

2019 VOLUSIA COUNTY FAIR YOUTH LIVESTOCK MARKET RECORD BOOK



Exhibitor Name: _____

Age (as of Sept. 1): _____ Grade: _____

Club or Chapter Name
or Independent: _____

Circle one: Steer Lamb
 Swine Goat

INTERMEDIATE AND SENIOR LEVEL

SCORE: _____ PLACE: _____

RECORD BOOK REQUIREMENTS AND SCORING

| RECORD BOOK SECTIONS | POSSIBLE POINTS |
|---|-----------------|
| • PROJECT AGREEMENT - PAGE 3 | /5 |
| • PROJECT INFORMATION - PAGE 4 | /5 |
| • RESEARCH - PAGE 4 | /10 |
| • PROJECT SUMMARY - PAGE 5 | /10 |
| • REPRODUCTION - PAGE 6 | /8 |
| • PROJECT INVENTORY - PAGES 7 - 9 | /5 |
| • HEALTH RECORD - PAGES 10 & 11 | /5 |
| • WEIGHT RECORD - PAGE 12 | /5 |
| • NON-FEED EXPENSES - PAGES 13 & 14 | /5 |
| • FEED EXPENSES - PAGES 15 & 16 | /10 |
| • PROJECT ENTERPRISE SUMMARY - PAGES 17 - 19 | /10 |
| • PHOTOGRAPHS WITH CAPTIONS - PAGES 20 - 24 | /10 |
| • REQUIRED VOLUSIA COUNTY FAIR DOCUMENTS - PAGE 25 | /7 |
| • NEATNESS AND ADHERENCE TO GUIDELINES, GRAMMAR, SPELLING | /5 |
| TOTAL POINTS POSSIBLE: | 100 |

RECORD BOOK GUIDELINES

1. The beginning of the project is the date of purchase or acquisition, or June 1st.
2. Record Books are due on November 10, 2019: 1:00 - 5:00 p.m. at the Livestock Office in the Townsend Pavilion. Late Record Books will not be accepted.
3. Record Books should be stapled in the top left corner and not placed in a plastic cover or notebook.
4. Record Books should be hand-written, in pen or pencil (if special arrangements need to be made, please contact Laura Cash at 386-822-5778).
5. Have your parent, club leader, or advisor proofread your Record Book.
6. Scoring: 90-100 Blue; 80-89 Red; 70-79 White

PROJECT AGREEMENT

This section is to be completed at the **end** of the project.

Exhibitor Name: _____
Exhibitor Address: _____

Exhibitor Phone: _____
Exhibitor E-mail: _____

CERTIFICATION STATEMENTS

I hereby certify that as the exhibitor of this project, I have been personally responsible for the care of this animal, I have personally kept records on this project, and I have personally completed this Record Book.

Exhibitor Signature Date

I/We, the parent(s)/guardian(s), certify that our son/daughter has completed this project, with our encouragement and assistance, has completed this record book, and will comply with all of the rules and regulations of this show.

Parent/Guardian Signature Date

This exhibitor is a current and active member in good standing with the _____
4-H Club or the _____ FFA Chapter. I have reviewed this book for
completeness and accuracy of reporting.

Club Leader/ FFA Advisor Signature Date
(if applicable)

DRUG STATEMENT

This is to acknowledge that I have been advised that the presence of any drug, antibiotic, or biological residue in my market animal at slaughter will result in the condemnation of the carcass and forfeiture of all sale proceeds and premiums.

I hereby certify that any drug, antibiotic, or biological residue which may have been administered by myself, or any person, was done so in strict compliance with the manufacturer's label requirements or as prescribed by a veterinarian.

Exhibitor Signature Parent/Guardian Signature

PURPOSES OF MARKET ANIMAL PROJECTS

1. To acquire an understanding of market animal production by preparing for an animal, purchasing it, caring for it with best management practices, and keeping accurate records.
2. To be able to identify the types and grades of the animal species and to employ efficient methods of marketing the animal to potential buyers.
3. To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment needed for a market animal project.
4. To develop a sense of integrity, good sportsmanship, and cooperation with other exhibitors and the public.
5. To develop leadership abilities, build character, and to assume citizenship responsibilities as an ambassador for the livestock production community.

PROJECT INFORMATION

Name of animal: _____ Breed: _____

Identification number of animal: _____

Ethics number of exhibitor: _____

Is this a chapter or club animal? If so, identify the club or chapter:

Birth date of animal: _____ Date of ownership: _____

Was this animal purchased or was it the product of a project breeding program?

Estimated beginning value, or actual cost, of animal: _____

Ending Value (as of Nov. 10, 2019 and determined on **page 19**): _____

RESEARCH TOPICS FOR 2019

Write one paragraph on one of the following:

Leadership and Citizenship: Conduct a club or chapter workshop on a reproduction topic or become a mentor to another youth involved with a breeding program. Report on your experience.

Animal Science: Describe what practices are common with newborn animals, (examples: docking, dehorning, bottle feeding).

Health: Describe one complication or condition that affects breeding animals, including signs and treatment.

Workforce Preparation: Research a career that is related to reproduction in animals, such as tool design, nutrition, judges, teachers, or veterinarians.

PROJECT SUMMARY

Your score in this section will be determined by the completeness and thoroughness of your answers, neatness, and your grammar and spelling.

1. List three (3) goals you have for this project (**complete at beginning of project**):

- _____
- _____
- _____

Exhibitor Signature

Date

2. Why did you select this market project and what factors influenced your decision to acquire this animal?

3. List three things you learned, or skills you acquired, by completing this project:

- _____
- _____
- _____

4. What production-related characteristics make this breed of animal desirable at market?

5. Who has influenced you, encouraged you, and helped you complete this project and how?

6. List three things that you considered to be challenges with your project:

- _____
- _____
- _____

7. What citizenship and leadership activities have you been involved with during your project?

8. What plans do you have for future projects and what improvements can you make?

REPRODUCTION

IV. Anatomy and Functions - Matching

Female Functional Anatomy

A. A thick-walled tube with an irregular passageway that serves as a connection between the outside organs and the delicate inner organs. It contains tough cartilage, making it firm and dense to the touch. The cervix prevents microbial contamination of the uterus and closes tightly during pregnancy and then must open (dilate) at birth. It serves as a reservoir for sperm, a passageway for sperm during estrus.

B. Supports, nourishes, and protects the embryo as it develops and expels the fetus at parturition. Walls are soft and spongy in non-pregnant animals. It is made up of the uterine body which divides into two uterine horns.

C. The paired female gonads that produce eggs and hormones. Follicles are blister like structures that grow on the ovary which produce the hormone estrogen, causing heat or estrus, and release the egg at ovulation (rupture of the follicle). Following ovulation, the remaining cells change and form the corpus luteum which produces the hormone progesterone to maintain pregnancy.

D. The passageway from the vulva to the cervix that serves as the organ of copulation and birth canal during parturition. This is the site of semen deposition. The rear of the vagina conducts urine to the outside of the animal.

E. Tubes connecting the two ovaries to the uterine horns. The oviduct (also called the Fallopian Tube) transports egg and sperm cells, is the site of fertilization and moves the fertilized ova (embryo) into the uterus. The infundibulum is the funnel shaped opening at the end of each oviduct that partially surrounds the ovary and "catches" the egg at ovulation.

F. Tube connecting the bladder to the vagina that serves as a passageway for urine excretion.

G. The passageway from the vulva to the cervix that serves as the organ of copulation and birth canal during parturition. This is the site of semen deposition. The rear of the vagina conducts urine to the outside of the animal.

TERMS

OVARIES _____

OVIDUCTS _____

UTERUS _____

CERVIX _____

VAGINA _____

URETHRA _____

VULVA _____

Male Functional Anatomy

A. External sac; contains, supports, protects and provides temperature control for the testes.

B. Paired male gonads that produce the sperm cells and the male sex hormone, testosterone.

C. Long coiled tube that sperm enter upon leaving the testicles. It is the site of sperm storage, concentration, maturation and transport.

D. Long tube(s) that connect the epididymis in the scrotum to the urethra near the bladder, and transport sperm. The ampulla is the section of the that dumps into the urethra

E. Paired glands that secrete seminal fluid into the urethra which serves as a transportation medium and provides nutrition and protection for sperm.

F. Found near the urethra and the bladder. It adds fluid to the semen.

G. (Also called the Cowpers gland.) Secretes a fluid similar to that of the seminal fluid which flushes urine residue from the urethra.

H. Tube that passes through penis and is the common passageway for semen and urine.

I. Organ used for copulation that deposits sperm into the female reproductive tract. An S-shaped bend called the sigmoid flexure allows the penis to be retracted into the body by the **retractor penis muscles**.

J. The free end of the penis containing sensory nerves and the opening of the urethra.

K. Fold of skin serving to protect the penis by enclosing the free end when retracted.

TERMS

PROSTATE GLAND _____

EPIDIDYMIS _____

URETHRA _____

PREPUCE _____

SCROTUM _____

DUCTUS DEFERENS OR
VAS DEFERENS _____

GLANS PENIS _____

TESTICLES/TESTES _____

VESICULAR GLANDS OR
SEMINAL VESICLES _____

PENIS _____

BULBOURETHRAL
GLANDS _____

PROJECT INVENTORY

List all equipment and assets you had at the beginning of the project. After listing the existing inventory, list those items you purchased after you began the project in reverse chronological order. List only those items that you plan to keep past the end of the project. Examples: Clippers, buckets, blowers, chutes, show boxes, brushes and combs. Do not list expendable items such as feed, shampoo and conditioner.

There are several ways to do depreciation. For this Record Book, you will use Straight Line Depreciation. Depreciation is defined as the decrease in value of items used over time. Each year, your inventory loses part of its original value. Items depreciate as soon as they are purchased and year should be determined from fair to fair (the fiscal year is December 1 to December 1). This is the formula to be used, and you will assume that the object will have zero value at the end of its life:

$$\text{Initial Cost of Asset} - \text{Residual Value at End of the Project} = \text{Yearly Depreciation}$$

Useful Life of Asset in Years

Example: $\$300 \text{ Purchase Cost of Clippers} - \$0 \text{ Value in 5 Years} = \$60 \text{ depreciation expense each year}$
 $5 \text{ Years Expected Life}$

Initial Value: \$300; Year 1: \$240; Year 2: \$180; Year 3: \$120; Year 4: \$60; Year 5: \$0

| ITEM DESCRIPTION | DATE ACQUIRED | PURCHASE COST OR VALUE | EXPECTED LIFE OF ITEM | NUMBER OF YEARS OF USAGE | VALUE AT BEGINNING OF CURRENT YEAR OF PROJECT | DEPRECIATION DEDUCT FROM THE ITEM'S VALUE | VALUE AT END OF CURRENT YEAR OF PROJECT |
|---------------------|---------------|------------------------|------------------------------|--------------------------|---|--|---|
| A | B | C | D | E | F | G | H |
| <i>Ex: Blower</i> | 12/2016 | \$394.95 | <i>Est. life of 10 years</i> | 2 | \$355.45 <i>Project start: 5/2017</i> | <i>Yearly depreciation: \$39.50 (round up)</i> | \$315.95 <i>11/2018</i> |
| <i>Ex: Clippers</i> | 3/2/2017 | \$239.95 | <i>Est. life of 5 years</i> | 2 | \$191.96 <i>Project start: 5/2017</i> | <i>Yearly depreciation: \$47.99</i> | \$143.97 <i>11/2018</i> |
| <i>Ex: Bucket</i> | 7/18/2018 | \$19.98 | <i>Est. life of 2 years</i> | 1 | \$19.98 <i>Project start: 5/2017</i> | <i>Yearly depreciation: \$9.99</i> | \$9.99 <i>11/2018</i> |
| <i>Ex: Show Box</i> | 9/23/2018 | \$525.00 | <i>Est. life of 5 years</i> | 1 | \$525.00 <i>Project start: 5/2017</i> | <i>Yearly depreciation: \$105.00</i> | \$420.00 <i>11/2018</i> |
| | TOTALS | \$1,179.88 | | | \$1092.39 | \$202.48 | \$889.91 |

PROJECT INVENTORY

| ITEM DESCRIPTION | DATE ACQUIRED | PURCHASE COST OR VALUE | EXPECTED LIFE OF ITEM | NUMBER OF YEARS OF USAGE | VALUE AT BEGINNING OF CURRENT YEAR OF PROJECT | DEPRECIATION DEDUCT FROM THE ITEM'S VALUE | VALUE AT END OF CURRENT YEAR OF PROJECT |
|------------------|---------------|------------------------|-----------------------|--------------------------|---|---|---|
| A | B | C | D | E | F | G | H |
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| | TOTALS | | | | \$ | \$ | \$ |

PROJECT INVENTORY

| ITEM DESCRIPTION A | DATE ACQUIRED B | PURCHASE COST OR VALUE C | EXPECTED LIFE OF ITEM D | NUMBER OF YEARS OF USAGE E | VALUE AT BEGINNING OF CURRENT YEAR OF PROJECT F | DEPRECIATION DEDUCT FROM THE ITEM'S VALUE G | VALUE AT END OF CURRENT YEAR OF PROJECT H |
|-----------------------|---------------------------|-----------------------------|----------------------------|-------------------------------|--|--|--|
| | TOTALS FROM PREVIOUS PAGE | \$ | | | \$ | \$ | \$ |
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| | TOTALS | \$ | | | \$ | \$ | \$ |

VALUE OF BEGINNING INVENTORY - COLUMN F: \$ _____
TOTAL DEPRECIATION - COLUMN G: \$ _____
VALUE OF CLOSING INVENTORY - COLUMN H: \$ _____

HEALTH RECORD

The Health Record includes all health-related activities (veterinary services, de-worming, medicated feeds with withdrawal times, and vaccinations). You should include what treatment was used, how it was administered, and the purpose of the treatment. Include standard animal care, such as health certificates. If you have a project animal that does not require worming, etc. please note in the provided section.

| DATES OF TREATMENT | PURPOSE FOR TREATMENT | TREATMENT | DOSAGE | WITHDRAWAL TIME |
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| NOTES: | | | | |

HEALTH RECORD

The Health Record includes all health-related activities (veterinary services, de-worming, medicated feeds with withdrawal times, and vaccinations). You should include what treatment was used, how it was administered, and the purpose of the treatment. Include standard animal care, such as health certificates.

| DATES OF TREATMENT | PURPOSE FOR TREATMENT | TREATMENT | DOSAGE | WITHDRAWAL TIME |
|--------------------|-----------------------|-----------|--------|-----------------|
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MARKET WEIGHT RECORD

A minimum of **five** weights must be recorded, including date of acquisition and check-in day. Complete the table of the recorded weights, determine the A.D.G., and complete a line or bar graph in the chart provided. Knowing how much your animal is gaining each day is essential to raising a healthy production animal. Weights can be measured using scales, weight tapes, or estimated.

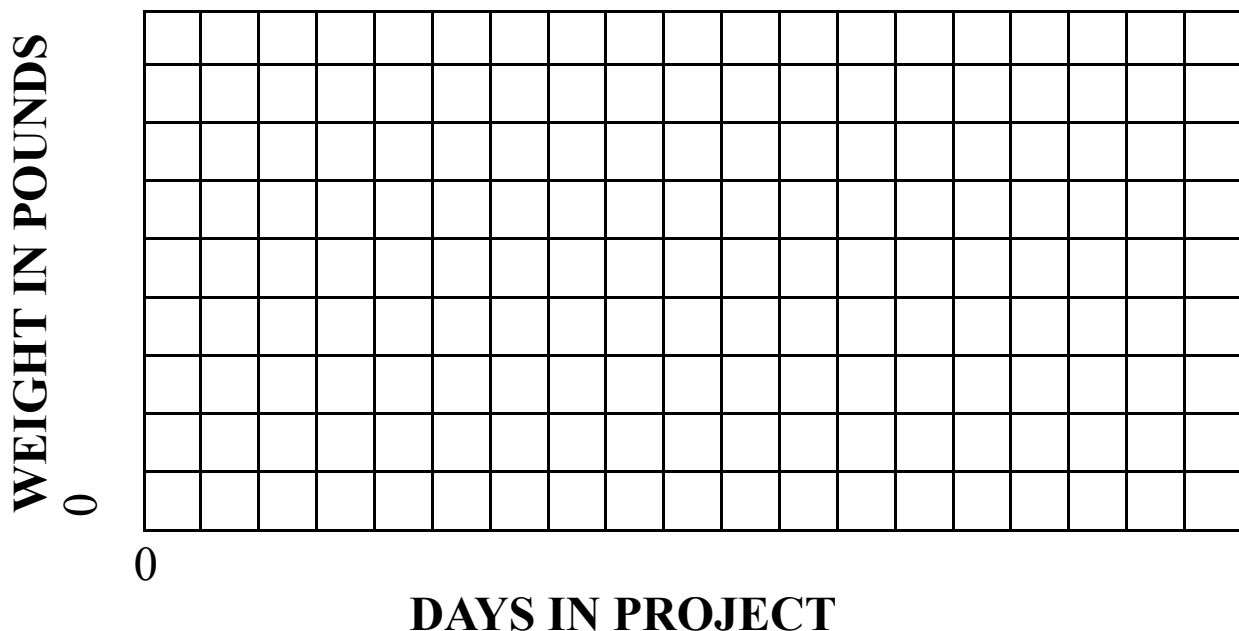
*Use a calendar to accurately determine days between weighings.

| DATE WEIGHED | NUMBER OF DAYS SINCE LAST WEIGHT TAKEN | WEIGHT IN POUNDS | POUNDS GAINED | AVERAGE DAILY GAIN - A.D.G. |
|---------------|--|------------------|---------------|-----------------------------|
| Initial: | | Initial: | | |
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| | | | | |
| Nov. 10, 2019 | | | | |

Average Daily Gain (A.D.G.) in Pounds

$$\frac{\text{Final Weight}}{\text{Final Weight}} \text{ lbs.} - \frac{\text{Beginning Weight}}{\text{Beginning Weight}} \text{ lbs.} = \frac{\text{Total Pounds Gained}}{\text{Total Pounds Gained}} \text{ lbs.}$$

$$\frac{\text{Total Pounds Gained}}{\text{Total Pounds Gained}} \text{ lbs.} \div \frac{\text{Days on Feed}}{\text{Days on Feed}} \text{ days} = \frac{\text{Average Daily Gain}}{\text{Average Daily Gain}} \text{ lbs.}$$



NON-FEED EXPENSES

List amounts in columns by month. Include descriptions (you may estimate costs for doses of medicine). This page can be duplicated.

| | | | | | |
|--------------------------------------|---|----|----|----|----|
| MONTH AND YEAR | <i>Ex: August 2015</i> | | | | |
| VETERINARY SERVICES | <i>\$150 for home visit</i> | | | | |
| MEDICATIONS/ OTHER TREATMENTS | <i>\$25 for antibiotics</i> | | | | |
| BEDDING | | | | | |
| REGISTRATION FEES | <i>\$15 entry fee for VCF</i> | | | | |
| HOUSING/RENT/ LEASING | | | | | |
| CLIPPING/ SHEARING FEES | | | | | |
| TRANSPORTATION | <i>\$10 gas to take animal to tagging</i> | | | | |
| ADVERTISING/ MARKETING | <i>\$10 for stamps, envelopes for letters</i> | | | | |
| OTHER - PLEASE SPECIFY | | | | | |
| MONTHLY TOTAL | \$210.00 | \$ | \$ | \$ | \$ |

NON-FEED EXPENSES

List amounts in columns by month. Include descriptions. This page can be duplicated.

| | | | | | | | |
|--|----|----|----|----|----|----|---------|
| MONTHLY TOTAL | \$ | \$ | \$ | \$ | \$ | \$ | TOTAL: |
| OTHER - PLEASE SPECIFY | | | | | | | |
| ADVERTISING/ MARKETING | | | | | | | |
| TRANSPORTATION | | | | | | | |
| CLIPPING/ SHEARING FEES | | | | | | | |
| HOUSING/RENT/ LEASING | | | | | | | |
| REGISTRATION FEES | | | | | | | |
| BEDDING | | | | | | | |
| MEDICATIONS/ OTHER TREATMENTS | | | | | | | |
| VETERINARY SERVICES | | | | | | | |
| MONTH AND YEAR | | | | | | | TOTALS: |

FEED EXPENSES

Using the examples below, enter your feed data in the table. Carry over your information to the following page. You may add additional pages.

| MONTH | POUNDS OF HAY OR ROUGHAGE AND COST | POUNDS OF GRAINS AND COST | POUNDS OF MINERALS/SUPPLEMENTS AND COST | OTHER (SPECIFY) AND COST | MONTHLY TOTALS |
|----------------------------|------------------------------------|--|--|--------------------------|-------------------------------|
| <i>Ex #1: 9/15</i> | <i>Hay 40# \$7.00</i> | <i>17% sheep 200# \$12.45 per bag x 4</i> | <i>Supplements 40# \$35.00</i> | <i>n/a</i> | <i>280# \$91.80</i> |
| <i>Ex #2: 10/15</i> | <i>200#</i> | <i>Showpig 709 200# \$99.96</i> | <i>Depth Charge 25# \$13.99</i> | | <i>225# \$113.95</i> |
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| TOTAL POUNDS FED: | # | # | # | # | # |
| TOTAL COST OF FEED: | \$ | \$ | \$ | \$ | \$ |

FEED EXPENSES

| MONTH | POUNDS OF HAY OR ROUGHAGE AND COST | POUNDS OF GRAINS AND COST | POUNDS OF MINERALS/SUPPLEMENTS AND COST | OTHER (SPECIFY) AND COST | MONTHLY TOTALS |
|---|------------------------------------|---------------------------|---|--------------------------|----------------|
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| TOTAL POUNDS FED FROM THIS PAGE: | # | # | # | # | # |
| TOTAL COST OF FEED FROM THIS PAGE: | \$ | \$ | \$ | \$ | \$ |
| TOTAL POUNDS FED FROM PREVIOUS PAGE: | # | # | # | # | # |
| TOTAL COST FROM PREVIOUS PAGE: | \$ | \$ | \$ | \$ | \$ |
| TOTAL POUNDS FED: | # | # | # | # | # |
| TOTAL COST OF FEED: | \$ | \$ | \$ | \$ | \$ |

PROJECT ENTERPRISE SUMMARY

OTHER INCOME

List income from your project, such as premiums from jackpot shows, fairs, or other money earned. If you have no other income from your project, then enter zero.

| DATE | DESCRIPTION | TOTAL |
|--------------|-------------|-------|
| | | |
| | | |
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| | | |
| | | |
| TOTAL | | |

SPONSOR INCOME

List income from sponsors in the chart below. If you do not receive financial support from a sponsor, then enter zero.

| DATE | DESCRIPTION | TOTAL |
|--------------|-------------|-------|
| | | |
| | | |
| | | |
| | | |
| TOTAL | | |

SPONSOR DONATIONS

List donations of supplies, transportation, equipment, and other items below.

| DATE | DESCRIPTION |
|---------|---|
| 9/13/19 | <i>Club leader transported animal to jackpot show in trailer.</i> |
| | |
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PROJECT ENTERPRISE SUMMARY

Fill in the following charts and use the information to complete the financial summary on the next page.

| PROJECT SUMMARY | REFER TO PAGES 4 & 12 |
|--|-----------------------|
| DATE MARKET ANIMAL PURCHASED OR ACQUIRED | |
| DATE OF FIRST WEIGH-IN | |
| DATE OF FINAL WEIGH-IN | |
| PURCHASE COST OF MARKET ANIMAL | |

| GAIN SUMMARY | REFER TO PAGE 12 |
|---------------------|------------------|
| TOTAL GAIN | |
| AVERAGE DAILY GAIN | |

| FEED SUMMARY | REFER TO PAGES 15 & 16 |
|---------------------|------------------------|
| TOTAL POUNDS FED | |
| TOTAL FEED COST | |

| NON-FEED SUMMARY | REFER TO PAGES 8, 9, 13, 14 & 17 |
|--|----------------------------------|
| CURRENT VALUE OF INVENTORY (CLOSING INVENTORY) | |
| BEGINNING INVENTORY | |
| NON-FEED EXPENSES | |
| OTHER AND SPONSOR INCOME | |

PROJECT ENTERPRISE SUMMARY

Using the information from page 18, enter the amounts in the chart, perform the computations, and complete the final report.

| | | | | | | |
|--|---|---|---|---|---|--|
| POUNDS OF FEED FED PER POUND OF GAIN (CONVERSION) | = | ÷ | TOTAL GAIN | = | POUNDS OF FEED PER POUND OF GAIN LBS. | |
| FEED COST PER POUND OF GAIN (COST OF GAIN) | = | ÷ | TOTAL FEED COST | = | TOTAL COST OF FEED PER POUND OF GAIN \$ | |
| MARKET VALUE OF ANIMAL | = | X | CURRENT SLAUGHTER PRICE PER POUND (WILL BE POSTED) | = | MARKET VALUE OF ANIMAL \$ | |
| TOTAL ASSETS | = | + | CURRENT VALUE OF INVENTORY | + | MARKET VALUE OF ANIMAL | TOTAL ASSETS \$ |
| TOTAL EXPENSES | = | + | TOTAL FEED AND NON-FEED EXPENSES | + | BEGINNING INVENTORY | OTHER INCOME AND SPONSOR INCOME |
| PROFIT OR LOSS | = | - | TOTAL ASSETS | = | TOTAL EXPENSES | TOTAL EXPENSES \$ |
| BREAK-EVEN COST PER POUND | = | ÷ | TOTAL EXPENSES | = | FINAL WEIGHT | |

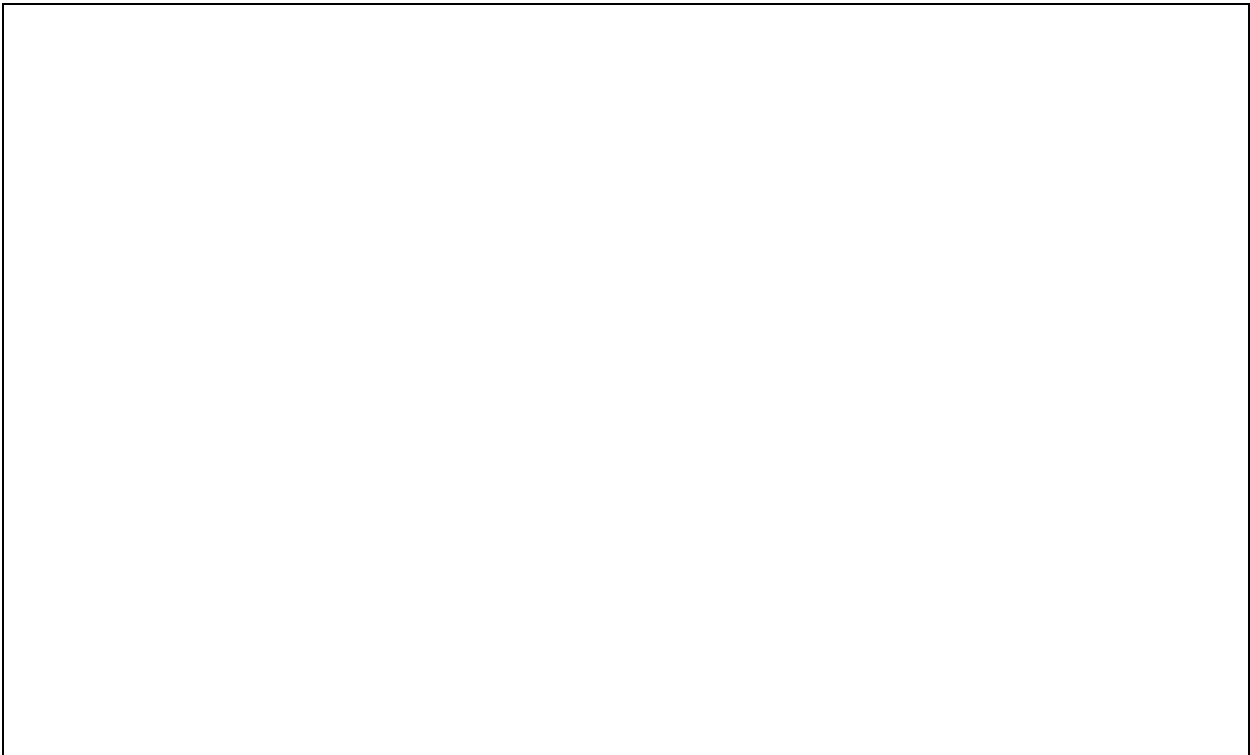
PROJECT PHOTOGRAPHS - A VISUAL STORY

Include at least five photographs with you and your project animal, from the beginning to the end of your project, and that reflect various aspects of your project. Photographs should be 3"x5" or 4"x6". Make sure that your photographs are attached neatly and securely. In the space below the picture write a caption. Each caption should include:

- Date
- Description of activity or event
- Skill learned

PHOTO CAPTION:

DATE: _____



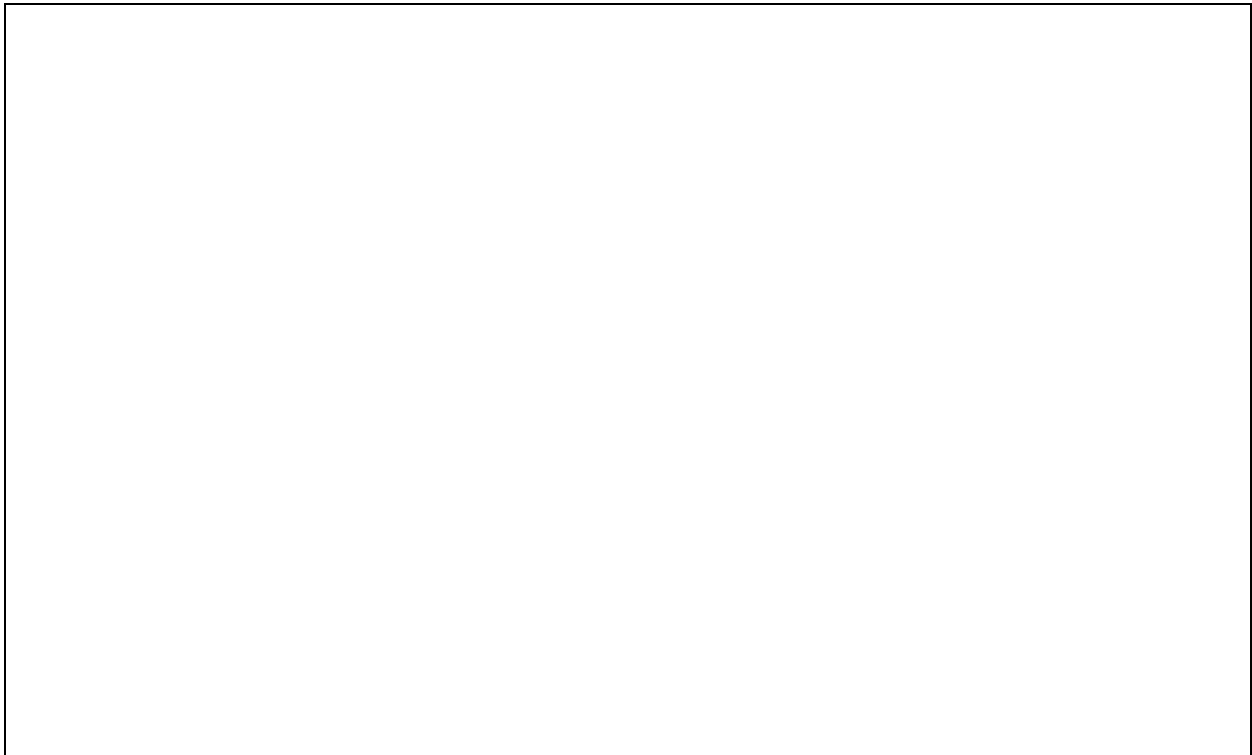
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- Date
- Description of activity or event
- Skill learned

PHOTO CAPTION:

DATE: _____



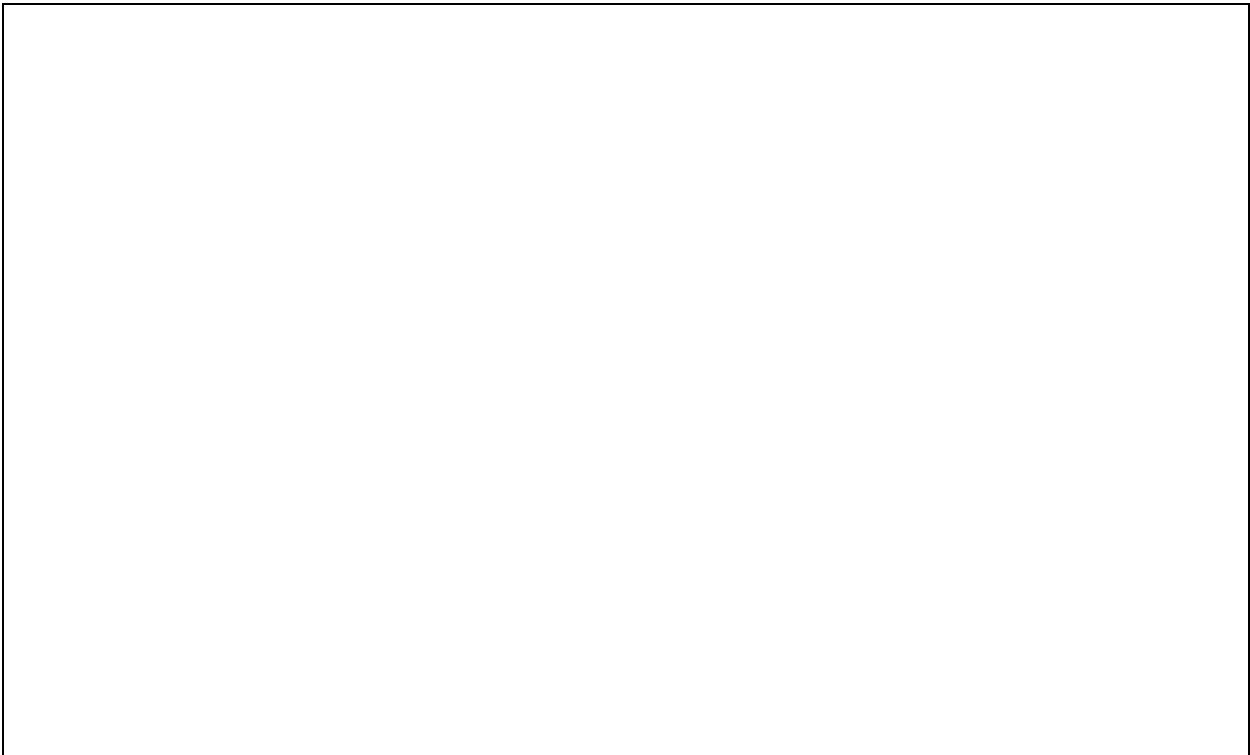
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- Date
- Description of activity or event
- Skill learned

PHOTO CAPTION:

DATE: _____



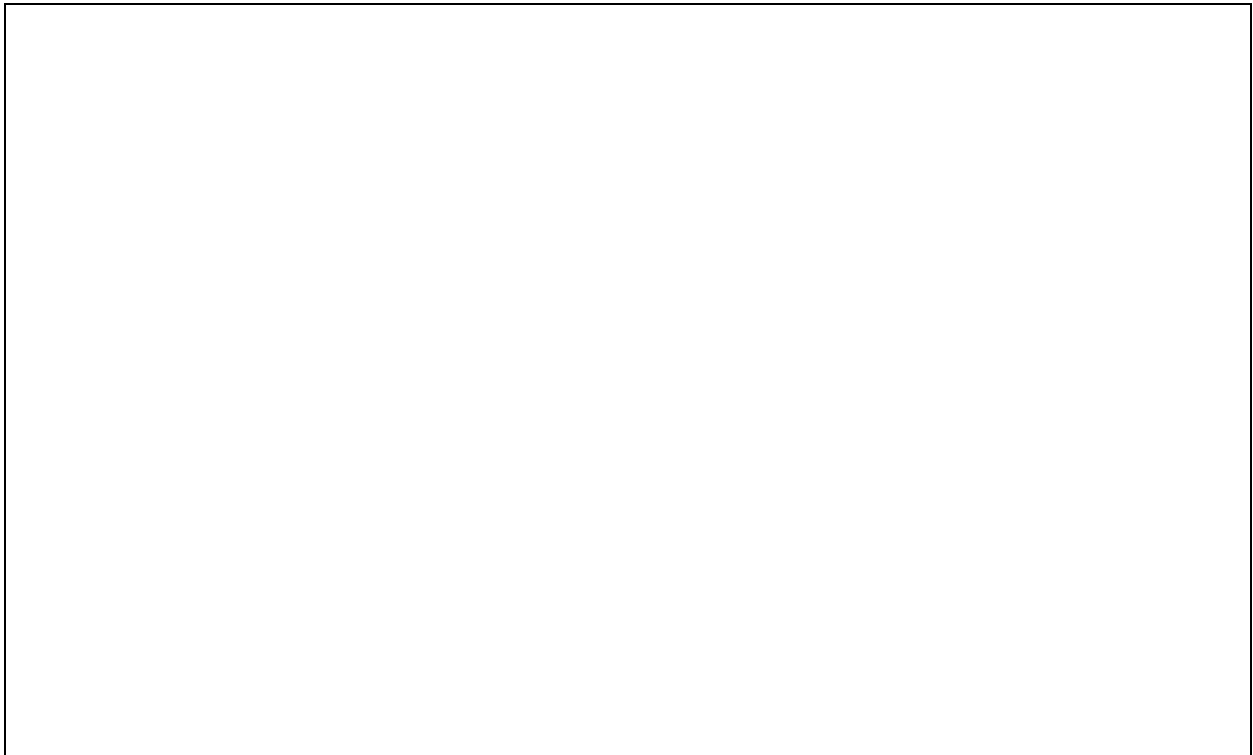
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- Date
- Description of activity or event
- Skill learned

PHOTO CAPTION:

DATE: _____



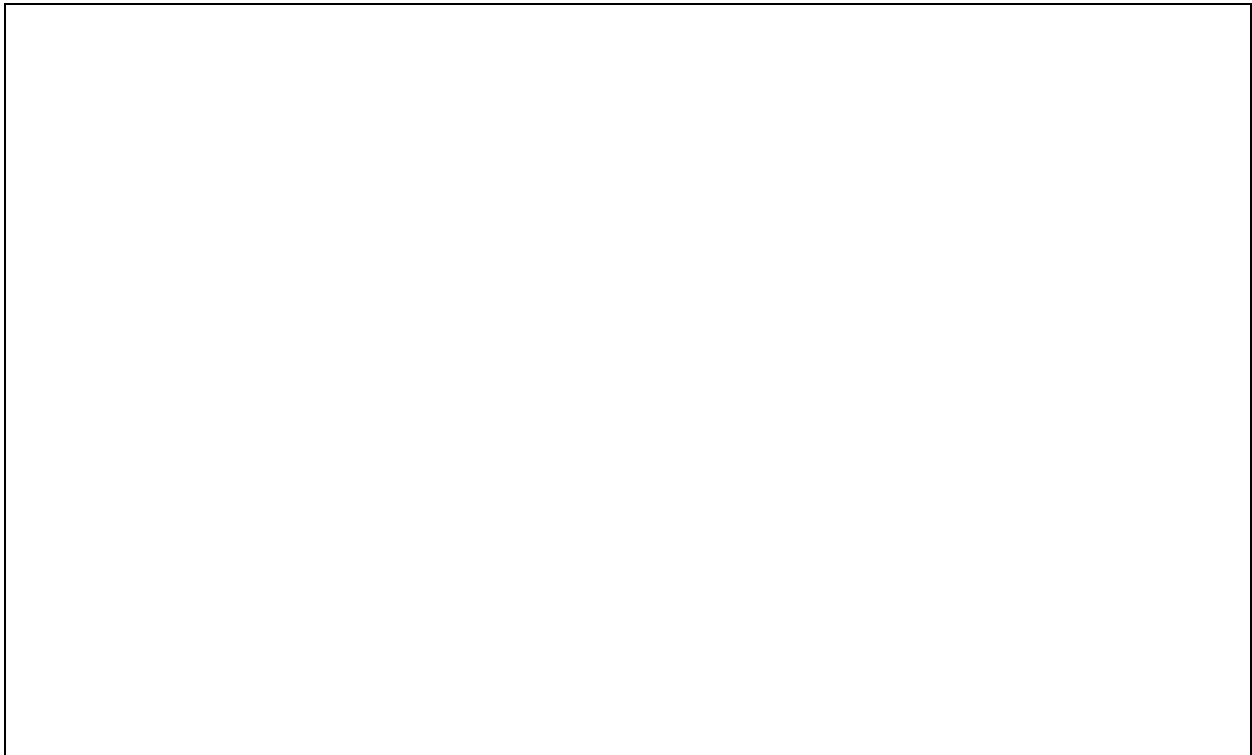
PROJECT PHOTOGRAPHS - A VISUAL STORY

Include at least five photographs with you and your project animal, from the beginning to the end of your project, and that reflect various aspects of your project. Photographs should be 3"x5" or 4"x6". Make sure that your photographs are attached neatly and securely. In the space below the picture write a caption. Each caption should include:

- Date
- Description of activity or event
- Skill learned

PHOTO CAPTION:

DATE: _____



REQUIRED VOLUSIA COUNTY FAIR DOCUMENTS

Attach to this page, in the order listed, the following documents:

- A. Volusia County Fair Entry Form
- B. The Bill of Sale, Registration Paper, or Lease Agreement
- C. Health Certificate, if applicable
- D. A copy of your Buyer Letter
- E. Optional: A copy of your Ethics letter

1. List at least three (3) buyers with their complete contact information:

2. What communication methods received the most positive results?

3. Research a breed of your project animal (for example, if you have a Hereford, find out about Limousins) and report on its origins, traits, by-products and other important characteristics, especially related to breeding. Remember to cite your sources.
