June 11

Sunday, June 12 Fourth Sunday after Pentecost

8:30 am Worship
9:45 am High School Graduation Recognition Breakfast
 Fellowship Hour—***No Sunday School!***
11:00 am Worship
12:30 pm Living Truth Worship

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