

CHRIST CHURCH PARISH

BORDENTOWN, NJ



SEPTUAGESIMA SUNDAY

31 JANUARY 2021

WELCOME TO CHRIST CHURCH

We extend a welcome to all visitors who are worshipping with us today. Christ Church is truly a beautiful edifice, erected and appointed to the Greater Glory of Almighty God. Herein you find all things in their proper place; everything focused toward the Altar, the center of our worship. The windows in the Nave depict some of the fathers of the early Church, both English and Latin. The Rood shows our Savior, robed as a Priest, with the right hand in Blessing. The Chapel forms a quiet restful spot where, before the Blessed Sacrament, one may kneel in supplication and reverence. We are proud of our worshipful Church and invite you to share its benefit. Come in, rest, pray apart from the world. Surely God is in His Holy Temple.

All who confess that Jesus Christ is Lord, have been baptized in the Name of the Father and of the Son and of the Holy Ghost, are repentant of their sins and believe the Blessed Sacrament to be the true Body and Blood of Christ are invited to receive the Sacrament of the Altar. We hope that you will enter fully into worship by joining in the prayers, responses and hymns. Because our worship may be unfamiliar to those not raised in the Episcopal Church, feel free to ask the assistance of those around you in following and participating in the liturgy. If you are in search of a church home, we invite you to join us in worship, fellowship and service. Please sign the guest register at the church entrance so we may have a record of your visit.

Restrooms are located in the Parish House, and are accessible through the double doors by the pulpit or by exiting through main doors and accessing the Parish House by way of the side office door. Adults, please use only the Accessible Restroom. The Baby Changing Station in the Ladies' Room is available, as is the Children's Restroom in the Nursery.

Pastoral Emergencies such as sickness, hospitalization, or the death of a loved one should be directed to Fr. Matt at 732.859.5823. Father is happy to respond to your needs even if you are not a parishioner, so please do not hesitate to call.

Covid-19 Protocols can be found inserted into this bulletin and on the usher's table. Please feel free to go to an usher with any questions you may have.

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SEPTUAGESIMA 9:00AM

The Congregation rises at the ringing of the bell

Officiant The Gentiles shall come to thy light, and kings to the brightness of thy rising.

Isaiah 60:3

CONFESSION OF SIN

The Congregation kneels for the Confession and Absolution

Officiant Let us humbly confess our sins unto Almighty God.

Almighty and most merciful Father,
**we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,**

**we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.**

**But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Congregation rises for the Invitatory and Psalter

THE INVITATORY AND PSALTER

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

VENITE

O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are all the corners of the earth, *
and the strength of the hills is his also.
The sea is his and he made it, *

and his hands prepared the dry land.
O come, let us worship and fall down *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.

O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth, *
and with righteousness to judge the world
and the peoples with his truth.

PSALM 24

1 The earth is the LORD'S, and all that therein is; * the compass of the world, and they that dwell therein.

2 **For he hath founded it upon the seas, * and stablished it upon the floods.**

3 Who shall ascend into the hill of the LORD? * or who shall rise up in his holy place?

4 **Even he that hath clean hands, and a pure heart; * and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.**

5 He shall receive the blessing from the LORD, * and righteousness from the God of his salvation.

6 **This is the generation of them that seek him; * even of them that seek thy face, O God of Jacob.**

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

8 **Who is this King of glory? * It is the LORD strong and mighty, even the LORD mighty in battle.**

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

10 **Who is this King of glory? * Even the LORD of hosts, he is the King of glory.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Congregation is seated for the Lessons and rises for the Canticles

LESSON *Hebrews 11:8-16*

A Reading from the Letter of the Blessed Apostle Paul to the Hebrews.

By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore. These all died in faith, not having received what was promised, but having seen it and greeted it from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

Reader The Word of the Lord.

Congregation **Thanks be to God.**

CANTICLE: THE SONG OF ZECHARIAH

Luke 1:68-79

Blessed be the Lord God of Israel, *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
That we should be saved from our enemies, *
and from the hand of all that hate us;
To perform the mercy promised to our forefathers, *
and to remember his holy covenant;
To perform the oath which he swore to our forefather Abraham, *
that he would give us,
That we being delivered out of the hand of our enemies *
might serve him without fear,
In holiness and righteousness before him, *
all the days of our life.

And thou, child, shalt be called the prophet of the Highest, *
for thou shalt go before the face of the Lord
to prepare his ways;
To give knowledge of salvation unto his people *
for the remission of their sins,
Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
and in the shadow of death, *
and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE LESSON

John 7:14-31

Reader A reading from the Gospel according to John.

Then About the middle of the feast Jesus went up into the temple and taught. The Jews marveled at it, saying, "How is it that this man has learning, when he has never studied?" So Jesus answered them, "My teaching is not mine, but his who sent me; if any man's will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority. He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood. Did not Moses give you the law? Yet none of you keeps the law. Why do you seek to kill me?" The people answered, "You have a demon! Who is seeking to kill you?" Jesus answered them, "I did one deed, and you all marvel at it. Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man upon the sabbath. If on the sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the sabbath I made a man's whole body well? Do not judge by appearances, but judge with right judgment." Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill? And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from." So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know. I know him, for I come from him, and he sent me." So they sought to arrest him; but no one laid hands on

him, because his hour had not yet come. Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"

Reader The Word of the Lord.
Congregation **Thanks be to God.**

The Congregation stands for the Canticle and Creed

CANTICLE: THE SONG OF SIMEON

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
 according to thy word;
For mine eyes have seen thy salvation, *
 which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
 and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED

I believe in God, **the Father almighty,**
 maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

The Congregation kneels for the Prayers

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE SUFFRAGES

V. O Lord, show thy mercy upon us;
R. **And grant us thy salvation.**
V. Endue thy ministers with righteousness;
R. **And make thy chosen people joyful.**
V. Give peace, O Lord, in all the world;
R. **For only in thee can we live in safety.**
V. Lord, keep this nation under thy care;
R. **And guide us in the way of justice and truth.**
V. Let thy way be known upon earth;
R. **Thy saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with thy Holy Spirit.**

THE COLLECTS

The Collect of the Day

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

A Collect for Guidance

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

Congregation **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

THE PEACE *The people may greet one another in the Name of the Lord, with a bow or a wave, and then be seated.*

THE INTENTIONS OF THE MASS

THE MASS OF THE FAITHFUL

Celebrant The Lord be with you.

Congregation **And with thy spirit.**

Celebrant Lift up your hearts.

Congregation **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

Congregation **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, with Angels and Archangels, and with all the company of heaven we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS AND BENEDICTUS

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

✠Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The Congregation kneels for the Canon of the Mass; the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, **THIS IS MY BODY**, which is given for you; Do this in remembrance of me."

Likewise, after supper, he took the Cup, and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for **THIS IS MY BLOOD** of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ~~and~~ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

PRAYER OF HUMBLE ACCESS

Celebrant We do not presume

Congregation **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that I may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.

The Congregation kneels for the Prayer through the Dismissal

POST COMMUNION PRAYER

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING & DISMISSAL

Celebrant The Lord be with you.

Congregation **And with thy spirit.**

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.

Congregation **Thanks be to God.**

The Congregation rises for the Last Gospel

THE LAST GOSPEL

Celebrant. The Beginning of the Holy Gospel according to John.

Congregation **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

AND THE WORD WAS MADE FLESH AND DWELT AMONG US;

and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

Congregation **Thanks be to God.**

PRAYERS & DEDICATIONS

*The flowers that decorate the church this week are given
in loving memory of Dennis Yersak.*

REMEMBER IN YOUR PRAYERS

the sick: Joseph Carson III, Genevieve Trout, Darrell Vigh, Karen Kwietnieski-Casais, Earl Reading, Fran Sutter, Reagon Condron, Jim Baker, Russell Childs, Jennifer Millar, Lisa Jones, Ryan Kochie, Patty MacAllister, Alma Poksay, Evelyn Montalvo, Benjamin Kniss, Delmar Fenton Jr., Edward Lavelle, Dawn Matthews, Korey Walton, Gene McHugh, Maureen Rees, John Kochie, Stephen Turgyan, Lucy Janicelli, Claire Horyn, Anthony Petresilli, Scott O'Brien, Zachary Birnbaum, Shelly Eberhart, John Miosz, Robert Geneski, Kathy Pietsch, Karen Clifford, Mary Koch, Sava Nedic, Bunny Colby, and Dana Mirabelli, Aimee Kurtis, Walter Easley, Frank Corbo, Josephine Corbo, Kathy Gabel, Susan O'Malia, David Kochie, Louise Kafer, Ron Augustyn, Alanna Bellflower, John Haney, Lorraine Sickles, Sharon Kedzierski, Marcus Behrsin, Sean Higgins, Mark Burckley, Howard Dreskin, Kathy Buckland, Donna Smith, Darrell Albury, Val Jackson, Ed and Marie Nyul.

and those who have long term illnesses: Patrick Moscatiello, Anthony Apicelli, Stephen Vigh, Mark Casais, Dixon Leavers Kevin Kintner, Robin Kintner, Gary Rutherford, Jane Humble, Charles Martin, Alice Ward Carriger, Carla Douglas, Ryan Murray, William Sweeney, Justin McCafferty, Zachary McCafferty, Kelly Bergen, Hannah McNinch, the Rev. Ted Anderson, R. Loraine Burke, Mackenzie Sutter, Daniel Applegate, Roberta Cash, Jennifer Vigh, Jim Tranter, Jonathan Okeson, Mary Dallmann, Patricia Dixon, Jeanette Poole, Bob Bernard, Pat Temple, Danielle Morgan, Jai Autar, Emma Burris, Gloria Jones, Kelley Gilger, Emma Carver, Maria Stout, Lori Forenson, Michael Chahanovich, Rita Haney, Sue Kelly, Sister Angela, Sister Gussie, Dee Watkins, Marge Lee, Michael Slaper, Robert Fritz, the Rev. Son Xuan Nguyen, Lynn Muller, Holly Jones, Irene Fithian, Cheryl Kranz Bach, Brian Nguyen, Rob Mendez, Brianne Nicosia, Karen Schweppenheiser Lospinoso, Sister Pat, Carl Hasson, Susan Sizetz, Frank Clebock, Ron Clebock, Helen Marie Burns, Thomas Zoccali, and Kelly Zsenak.

those in military service: Ben Skarzynski, USMC; Chris Neal, USN; Jacob Foerter; USAFR; Samuel Manion, USA.

celebrating a birthday this week: Lindsey Marion, Cameron Foster, and Donna Kirk

celebrating an anniversary of their nuptials: Eric and Barbara Million

Anyone may contact the office with names of those who are ill and/or hospitalized for inclusion in our prayers. Names will remain on the list for a maximum of four weeks unless we are notified that they should remain for a longer period.

ANNOUNCEMENTS

COVID-19 protocols for the parish have been published and are available at the parish and on our website and social media pages. For the health and safety of our parishioners, guests, and staff, please follow these protocols when present at the parish.

BLESSING BOX: Donations of travel-sized items such as toothpaste, deodorant, baby powder, razors and shaving cream, soap, hand sanitizer, and the like are always needed and can be placed in the back of the church. Please contact Donna Kirk at the Parish office 298-2348 or email office@ccbtown.com with any questions.

BUILDING FUND NEWS: Liberty Mechanical Services has replaced three end of line condensate traps in our Church boiler system. This work includes new ball valves, strainers, blow down valves and unions associated with the replacement. This project was funded by our non-budget Building Fund portion of the Escrow Fund. We sincerely appreciate and thank our parishioners and friends of Christ Church who contribute to our Building Fund. This is an important way to directly help with the upkeep of our Parish.

GIVING STATEMENTS 2020: Giving statements are ready and available upon request. Please contact the church office through email, office@ccbtown.com or by phone 609-298-2348 and we will be happy to send a copy to you.

PLEDGES AND GIVING: Please remember your pledges and weekly giving, even in this time of crisis. Envelopes can be mailed to the church or slipped through the Rectory mail slot. Also consider online giving, which is convenient and socially distant. You can find the page for online giving under the donation link on our website. Thank you for remembering your church!

BORDENTOWN CITY OUTREACH JAN & FEB 2021



CLOTHES NEW CLOTHES OR CLEAN GENTLY USED
TRINITY UNITED METHODIST CHURCH
 339 Farnsworth Ave, Bordentown
(drop-off at rear entrance by bank parking lot)

CHRIST CHURCH PARISH
 130 Prince St, Bordentown
 NEWBORN diapers, baby hygiene products, new & clean gently used clothes, blankets. New items: babies, kids, mothers



COATS/HATS GLOVES/MITTENS

New & clean gently used warm winter coats, and winter gear for those in need.

CABINETS BY AMY
 304 Farnsworth Ave, Bordentown



SHOES ANY SIZE, ANY STYLE NEW OR USED

CHRIST CHURCH PARISH
 130 Prince St, Bordentown
(Place in blue-bin outside office door.)

PET FOOD & SUPPLIES

DONATIONS FOR LOCAL PET SHELTERS AND BORDENTOWN CITY CATS

LITTLE FRIENDS GROOMING, INC.
 137 Farnsworth Ave, Bordentown

COMMUNITY FOOD PANTRY
 45 Crosswicks St, Bordentown

CHRIST CHURCH PARISH
 130 Prince St, Bordentown

FOOD

COMMUNITY FOOD PANTRY

Mary, Mother of the Church (St. Mary's)
 45 Crosswicks St, Bordentown

MON	2PM - 3PM	THUR	9AM - 10AM
WED			6PM - 7PM
FRI			

CANNED FOOD ITEMS
 HAM
 GREEN BEANS
 SWEET POTATOES/YAMS
 CORN
 FRUIT COCKTAIL

SHELF STABLE MILK
 WET & DRY PET FOOD

APPLESAUCE
 FRUIT COCKTAIL
 BAG PASTA SIDE DISH
 BOXED FLAVORED RICE
 INSTANT MASHED POTATOES
 PANCAKE MIX & SYRUP
 HARD CANDY, CHOCOLATE
 SNACK CAKES, COOKIES



MENS CREW/ANKLE SOCKS
 TOOTH BRUSH & PASTE
 RAZORS
 BODY LOTION
 DEODORANT
 3-IN-1 WASH
 SHAMPOO/CONDITIONER
 MASK& SMALL HAND SANITIZER

HOT MEALS

Hot meals are prepared and delivered on a weekly or monthly basis to neighbors, and those who are homeless or displaced persons/families residing at local motels.

TRINITY'S TABLE
 Trinity United Methodist
 339 Farnsworth Ave
 Every TUESDAY.
 Non-perishable items are also distributed.

DOROTHEA DIX UNITARIAN 39 Park St
 Every THIRD THURSDAY of the month.
 Personal Hygiene Kits are also distributed.

FIRST BAPTIST CHURCH 127 Prince St
 Every FRIDAY.
 Non-perishable items are also distributed.

CHRIST CHURCH PARISH 130 Prince St
 Every THIRD SUNDAY of the month.

BLESSING BOX FOR FOOD
(Corner of Prince/W. Church Sts)

BLESSING BOX FOR PERSONAL CARE ITEMS
(entrance of parking lot)

FIRST PRESBYTERIAN CHURCH

420 Farnsworth Ave 50 monthly microwavable meals & grocery bags every FOURTH SUNDAY of the month.

MIA NISSIM Contact her through facebook Food and snacks, most Fridays

UPCOMING OUTREACH EVENTS **FEB. 5 VALENTINE TREATS OF OUR TROOPS & NEIGHBORS**

CHRIST CHURCH PARISH

A Parish of the Episcopal Church



Clergy and Staff

The Rev. Fr. J. Matthew Tucker, *Rector*

The Rev. Canon Dr. Alan K. Salmon, *Honorary Associate*

The Rev. Ryan Paetzold, *Associate*

Mr. Stephen C. Bearse, *Organist and Choirmaster*

Mrs. Donna Kirk, *Parish Administrator*

Mr. Charles Reeder, *Sexton*

130 Prince Street

Bordentown, NJ 08505

Office Phone (609) 298-2348

E-mail: office@ccbtown.com

Pastoral Emergencies: 732-859-5823

www.ccbtown.com

Vestry

Ms. Kate Williamson, *Warden*, (609) 291-8052 Miss Mary Ellen Carty, *Warden* (609) 298-4337

Mr. Ed Ackerman (609) 298-0661 Ms. Donna Hudak (609) 581-4604

Mrs. Loris Johnson (609) 291-5610 Mrs. Anne Lyon (609) 291-8077 Mrs. Debbie Mallard (609) 802-8929

Mr. Dave Mohr (609) 468-4208 Ms. Susan Preston (609) 291-8052 Ms. Colleen Suozzo (609) 947-1304

Schedule for the Week of 31 January

Sunday, 31 January

Septuagesima Sunday

9:00 a.m. Morning Prayer and
Low Mass (Facebook)

Monday, 1 February

Brigid, Abbess of Kildare, 523

Tuesday, 2 February

*The Presentation of our Lord Jesus
Christ in the Temple*

Wednesday, 3 February

Anskar, Archbishop of Hamburg, 865

Thursday, 4 February

Cornelius the Centurion

10:00 a.m. Low Mass (Facebook)

Friday, 5 February

The Martyrs of Japan, 1597

Saturday, 6 February

Titus, Bishop and Confessor, 1st Century

Sunday, 7 February

Sexagesima Sunday

9:00 a.m. Low Mass (Facebook)