Biographical Data Form

REQUIRED

Biographical Data Form

To ensure inclusion in the Veterans History Project, this form must accompany each submission. Please use reverse or additional sheet if service was in more than one war or conflict.

PLEASE PRINT CLEARLY Veteran 🖵 Civilian 🖵 _____ first middle Address _____ City ______ State _____ ZIP ____ - ___ Telephone (______) - _____ Email _____ Place of Birth _____ Birth Date _____ Race/Ethnicity (optional)____ Branch of Service or Wartime Activity _____ Commissioned Enlisted Drafted Service dates _______ to ______ to ______ Highest Rank _____ Unit, Division, Battalion, Group, Ship, etc. (Do not abbreviate.) War, operation, or conflict served in ____ Locations of military or civilian service _____ Battles/campaigns (please name) Medals or special service awards. If so, please list (be as specific as possible): ____ Special duties/highlights/achievements _____ Was the veteran a prisoner of war? Yes \(\bigcup \) No \(\bigcup \) Did the veteran or civilian sustain combat or service-related injuries? Yes \(\bigcup \) No \(\bigcup \) Interviewer (if applicable) _____ (Please use reverse for any additional biographical information.)

Additional Service History Information Branch of Service or Wartime Activity ____ Commissioned Enlisted Drafted Service dates _______ to _____ Highest Rank _____ Unit, Division, Battalion, Group, Ship, etc. (Do not abbreviate.) War, operation, or conflict served in _____ Locations of military or civilian service _____ Battles/campaigns (please name) Medals or special service awards. If so, please list (be as specific as possible): ______ Special duties/highlights/achievements _____ Was the veteran a prisoner of war? Yes \(\begin{align*} \text{No } \bigsilon \) Did the veteran or civilian sustain combat or service-related injuries? Yes \square No \square **Additional Biographical Information**

Veteran's Release Form

REQUIRED

Veteran's Release Form

(See reverse for Interviewer's Release Form)

,
TO BE COMPLETED BY VETERAN OR CIVILIAN (In cases of deceased veterans, to be completed by the donor of the material.)
I,
I understand that the American Folklife Center plans to retain the product of my participation in the VHP, including but not limited to my interview, presentation, video, photographs, statements, name, images or likeness, voice, and written materials ("My Collection") as part of its permanent collections.
I hereby grant to the Library of Congress ownership of the physical property comprising My Collection. Additionally, I hereby grant to the Library of Congress, at no cost, the perpetual, nonexclusive, transferable, worldwide right to use, reproduce, transmit, display, perform, prepare derivative works from, distribute, and authorize the redistribution of the materials in My Collection in any medium. By giving this permission, I understand that I retain any copyright and related rights that I may hold.
I hereby release the Library of Congress, and its assignees and designees, from any and all claims and demands arising out of or in connection with the use of My Collection, including but not limited to any claims for copyright infringement, defamation, invasion of privacy, or right of publicity.
Should any part of My Collection be found to include materials that the Library of Congress deems inappropriate for retention with the collection or for transfer to other collections in the Library, the Library may dispose of such materials in accordance with its procedures for disposition of materials not needed for the Library's collections.
ACCEPTED AND AGREED
Signature Date month/day/year
Printed Name
Name of Interviewer (if applicable)
Relationship to Interviewer

Library of Congress American Folklife Center VETERANS HISTORY PROJECT

REQUIRED

Interviewer's Release Form

(See reverse for Veteran's Release Form)

TO BE COMPLETED BY INTERVIEWERS, RECORDING OPERATORS, AND PHOTOGRAPHERS (Please circle appropriate category.)
I,
I understand that the American Folklife Center plans to retain the product of my participation in the VHP, including but not limited to my interview, presentation, video, photographs, statements, name, images or likeness, voice, and written materials ("My Collection") as part of its permanent collections.
I hereby grant to the Library of Congress ownership of the physical property comprising My Collection. Additionally, I hereby grant to the Library of Congress, at no cost, the perpetual, nonexclusive, transferable, worldwide right to use, reproduce, transmit, display, perform, prepare derivative works from, distribute, and authorize the redistribution of the materials in My Collection in any medium. By giving this permission, I understand that I retain any copyright and related rights that I may hold.
I hereby release the Library of Congress, and its assignees and designees, from any and all claims and demands arising out of or in connection with the use of My Collection, including but not limited to any claims for copyright infringement, defamation, invasion of privacy, or right of publicity.
Should any part of My Collection be found to include materials that the Library of Congress deems inappropriate for retention with the collection or for transfer to other collections in the Library, the Library may dispose of such materials in accordance with its procedures for disposition of materials not needed for the Library's collections.
ACCEPTED AND AGREED
Signature Date
Signature of Parent or Guardian (if interviewer is a minor) Date
Printed Name of Parent or Guardian month/day/year
Address
City
Telephone () Email
Name of Veteran
Organization affiliation (if any)

Library of Congress American Folklife Center VETERANS HISTORY PROJECT

Audio and Video Recording Log

REQUIRED

Audio and Video Recording Log

Name of Donor/Interviewer				
ddress				
ity				
elephone () Email				
artner organization affiliation (if any)				
Name and birth date of the veteran or civilian being interviewed as it appears on the biographical Data Form.				
lame of Veteran/Civilian Birth Date month/day/yea				
month/day/yea				
Recording format (please check)				
IDEO type: Betacam 🖵 VHS 🖵 8mm 🖵 High-8 🖵 DVD 🖵 Other 🖵				
UDIO type: Cassette ☐ CD ☐ Digital (DAT) ☐ (identify				
stimated length of recording (in minutes) Date of Recording				
ocation of recording				
Please log the topics discussed in the interview in sequence.				
or example:				
1:45 enlisted with best friend 22:30 on board troop ship to Europe				
2:50 chose Signal Corps and reasons why 26:30 part of 2nd wave at Omaha Beach on D-Day				
inute Mark Topics presented in order of discussion on recording				
 -				
A C TO P NB N R VA E: LO P F				

Minute Mark	Topics presented in order of discussion on recording
	·
	
	
	

Photograph Log

Photograph Log

Photographic prints should be numbered with a soft (no.1) pencil on the back of the photograph in the lower-right corner. If the back is too slick to write on, enclose each photograph in a labeled envelope. **Please do not use a pen or marker to label prints.** Photographers should sign a release form when possible. If more than eight photographs are submitted, please make photocopies of the second page of this form to complete.

Birth Date	
	month/day/year
Date	
Date	
Date	
	Birth Date Date Date

(You may photocopy this side of the form to use for additional photographs if needed.) PHOTOGRAPH # ____ _____ Date _____ month/day/year Description _____ PHOTOGRAPH # ____ Description _____ PHOTOGRAPH # ____ Place _____ Date ____ month/day/year Description _____ PHOTOGRAPH # ____ _____ Date _____ Place ___ month/day/year Description ___ PHOTOGRAPH # ____ month/day/year Description _____

Manuscript Data Sheet

Manuscript Data Sheet

Please complete this form when donating letters, diaries, and other printed and handwritten manuscripts to the Veterans History Project. It is to be used in conjunction with the required forms.

1.	Name of donor.
	Name of Donor/Interviewer
	Telephone () Email
	Organization affiliation (if any)
2.	Name of veteran/civilian.
3.	Types and dates of manuscripts submitted, for example: Diary, November 20, 1942–February 17, 1944; Service records, 1951–1953; Letters, 1969–1972; Commendations, 1991; Unpublished memoir, 2001; etc. Title of Item:
	Topic:
	Description:
	Title of Item:
	Topic:
	Description:
	Title of Item:
	Topic:
	Description:
4.	Number of items: Is this an exact □ or estimated □ figure?
5.	Number of pages:

6.	Describe the scope and content of the manuscripts by addressing the following:
	Please identify by name the writers and recipients of the letters and other documents. What is their relationship to the veteran or civilian whose name appears on the Biographical Data Form?
	What are the most interesting/important topics and events described in these documents?
	Have any of these materials been published, or have copies of them been donated elsewhere? If so, please provide full citation of the publication or the location of the copies.

Accepted Media and Format Standards

Audio and Video Recordings

The Library of Congress encourages you to submit original, unedited materials, and to use the highest quality equipment available. Materials falling out of the accepted scope will be disposed of or returned to the donor. The only original format we do not accept is microcassettes. Recordings must be at least 30 minutes long.

We will accept the following formats:

VIDEO Formats and Media		
Digital Video (DV)	MiniDV, DVCAM, DVPRO	
Betacam	Betacam SP, Digital Betacam, Betacam SX	
8mm	Hi8, Digital8, Video8	
DVD-Video*#		
MPEG-2*	on CD or DVD Specifications: at least 3Mbps, with a spatial resolution of 702x480 at 30fps; or the highest your set-up allows.	
VHS	Super-VHS (S-VHS), Digital-VHS (D-VHS), VHS-Compact (VHS-C) Please note that as of <i>June 2009</i> , we will no longer accept VHS recordings in any format.	

AUDIO Formats and	d Media
Audio cassettes†	
CD-Audio*	
WAV*	on CD or DVD
	Specifications; 44.1 KHz, 16-bit
Digital Audio Tape (DAT)	Please note that as of <i>June 2009</i> , we will no longer accept DAT recordings.

^{*}Do not copy protect any CD or DVD. Do not add labels to any CD or DVD.

#VHP prefers video interviews on DVD with minimal indexing, titles, and/or graphics at the highest level your authoring application will allow.

†Use an external microphone.

Please, only one interview per recording.

Contact us if you have any questions.

We encourage you to retain high-quality copies of materials for your own personal use and enjoyment.

NOTE: Contact us regarding donations on behalf of living or deceased veterans.