

HOLY COMMUNION
Tenth Sunday after Pentecost

August 13, 2017

9:30 am

INTRODUCTION TO THE DAY

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

SILENT PRAYER

PRELUDE: *When Peace Like a River*

Beck

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Baptized in Water*

456

HOLY BAPTISM

PRESENTATION

P In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

The presiding minister addresses parents:

P Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

Response:

R I do.

The presiding minister continues:

- P** As you bring your children to receive the gift of baptism, you are entrusted with responsibilities:
to live with them among God’s faithful people,
bring them to the word of God and the holy supper,
teach them the Lord’s Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that your children may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.
Do you promise to help your children grow in the Christian faith and life?

Response:

- R** I do.

The presiding minister addresses sponsors:

- P** Sponsors, do you promise to nurture these persons in the Christian faith as you are empowered by God’s Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response:

- R** I do.

The presiding minister addresses the assembly:

- P** People of God, do you promise to support Emily Ann, Nola Elizabeth, Devyn, Grace Elizabeth, and Andrew Joseph and pray for them in their new life in Christ?

- C** We do.

PROFESSION OF FAITH

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children.

- P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
P Do you renounce the devil and all the forces that defy God?

Response:

R I renounce them.

P Do you renounce the powers of this world that rebel against God?

Response:

R I renounce them.

P Do you renounce the ways of sin that draw you from God?

Response:

R I renounce them.

The presiding minister addresses the candidates and the assembly.

P Do you believe in God the Father?

C **I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:

P The Lord be with you.

G **And also with you.**

P Let us give thanks to the Lord our God.

G **It is right to give our thanks and praise.**

P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

G **Amen.**

BAPTISM

The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:

P Emily Ann, Nola Elizabeth, Devyn, Grace Elizabeth, and Andrew Joseph, I baptize you in the name of the Father,

The candidate is immersed or water is poured on the candidate's head a second time:

and of the Son,

The candidate is immersed or water is poured on the candidate's head a third time:

and of the Holy Spirit.

G **Amen.**

ACCLAMATION *(sung twice)*

You have put on Christ; in him you have been bap - tized.
Al - le - lu - ia, al - le - lu - ia.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain Emily Ann, Nola Elizabeth, Devyn, Grace Elizabeth, and Andrew Joseph with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

P Emily Ann, Nola Elizabeth, Devyn, Grace Elizabeth, and Andrew Joseph, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

WELCOME

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

A Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

A Let us welcome the newly baptized.

C We welcome you into the body of Christ and into the mission we share:
**join us in giving thanks and praise to God
and bearing God’s creative and redeeming word to all the world.**

Those who have gathered at the font may return to their places.

The service continues with the GREETING.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

Almighty and everlasting God, you are always more ready to hear than we are to pray, and to give more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merit of your Son, Jesus Christ our Lord.

C Amen.

Sit

CHILDREN’S SERMON

LITURGY OF THE WORD

FIRST READING

1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God’s presence—earthquake, wind, and fire—Elijah now experienced God in “sheer silence.” God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed

Elijah to anoint two men as kings and to anoint Elisha as his own successor.

A A reading from First Kings.

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” ¹⁰He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.

¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

A The word of the Lord.

C **Thanks be to God.**

PSALM 85:8-13 (*The congregation sings the verses in bold face type.*)

⁸I will listen to what the LORD| God is saying,
for he is speaking peace to his faithful people and to those who turn
their | hearts to him.

⁹**Truly, his salvation is very near to | those who fear him,
that his glory may dwell | in our land.**

¹⁰Mercy and truth have | met together;
righteousness and peace have | kissed each other.

¹¹**Truth shall spring up | from the earth,
and righteousness shall look | down from heaven.**

¹²The LORD will indeed | grant prosperity,
and our land will | yield its increase.

¹³**Righteousness shall | go before him,
and peace shall be a pathway | for his feet.**

SECOND READING

Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

A A reading from Romans.

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on

the name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation, Verse, and repeats the Alleluia.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the Alleluia: "Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia." The second staff contains the verse: "Lord, to whom shall we go? You have the words of e - ter - nal life." The third staff contains the Alleluia: "Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia." The lyrics are written below the notes.

GOSPEL

Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith" who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

P The holy gospel according to Matthew.

C Glory to you, O Lord.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were

terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” ³¹Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

HYMN OF THE DAY: *Eternal Father, Strong to Save*

756

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God’s creation.
- A** Work in our hearts, O Lord, an undaunted faith in you and in your Word, so that when tested, we are neither deterred by unbelief nor discouraged by despair, but trust wholly in your Word and cling only to your grace. Lord, in your mercy,
- C** hear our prayer.
- A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,
- C** hear our prayer.
- A** We pray for all nations, for all rulers, legislators, and judges, for an

increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

G hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

G hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

G hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

G Amen.

PEACE

P The peace of the Lord be with you always.

G And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

ANTHEM: *Prelude in E flat*

Robert Reichner

Stand

OFFERTORY

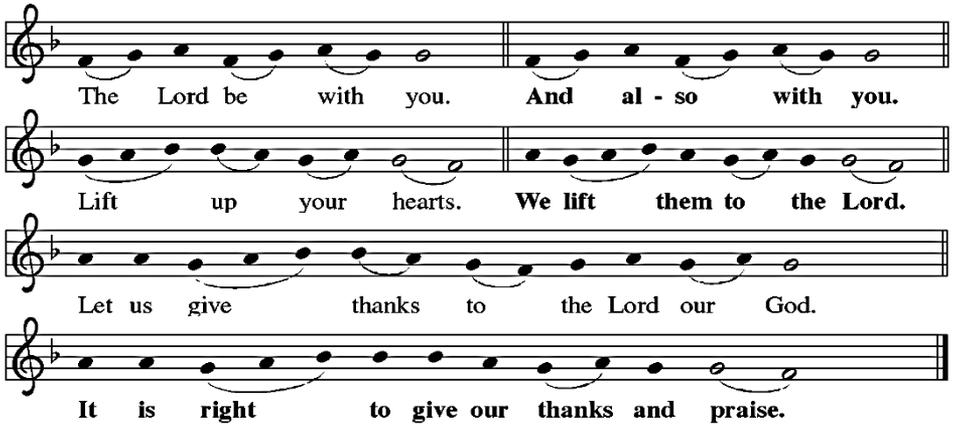
Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERING PRAYER

- A** Let us pray...Merciful Father,
C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

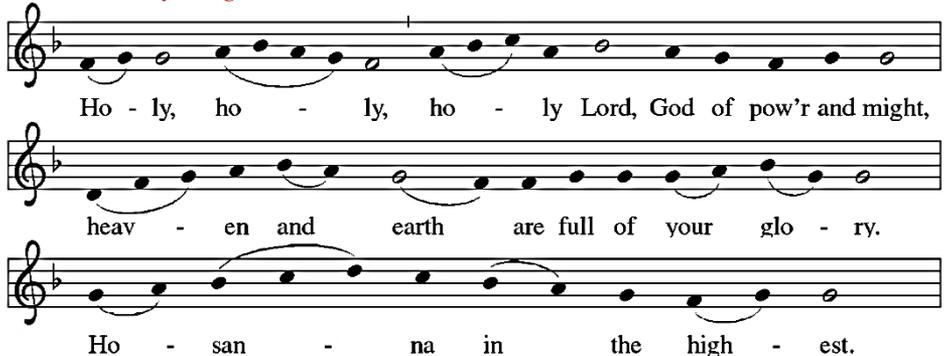


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

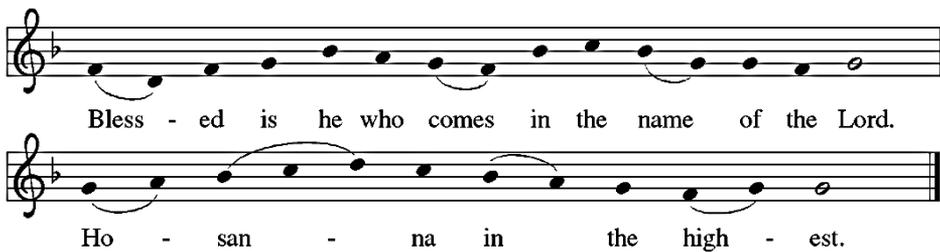
The minister continues with the PROPER PREFACE:

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.



The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

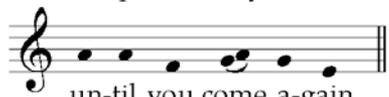
P We praise you, Lord of heaven and earth,
that you showed your creatures mercy,
and that you have sent your only Son in our flesh.
We thank you for the salvation you have prepared for us
through the holy and all-sufficient sacrifice
of his body and blood on the tree of the cross.
Gathered in his name and for his remembrance,
we pray:
Lord, send down upon us the Holy Spirit,
sanctify and renew us in body and soul,
and grant that under this bread and wine
we receive in true faith
the very Body and Blood of your Son to our salvation,
since even now we make use of Christ's own testament
according to his command.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
TAKE AND EAT; THIS IS MY ✠ BODY,
GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
THIS CUP IS THE NEW COVENANT IN MY ✠ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE
FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

P Great is the mystery of faith:



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion



un-til you come a-gain.

P Therefore we remember, Lord, heavenly Father,
the saving passion and death of your dear Son Jesus Christ.
We praise his victorious resurrection from the dead
and are comforted by his ascension into your heavenly sanctuary
where he, our High Priest, continually intercedes for us.
And as all of us are one body in Christ
through the fellowship of his Body and Blood,
so gather your faithful people from the ends of the earth,
that together with all the faithful
we may celebrate in his kingdom
the marriage feast of the Lamb.
Through him be praise and honor, glory and adoration,
almighty God, in the Holy Spirit,
now and forever, and to the ages of ages.



A - men, a - men. A - men, a - men.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;

**and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you
 take a - way the sin of the world; have mer - cy
 on us. Lamb of God, you take a - way the
 sin of the world; grant us peace. A - men.

Stand

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

G Amen.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God,
 that you have refreshed us
 through the healing power of this gift of life.
 In your mercy, strengthen us through this gift,
 in faith toward you
 and in fervent love toward one another;
 for the sake of Jesus Christ our Lord.

G Amen.

SENDING

BLESSING (BENEDICTION)



☐ The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

☐ A - men, A - men, A - men.

DISMISSAL

☐ Go in peace. Serve the Lord.

☐ Thanks be to God.

HYMN: *When Peace Like a River*

785

POSTLUDE: *Eternal Father Strong to Save*

Hobby



The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

The Eucharistic Prayer (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

The green chasuble worn in the Old Church has an unusual shape. It is called a "fiddle back" chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

Assisting in the Service:

Ushers: John Moorehead, Dick Allebach, Frank DePaul, and Scott Halteman

Lectors: 8:00 am: Mildred Stuffle

9:30 am: Sean McClain

Communion Assistants: 8:00 am: Debra Augustine

9:30 am: Janice Reiff

Altar Guild: 8:00 am: Sally Sweeney

9:30 am: Joe and Donna Cooney

Offering Tabulation: John Kochel, Brian O’Hara, and Frank DePaul

The Altar Flowers are given to the glory of God in honor of the Fourth Wedding Anniversary of Michael and Kira Yosua, son and daughter-in-law of Cynthia Snyder.

The Altar Flowers in the Old Trappe Church are given to the glory of God in loving memory of Samuel Carlos Augustine and Virginia L. Weicheld.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Croix Kring in honor of daughter, Madeline’s birthday.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Robert Rodenberger in honor of our anniversary and the anniversaries of Mr. and Mrs. Walter Mills, and Mr. and Mrs. Richard Holcombe.

Holy Baptism was administered today to:

Emily Ann Barndt

Nola Elizabeth Kelly

Devyn A. Parker

Grace Elizabeth Schlegel

Andrew Joseph Schlegel



May God bless these children and their families as they continue their journeys of faith.

Prayer Chain: Did you know we have a Prayer Chain at Augustus? Well, we do! If you would like our Prayer Chain ladies to pray for you or a family member, please call Carol Oelschlager to have their name added to the list. Carol can be reached at 610-489-3109.

Bulletin Sponsors Sought: Donors are needed to sponsor our weekly bulletins. This is a great way to remember or honor someone special or to commemorate a life milestone! Contact Dot Opperman for more information at 610-489-4514.

Tea on the Lawn! Volunteers are needed to provide refreshments following the church services this summer! This is a great way to get to know new people, hang out with people you already know, or to highlight your pet project at Augustus! Contact Alice Rodenberger at 610-489-3280 to volunteer!

Book Club in September! The Augustus Book Club is meeting on September 18th! We took a break over the summer, but we're back in business! The book for the September meeting is Same Kind of Different as Me by Ron Hall and Denver Moore. This book is a true story about two unlikely friends who change each other for the better. Join us on September 18th at 7:30 pm in the Vestry Lounge to discuss this book, have some refreshments, and maybe meet some new people. Have questions? Contact Karen McClain at 610-489-9625 or office@augustrappe.org.

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship & Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvd52@gmail.com
Jeanne Funk	<i>Comm. & Tech.</i>	610-792-3830	jfunk@kpinterface.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	<i>Parish Life</i>	610-948-8554	sjustokes@aol.com
Debra Augustine	<i>Christian Education/Mutual Ministry</i>	610-489-3869	Anniedwebb@verizon.net
Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Jack Schatz	<i>Old Church</i>	610-489-3176	
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

Capital Campaign Update 8/7/17

Received to date	\$681,076
Outstanding pledges	<u>48,490</u>
Total	\$729,766

We have already

- Sanded and repainted the steeple
- Replaced 400 damaged bricks and repointed the front of the 1852 Brick Church with historically appropriate materials.

We are in the process of

- Installing an elevator to reach all 4 levels of the Brick Church and Parish House and provide a more hospitable entry way for the Brick Church
- Replacing the flooring in Fellowship Hall, the Kitchen, and Rec Hall

We plan to

- Rewire and improve the lighting in the parking lot (Fall 2017)
- Completely waterproof the foundation of the Parish House (Spring 2018)

CALENDAR OF EVENTS			
Sunday	8/13	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave Holy Baptism
Monday	8/14	2:00 pm	Staff Meeting
Tuesday	8/15	9:30 am	Quilting Group
		7:00 pm	Boy Scouts
Wednesday	8/16	9:30 am	Soup Kitchen
Thursday	8/17	7:00 pm	Summer Music
Friday	8/18	9:30 am	Old Church tour
Saturday	8/19		
Sunday	8/20	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave

Old Church Model

2018 is the 275th anniversary of the Old Church. Order this treasured keepsake to commemorate this special event. The Old Church metal model, first produced in the 1960's has been re-cast.

This beautiful metal reproduction of the Old Church can be purchased in two finishes: metallic finish like the 1960's run, or done in a hand-painted color finish.

Solid Black Finish: \$30

Hand-Painted Color Finish: \$40

We have 20 models in production in this first production run. We will take pre-orders for a second production run. Place your order for a 2017 delivery of the Old Church Model. Money will be collected when you pick up this keepsake.

Name: _____

Phone Number: _____

E-Mail: _____

Quantity:

_____ Solid Black (\$30)

_____ Painted (\$40)

Total Cost: _____

