

## May 2nd, 2022 Legion Membership Meeting

Prior to the meeting starting Sandy from the Auxiliary asked for people to sign up for poppy distribution on May 27<sup>th</sup> at various locations. She sent around a sign-up sheet.

7:00pm: The monthly meeting was called to order by Commander Hamburgur with 29 members present. The Pledge of Allegiance, placing of the POW-MIA Flag on the empty chair and the Preamble of the American Legion Conducted.

Roll Call of Officers: All present and or accounted for.

Minutes from the April meeting were read and placed on file.  
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Finance Officer Herbert reported total assets at \$66,279.67. The itemized report is attached to these minutes.

1<sup>st</sup> Vice Commander: Ken reported that the names for Badger Boys State are at the school he'll be getting them this week. He said they plan on having a Brewers Watch/Tailgate party at the Post on Sunday May 15<sup>th</sup> at 11am, \$5 for brats and dogs, cash bar, there's a sign up at the bar 47 total people first come first serve. He also reported on the Blue Star Banner program that he's talked with the Marine Corps recruiter about them helping distribute them, he's going to ask the other branches recruiters for their help as well

2<sup>nd</sup> Vice Commander: Steve reported that the committee meet and went over everything line for line. Would like to bring to the membership at June meeting go over just the changes and then vote on at July meeting

Sick Call: Get Well card to Don Frentzel

Firing Squad/Color Guard report: Ollie Cole Firing Squad member reported total assets of \$10,743.36. Report attached to these minutes.

Bar/House report: Kirk Grill reports assets at \$1,610.94. Report attached to these minutes. Reminded members to go to City Hall and renew their bartenders license as they are due at the end of May, Post reimburses cost.

Membership: Dave reported that we are at 95.5% membership.

Judge Advocate: Bob reported for Tom, we're having a brat stand at Piggly Wiggly on June 4<sup>th</sup> 10-3ish, there's a sign up on the bar or contact Tom, there's a sign up for the 4<sup>th</sup> of July stuff as well. Bob asked Kirk about asking the Scouts to help at the brat stand and 4<sup>th</sup> of July, Kirk will contact.

New Member: We have an application for membership from Alva Mesman U.S. Navy, Kirk made a motion to accept Alva as a new member 2<sup>nd</sup> voted on and passed. Welcome to the Post Alva

Old Business: Larry Schultz reopened Nominations for the 2022-2023 Officers:

For Commander: Bob Hamburgur was nominated and accepted.

For 1<sup>st</sup> Vice Commander: Steve Zillmer was nominated and accepted.

For 2<sup>nd</sup> Vice Commander: Ken Wzorek was nominated and accepted.

For Adjutant: Kirk Grill was nominated and accepted.

For Finance Officer: Roger Herbert was nominated and accepted.

For Chaplin: Ward Genz was nominated and accepted.

For Service Officer: There were no nominations, position is open.

For Historian: Ron Krueger was nominated and accepted.

For Judge Advocate: Tom Brennecke was nominated and accepted.

For Sgt at Arms: Bill Rex was nominated and accepted.

For Sgt at Arms: George Booth was nominated and accepted.

With only one nominee in all position there was a unanimous motion to accept all for their positions. New officers will be installed at the June meeting, Congrats to all. Commander Hamburgur thanked Ollie Cole for serving as Sgt. at Arms last year, Thanks Ollie

New Business: Larry Schultz presented George Booth his Legionnaire of the Year jacket, Larry also reported that Phil Paulson had passed away over the weekend.

Communications: Thank you letter from the Memorial Day Foundation for our donation. Kirk reported on some things that he got from the 2<sup>nd</sup> District 2022 Spring Conference, the State Conference is in Green Bay July 13<sup>th</sup>-17<sup>th</sup>, we need to send delegates to vote for new State Officers, our previous 2<sup>nd</sup> District Commander Julie Muhle is running for State Commander, we're allowed 6 delegates, the National Convention is in Milwaukee this year Aug 25<sup>th</sup>- Sep 1<sup>st</sup>, right in our backyard, please consider going one day just to

see what a National Convention is like here is the website for more information: <https://www.legion.org/convention/resources> Roger also has a registration form. The 4<sup>th</sup> Annual Celebration of Freedom will be Sep 9<sup>th</sup>-11<sup>th</sup> in Portage by State Headquarters. The Fall 2<sup>nd</sup> District Conference will be Oct 29<sup>th</sup> in Cedaburg.

For the Good of the Legion: Doug reported that on May 26<sup>th</sup> the races at Jefferson Speedway will be honoring veterans, Doug is going to see about getting a few tickets donated so people can go.

In House Raffle: Lee Knope, Doug Clemmons, Tom Borbe, Dave Schoechert and Bob Marten

Baseball Raffle: #1 Bob Marten

Adjourned: 8:07pm  
Respectfully Submitted:  
Kirk Grill  
Adjutant