

The

SEPTEMBER 1972

APOSTOLIC FAITH

VOL. 19 NO. 9

report:

In
Memory
of
Sister
Jessie
A.
Tucker

... "the land to which I'm going is not a shadow land, is not a barren strand..it's hills resplendent with a radiant light...with glory bright..It's the Homeland of my soul."



Editorial

What do others remember you by?

The things we remember others by has captured my thoughts the past few weeks. We remember some people by some odd or different physical feature they have over which they have no control, others by some strange personality quirk they exhibit, some only by some prank or foolishness they were engaged in during their teen years still other are most remembered in some fit of anger or when they were caught off guard and were seen at their worst. But those we love most we tend to magnify the good memories and minimize and forget the bad ones till they cease to be. This is as it should be it seems to me and that's why God tells us to pray for those who despitefully use us. It is difficult to remember the unpleasant when we sincerely pray for them.

I have noticed in visiting with long time friends about mutual acquaintances that very often their mental picture of these people is not the same as mine. Sometimes I feel as if I know an entirely different person than the one they are speaking of. When my mind immediately recalls good about them, their instant recall is of a bad encounter; and vice versa, when I only remember the unpleasant, sometimes their memories are only good. There's so much bad in the best of us and so much good in the worst of us. This literally scares me to death! I wonder how many people remember me by the things I wish so desperately they would forget, and can't recall at all the things about me I would like for them to remember? It is a continual process to weed out the bad and cultivate the good, not so much in others, but our own doorstep needs constant and consistent sweeping. With God's help we can keep it cleaner and leave good memories in the lives of others.

At Sister Tucker's funeral I was particularly touched by the two incidents Brother Harrol Waterbury mentioned in his sermon that stood out in his memory of her. They were neither one of her generous giving of the material things that God had blessed her with, though I'm sure he, along with so many of us, has often been the recipient of her generosity to Christ's cause. They were of her concern and understanding of the needs of others. The first was when at the age of 10 he was heart broken over the death of his father, and seemingly his need was unnoticed by those around him, but Sister Tucker noticed and took him upon her lap and comforted him. The second was this summer when she embraced him and kissed him on the cheek and said, "This is for your mother who is no longer with us". She again sensed his need, for even a grown man with children of his own never gets over missing his mother when she is gone. All of us need to be a little more sensitive to the needs of those around us. Jesus was. He had compassion on them and ministered to them. Understanding and love are two things needed by everyone and can be given by everyone.

One of the memories I wish I could erase from my mind took place in Tennessee in the early years of our marriage. We were staying in a motel room in town and having a revival in the country. I was very sick and had to rest most of the day in order to be in the service

each night. The cleaning woman came to clean the room but didn't get much cleaning done for pouring out her troubles to me. I politely answered "yes" or "no" and even said "I am so sorry" but in my heart I was thinking "I wish she would hush and get out of here. I am so sick and want to lie down again." Finally she did leave — and no sooner had she gone than the Lord spoke to me and said; "Why didn't you tell her about me? I sent her to you for help and you were only concerned about your own needs." What a rebuke! and justly deserved! I never saw her again and couldn't even remember her name. There was no way to recapture that opportunity. I often wonder what happened to her. I pray that another of God's children was sent her way who was more aware of her need than I was. I wonder too, what are her memories of that preacher's wife in No. 10? Yesterday's mistakes can be stepping stones for tomorrow, if we fill today with the things that make for good memories. Ask yourself the question, "What do others remember about me?" God has a book of remembrances and strangely enough so do people. "As ye have done it unto the least of these my brethren, ye have done it unto me."

N. R. B.

Wednesday, August 16, the Report office was moved from the Bible School building to an office 177 W. 12th St., here in Baxter Springs. This move was necessitated to make room for the good number that is attending Bible school this term. This is only a temporary arrangement as the board hopes to have a permanent home for the paper by the time Bible School closes or soon afterward. This is a nice air-conditioned office with heating facilities for the winter. The rent plus utilities is very reasonable and we feel confident that the Lord through you his people will supply for this added expense to the paper at this time.

I talked with Edna Schultz Thursday night August 17 on the phone. She is doing so much better. She is eating better and the doctor has lifted many of her restrictions. She wishes to thank everyone for their prayers, concern, letters, phone calls, financial help and also for the blood that was donated for her. All of it has been paid back to the blood bank. The greetings and money sent her from the camp meeting were especially appreciated. Her address in Denver is c/o Mr. and Mrs. Wiley Allen, 7640 Greenwood Blvd., Denver Colo. 80221. The phone number is 303-429-0087. Continue to remember her in your prayers.

THE APOSTOLIC FAITH REPORT

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Please send all changes of address, giving both old and new address, and Zip Code.



faculty and students at lunch



Supt. Ted Barker, Lois Riley and Dorothy Kinser —
doing dishes??

Bible School In Progress Now.

53 students enrolled in Bible School the first day, Monday, August 21, 1972. All but 6 are between the ages of 16 and 23, the greatest majority are 18 and 19 years of age. Lois Riley is House Mother in the Old Home building for the girls, Dorothy Kinser is House Mother in the new girl's dorm, and Sister Louise Sutton is House Mother for the boys this year. Brother Ronnie is again teaching Evangelism. The rest of the staff was announced in the June issue of the Report. Pray daily for the success of this term of Bible School.

Brother Ted Barker has asked me to announce another homecoming reception for former students of the Apostolic Faith Bible School. This year it will be held on Wednesday, December 13, 1972. It will be 25 years for the class of "47"; 20 years for the class of "52"; 15 years for the class of "57"; 10 years for "62" and 5 years for "67". We want to urge former students of every year to make an effort to attend. Next month we want to run a picture that was taken of the former students who attended last year.

Prayer Meeting at the old Home



September, 1972

Students doing dishes



Obituary of MRS. JESSIE ANGELINE TUCKER

Jessie Angeline Stockdick, daughter of Adam and Elmira Stockdick, was born in Centerville, Iowa on April 12, 1891 and passed into rest August 8, 1972 at Laverne, Oklahoma at the age of 81 years, 3 months and 26 days.

On May 25, 1913, she was united in marriage to Theodore Boyce Tucker at Katy, Texas and to this union four children were born, three sons, Boyce, Charles and Buddy, and one daughter, Dona.

She was preceded in death by her husband, T. B. Tucker, Charles, who died in infancy, and Boyce and Buddy, who perished with their father in a fatal plane crash in 1946. Also, one grandson, Edward Ray Barker, who died in 1965.

Survivors include her daughter, Dona, of Katy, Texas, six grandchildren; Lynn Tucker, Houston, Texas; Claudia Perry, Redding, California; Cal Cook, Austin, Texas; Donnis, Cheryl and Gina Barker of Katy, Texas. Also five great-grandchildren. One brother, Elmer Stockdick, Katy, Texas; and a host of other relatives and friends.

Sister Tucker was converted early in life and her life was a living testimony to that faith which was manifested by her many talents she had dedicated to the Lord. She and her husband gave of themselves freely to help spread the Gospel; their musical ministry was a blessing to many people as they traveled throughout the country assisting in many revivals, convocations, and camp meetings.

She had an undying love and concern for others especially the young people, as evidenced by her faithful prayer ministry and generous giving of herself and her substance to many phases of God's work.

We were all shocked by the sudden death of our Sister Jessie Tucker on Tuesday August 8. Her health hadn't been as good as usual the past few months but she decided to come to Camp Meeting anyway. It was part of her life. She had been in the morning service, eaten dinner at the camp and visited till time for the 2 o'clock service, at which time her daughter, Dona took her to Sister Lamunyon's house where they were staying to rest during the afternoon. She passed away in her sleep. What a glorious way to go! Active and happy in God's work til the end. A memorial service was held for her in the Laverne High School's new auditorium on Wednesday, August 9 at 11 a. m. Ministers helping in that service were: Gene Cornell, F. E. Waterbury, Marcus Adair, Bennie Stanberry, O. A. Busch, and Brother Jack Barker. Singers were; Bennie Stanberry, Floyd and Grace Lamunyon, and a male quartet composed of Ted Barker, Jack Cornell, Edwin Modrick, and Doug Hibbs. Another service was held in Katy, Texas on Friday August 11 at 2:30 p. m. in the Katy Apostolic Faith Church. Ministers helping in that service were: Homer Coberly, Marcus Adair, Roland Busch, Calvin Cook, O. A. Busch, Edwin Waterbury, and Harrol Waterbury. Singers for the service were: Bennie Stanberry, Buddy Stanberry, and Norma Jean Doty, a trio; Lela Kathryn Busch, Naomi Busch and Phyllis Bachler, a trio; and a male quartet composed of Ted Barker, Buddy Stanberry, Doug Hibbs and Edwin Waterbury. Brother K. Kerr had charge of the service at the graveside. He was assisted by Brother McKeehan of Houston, Texas, and the Stanberry Family sang there.

THE BIBLE STORY OF MAN

continued

by Jacob Regier

Part II

ADAM

Where Are You?

Throughout the Bible we find evidence again and again that God desires man to be righteous and godly. The wise man in the book of Proverbs said:

Proverbs 14:34

Righteousness exalteth a nation, but sin is a reproach to any people.

I am a sinful man. Although I am the product of God's creation and my forefather Adam was made in the image of a good God, the God of all creation by inheritance I am a sinner. Being aware that I am out of harmony with God worries me. How can I know more about this puzzling situation? What can I do about it? Is there a remedy? Thank God, there is a remedy and this remedy is available to all.

The apostle Paul also reveals that not only are a few people sinners but that all have sinned. This puts all of the offsprings of Adam in a situation of guilt before the Lord.

Romans 4:23

For all have sinned and come short of the glory of God;

Let us examine just what happened. In our lesson "What Is Man?" we learned that God made man a living soul. We learned that God placed this man in the garden of Eden to dress and to keep it.

Genesis 2:15-17

And the Lord God took the man and put him into the garden of Eden to dress it and to keep it. And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of knowledge of good and evil, thou shalt not eat it: for in the day that thou eatest thereof thou shalt surely die.

God had given instruction to Adam as to what he should and what he shouldn't do. After Adam was given his wife, we presume that he relayed God's message to her. At any rate, when the serpent came to Eve to tempt her she acknowledged that she was not permitted to eat of one certain tree. She told the serpent, "But of the fruit of the tree which is in the midst of the garden, God hath said. Ye shall not eat of it, neither shall ye touch it, lest ye die." To this statement the temptor made a very simple contradiction, "Thou shalt not surely die." Alas, the woman belived this lie.

Genesis 3:6-9

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband

with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the Lord God walking in the garden in the cool of the day; and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, **Where art thou?**

But why should I be so concerned about Adam, who lived so many centuries ago? I am concerned because I am involved. I am the offspring of this Adam . . . I am a man and my destiny is at stake.

Sin did not stop with Adam. Adam's own son, Cain, killed his younger brother Abel. We read about it in the fourth chapter of Genesis. In the sixth chapter of Genesis we read that sin and crime was rampant. Sin and violence had become so serious that God sent the flood.

What we discover here is that sin has been transferred from one generation to another. Except for God's mercy, we would be in a hopeless dilemma. David made confession of this in Psalms 51:3-5.

For I acknowledge my transgressions: and my sin is ever before me. Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. Behold, I was shapen in iniquity and in sin did my mother conceive me.

The apostle Paul recognized that the nature of sin was inherited from our forefather Adam. But the apostle tells us furthermore that redemption was also accomplished, not by Adam but by another, even Jesus Christ.

Romans 7:19-25

For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members, O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

In the seventh chapter of Romans we read a vivid

description of a man who wants to do God's will but is handicapped by his inherited weakness. This weakness is the nature of sin. Not that we are sinners when we are born, but the nature is there. When the nature is obeyed, we become sinners.

Romans 5:12-19

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for all have sinned: . . . For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Next we will study the subject: "Call His Name Jesus"

OBITUARY OF JOSEPH VERDEN HAINES

Joseph Verden Haines, son of Joseph and Angelina Haines was born in Woodbine, Iowa June 6, 1898 and passed away August 9, 1972 in Canadian, Texas, at the age of 74 years, 2 months and three days.

Verden came to the Follett, Texas community with his family in March 1907. He was married to Miss Ina Hostutler of Higgins, Texas, March 28, 1920. They made their home in the Follett community where he was a farmer and stockman. They moved to the Logan community in 1932 where they lived until his retirement in 1962, at which time they moved to Darrouzett, Texas.

Mr. Haines became a christian in 1923 and renewed his consecration in 1967 and faithfully attended the Apostolic Faith Church. In March 1970 Mr. and Mrs. Haines celebrated their 50th wedding anniversary.

He was preceeded in death by two baby daughters and one grandson, Joe Fon Lamunyon who died in 1963. He leaves to mourn his passing his wife Ina of the home; two daughters, Lynette Flock of Darrouzett, Texas, and Edith Lamunyon of Logan, Oklahoma; five grandchildren and one great-grandson; two sisters Mrs. Edith Johnston of Hayward, California, and Mrs. Millie King of Bremerton, Washington, other nieces, nephews and many friends.

Services were held at Darrouzett School Auditorium, Friday, August 11 at 2:30 p. m. with Rev. M. D. Methvin in charge assisted by Rev. Doyle Wiles, Burial was in the Fairmaont Cemetery near Follett, Texas.

Obituary of ELVERDA ELLEN LAMUNYON

Elverda Ellen Lamunyon, the daughter of James and Elizabeth Brooner, was born August 26, 1881 near Selvin, Indiana, and passed away, Thursday, July 13, 1972, in the Northwest Community Hospital, Mooreland, Oklahoma, at the age of 90 years, 10 month and 17 days. Elverda and Chares Pittman were married on April 19, 1901, and to this union was born one son, Kenneth. She and her small son moved to Enid, Oklahoma in 1906. On August 12, 1918, Elverda was united in marriage to Alfonso E. Lamunyon, to this union four children were born. Mr. and Mrs. Lamunyon, the first year of their married life, purchased a farm near the Old Madison Post Office. Having sold it a few years later, they bought a farm four miles southwest of Laverne, Oklahoma, in 1922. It was here they made their home until the death of her husband in December of 1947. Mrs. Lamunyon moved into Laverne and lived here until failing health forced her to give up her home and live with her daughter, Aileene. Mrs. Lamunyon spent some time in the Laverne Hospital and later in the nursing home at Mooreland, Oklahoma. She was a member of the United Methodist Church and attended the Apostolic Faith Church in later years. She leaves as her survivors three sons, Kenneth E. Pittman of Hot Springs, Arkansas, Wallace Lamunyon of Laverne and Deryl Lamunyon of Logan, Oklahoma. Two daughters, Aileene (Mrs. Gerald) Black, of Laverne, Oklahoma and Leona (Mrs. Leroy) Hicks of Mooreland, Oklahoma. One sister, Mrs. Carrie B. LaMunyon of Laverne, Oklahoma, 8 grandchildren, 7 great-grandchildren and one great-great-grandchild and other relatives and many friends.

God's Blessing at Camp Meeting

Another great Camp Meeting at Laverne, Oklahoma, is now history. The Lord met with us again in a most gracious way. The beginning service was Thursday night, August 3, and it closed Sunday night August 13. The first week end was attended by the largest crowds, as so many left to attend Sister Tucker's funeral, but it was good to the very end.

Brother Bennie Stanberry, of Katy, Texas led the choir each evening till he had to leave then others filled in for him. Brother Ted Barker and the Apostolic Faith College Singers were featured each night along with numbers from many of our other good singers. From the first Thursday through the next Wednesday, Brother M. D. Methvin had Bible Lessons from Brother Ben Barker's chart for each afternoon service. From Wednesday on till the end of camp various other preachers spoke in the afternoon. There was old time shouting in these services and the presence of the Lord was evident. Brother Jack Barker had charge of the morning prayer services at 9 a. m. The Youth services were held in the dining hall with Brother Edwin Modrick in charge and they proved very successful. At the same time Donna Kinser and Brenda Deal had the Junior church in one of the dorm rooms. The morning children's church was conducted by Lois Riley. There was a different speaker for each evangelistic service at night. I was unable to get a complete list of these speakers. Delicious meals were served by the different cooks, O. A. Busch, Lee and Ione Brock, Ronnie Martin, Edna Stollings, Winston and Alberta Barker and Jo Wiles, along with so many others who helped in the kitchen at the many necessary but thankless jobs. Our thanks to the committeemen Jack Cornell, Doyle Wiles, Winston Barker and their good wives for their untiring efforts in making this another memorial Apostolic Faith Camp Meeting.



Jo Nell Hibbs and Marvin Waybright were united in marriage on Saturday, August 5 in the Apostolic Faith Church at Liberal, Kansas. Brother Jimmy Wallis performed the ceremony. She is the daughter of Mr. and Mrs. Gene Hibbs of Liberal and Marvin is the son of Mrs. Ralph Miller also of Liberal. Mrs. Elsie Hibbs of Beaver, Oklahoma, is Jo Nell's grandmother. We wish this fine couple God's best.

PANHANDLE YOUTH CAMP - Laverne, Okla.

Nintey teen-agers from seven states and some from as far away as Alaska and California enjoyed the first week of Camp in Laverne.

Brother Ken Priest, the director of the student center at Panhandle State College Goodwell, Oklahoma, was the evening speaker. Nine ministers, including Brother Priest were on hand to be in charge of various lesson sessions. They were Jacob Regier, Spearman, Texas; F. E. Waterbury, Liberal, Kansas; Rene Heil, Arnett, Oklahoma; M. D. Methvin, Folett, Texas; Edwin Waterbury, Pampa, Texas; Neil Ragan, Amarillo, Texas; Delia Tomilson, Guymon, Oklahoma; and Carolyn Overton, Liberal, Kansas.

The second week of campers ages 9 though 12 outdid the first week in numbers. 116 were enrolled for this session. They came from 5 states and there were nine teachers and ten counselors, plus a number of other men and women who helped in the kitchen, on the playground and various other places where they were needed.

The special feature for this second week was Duane Methvin and his puppets for each night service.

Committee members in charge of both weeks of youth camp were Harrol Waterbury, Perryton, Texas; Howard Whiteley, Hardesty, Oklahoma; and Jim Fox, Balko, Oklahoma. Assisting them in the various activities was Jack Cornell, pastor of the Laverne Church.

It seems impossible to get a complete list at this time of the preachers that are changing pastorates this year. The following are the ones that told us at Camp Meeting where they were going.

Onal Nunn to Cave Springs, Arkansas
Jack and Kathryn Cornell to Canyon, Texas.
Lyndal and Kathy Arnall to Kings Mill, Texas.
The Elmer Christenson's, to Enid, Oklahoma.
The Danny Robinson's to Taneyville, Missouri.
The Hap Blythe's to Rockdale, Texas.
Austin and Shirley Sutton to Dumas, Texas.



Both of Brother and Sister Jacob Regier's daughters have presented them with a new grandchild. Bill and Joye Watson adopted little Emily Jill when she was 5 days old. She was born July 29 and weighed 6 lbs. 13 oz. Her other grandmother is Mrs. Ruby Watson of Amarillo, Texas. The baby and parents also live in Amarillo. August 21 Cloyce Dean was born to Rollie and Kaye Spradling of Nashville, Tennessee. He weighed in at 7 lbs 7 oz. Rollie's parents are Mr. and Mrs. Cloyce Spradling of Guymon, Oklahoma.

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Evangel



If no records were kept

By ROBERT E. PALMER

WOULDn'T IT BE WONDERFUL if we remembered all the nice things people do for us, and forgot all the bad or unpleasant things! There is one version of the Scriptures in which 1 Corinthians 13:5 reads as follows: "Love does not keep a record of wrongs" (TEV). How often, though, we have met individuals who kept a record of all the wrongs that were done to them. Oh, they didn't write them in a book, but they carried them indelibly printed in their minds for days, weeks, months, even years. Such a record robs one of the blessing of God.

One man when reminded by another of some wrong that had been done to him said, "No, I don't remember: I distinctly remember forgetting that incident." This would be an excellent habit for all of us to develop.

I think the most miserable people on earth are those who keep a record of wrongs received. Such people become filled with bitterness and self-pity. Instead of helping others, they are constantly talking about their problems and hurts, seeking sympathy.

There are people today who are physically ill because they are carrying around with them bitter remembrances of past experiences. Oh, to learn how to forget and not keep a record of wrongs!

HOMES WOULD BE HAPPIER

If an argument begins in a home, someone is apt to say, "I remember what you said or did at such-and-such a time," and the problems of the past are added to those of the present! Much of the trouble in homes today would

disappear completely if the wife never recalled the time her husband forgot her birthday, or if the husband forgot the time she burned the biscuits, or if they both forgot that his mother did something that rankled or her brother said so-and-so.

As a pastoral counselor, over the past 20 years I have listened to many quarrels in which the main problem was something not worth remembering at all—yet the husband or wife was constantly bringing it up again. If only no records were kept! My friend, record keeping may lead to a broken home and even to a mental hospital.

CHURCHES WOULD BE MORE BLESSED

How often people have been hurt by a churchgoer. It may have been done unintentionally or intentionally—it matters not—but a year or a lifetime goes by and the wronged person is still hurt, still talking about the way he or she was treated by a churchgoer—and still outside the Kingdom!

People should not let this be an excuse for absenting themselves from God's house, but they do. Even within a church there are those who harbor ill will toward others. They remember every slight—everything anyone ever said or did that hurt them. Oh, the bitterness they carry in their hearts! How it drives away the blessing of the Lord.

Through the years I have met a number of people who really were wronged by a Christian, and how they like to repeat it to excuse their own wrongdoing! People expect more out of Christians. That is why they are offended if we don't display truly Christian attitudes toward them. This puts great responsibility on us to live dedicated and careful lives. As Paul said, we should "give none offense, neither to the Jews, nor to the Gentiles, nor to the church of God" (1 Corinthians 10:32). "Giving no offense in any thing, that the ministry be not blamed" (2 Corinthians 6:3).

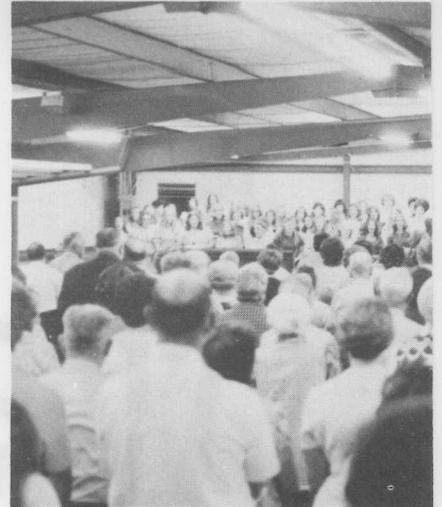
THE WORLD WOULD BE BETTER

A wise man said, "I have determined always to put the very best interpretation on the things that people do—giving them the benefit of the doubt." I wish every Christian would be this charitable to others. Any of us, without malice aforethought (or without thinking at all) may say or do something that could be interpreted as an occasion for being hurt. But if we are expecting the best of others, we won't be hurt nearly so often.

For we are the ones who are hurt the most when we keep records. Isn't it easier just to overlook the slight—not to notice if something is said or done to you or a loved one that could anger or hurt you?

This would be a better world if all of us lived without the strain of being angry or feeling hurt. So let love reign in our hearts. Let God's great love flood our beings until we literally flow over with joy and peace toward others.

Remember—love does not keep a records of wrongs! Oh, how happy life would be if we never forgot this.



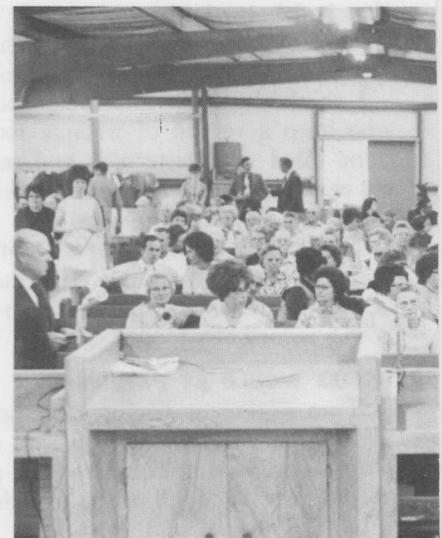
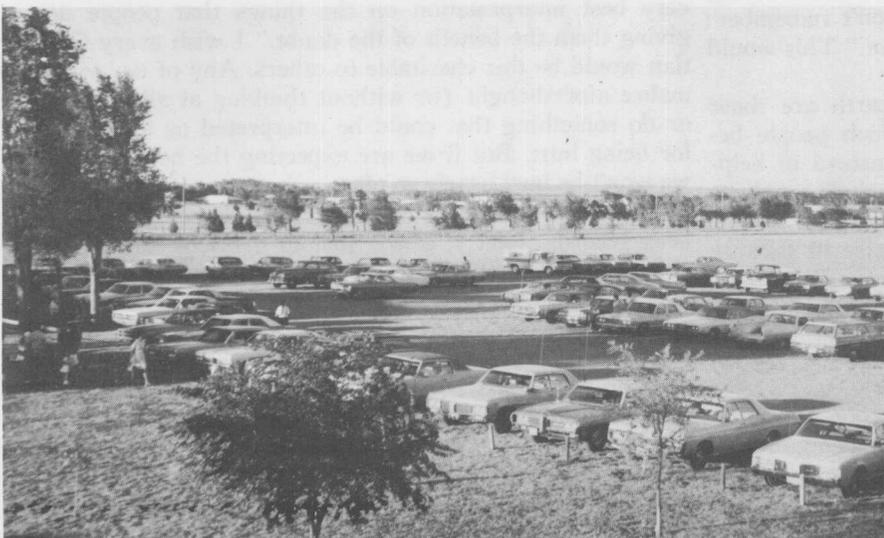
Beautiful view of
Tabernacle and grounds

Dinner
is
Served

Parking Area

Gathering

Camp
19
Laverne,





at Song Service

Kitchen and Dining Hall

Meeting

72

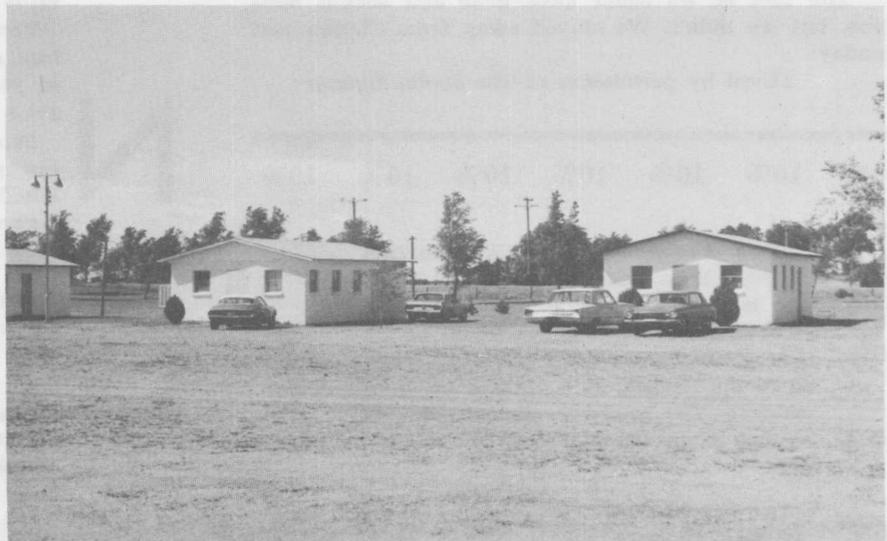
Oklahoma

Photos by Jim Fox

n for service

Dormitories

Dinner is Served



? ? ? ? ? ? ? ? ? ? ? ?

Did you

VOTE

like this

? ? ? ? ? ? ? ? ? ? ? ?

Closing The Church

Last Sunday we voted to close the Church; not intentionally, nor maliciously; but carelessly, thoughtlessly, lazily, indifferently we voted.

We voted to close its doors that its witness and its testimony might be stopped. We voted to close the open Bible on its pulpit—the Bible that had been given us by years of struggle and by the blood of martyrs who died that we might have it to read. We voted for our minister to stop preaching the truths of the Gospel of Jesus Christ. We voted that the children of the Sunday School no longer be taught the stories of the Bible and no longer lift their voices in singing.

We voted for the voices of the choir and of the congregation to be stilled and that they no longer sing in united praise. We voted for every missionary of the Church to be called home, every native worker supported by the Church to stop preaching, every hospital, every school and every dispensary in its foreign missionary fields to close.

We voted that its colleges close their doors and no longer bother to train its youth for Christian service. We voted for the darkness of superstition, the degrading influence of sin, the blight of ignorance and the curse of selfish greed once again to settle their damning load on the shoulders of an already burdened world.

We voted all this, and even more - things that the human mind cannot grasp and the human mind cannot find words to express. Carelessly, thoughtlessly, lazily, indifferently, we voted.

The fact is, we could have gone and should have gone, but we didn't. We stayed away from Church last Sunday.

(Used by permission of The Joplin Globe)

10% 10% 10% 10% 10% 10% 10%

10%	Tithe is to give or to pay a tenth part of. Tithe is to come from the first fruits and is to be paid on the increase. Lev. 27:30-33 gives the first enactment of the tithing law. It was to be given or assigned to the Levites, as a reward for their services. The ministry of today should be thus supported on a free will offering plan.	10%
10%		10%
10%		10%

10% 10% 10% 10% 10% 10% 10%

The Old Testament Speaks

Lev. 27:30-33. The tithe of the field, orchard, herd, or flock is the Lord's, i.e., one-tenth of the increase in any business or occupation, that is gained in profit or salary.

Lev. 27:31. The tithes should not be used in a personal manner, but if they are, there is only one way to redeem them, that is to pay them and add one-fifth more to the original sum.

Gen. 14:20. Abram gave to Melchizedek, as the priest of God, the tithe or one-tenth. God blessed Abram for it too. To those who object to tithing, saying it is part of the old law, here is proof that God honored tithing before the law was given.

Num. 18:24-28. The Levites had no inheritance, but the tithe was theirs. They in turn owed an offering, that is, one-tenth of the tenth. This was to go to the sons of Aaron or the high priest.

Heb. 7:9 The New Testament regulations are the same, so that the tithe of the tithe must be paid. So as a minister, be sure to pay the tithe.

Deut. 12:5-6. They were to bring the tithe and all manner of offerings.

Neh. 13:5. The tithe of the corn and wine and oil was to be given to ministers and singers. The tithe today is to go to pastors, evangelists and their co-workers and helpers.

Neh. 13:10-12. The ministry sometimes lacks, and has to do manual labor. This should not be, and would not be if the tithe was paid, and equally and properly to each worker as his work or environment needed.

Prov. 3:9-10. Give God the first and the best, and He will bless and multiply gain to you. It is hard for a stingy man to get a blessing. You cannot out give God.

Prov. 11:25. To have a liberal heart and give is pleasing to the Lord, and His blessings are sure to follow such actions.

Deut. 1:22-23. Give the tithe of the increase from year to year. Don't give just once but always.

Mal. 3:8-12. God has been robbed. The whole nation or all are cursed because the tithe is not paid. Receive a blessing in abundance, in spirit and soul and body for paying the tithe. You owe God

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reprint from
The Pentecostal
Evangelist



Kingman, Kansas

The summer has been a very activity filled period of time for us here in Kingman, Kansas. While summer is generally a period of slack Church attendance because of vacations, visitors, etc., we are so thrilled that this generalization has not been true for us. In fact, during the last four months, we have experienced the highest single Sunday attendances as well as the most consistent average attendances during our one year here. For the most part, the last seven weeks of time have seen our Sunday School crowd grow past the thirty mark. So we are just very pleased and so thankful to the Lord for His continued goodness to us.

Seventeen people directly or indirectly affiliated with the Church here attended Camp Meeting. Once more we were all partakers of the wonderful glories of the Lord Jesus. Our friends and Church families that were privileged to attend expressed their joy at the marvelous Spirit of the Lord that was so greatly present in the services. The Word of the Lord continues to manifest itself, "I will never leave thee nor forsake thee". The world around us may be turning toward an anti-Christ Spirit and Apostacy may be prevailing on every hand, but God will still meet with those who are hungering and thirsting after the righteousness of the Lord. And He will see to it that those who desire to 'sup with Him, and He with them'.

Convocation is still in the future, but then the time to gather ourselves together will be upon us before we know it. It is with a deep sense of pleasure and pride that we of the Kingman Apostolic Faith Church extend to the people of the Apostolic Movement an invitation to come to Kingman, Kansas and share with us in this special time of the year. We are anticipating many and great Blessings from the Lord, because He has promised that in Faith believing, we shall receive the desires of our heart. We trust that the desires of our hearts are on things above; that all of us are striving to lay up for ourselves treasures in heaven. We are anxiously looking forward to many of you across the country coming to Kingman and being with us for the Convocation Services. Further details will be issued as soon as they are available. We earnestly covet the prayers of everyone for a Spiritually successful time of feasting at the Masters Table.

Carl H. Jelsovsky, Pastor

Spearman, Texas

Here is some news for the paper from our church:

Rev. and Mrs. Winston Barker are the new pastors of the church in Spearman, and all are eagerly looking forward to a great year in the Lord's work.

Rev. and Mrs. Jacob Regier are to teach again this year in the Bible School. The Spearman congregation has enjoyed the past four years with the Regiers working with us. Victories have been won and there is more to be accomplished.

**Winston Barker, Pastor
Myra Berner, Reporter**

Guymon, Oklahoma

Our Youth Outreach Program will start August 23 and run through 27. Duane Methvin and his puppets will be featured for the children from 7 p. m. til 8 and Vicki and the Royal Heirs will be featured at 8 p. m. each evening. There will be something for everyone.

We are proud of Brother Edwin Modrick's new record "Can You See God". If you haven't purchased one you should.

Edwin Modrick, Pastor

Midway Country Church Logan, Oklahoma

We are thankful for the blessings of the Lord and to report victory in Him. On Sunday night July 30 Brother Carl Jelsovsky was with us in service and brought a very inspiring message. Our church people enjoyed being able to attend the night services of Youth Camp and to take in all of the Camp Meeting.

We are glad to have Brother and Sister Wiles continue as our pastors. We pray God to bless these fine people as they labor among us.

Three of our young people are attending Bible School this term. They are Brenda Sanger, Lois Harper and Glenda Bensch. It's wonderful that this opportunity is afforded those who will take advantage of it.

**Doyle Wiles, Pastor
Edith Lamunyon, Reporter**

Crosses, Arkansas

The Lord has been good to us this summer. We had a very good VBS. Lois Riley, Paula Buschman, and Sandra Lemmons were in charge of it. Enrollment was 48. We have had a very enjoyable year here, and the Lord has burdened us to stay for another year. We are thankful to have a place to labor in the Lord's vineyard.

Revival with O. A. Busch begins September 6

Roland Haney, Pastor

A new musical group from Alvin, Texas has been singing and playing for several churches. They call themselves "The Kingdom Seekers" and the members are Kathy Barker, Brenda Doty, Jenny Rodriguez, Jimmy Botter, and part of the time little eight year old Connie Ford. They have given concerts at the Apostolic Faith churches in Alvin and Katy, Texas, the Heights Baptist in Alvin and the Bethel Chapel in Magnolia, Arkansas. They have several other invitations, one of which is the Tri-State Singing Convention in Bogalusa, Louisiana on Labor Day week-end. They desire your prayers for their ministry in song.

the tithe for the right to live on His earth and inherit all His good things. Heartache and sadness follow rebellion, and the Devil often collects.

The New Testament Speaks

Matt. 6:32-33. Seek God's kingdom first and He will add to you the necessary blessings of life. A selfish life is a ruined life. Let your daily life speak out for you.

Matt. 6:19-21. Seek for treasures in heaven, for the heart follows your wealth. To give to the poor is to loan to the Lord. To give to His least ones is to remember Jesus.

Luke 6:38. Give of the substance that you have, be that small or great. Tithe is for the support of the ministry and not for the ones that are naturally your liability.

Matt. 23:23. The paying of tithes was all right but a person must also have mercy and faith and salvation. Money will not buy a way to heaven, but by paying tithe, the payer blesses and receives a blessing, and gifts and offerings and alms add to his glory. Try it and see.

Luke 21:1-4. The widow gave of her little and was blessed. God asks people to give as they possess. The more that is owned, the more is required. Large amounts are often thought too big to pay, but if one-tenth is too much to pay, the nine-tenths is too much for you to keep. The small offering will be received gladly, and God will bless. The tithe is not yours but God's. Let Him have it.

Acts. 4:34-37. This custom of selling all, and giving all and having all things in common, seemingly was practiced for only a short time by the early church. It involves too many problems. But you cannot get a hundred-fold blessing on a ten cent consecration, and anything that stands between you and your God must go regardless of cost, for Heaven is cheap at any price.

Acts 20:35 More blessed to give than to receive might not always involve the tithe of gifts; it might be spiritual strength or knowledge; but give, help, instruct, admonish, live for Christ and His cause and the Lord will richly reward.

I Cor. 9:13-14. A minister should be supported by the one he ministers to. People say, "Have faith, trust in God." This must be done by all ministers, for God wants you to look to Him and not man.

But if you, as a Christian, fail to pay tithe, and give, God will withhold blessings from you. You might need God's help and even his ministers' help some time, so be good to both. Some sinners pay tithes and are blessed. You cannot stop God's work but you might hinder it, and cause unpleasant conditions.

I Cor. 16:1-4. This is speaking of a collection to be given to the poor saints at Jerusalem. Giving to the poor is not tithing. We are to pay tithe when it is due. By the week, or the month or the season, or by the business transaction. Work out a system, so that at all times, all part of the Gospel, in all places, will be cared for properly.

II Cor. 9:6-7. Give willingly and gladly and the Lord will reward you. Salvation cannot be bought with wealth, but by the blood of Jesus Christ; however, this is not a free-of-support Gospel, as some would have you believe. It costs to publish, to broadcast, to conduct revivals, to pastor, to build-new churches, to expand, and go forward in general. You can have a part in all this program if you wish, and at the same time obey God and be blessed at His hand.

Remember To:

Pray much about where your tithe should go. God will help you to act and pray wisely.

Support your home church and the pastor that is there. Not the one that just left, or one you like best.

Support the evangelist and all gospel workers while at your church, be their service there long or short.

Support by letter or other means the ones that you feel led. They may need help badly and God is using you.

Support the radio broadcasts; they will help tell the story.

Support the publications and printing, tracts, etc., that send the word where you and others maybe cannot go.

Above all, pay tithe.

Some Important Don'ts

Don't withhold part of your tithe. Be honest with God.

Don't give to a half gospel, a compromiser or a tickler of the ear and expect God to bless you.

Don't worry how the preacher spends his money. If he fails God, God will require of his hands and not yours.

Don't feel you own a soul because you have given financial help in the past. Each day has its day's worth.

Don't give to special friends or kin-folks and let others suffer. Give, with an eye single to Christ and His work.

Don't deduct living expenses before paying tithe. God cares for his own.

Don't charge preachers for room and board, and take it out of tithes. They are your guests.

Don't, as ministers, count a man's income to measure the tithe. That might fail, and is altogether unwise.

Don't be a tithe solicitor. Let God lead, as to whom they should be paid.

Don't hint, they feel and know as well as you.

Conclusion

I Chron. 29:9. The house or church was built God's way, from willing hearts and helping hands.

Ezra 1:4-6. The house of Jerusalem was restored by willing hands. So build and expand, have nice places to worship. Work to see nicer camp grounds and Bible schools. Be progressive, and meet the need of the hour with God.

Some say: "Let the preacher work, Paul did." (I Cor. 4:12.) There are cases where this may be necessary, but as a whole and rule, devote your time to prayer, study and do the work of an evangelist or pastor. You will be busy. Jesus said the laborer is worthy of his hire. (Luke 10:7.) Paul said the laborer is worthy of his reward. (I Tim. 5:18).

Some say: "I don't believe in paying tithes, but in giving all." My experience has been that as a rule that person gives but very little; the Lord in sentiment gets all, but in reality nothing.

When you move to a new place, do not line up with a lessor Gospel, or backslide, but put your dollars to work there to establish a work. Tithing is for the support of the ministry. Offerings are for building and expansion. Alms are to be given to the poor.

There are so many angles to tithing that the whole cannot be covered in so short an article, but this will help you to be faithful to God and give or pay your tenth, and more, as God leads. Many testimonies are given of what a blessing tithing was to them. Ministers, be sure to teach your congregations to tithe. You are keeping back a part of the gospel and robbing them of a blessing, unless you teach tithing.

May God bless you so that harvests, both in the natural and spiritual, may be great.

We have just concluded another tour of the country holding children's crusades. God has blessed our work graciously for which we thank Him from the bottoms of our hearts. We have seen a total of some 78 plus children give their hearts to God for Salvation since June 1st. We have traveled 6172 miles in the work of the Lord since June and He was with us all the way.

We held a crusade for Brother Eugene Webster and had great results for a small church. We saw the Lord Save 15 children in this crusade. We have been asked to schedule them for another crusade for next year.

You may not from the address below that we have accepted the Pastorate at Spring Valley, California. We have been praying about this move for a long time, and about our Children's Crusades next summer. This has been worked out with the church so we will pastor and then hold Children's crusades starting when our girls are out of school.

If you are considering us for a Children's Crusade for next summer, may I suggest that you get your name in early. Three weeks have already been spoken for, and with travel time that will account for one month. We only have two months left. We would very much like to schedule all crusades in one area at one time if possible to save excessive traveling distance and expenses. We are working for the King of Kings so will turn no church down because it is small in numbers. The small churches have the most to gain from a Children's Crusade. God knows our needs and will supply according to his riches in Glory.

The Pennington Family

Child Evangelism Team

Rev. and Mrs. Max Pennington

Fair Oaks Chapel

Star Route No. 2, Box 58

Spring Valley, California 92077

Phone (714) 463-1206

Sister Lula Parham moved into her own home during the first week end of camp meeting and is again able to stay alone. She has given up her Box at the Post Office (No. 175) which she has had for 30 years, and is having her mail come to her home which is much more convenient for her. That address is 1811½ Military, Baxter Springs, Kansas. She is continuing to gain strength and is rejoicing in the miraculous way God has restored her health. We praise God with her. She enjoys so very much all the letters and cards so keep them coming. She wishes to express her thanks for your prayers, concern, financial support and every act of kindness to her from the good people of the Apostolic Faith Movement, especially for the offering, notes, and the card signed by so many from the Camp Meeting. She says to tell you words cannot express what she feels in her heart. She sends her love to everyone.

Brother George Vassar has resigned as pastor at Woodward, Oklahoma, and at the present time we haven't heard who is going there.

Minister's please let us know as soon as possible where you will be for the coming year.

Arnett, Oklahoma

We are most happy to report that the ceiling in our auditorium was refinished by Kenneth Simpson of Amarillo, Texas. It improved the heating, cooling, and general looks of our auditorium. A new coat of paint on trim work on church and parsonage has been completed and looks real nice. The Church wants to say "thank you" to Reverend Heil for many hours of labor on this.

Miss Ann Fishier, missionary to Ghana, Africa, spoke in our church on June 25th. She showed us some of the things that are used in Ghana and her talk was about missionary work.

We miss the Bill and Jeane Thorn family who have moved to Guymon. They are managing the Sinclair Truck Stop.

The Ioland Community was made happy to have Reverend Gene Waterbury hold three nights of Bible Prophecy Lessons. Brother Waterbury's time and efforts were greatly appreciated.

We were happy to have some of our children attend Youth Camp in the group age seven and up. They reported it very educational.

Reverend Adair furnished the Faith Student Center Bus to transport 26 "Okies" to see "Texas". All expressed appreciation for the fine hospitality shown them by the Adair family for this wonderful opportunity to travel to Palo Duro Canyon to view the production, "Texas".

Our Vacation Bible School has come and gone but we were happy to have with us Sister Dorothy Kinser and Brother Duane Methvin. Brother Duane is very adept in the use of puppets. We are glad to report they did a tremendous job in conducting the Vacation Bible School.

Happy but tired bodies trooped off to enjoy another Camp meeting at Laverne, Oklahoma. The Lord refreshed and blessed and we are now ready to settle down to business for the Lord.

We are planning some special services the latter part of August or first part of September. Everyone is praying for a successful series of services.

Sister Busch we appreciate the work you are doing on The Apostolic Faith Report. Keep up the good work. We are praying for you.

Ruby V. Kibbe, Reporter

Rene A. Heil, Pastor

Galena, Kansas

Brother Paul Clanton has accepted the church for another year. We are praying that the Lord will be with us in a greater way this year. Brother Otto Busch and Naomi and their son were with us on Sunday night, July 30th. He preached a wonderful message and we felt the spirit of the Lord. We have some folks going to Camp Meeting. We ask your prayers for our church that we will see souls saved and all of us deepen our lives. We have several that are in need of healing. Our young peoples group had a watermelon feed recently and our annual Sunday School picnic has been announced for August 25, by our Sunday School Superintendent, Bro. Bill Hollis.

Rita Robinson, Reporter

Paul Clanton, Pastor

Letters from Singing School Lost Pines Camp Warda, Texas June 1972

Katy, Texas

June was a busy but rewarding month in South Texas. The first two weeks were spent in a combined Youth Camp and Singing School. Brother Videt Polk was in charge of the music theory classes and the camp choir singing, and Sister Dona Barker, Sister Dorothy Scott, and Sister Rita Scott were in charge of the private voice and piano lessons. Brother Jimmy Botter gave guitar lessons, also.

The highlight of each day was the Bible lesson brought by Brother Jimmy Wallis, on the topic of the Holy Spirit. The prayer groups proved to be the most inspirational ever as more than three quarter of the young people testified to the fact that they had the Holy Spirit dwelling in their lives.

A special thanks goes to all the people who gave of their time and talent to do the jobs "no one else wanted to do" and which are so very essential to a successful camp.

Youth Camp followed in the same spirit with 64 students and 28 helpers enjoying the blessings of the Lord. Brother Danny Robinson was director and Brother Larry Welsh was in charge of the lessons. Sister Norma Jean Doty and Brother Max Pennington had the 11 o'clock rallies each day. The night services were under the direction of Brother Duane Methvin. We were so fortunate to have spirit filled teachers and counselors this year and the results were obvious with several being saved, sanctified and filled with the Holy Spirit.

Doris Stanberry
Secretary for both Camps at
Warda, Texas

Granby, Missouri

This year the combined Singing School and Youth Camp was a great success. Our knowledge of music was greatly increased and victories were gained in the Lord. Brother Videt Polk was our music instructor. We had 3 morning classes of music taught by him. Each night he directed the Singing School choir.

Brother Jimmy Wallis conducted nightly devotional services. These meetings were held in the woods. The presence of the Lord was evident and the convicting power of the Holy Spirit was upon many. Souls were saved and many were blessed. This was really a great and rewarding year.

Holli Speaks and Alice Ross

September, 1972

Perryton, Texas

June 4th of this year I had the privilege of attending the Singing School at Lost Pines Camp in Warda, Texas. Videt Polk, a great gospel writer and worker for God traveled from Louisiana to be with us and to minister to us in song. There's something about this man that just makes you want to try your best and I soon learned to admire and respect him. I'm sure many of the other campers feel the same way I do. He's really great.

After a long hot day in the South Texas sun we settled down among the pine trees for a peaceful visit with God. I believe I can truly say this is the part I enjoyed the most. Brother Jimmy Wallis gave short lessons each night that many times ended in breaking up into small prayer groups led by college kids. You could just feel the wonderful presence of God each night. Souls were saved and many people including me received special blessings from the Lord. I could go on and on about the way God blessed me at camp but it's hard to put the love of God into words. I just thank God for giving me the opportunity to go to Singing School. It's a wonderful experience.

Jane Piersall

Galena, Kansas

What is Singing School? Singing School is: good meals, pine needles, muddy shoes, one of Brother Videt Polk's mini-sermons, a midnight prayer meeting in the dorm, making new friends, and most of all it is one and a half weeks of just being with God. This is what Singing School is to me.

This was my first year to attend Singing School. When we arrived at this group of buildings tucked away among all the Pine trees, little did I know of the blessings awaiting me or the impact that this next week and a half would have upon my life. God was everywhere. He was in the words of the songs, in the beautiful trees, in the night services in the woods, and in the people I met. No! God is surely not dead! He is always with us, no matter where we are. We are never alone if we have Christ within us.

Every day is different at Singing School. You find yourself wondering what each day will hold. Will we learn a new song, will my group get to lead it, what will we do in the evening service? This was the time I will always remember best, sitting on the sawdust in the woods, under an open sky with only light coming from the moon, stars and lanterns. Here was a time, after the long hot day where you could just set and communicate with God in you own special way. God's presence was felt in every service with something special every third night. God was in our communion service, in our prayer groups, in the reenactment of the crucifixion, he was everywhere.

To everyone who helped in the camp, may God bless you for your labors. To you who might be thinking of going to Singing School, go with the attitude to work and keep God in your heart and you will never regret the time and effort spent for this week and a half.

Terry Rose



BRO. VIDET POLK

and

BRO. RAYMOND BARKER

at

Lost Pines Camp

June 1972

Bro. Barker was presented with a plaque in appreciation of his efforts in promoting gospel singing among our youth.

A Letter from our Board of Trustees

Dear Christian Friends,

We are so sorry that we had to cancel the business meeting scheduled for August 8, at the Laverne, Camp Meeting because of the sudden death of our friend Mrs. T. B. Tucker, who had been so faithful for so many years in giving of herself and her time, her prayers and support in every way to the Bible School. Our prayer is for her family and many friends who have shared with us her many virtues of a Christian Warrior. We are looking forward to the business meeting at the end of this term of Bible School.

We want to report to you about the projects that eminently face us today, so that you will pray for us and give to the work of the Lord as God lays it on your hearts. We have completely renovated the basement dormitory; paneled all walls, installed new showers, and wash basins, and have partly carpeted the floors. For the first time in many years the boys have a nice dormitory. Please help us complete the carpet project! It will only take \$1000.00 to make this a "homey" place.

If our young people are to travel to YOUR CHURCH to sing or conduct special services we will have to purchase a bus in the next few weeks. The trustees feel it is good to learn, but also it is imperative to put into practice things that are being taught here at the school. Our school is on the move, we feel we must push with all of our might to keep our momentum from slipping.

As we mentioned in a previous letter to you, the old Bible School Home has reached a place where major repair is necessary before another term of school. These repairs are such as a new heating sys-

tem, complete new plumbing, complete new wiring, complete new roofing and etc. We have appointed a committee of Brothers Jim Fox, Chairman, Gene Hibbs, Olen Bachler, Raymond Barker and Paul Williamson to look into the matters of a bus and building repairs, and thoroughly investigate our needs and even look into the feasibility of some new buildings. Pray for these our brethren who have accepted this responsibility.

We have rented an office in Baxter Springs, for Sister Busch — the Editor of our paper while Bible School is in progress. The cost is \$50.00 per month plus utilities. This was necessary because with such a crowd of people around and all rooms available being used, it would be a disaster if accidentally all addressograph files were spilled or some were misplaced or shuffled. Think of the mailing problem.

We bring the needs of the Bible School and the Report to you. This is your school and your paper. The Trustees are only your servants. The Superintendent and the Editor are your servants. Some one mentioned to us that the Bible School and the Report are the two things that help hold us together. But by God's mercy and Grace may we together hold to His unchanging hand.

Pray and support your School and Paper. Pray and support your Superintendent and Editor, their ministry is just as worthy as any other part of the ministry.

**Doyle Wiles
Bill Hollis
Roland Busch**

Hudson, Wyoming

Greetings in the Lord's Wonderful Name from big wonderful Wyoming. I haven't written for a long time because I was hoping to be able to give some exact dates on our building program, but so far we have nothing definite to report on a possible completion date however, our basement walls are finished and the back-filling is nearly completed. We appreciate your prayers for this project and ask your continued concern in prayer.

As usual the summer has been very busy although we were not able to attend Youth Camp this summer because we didn't have any young people wishing to come.

I would like to express my thanks and appreciation for every prayer on my behalf for my health. I feel good most of the time except when I get off my "diet". May God bless all who have helped carry this burden with us.

Eugene Webster, Pastor

CONVOCAATION

DEC. 26 - 31, 1972
KINGMAN, KANSAS

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(more information later)

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THE APOSTOLIC FAITH
REPORT

P. O. Box 658
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Address Correction Requested



Working on new church in Hudson, Wyoming

Open for Calls

Roland E. Busch
Box 1002
Katy, Texas 77450
Phone 713-852-4584

S. Vester Clanton
3101 Avenue Y
Snyder, Texas 79549

Alvin, Texas

The Apostolic Faith Church parsonage at Alvin was dedicated June 18, 1972. It has 3 bedrooms, 2 baths, a large family room, Living room, kitchen, utility, and a double car garage. The new address is 1405 West Lang, Alvin, Texas. We are using the old parsonage for Sunday School classrooms.

We have experienced a revival of unusual proportions over the past year. Over 50 have been baptized in water. Our summer average attendance has been 145. We expect to exceed 200 in our regular services in the near future.

Jimmy Wallis, Pastor

