

The Apostolic Faith Report

Volume VIII

March, 1962

No. 8



CHAPEL BUILDING OF THE
Apostolic Faith Bible School

10TH AND LINCOLN STS.
BAXTER SPRINGS, KANSAS

The Commencement Exercises of the 1962 term will be conducted here.

(Further Information on pages 6 and 7)

Don't forget the special business meeting

March 28, 1962 — 9:00 A. M.

"Study to shew thyself approved unto God, A workman that needeth not to be ashamed,
rightly dividing the word of truth."

II Timothy 2:15

Pentecost in Kansas

By JAMES E. WALLIS

This is a report on what God is doing in Liberal. It seems that it would be impossible for me to tell all that God has done in the past few weeks here in Liberal. I do know this: my eyes have seen the glory of the Lord, and some things are almost too wonderful to tell. I add humbly this scripture taken from Acts 4:20, "For we cannot but speak the things which we have seen and heard."

I feel that I must share with you what God by his blessed Holy Spirit is performing in our lives. Certainly this is a move of God. We all must be in step with this move. Flowing along with the sweep of the current as God's river of blessing comes from the fount of Glory. May this article sweep your soul to higher mountain peak experiences and you will cry out to God for more.

This is what happened! On February 2, 1962, my neighbor, Rev. Nickerson, came into the yard to visit with me. Rev. Nickerson is the local pastor of the Pershing Avenue Christian Church. He had come to tell me of what God was doing in his Church. As he talked I could tell that something marvelous was being done in his life. He seemed almost afraid to tell me exactly what was taking place. I am sure that he was so dumbfounded that he didn't know just how I would take what he had to say. He finally got around to tell me that his evangelist had been preaching about the Holy Spirit and speaking in tongues! I got so excited that I grabbed my friend by the shoulder and said, "Nick for four years I have been praying that God would baptize you with the Holy Spirit." His reply thrilled my soul as he said, "thank you, thank you." We talked on and on each one rejoicing that we had found someone else with the same kind of hunger. It was almost Church time for their Church and soon we had to part, but not before Nick had exacted a promise that

I would be in Church with them that night.

How happy I am that God let me in on his blessings! That night Lavonda and I went to the Christian Revival. The first surprise that I received was just the beginning of many more surprises to come. We all stood and raised our hands to praise the Lord. As little children we said such wonderful phrases as: Thank you Jesus, Praise the Lord, and Hallelujah. What a blessing dripped over my soul as I noticed everyone in that Christian Church had their hands heavenward to praise God.

After the regular service the minister whispered in my ear that they were having a special session after Church and would I like to come. "Yes I would", was my quick reply. As I entered the special prayer meeting there were about twenty of us gathered in a circle and the Evangelist, Bro. Gene Birney, explained to the Christian people about the Holy Spirit and speaking in tongues. I prayed, "Oh God, if it be thy will that I can explain this wonderful work of the Lord, just let them ask me to help." Right then the Evangelist turned to me and said, "maybe our Brother from the holiness Church will help us explain some of these questions." Praise the Lord! God did give me the opportunity to tell them of the wonderful work of the Holy Spirit and his gifts that are available to us. After a short prayer to dismiss the service, the Evangelist spoke in tongues which I am sure startled everyone there including me. As I was driving home from the meeting, it was now almost midnight, the joybells started ringing in my heart. I felt the power of God come over my life and seemed to be refilled with his power and glory. I was unable to go to sleep until nearly two in the morning as I prayed and thanked God for what he had done.

Sunday afternoon my neighbor, Rev. Nickerson, called to say they

were having another session that night in the Church and would I like to come. I eagerly waited for the coming service and when the time came I went with great expectancy in my heart. Again about twenty to twenty-five of us gathered and after the usual question and answer period we prayed and Bro. Birney and I, being led of the Lord, laid hands on the different members of the group to receive the Holy Spirit. It was very reverent and very quiet. All had their hands raised, but there was no outward emotion at all. Just a sincere expression on each face and a feeling of expectancy. At the writing of this article, four of that group have received a definite experience of speaking in other languages. Of those four, one is the wife of Rev. Nickerson, and another is a Christian minister at Meade. Gifts of healing are being manifested. One member that had been paralyzed four years now is free by the healing virtue of Christ.

There is also a group of people of various denominations meeting on Thursday nights and the fellowship is so sweet. The presence of God fills these services and each is led by the directing of the Holy Spirit. Some of these folk need the evidence of speaking in other tongues and they will receive as we have been praying that God would send the blessing of Pentecost on them also.

Just this week we gathered in Rev. Nickerson's home and prayed for their two sons that God would heal them of asthma. Included in the group, that were praying, were Methodists, Christian church members, and Apostolics. Prophecies, to the effect of the soon coming of the Lord, have been given and messages in tongues and interpretations are the order of the services as we wait upon God.

If you had told me four weeks ago that something like this would take place I am sure that I would have wondered some in my mind. We hear of reports all across this nation of how God is dealing in every church and denomination that is hungry. I am glad to say that the same thing is hap-

(Continued on page 10)

The Bride of Christ

By MRS. JESSIE TUCKER
Student, 1946 Bible School

The bride of Christ will come into her glory at a time when there is no protection for anyone, anywhere, except for those who have been washed in the blood of the Lamb and who keep the word of His testimony. Sin is unrestrained at this time because the Holy Spirit has ascended to heaven, and the world is reaping because of its rejection of Jesus the Saviour. This great catastrophe and destruction was envisioned in Daniel's interpretation of Nebuchadnezzar's dream of the latter days of what would come to pass; however, the last seven years of trouble will also reveal some of the greatest moments of rapture and transitory changes for the true children of God.

As in the time of the flood, God protected Noah, and, as in the time of Egyptian bondage, God

led His people out, so in the close of this age, during the terrible tribulation, He will again intervene for His people, praise to His mighty name! Our Saviour will come this time in Person and lead His people out victorious.

This period of time will vitally affect all the children of God who make up the true church. In the church we find three classes of Christians: the 30-fold, which are the justified or martyr class; the 60-fold, or sanctified class, which will be the bride of Christ; and the 100-fold which is the man-child or redemptive class.

At the beginning of the seven years of tribulation such as the world has never known, we will find the bride-class of Christians in every nation. But when the covenant between the Ten-toed Kingdom and the Jews is confirmed, and they are permitted to establish their original form of worship with their daily sacrifice in their rebuilt temple at Jerusalem, many of the sanctified followers of Jesus will journey there too, and who would not want to go to the greatest city in the world because "God is with you."

In the midst of the seven years of trouble, when the anti-Christ shall arise with great power, compelling everyone on earth to take his seal or be put to death, the bride of Christ will be "arrayed in fine linen, clean and white, for the fine linen is the righteousness of the saints." Again we read in Isaiah 61:10 how the bride rejoices in the Lord, her Beloved, her Bridegroom, as she has been clothed with garments of salvation, covered with the robe of righteousness, and wears the jewels of His Divine grace. She will be given two wings of a great eagle (Rev. 12:14), to fly to a place of refuge, there to be hidden away and protected from the dragon who made war on the woman for times, time and a half time, "until the day break and shadows flee away."

From God's word we find that place to be Carmel, northeast of Jerusalem, the land of Bashan, possibly the walled cities thereof.

Isaiah the prophet, 725 years before Jesus was born in Bethlehem of Judea, caught a glimpse of the bride of Christ at this time, and in the most beautiful way tells us how even the wilderness and solitary place will be glad for her presence, and God will so honor this wilderness because of His chosen ones, that the desert shall rejoice and blossom as the rose. The world hated this type of people, rejected and scornfully treated them, but God uses even the desert to rejoice and sing, just because of the bride's presence there. Glorious beauties will be revealed, which ordinarily would be associated with heaven itself, just because of those chosen ones. No wonder the prophet exclaims, "Strengthen the weak hands and confirm the feeble knees," and tells us to be strong because our God is coming to save us. The blind eyes will open and the deaf ears will be unstopped, even the dumb shall sing His praises. Gushing streams will break forth out of the dry ground. There is to be a highway of holiness and those on it cannot err, make mistakes, or have failures. The most ignorant could walk thereon in safety, nothing to hurt or destroy shall be there, but the redeemed of the Lord shall walk thereon.

After the world has been purified by the Savior in a great battle, this ransomed company of saints, will swing up to Zion with gladness. Truly it would be wonderful to be in that number. No wonder David said, "I had rather be a door-keeper in the house of my God than to dwell in the tents of wickedness," no wonder our hearts thrill with joy and leap within us as we catch a glimpse of this ransomed company. the bride of Christ, returning to Jerusalem with the glorious Saviour, the Lion of the tribe of Judah, the Conquering King.

Innocent recreation will help me; but any pleasure impairing my moral and spiritual energy is wrong, and should be avoided.
— J. Agar Beet.

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Published as the Lord provides;
sent to you upon request on the
free-will offering basis.

APOSTOLIC FAITH REPORT
P. O. Box 426
Follett, Texas

Please send all changes of address, giving both old and new address.

PASTORAL REPORTS

IMPERIAL BEACH, CALIF.

We really enjoy the Apostolic Faith Report. It is a life-line for us here that are isolated from the rest of the Movement. The flu has hit us pretty hard. The attendance is down somewhat but we are praying for health to our people and looking forward to better attendance as health is restored. The Sunday night and Tuesday night services have been well attended. Bro. and Sis. T. S. Abraham brought us some good spiritual help during Christmas time. Our people benefited from the Revival at Fair Oaks Chapel conducted by Bro. K. Kerr.

We extend a hearty welcome for ministers, laymen, or service personnel to visit our church. When you are on vacation don't pass us by. We desire the prayers of the Movement for our church, as many are under conviction here and need to seek the Lord. May God bless our Movement and strengthen it for the closing days of time. — Bro. and Sis. Bob Taylor, pastors.

SUNRAY, TEXAS

Rev. Elbert Pool started a Revival in the Apostolic Faith Church here February 25th. We are looking for special blessings from God during these days of special effort for souls.

Rev. Jack Hopson, pastor

PERRYTON, TEXAS

The Full Gospel Church of Perryton, Texas is still moving on for God. Progress is not as great as desired but we are thankful for a little progress.

The Youth of the Church have purchased a new piano. It is very beautiful and helps and blesses the services. The new piano is being used in the sanctuary and the old piano was moved to the Youth Room.

Rev. Murphy Barnes and Rev. E. W. Dickson preached in the absence of the pastor Sunday of February 18th.

Rev. Jacob C. Regier, pastor

FOLLETT, TEXAS

We have had a goodly number of welcome visitors the past few Sunday Services. These are all a boost to our Church. Our Wednesday Bible Lesson Services are being well attended and the interest good. We thank the Lord for His continual blessings. February 11th Sung Jae Chyo was with us in the morning service. His message on the contrast of Korea and the United States was a blessing to our people. February 18th Bro. L. J. Ehrlich was with us in the morning service and spoke briefly. It is good to have home town boys to return and leave their testimony of their faithfulness to the service of God. February 18th Bro. and Sis. Floyd LaMunyon were with us for the night service. Bro. LaMunyon brought a wonderful message to incite us to more faithful service.

We extend a hearty welcome to all ministers of the Faith to stop by for services and it is good to have friends to drop by, from other churches.

Bro. and Sis. Stephen Abraham will be with us March 25th for special services before returning to India. — Rev. Donald D. Dibbens, pastor.

CROSSES, ARKANSAS

God is blessing in the church here, with good attendance for most of the services. Work is continuing on the parsonage and it will be ready for occupancy soon. — Roland Haney, pastor.

HOT SPRINGS, ARKANSAS

The work of the Lord is continuing to go forward here. This is a new church and the attendance is growing slowly. However, God is blessing and one man was converted recently in a Sunday night service.

Sunday School rooms are now being prepared for use which should be a great help in the future. — Francis and Ruth Dearing, pastors.

BAYARD, NEBRASKA

Evangelist and Mrs. Floyd LaMunyon began a series of revival services in the Apostolic Faith Church in Bayard, Nebraska February 21. Rev. and Mrs. Jack Barker are assisting in the meeting and are in charge of the music and singing. — A. B. Stanberry, pastor.

AMARILLO, TEXAS

Attendance has increased and several people have been attending the services that never attended before. God's presence has been with us in our weekly services, and we are looking forward to a revival in the near future. At present plans are being made for a new parsonage. Remember this work in your prayers that it will go forth for the glory of God.

Rev. Neil Ragan, pastor

ARNETT, OKLAHOMA

Recent visitors in the Apostolic Faith Church were: Rev. and Mrs. Ted Barker; Rev. and Mrs. James Hosler, Rev. and Mrs. F. P. Copeland. All were a blessing and encouragement to us. We are praying and planning for a revival before Easter.

The Sherman Suttons, pastors

WOODWARD, OKLAHOMA

March 11, 1962 Bro. Roy Wooster began a Revival at the Apostolic Faith Church. We are looking for much lasting good to come from these series of services.

Rev. George Vassar, pastor

LOGAN, OKLAHOMA

The Midway Country Church, on highway 3 north of Logan, began a Revival Meeting March 11, 1962. Rev. Raymond Barker of Katy, Texas was the speaker. The highlight of the services were the Bible Lessons. The Church is looking forward to lasting benefits from these series of services.

Rev. Edwin Modrick, pastor

Letters to the Editor:

Dear Brother Dibbens:

We would appreciate it so much if you would print in the Apostolic Faith Report that we have appreciated the prayers of everyone for our son, Davy, and also that we would like for the readers to continue to pray for him. He has shown a great deal of improvement, and looks and plays like a normal, healthy youngster but the doctors say this will not last. However, we have our trust in One who never fails and we know He has promised to heal His people.

Your friends in Christ,
Mr. and Mrs. Gayle McLeod,
Center Point, Texas

Dear Brother Dibbens:

We trust God is blessing you in your work for Him. We enjoyed the convocation at Ralls very much and was glad for the part we could do for the Lord there. At present we are making plans for Youth Camp and also Camp Meeting, and praying God to be with us in these meetings.

We're still open for calls as the Lord leads.

Winston and Alberta Barker,
Katy, Texas

Dear Brother Dibbens:

We spent two and a half months last fall in Spenard, Alaska as fill-in pastors of the Full Gospel Chapel while the J. D. Ray family returned to the "south 48." Our stay was most interesting and our work with the people there proved a blessing to us.

The church is progressing nicely. The basement in which services are now held is in the process of completion, and other advancements are being made as God leads.

Thanks to everyone for their prayers while we were away. Since the first of January we have been working in the Bible School and trust God shall use us to His glory.

Ross and Marie Briles

He has best command of his life who takes orders from God.

OBITUARIES

MAY SUSAN PIPKIN

May Susan Pipkin, daughter of Henry and Wilmoth Pipkin was born June 15, 1882 at Mayfield, Kentucky. She spent her girlhood in Kingman County Kansas. January 23, 1908 she was united in marriage to Roy E. Reno. To this union four children were born, all of them survive.

Very early in life she confessed Christ as her Saviour and became a member of the Bethel Methodist Church near Cheney, Kansas. Later she attended the Apostolic Faith Churches at Cheney and Kingman. She was faithful in her attendance at church services and in the work of the Lord as long as her health permitted.

Her husband preceded her in death on February 13, 1947. Also three grandchildren. She departed this life at the Kingman Memorial Hospital on February 12, 1962 after an illness of several years.

She leaves to mourn her passing three daughters: Mrs. Lillie Wohlford of Walsh, Colorado; Mrs. Elba Opdyke of Cheney, Kansas; and Mrs. Opal Wimer of Murdock, Kansas. One son, Merle Reno of Cheney, Kansas. Eighteen grandchildren, ten great grandchildren and her father's widow, Mrs. Paris Pipkin, and a host of friends.

Officiating at the Memorial service were: Mrs. Lula Parham and Rev. Mark Oplinger.

JESSIE SMITH VALLENGA

Jessie Smith Vallenga was born April 9, 1882 in Bedford, Pennsylvania. She departed this life in Victoria, Texas on February 17, 1962 at the age of 79 years, 10 months and 8 days. She had suffered an illness of almost three years.

She was united in marriage on August 31, 1913 to Charles Vallenga, who preceded her in death in 1944. They made their home in Sugarland, Texas until 1934 when they moved to Center Point, Texas.

Mrs. Vallenga was converted at an early age and was a member of the Presbyterian Church until

1936 when she, along with her husband, embraced the doctrine of the Apostolic Faith.

She is survived by two daughters; Mrs. Evelyn Renfrow of California; Mrs. K. B. Peck of Edna, Texas; four grandchildren; Phyllis Renfrow, Bobby Renfrow, Larry Peck and Beverly Peck.

Until her illness, Mrs. Vallenga found much pleasure in her service to others and enjoyed a close fellowship with the Lord.

Funeral services were conducted in Wayside Chapel at Edna, Texas. She was laid to rest beside her husband in Texas Cemetery at Center Point, Texas. Steve Welsh, Harrol Waterbury, Jacob C. Regier, and Vester Clanton participated in the funeral services.

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A real Christian should be like a good watch—open face, busy hands, pure gold, well regulated and full of good works.

Forgive another's error for every mistake of your own and you will have no grudges left.

Commencement OF Apostolic Faith

BAXTER SPRINGFIELD

All Services Center
APOSTOLIC FAITH
1009 Lincoln Avenue

Special Service

— A WELCOME AND SALUTATION TO ALL —

Monday March 26 7:30 p.m.

We desire this day to be Evangelistic in nature.

Seek and ye shall find; Knock, and it shall be opened unto you. Luke 11-9.

The special singers and speakers will be selected from the visitors,
by the faculty, as the Lord leads.

Ordination Service

Tuesday March 27 10:00 a. m.

Master of Ceremonies Rev. Ross Briles

CONGREGATIONAL SINGING

PRAYER

Song Ladies Trio

Song Solo

Sermon Rev. Bill Allen

ORDINATION

Lo, I come to do thy will, O God. Heb. 10-9.

ent Service

IE

Bible School

GS, KANSAS

ducted at the
TH CHAPEL
n Ave.

Homecoming Service

Tuesday March 27 2:00 p. m.

Master of Ceremonies Rev. Alford Whiteley

CONGREGATIONAL SINGING

PRAYER

Special Singing Former Students

Speaker Rev. Stephen Abraham of India

“From every class of every term, we admonish you,
make full proof of your ministry.” II Tim. 4-5.

Commencement

Tuesday March 27 7:30 p. m.

CONGREGATIONAL SINGING

INVOCATION

Song Choral Group

Song Ladies Quartet

Song Solo

Presentation of Speaker Supt. Gail W. Schultz

Speaker Rev. F. Eugene Waterbury

Presentation of Diplomas Supt. Gail W. Schultz

BENEDICTION

Here am I; Send Me. Isaiah 6-8.

The Children's Hour . . .

By ALBERDINE WILHITE

E-nvy is an ugly thing,
the christian family should rue.
Jealousy within the home and church
Can cause great damage too!

"E" could stand for envy-
Jealousy is its friend.

If we have them within our hearts
Others for Jesus we'll never win.

SCRIPTURE READING: Genesis 27:30-38 & 41

MEMORY VERSE: He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? 1 John 4:20

Our lesson today concerns Esau and Jacob and "What Esau Lost." We could apply this lesson to ourselves today.

One day Steve and Jimmy were walking down the street together. It was a hot day and the boys were hungry. At least Steve was for Jimmy was eating a big double malt! Oh, how Steve wanted one! He felt in his pockets. What did he have that he could trade Jimmy for the malt? All he could find was the pocket knife his uncle Bill had given him for his birthday. He hated to part with that but how he wanted that double malt! The sun was so hot and the malt soooo cold! Finally, he decided to trade. Jimmy was glad to trade with him for Jim had wanted the knife ever since he had seen it. Both boys were satisfied . . . until the malt was gone. Then Steve was sorry that he had traded the knife for the malt. He knew his mother would not like it and his uncle Bill would be hurt when they found out what he had done. But it was too late to worry about that now. Jimmy had the knife. Being sorry would

not bring it back.

Our lesson today is about a man who lost something in much the same way. His name was Esau. He had a brother named Jacob. He gave Jacob his birthright (A blessing from God) in exchange for a bowl of soup. He had come home from hunting, the soup smelled good, and he was hungry! The birthright didn't seem to matter. All he could think of was something to eat. This birthright was a very special blessing from God. The oldest boy in each family had the right to this blessing. But Esau was willing to give it to Jacob for something to eat. Esau also lost the blessing that he was to receive from his father, too. However, this was taken from him by a trick his brother played to get this blessing. Their father was blind. Jacob pretended to be Esau. Jacob fooled his father. His father gave him the blessing that belonged to Esau. When the poor father found out the mistake he was very sad. Esau was broken hearted. He begged for a blessing too. He wept bitterly. In his heart he began to hate Jacob. For Jacob would now be the head of the family when his father passed away. Esau would have to serve Jacob.

This could be a lesson today for the Christian family or any family. Each parent had a favorite child. Partiality is a good ground to sow jealousy and envy. Esau sold God's special blessing. Are we seeing this in our homes today? Are children selling their christian heritage for the pleasures of the world? Let us guard

carefully what God has given us, boys and girls. Lest it should be taken away and given to another. Let us take our spiritual needs seriously. When Jacob became the head of the house, Esau wept. Regret and remorse are not necessarily repentance. Esau did not repent his mistake—He cried for his father to give him a blessing. He did not ask God. Notice the change that took place in Esau's heart when his father did not recant. Envy—Jacob had his place as head of the family. Hate—Jacob had stolen his father's blessing. A plan to murder. God help us to remember I John 4:20. God help us to love our Christian brother as well as our natural brother.

Fill in the blanks:

1. _____ thou not the oppressor, and choose none of his ways. Proverbs 3:31.

2. Let us not be desirous of vain glory, provoking one another, _____ one another. Galatians 5:26.

3. For the wages of sin is death; but the gift of God is _____ life through Jesus Christ our Lord. Romans 6:23.

Can you name:

1. An Animal? _____ Gen. 32:14.

2. A bird? _____ Deut 14:12-18

3. A precious stone? _____ Ex. 28:18

(Continued on page 10)

YOUTH PAGE

SOUTH TEXAS YOUTH RALLY

The South Texas Youth Rally elected a new slate of officers for 1962. They are as follows:

President, Dale Ditto; secretary-treasurer, Shirley Davenport; reporter, Peggy Jeanne Peck.

In January the Youth Rally was held in Hempstead, Texas. Bro. Stephen Welsh brought the message of the evening.

On February 3rd the Rally met at Huffsmith, Texas with a large group of young people representing six churches. The Lord blessed and a good service was enjoyed by all.

FOR SALE

ONE CROSS: nearly new. I cannot carry it and keep up with the world and its crowd.

ONE TALENT: new except slightly shelfworn. It has been laid away for several years.

ONE BUNDLE OF CHRISTIAN OPPORTUNITIES: One, that of going to church every Sunday; another, the opportunity of being a soul winner. I seldom use these opportunities and so have decided to let them go with the sale.

ONE BADLY USED INFLUENCE: Prayer may be able to repair it if carefully handled.

—Selected

The Church Needs: "More tithes and fewer drives, more action and less faction, more workers and fewer shirkers, more backers and fewer slackers, more praying and less straying."

If you want to be a self-made man, use Christ for a blueprint.

**Don't Miss An Issue
of the
APOSTOLIC FAITH REPORT**

New postal regulations specify that this cannot be forwarded, therefore it is imperative that you notify us of any change of address, giving both old and new address.

Man Is Mortal

Job 4:17

"The soul that sinneth it shall die,"

A truth 'tis well to know;
For then we can discern the lie,
That's spoken by the foe.

Yes, Satan said that though we sin,
We would not surely die;
But that a high place we'd win,
And be like God on high.

And now, today, some teachers say,
That man in death is wise,
Not in the grave, but in some way,
Exalted in the skies.

But let us take God's holy word,
And find out if it's truth;
And if a lie 'twould be absurd,
To teach it to our youth.

The living know that they shall die,
The dead not anything;
And in the dust they there shall lie,
Until the trumpet's ring.

Man's breath goes forth, he turns to dust,
His brain has then no power;
His envy, hatred, love and lust,
Are gone the self-same hour.

Now David's yet within the grave,
And can't in heaven be,
Until the time, for which we crave,
Christ set the pris'ners free.

The time when Christ will come again,
That time is just ahead;
Some cry for rocks, but all in vain,
His voice shall raise the dead.

So when man dies, he goes to sleep,
The grave's his resting place;
We hope again, although we weep,
To see our loved ones face.

Although our body waste away,
Down deep beneath the sod;
Yet Christians can truly say,
"Our eyes will yet see God."

Ezek. 18:4
Gen. 2:17
John 8:32
Isaiah 8:20

Isaiah 38:18
Gen. 3:4
Psa. 88:10-12
Gen. 3:5

Job 14:1, 5
Job 10:18, 19

Job 21:33
Psa. 115:17

John 5:39
Acts 17:11
2 Thes. 2:8-12
2 Tim. 4:3, 4

Job 14:10-13
Eccl. 9:5

Job 21:23-26
1 Cor. 15:52

Psa. 146:4
Psa. 6:5
Eccl. 9:6
Job 14:21

Acts 2:29
Acts 2:34

Acts 13:36
Job 14:13-15

Acts 1:9-11
Rev. 22:7

Rev. 6:16
John 5:18

John 11:11-14
Job 14-13

1 Thes. 4:13-14
1 Thes. 4:17

Job 19:26, 27
Job 21:23-26
Job 14:13-15
Rev. 1:7

— Selected

Pentecost in Kansas

(Continued from page 2)

pening in Liberal! We must confess with the Apostle Peter when he went to the house of Cornelius: Acts 10:34, "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons."

Beloved this is a move of God. Those that are hungry, regardless of Church affiliation, are being called into the fullness of the spirit of God. Let not the Apostolic people become so familiar with the truth that this move of God will pass them by, Let us press our way into the kingdom of God. What God did for the believers at Topeka, God is doing for believers in Liberal. The power of the Holy Spirit is what we need in our lives. Pay the price, claim the victory, go forth to conquer new ground for God. Forgetting those things which are behind let us press forward into the good things of God. Listen to the Apostle Paul, "Follow after charity and desire spiritual gifts but rather that ye may prophesy. Covet to prophesy, and forbid not to speak in tongues," 1 Cor. 14: 1, 39. "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. Amen." Jude 3.

GENERAL INFORMATION POLL:

If it is the will of the Lord for an Apostolic Faith Bible School at Baxter Springs, Kansas this summer (June and July months or about seven weeks) would you be here as a full time student?

Please fill in and return to: **Gail Schultz**
P. O. Box 110
Baxter Springs, Kansas

NAME _____

AGE _____

ADDRESS _____

This does not bind the above signed to attend, neither does it bind the school to session. This is only a poll to test the interest of our young folk concerning a summer school.

COULD WE

Could we only see the goodness
Of the ones we meet each day,
We'd not stop to criticize them
As we pass along life's way.

We'd tell others of their merits,
Rather than of faults we see;
Could we only see the goodness
Much more pleasant it would be.

Could we only see the burden
Carried by our fellowman,
We would be less prone to taunt
him
As this earthly sphere we span.

We would seek to aid our brother,
Could we see the load he bears;
Critics would be few and scattered
If we knew each other's cares.

Could we lift the misty curtain
Veiling those we chance to meet,
We would be more kind and gentle
To the travelers on life's street.

We would pluck the thorns that hurt them
On the great highway of life,
Make it easier for the traveler,
In this world where sin is rife.

Could we look into the future,
See those lost eternally;
We'd bestir our souls from slumber,
Cry to God incessantly.

We'd not loiter on the highway
As we plod life's dusty road;
But we'd hasten to the rescue
Of those souls near death's abode. — Selected.

The Children's Hour

(Continued from page 8)

4. A prophet? _____ I Kings 17:1

5. A High Priest? _____ I Sam. 1:20

6. Elijah's successor? _____ I Kings 19:16

7. Mother of John the Baptist? _____ Luke 1:5

8. A great battlefield in Palestine? _____ II Chron. 35:22

9. Who took Queen Vashti's place? _____ Esther 2:17

10. Mother of Timothy? _____ II Tim. 1:5.

Name the books in the Bible that begin with the letter "E."

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____

How many of the above books are found in the old testament? How many are found in the new?

Wise are we if we can see beyond the rosy exterior of a temptation, to the ugliness that is surely within.

Books of the Bible that begin with "E."
1. Exodus 2. Ezra 3. Esther 4. Ecclesiastes 5. Ezekiel 6. Ephesians 7. Ephraim 8. Esdras 9. Esther 10. Eunice 11. Elisha 12. Elizabeth 13. Elisha 14. Elisha 15. Elisha 16. Elisha 17. Elisha 18. Elisha 19. Elisha 20. Elisha

Can you name:
1. Envy 2. envying 3. eternal

Fill in the blanks.

Answers:

Instant Christianity

By MRS. FLOYD LAMUNYON

This is an age of instant products—instant tea and coffee, instant foods, instant laundry starch, et cetera. All of these are fine and very convenient, but what the world needs more than these is "Instant Christianity." Yes, there is such a thing as instant Christianity and it is mentioned in the Bible. In Acts 26:6-7 we find these words which were spoken by the Apostle Paul in his defense before Agrippa: "And now I stand and am judged for the hope of the promise made of God unto our fathers: unto which promise our twelve tribes, INSTANTLY SERVING GOD DAY AND NIGHT, hope to come. For which hope's sake, King Agrippa, I am accused of the Jews." This article shall not concern itself with the Promise, nor with the Jews, nor yet with Paul's preaching the gospel to Agrippa, but rather with just the one phrase from verse seven, "Instantly serving God day and night."

To be instant is to be ready and prepared for service at a moment's notice; to put God first in every activity of life. So many opportunities are lost through neglect. God prompts us by His Spirit to do some worthy act in His service, perhaps to speak to a friend or neighbor about his soul, perhaps to pray for a fellow-Christian who is going through some particular trial or test, but instead of doing the thing instantly we put it off. Our intentions are good, we fully mean to do it—sometime—at our own convenience, but many times the opportune moment is lost never to be regained just because we are not instant in our service to God. Paul wrote to Timothy and said, "Be instant in season and out of season." These words may have other meanings but one meaning is that we should put the service of God first, whether it be a "convenient season" for us or not. We should conform our activities to God's will, rather than trying to conform God's will to our

schedule. God sees the inward conditions of the hearts of all men and He also knows the outward tensions which press upon us; therefore when God impresses one of His children for service He does it at the very best time to effect the very best results. Let us instantly obey His call. In so many instances, service to God is relegated to our spare time (if we have any) and paid for with our spare money (if there is any.) Do we do our own tasks and our own pleasures first, giving God what is left of our time? Do we pay our own necessities and our own luxuries first, giving God what is left? If so, this could hardly be called instant service to God. Instantly serving God day and night is to put God first and keep Him there in our hearts and in our actions.

In Romans 12, verses 9 through 12, the Apostle Paul gives specific instructions to Christians for their daily life and service to God. Let us notice verses 11 and 12, "Not slothful in business (our own business, also God's business) fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; CONTINUING INSTANT IN PRAYER . . ." Here is another area of instant service to God. Most people, when they become involved suddenly in some serious trouble or catastrophe, call upon God for help, but to my mind this scripture has a different and deeper meaning than that sort of prayer. Many people who never otherwise pray or seek God, find that their prayers are not answered when they try to use God only as a "last resort." To be instant in prayer is a way of life, a constant relationship which we can and should maintain with God so that in joy or in sorrow, in peace or in trouble, in sickness or in health, we are always in a position to contact God and to receive His response. Some Christians find that they must do some repenting, some mending of bro-

ken vows and promises before they can get their prayers through. But there are other Christians who constantly live in such a way as to please God: they keep His commandments, they keep their own consecration up-to-date and active, and it is the delight of the Lord to answer their prayers and to bless them. "The eyes of the Lord are open unto their cry The righteous cry, and the Lord heareth, and delivereth them out of all their troubles." Psalms 34:15-17. I believe that God always answers the prayer of the righteous sometimes He says "Yes", sometimes He says "No", and sometimes He says "Wait". God always gives us what we ask for, or He gives us what we SHOULD have asked for", someone has said. Isaiah spoke of the fact that God knows the end from the beginning, so let us trust in His wisdom to give us those things that are for our good and for His glory.

In Paul's letter to Titus, chapter 3, verse 8 he wrote these words: "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed might be CAREFUL TO MAINTAIN GOOD WORKS. These things are good and profitable to men." Instant and constant Christianity is not an "off again, on again" service, but is daily maintenance of good works, of obedience, of humility, of the Christ-like dwelling within us. The Lord Jesus Christ is our Example, and the scripture says that "He went about doing good . . ." Let us follow in His steps. Let us be instant and constant in our service to God, maintaining good works. Jesus said, "And, behold, I come quickly; and My reward is with Me, to give to every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city." Revelation 22:12-14.

He who tries to get even is at odds with God.

SPECIAL BIBLE SCHOOL NOTICE

In a Board meeting of the Apostolic Faith Bible School conducted on January 4, 1962, it was put into motion and carried that a special meeting of all Ministers and Church Delegates be called to meet at the Apostolic Faith Chapel in Baxter Springs, Kansas on March 28, 1962 at 9:00 A. M.

This is an urgent meeting. The future of the School must be discussed and planned. If, as many wish, a summer term should be added? We only serve here as the need has to be met. Is this need now filled? There are many decisions to be made . . . it will take the voice of the Movement to make clear the necessary actions to promote growth — progress — good-will — fellowship — and discern the perfect will of the Lord which must be foremost.

Please plan now to attend this Special Business Meeting.

MARCH 28, 1962 9:00 A. M.

APOSTOLIC FAITH BIBLE SCHOOL
BAXTER SPRINGS, KANSAS

South Texas Youth Camp

JUNE 19 TO 27

South Texas Camp Meeting

JULY 27 - AUGUST 5

— At the Permanent Site between LaGrange and Giddings, Texas —

For further information, contact Raymond Barker, Katy, Texas

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