



11th Sunday After Pentecost

August 8, 2021 - 9:00am

WELCOME – *In the parking lot, tune your radio to 88.1 FM.*
Online, find us at: <https://www.facebook.com/christlutheranroanoke/>

🔊 = *Lightly tap your car horn*

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.


By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✝ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

GATHERING SONG: *Holy Spirit Rain Down*

Russell Fragar

GREETING The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

PRAYER OF THE DAY Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord. **Amen.**

READING: 1 Kings 19:4-8

⁴[Elijah] went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord. **Thanks be to God.** 

CHILDREN'S MESSAGE

GOSPEL READING: John 6:35, 41-51

The Holy Gospel according to John, the 6th chapter. **Glory to you, O Lord.**

³⁵Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." ⁴²They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" ⁴³Jesus answered them, "Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The gospel of the Lord. **Praise to you, O Christ.** 

SERMON

Silence for reflection.

SONG OF THE DAY: *Bread For The Broken*

Beth Ann Martinez

PRAYERS OF INTERCESSION

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

Silence is kept for reflection.

For the church of Christ in all its diverse forms. For mission developers, new mission starts, and all communities of faith exploring new models of ministry for the sake of the gospel. For congregations facing difficult decisions about their future. God, in your mercy, **hear our prayer.**

For the health and well-being of creation. For shade trees that provide refuge from the hot summer sun. For lakes, rivers, and oceans contaminated by pollution and all who lack clean water. God, in your mercy, **hear our prayer.**

For those called to positions of authority in our legal system, we pray. For judges, lawyers, law clerks, and court employees who ensure the fair administration of justice. For corrections officers and prison chaplains, that they would deal mercifully with those who are incarcerated. God, in your mercy, **hear our prayer.**

For all who cry out to you in their affliction. For exiles, refugees, and others who face long and difficult journeys, uncertain about the future. For all who mourn the death of a loved one. For all who are sick (*especially*). God, in your mercy, **hear our prayer.**

For those who have been raised to eternal life, we give thanks. With all the saints we praise you for the bread of life that keeps us in your love forever. God, in your mercy, **hear our prayer.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.**

SHARING THE PEACE

The peace of the Lord be with you always.

And also with you.

Greet those around you with these or similar words: "Peace be with you."

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, mighty, and merciful Lord, we give you fullest thanks and praise for heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God. 

All baptized Christians are invited to receive the sacrament of our risen Lord's body and blood.

**You may use any bread or crackers and wine or juice.*

**If others are with you, you may take turns sharing the bread and wine. Eat or give the bread, saying: "The body of Christ given for you." Drink or give the wine, saying: "The blood of Christ shed for you."*

**You may trace the sign of the cross on the forehead of children who do not yet commune and speak these or similar words to them: "The Lord bless you and keep you today and always."*

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

BENEDICTION

The blessing of God, who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever. **Amen.**

SENDING SONG: *Take My Life, That I May Be*
(see page 8)

ELW 583

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God. 

If you have brought a monetary offering, you may place it in an offering basket from your car as you leave the parking lot. You may also give securely on our homepage: www.christlutheranroanoke.org. Thank you for supporting the work of Christ Lutheran Church and our ministry partners!

Serving Today:

Preacher: Pastor David Skole

Reader: Josh Skole

Musicians: Kim Mucha, Warren Burger, John Dunn, Michael Edwards, Jessica Edwards, Bill Pearman, Howard Scarboro, Tom Schulz

Technical Support: Josh Skole

Greeters/Parking Attendants: Donna Furrow, Sue Vail, Shelley Campbell, Fiona Schulz

Take My Life, That I May Be

ELW 583

Refrain/Estribillo



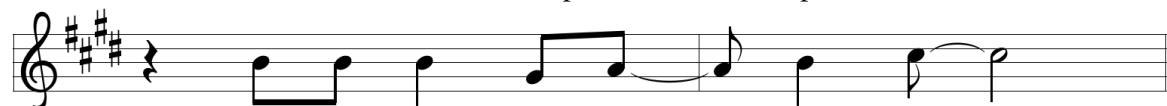
To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.