

Small, Serene, Simply Garnett.

## City Commission Meeting

AGENDA
January 9, 2024, 6:00 P.M.
I. Call to Order of the Regularly Scheduled City Commission Meeting (6:00 p.m.)
A. Pledge of Allegiance
B. Invocation, Art Black, Buffalo Nazarene
II. Citizens to be Heard (Five-Minute Time Limit Per Person)
III. Governing Body Transition
A. Mayor Sheahan
B. Nate Wiehl Oath of Office
C. Appointment of Mayor
D. Appointment of Mayor Pro-Tempore
IV. Governing Body Comments
A. Commissioner Wiehl
B. Mayor Pro-Tempore
C. Mayor
V. Consent Agenda
A. Approval of Minutes from December 26, 2023 Regular City Commission Meeting
B. Approval of Semi-Monthly Bills and Payroll in the amount of $\$ 235,949.19$
VI. Regular Business
A. Proclamation declaring January 21-27 as Garnett School Choice Week.
B. Consideration of Resolution 2024-1 Designation of Official City Newspaper.
C. Consideration of Resolution 2024-2 GAAP Waiver K.S.A. 75-1120a(a).
D. Consideration of Resolution 2024-3 Drug Seizure Fund Resolution
E. Consideration of Resolution 2024-4 Designation of Patriot's Bank for Municipal Court Funds.
F. Consideration of Resolution 2024-5 Designation of Banks.
G. Consideration of appointment of Andrea Gooding to the Parks \& Recreation Advisory Board. (3 year term)
H. Consideration of appointment of Helen Norman to the Parks \& Recreation Advisory Board. (3 year term)
I. Consideration of appointment of Lori Barcus to the Parks \& Recreation Advisory Board. (fill vacancy left by a resignation - 1 year left on the term)
VII. Discussion Items
A. December 26, 2024
VIII. Informational Items
A. The Annual Garnett Area Chamber of Commerce Banquet will be held on January $25^{\text {th }}$ at Troyer's Prairie Gold, beginning at 5:30 p.m.
IX. Citizens to be Heard (Five-Minute Time Limit Per Person)
X. Adjournment

The Governing Body of the City of Garnett met in regular session on December 26, 2023, at 6:00 p.m. with the following individuals present; City Commissioner's, Jody Cole, Mark Locke; City Manager, Travis Wilson; and City Clerk, Trish Brewer. Mayor, Jason Sheahan attended via phone. City Attorney Terry Solander was absent.

## CALL TO ORDER

Commissioner Cole called the meeting to order at 6:00 p.m.
The Pledge of Allegiance was recited.
No invocation given.
Commissioner Cole made a motion to enter Public Hearing for the 2023 City of Garnett Budget Amendment. Seconded by Commissioner Locke. Motion passed (3) AYE (0) NAY

Citizens to be heard - no citizens in attendance.
Commissioner Locke motioned to adjourn the Public Hearing. Seconded by Commissioner Cole.
Motion passed (3) AYE (0) NAY

## CITIZENS TO BE HEARD (FIVE-MINUTE TIME LIMIT PER PERSON)

No citizens were present.

## GOVERNING BODY COMMENTS

- Commissioner Locke

Expressed his hope that all citizens had a safe and Merry Christmas.

- Commissioner Cole

Expressed her hope that all citizens had a safe and Merry Christmas.

- Mayor Sheahan

Expressed his thanks to Fire Chief Skillman for escorting Santa and the Grinch around in the Fire Engine.

## CONSENT AGENDA

A. Approval of Minutes from December 12, 2023, Regular City Commission Meeting
B. Approval of Semi-Monthly Bills and Payroll in the amount of $\mathbf{\$ 6 2 9 , 3 9 7 . 9 0}$

Commissioner Lock motioned to approve the consent agenda as presented.
Second by Commissioner Cole. Motion passed AYE (3) NAY (0)

## REGULAR BUSINESS

A. Proclamation declaring January 9, 2024, as Law Enforcement Appreciate Day.

Commissioner Cole read Law Enforcement Appreciation Day Proclamation
B. Consideration of the 2023 City of Garnett Budget Amendment.

Commissioner Locke motioned to approve the 2023 City Budget Amendments as presented.
Seconded by Commissioner Cole. Motion passed (3) AYE (0) NAY
C. Consideration of Cereal Malt Beverage Permit for Family Dollar/Dollar Tree.
D. Consideration of Cereal Malt Beverage Permit for Leiszler Oil Company Short Stop \#20.
E. Consideration of Cereal Malt Beverage Permit for Leiszler Oil Company Short Stop \#29.
F. Consideration of Cereal Malt Beverage Permit for Pizza Hut
G. Consideration of Cereal Malt Beverage Permit for Casey's General Store.
H. Consideration of Cereal Malt Beverage Permit for RPCS/Country Mart.

Commissioner Locke motioned to approve CMB License for Family Dollar, Short Stop \#20,
Short Stop \#29, Casey's and Country Mart as presented. Seconded by Commissioner Cole.
Motion passed (3) AYE (0) NAY.
Commissioner Locke motioned to approve CMB License for Pizza Hut with the correction that CMB products can be consumed on premises. Seconded by Commissioner Cole. (3) AYE (0) NAY

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## DISCUSSION ITEMS

No discussion items.

## INFORMATIONAL ITEMS

A. City of Garnett Offices/Departments will be closed Monday, January 1, 2024, for New Years Day.

CITIZENS TO BE HEARD (FIVE-MINUTE TIME LIMIT PER PERSON)
No citizens in attendance
SIGNING OF DOCUMENTS APPROVED DURING THE COMMISSION MEETING.

- Documents voted on and approved during the meeting were signed by the Governing Body.


## ADJOURNMENT

With no further business before the Governing Body, Commissioner Cole made a motion to adjourn the meeting. Commissioner Locke seconded the motion. Motion passed (3) AYE (0) NAY

Meeting adjourned at 6:14 p.m.

Mayor

City Clerk

## PROCLAMATION

A PROCLAMATION DECLARING JANUARY 21-27, 2024 AS GARNETT SCHOOL CHOICE WEEK BY THE MAYOR OF THE CITY OF GARNETT, KANSAS.

WHEREAS, all children in Garnett should have access to the highest quality education possible; and,

WHEREAS, Garnett recognizes the important role that an effective education plays in preparing all students in Garnett to be successful adults; and,

WHEREAS, quality education is critically important to the economic vitality of Garnett; and,

WHEREAS, Garnett is home to a multitude of high quality public and nonpublic schools from which parents can choose for their children, in addition to families who educate their children in the home; and,

WHEREAS, educational variety not only helps to diversify our economy, but also enhances the vibrancy of our community; and,

WHEREAS, Garnett has many high-quality teaching professionals in all types of school settings who are committed to educating our children; and,

WHEREAS, School Choice Week is celebrated across the country by millions of students, parents, educators, schools, and organizations to raise awareness of the need for effective educational options;

NOW, THEREFORE, I, $\qquad$ , Mayor of the City of Garnett, Kansas, by virtue of the authority vested in me by the Charter and laws of the City of Garnett, do hereby recognize January 21-27, 2024 as Garnett School Choice Week, and I call this observance to the attention of all our citizens.

Attest:


## RESOLUTION 2024-1

DESIGNATION OF THE OFFICIAL CITY NEWSPAPER

## A RESOLUTION DESIGNATING THE ANDERSON COUNTY REVIEW AS THE OFFICIAL CITY NEWSPAPER FOR THE CITY OF GARNETT, KANSAS.

WHEREAS, the ANDERSON COUNTY REVIEW, a weekly newspaper having been published at least one (1) year prior hereto and having been published at least fifty (50) times a year, and having general circulation within the City of Garnett and conforming in all other respects to the statutes of the State of Kansas, covering official publications for cities of the second class, is hereby designated as the official City newspaper for the City of Garnett, Kansas.

APPROVED BY THE GOVERNING BODY OF GARNETT, KANSAS, this $\qquad$ day of January, 2024.

## Mayor

ATTEST:

Patricia Brewer, City Clerk

# RESOLUTION 2024-2 GAAP WAIVER RESOLUTION 

A RESOLUTION REQUESTING WAIVER OF THE REQUIREMENTS OF K.S.A. 75-1120a(a) AS THEY APPLY TO THE CITY OF GARNETT, KANSAS FOR THE YEAR ENDING DECEMBER 31ST, 2024.

WHEREAS, the City of Garnett, Kansas, has determined that the financial statements and financial reports for the year ending December 31st, 2024 to be prepared in conformity with the requirements of K.S.A. 75-1120a(a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the City Commission or the members of the general public of the City of Garnett, and;

WHEREAS, there are no revenue bond ordinances or resolutions or other ordinances or resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120a(a) as they apply to the City of Garnett for the year ending December 31st, 2024.

## NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE

 CITY OF GARNETT, KANSAS THAT the Director of Accounts and Reports of the State of Kansas grant a waiver, pursuant to K.S.A. 75-1120a(c)(1), to the City of Garnett and the City Commission thereof from the requirements of K.S.A. 751120a(a) as to all financial reports of the City for the year ending December 31st, 2024.BE IT FURTHER RESOLVED THAT the City Commission shall cause the financial statements and financial reports of the City of Garnett to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.

ADOPTED BY THE GOVERNING BODY OF GARNETT, KANSAS, this $\qquad$ day of January, 2024.
Mayor

## ATTEST:

Patricia Brewer, City Clerk


## RESOLUTION 2024-3

A RESOLUTION DESIGNATING PATRIOTS BANK (OF GARNETT, KANSAS) AS THE OFFICIAL DEPOSITORY OF DRUG TAX STAMP AND ASSET FORFEITURE FUNDS OF THE GARNETT POLICE DEPARTMENT, CITY OF GARNETT, KANSAS; AND DESIGNATING OFFICIALS AND DEFINING AUTHORITY OF THOSE OFFICIALS TO TRANSACT BANKING BUSINESS AT SUCH OFFICIAL DEPOSITORY BANK.

NOW, THEREFORE BE IT RESOLVED THAT, Patriots Bank, Garnett, Kansas, be and it is hereby designated as the official depository for the deposit of the Garnett Police Department, City of Garnett, Kansas, obtained directly or indirectly by from drug seizures.

BE IT FURTHER RESOLVED, that, all transactions with respect to deposits, withdrawals, rediscounts, and borrowings by or on behalf of the Garnett Police Department, City of Garnett, Kansas, may be executed by any three (3) of the following named persons, to-wit:

> Travis Wilson
> Kurt King
> Todd Turner
> James Tiede
and such power and authority of said persons shall include, but shall not be limited to, opening any deposit or checking accounts, endorsing checks, orders, or drafts for the payment of money and the withdrawal of any funds on deposit; the power to endorse, assign, transfer, mortgage, or pledge bills receivable or other like intangibles, and to waive demand, presentment, protest, notice of protest, and notice of non-payment; enter into a written lease agreement for the purpose of renting and maintaining one or more safe deposit boxes; and to borrow money on behalf of the Garnett Police Department, City of Garnett, Kansas; provided, however, such
borrowing shall be only as provided and authorized by the laws of the State of Kansas applicable to cities generally or to cities of the second class specifically.

BE IT FURTHER RESOLVED, the City Clerk, under seal of the City of Garnett, Kansas, shall have the authority, without further authorization of this governing body, to verify signatures, including facsimile signatures to any depository bank, and further to execute a certificate of authorization for said bank on their usual and customary form, so long as such form is not materially inconsistent with the terms, authorities and powers granted under this resolution; and further to bind the City, and allow any depository bank to charge against the City, any check, draft, or other order presented for payment of money drawn on said depository regardless of whom or by what means the same may have had affixed thereto any such duly certified and registered facsimile signature or signatures, so long as such resemble the specimen facsimile previously certified to said depository.

BE IT FURTHER RESOLVED THAT, this resolution shall continue in force until rescinded or modified and a copy of such rescission or modification has been delivered to the depository bank.

ADOPTED BY THE GOVERNING BODY OF GARNETT, KANSAS, this $\qquad$ day of January, 2024.

## ATTEST:

Patricia Brewer, City Clerk

Mayor


## RESOLUTION 2024-4

DESIGNATING PATRIOTS BANK AS OFFICIAL DEPOSITORY FOR MUNICIPAL COURT FUNDS


#### Abstract

A RESOLUTION DESIGNATING PATRIOTS BANK (OF GARNETT, KANSAS) AS THE OFFICIAL DEPOSITORY OF THE FUNDS OF THE GARNETT MUNICIPAL COURT, CITY OF GARNETT, KANSAS; AND DESIGNATING OFFICIALS AND DEFINING AUTHORITY OF THOSE OFFICIALS TO TRANSACT BANKING BUSINESS AT SUCH OFFICIAL DEPOSITORY BANK.


WHEREAS, Patriots Bank, Garnett, Kansas, be and it is hereby designated as the official depository for the deposit of court funds and bonds of the Garnett Municipal Court, City of Garnett, Kansas.

WHEREAS, All transactions with respect to deposits, withdrawals, rediscounts and borrowings by or on behalf of the Garnett Municipal Court, City of Garnett, Kansas, at any such officially designated depository bank may be executed by any three (3) of the following named Garnett Municipal Court officials, to-wit:

Travis Wilson<br>Patricia Brewer<br>Amanda Patterson<br>Kalen Roberts<br>Jasmine Egbert<br>Monica Hill<br>Kaley Nilges

and such power and authority of said officials shall include, but shall not be limited to, opening any deposit or checking accounts, endorsing checks, orders, or drafts for the payment of money and the withdrawal of any funds on deposit; the power to endorse, assign, transfer, mortgage, or pledge bills receivable or other like intangibles, and to waive demand, presentment, protest, notice of protest, and notice of non-payment; enter into a written lease agreement for the purpose of renting and maintaining one or more safe deposit boxes; and to borrow money on behalf of the

Garnett Municipal Court, City of Garnett, Kansas; provided, however, such borrowing shall be only as provided and authorized by the laws of the State of Kansas applicable to cities generally or to cities of the second class specifically.

WHEREAS, The City Clerk, under seal of the City, shall have the authority, without further authorization of this governing body, to verify signatures, including facsimile signatures to any depository bank, and further to execute a certificate of authorization for said bank on their usual and customary form, so long as such form is not materially inconsistent with the terms, authorities and powers granted under this resolution; and further to bind the City, and allow any depository bank to charge against the City, any check, draft, or other order presented for payment of money drawn on said depository regardless of whom or by what means the same may have had affixed thereto any such duly certified and registered facsimile signature or signatures, so long as such resemble the specimen facsimile previously certified to said depository.

BE IT FURTHER RESOLVED THAT, this resolution shall continue in force until rescinded or modified and a copy of such rescission or modification has been delivered to the affected depository bank.

ADOPTED BY THE GOVERNING BODY OF GARNETT, KANSAS, this $\qquad$ day of January, 2024.

## ATTEST:

Patricia Brewer, City Clerk
Mayor


## RESOLUTION 2024-5 <br> DESIGNATING GSSB, PATRIOTS BANK, AND FARMERS STATE BANK AS OFFICIAL DEPOSITORIES

A RESOLUTION DESIGNATING GOPPERT STATE SERVICE BANK, PATRIOTS BANK (OF GARNETT, KANSAS) AND FARMERS STATE BANK OF BLUE MOUND (GARNETT BRANCH) AS OFFICIAL DEPOSITORIES OF THE FUNDS OF THE CITY OF GARNETT, KANSAS; AND DESIGNATING OFFICIALS AND DEFINING AUTHORITY OF THOSE OFFICIALS TO TRANSACT BANKING BUSINESS AT SUCH OFFICIAL DEPOSITORY BANKS.

WHEREAS, Goppert State Service Bank, Garnett, Kansas, Patriots Bank, Garnett, Kansas, and Farmers State Bank (Garnett Branch), Blue Mound, Kansas, be and they hereby are designated as official depositories for the deposit of public funds of the City of Garnett, Kansas.

WHEREAS, All transactions with respect to deposits, withdrawals, rediscounts and borrowings by or on behalf of the City of Garnett, Kansas, at any such officially designated depository banks may be executed by any three (3) of the following named city officials, to-wit:

Travis Wilson
Patricia Brewer
Amanda Patterson
Kalen Roberts
Jasmine Egbert
Monica Hill
Kaley Nilges
and such power and authority of said officials shall include, but shall not be limited to, opening any deposit or checking accounts, endorsing checks, orders, or drafts for the payment of money and the withdrawal of any funds on deposit; the power to endorse, assign, transfer, mortgage, or pledge bills receivable or other like intangibles, and to waive demand, presentment, protest, notice of protest, and notice of non-payment; enter into a written lease agreement for the purpose of renting and maintaining one or more safe deposit boxes; and to borrow money on behalf of the

City of Garnett, Kansas; provided, however, such borrowing shall be only as provided and authorized by the laws of the State of Kansas applicable to cities generally or to cities of the second class specifically.

WHEREAS, The City Clerk, under seal of the City, shall have the authority, without further authorization of this governing body, to verify signatures, including facsimile signatures to any depository bank, and further to execute a certificate of authorization for said bank on their usual and customary form, so long as such form is not materially inconsistent with the terms, authorities and powers granted under this resolution; and further to bind the City, and allow any depository bank to charge against the City, any check, draft, or other order presented for payment of money drawn on said depository regardless of whom or by what means the same may have had affixed thereto any such duly certified and registered facsimile signature or signatures, so long as such resemble the specimen facsimile previously certified to said depository.

BE IS FURTHER RESOLVED THAT, this resolution shall continue in force until rescinded or modified and a copy of such rescission or modification has been delivered to the affected depository bank.

ADOPTED BY THE GOVERNING BODY OF GARNETT, KANSAS, this $\qquad$ day of January, 2024.

## Mayor

## ATTEST:



| 01-04-2024 10:05 AM |  | C O U N C I L R E | PAGE | 1 |
| :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| REVENUES | GENERAL | LAYING, ANDREA KYLE, BETTY | LAYING REIMB THC RENT CANC KYLE, BETTY (3) GRAVES REI TOTAL: | $\begin{array}{r} 60.00 \\ 108.00 \\ 168.00 \end{array}$ |
| GOVERNMENT ADMINISTRAT | GENERAL | BRIGHTSPEED COMMUNICATIONS | CITY HALL \#313191149 | 114.50 |
|  |  | DIGITAL CONNECTIONS, INC. | CITY HALL/COMM DEV SPLIT | 287.28 |
|  |  | KANSAS STATE TREASURER | STATE COURT COLLECTION FEE | 1,598.98 |
|  |  | MILLER HARDWARE | MILLER HDWARE SPLIT | 39.98 |
|  |  | NAVRAT'S | COPY PAPER SPLIT | 138.23 |
|  |  | TRADE WINDS | TACO BAR/COBBLER-CHRISTMAS | 1,025.00 |
|  |  | VISA - CARD SERVICES | VISA - SPLIT | 575.30 |
|  |  |  | VISA - SPLIT | 8.50 |
|  |  |  | VISA - SPLIT | 261.69 |
|  |  |  | VISA - SPLIT | 26.71 |
|  |  |  | VISA - SPLIT | 460.90 |
|  |  |  | ADOBE SPLIT | 21.49 |
|  |  |  | MICROSOFT SPLIT | 26.40 |
|  |  | VERIZON | CELL PHONE SPLIT | 68.76 |
|  |  | WICHITA STATE UNIVERSITY | CITY CLERK MEMBERSHIP | 75.00 |
|  |  |  | TOTAL: | 4,728.72 |
| COMMUNITY DEVELOPMENT | GENERAL | BRUMMEL FARM SERVICE | BRUMMEL FARM SERVICE | 69.00- |
|  |  |  | EXPANDED METAL/SQ TUBING | 109.60 |
|  |  | COUNTRYSIDE VET CLINIC, INC. | PEEWEE/ANITA NEW | 448.00 |
|  |  |  | KAITO/ANITA NEW | 448.00 |
|  |  |  | BOARD CAT/ADOPTED | 80.00 |
|  |  | DIGITAL CONNECTIONS, INC. | CITY HALL/COMM DEV SPLIT | 287.27 |
|  |  | GARNETT PUBLISHING, INC. | PET REG/REFEREES AD | 144.00 |
|  |  | EVERGY | COM DEV \#7745674439 | 26.00 |
|  |  | NAVRAT'S | COPY PAPER SPLIT | 55.78 |
|  |  | VISA - CARD SERVICES | VISA - SPLIT | 17.91 |
|  |  |  | ADOBE SPLIT | 21.49 |
|  |  |  | MICROSOFT SPLIT | 9.90 |
|  |  | VERIZON | CELL PHONE SPLIT | 87.92 |
|  |  |  | TOTAL: | 1,666.87 |
| PARKS, RECREATION \& CE | GENERAL | FRONT ROW SPORTS | BASKETBALL TSHIRTS (133) | 1,027.50 |
|  |  |  | (1) TSHIRT | 23.00 |
|  |  | GARNETT PUBLISHING, INC. | PET REG/REFEREES AD | 78.80 |
|  |  | GARNETT HOME CENTER | GARBAGE DISPOSAL | 144.99 |
|  |  |  | 2X4X8 | 13.34 |
|  |  | GERKEN RENT-ALL, INC | NORTH LAKE TOILETS (5) | 357.50 |
|  |  |  | RESERVOIR TOILETS (6) | 627.00 |
|  |  |  | AIR GASKET SPLIT | 1.50 |
|  |  | ZIMMERMAN, KATHY | DEC 32 @ $5.00 \times 70 \%$ | 112.00 |
|  |  | EVERGY | CAMPSITE \#0638664876 | 27.18 |
|  |  |  | PARKS \#9127811310 | 54.98 |
|  |  |  | PARKS \#5102657023 | 18.05 |
|  |  | MILLER HARDWARE | MILLER HDWARE SPLIT | 55.15 |
|  |  |  | MILLER HDWARE SPLIT | 319.29 |
|  |  | NAVRAT'S | COPY PAPER SPLIT | 16.98 |
|  |  | LINDE GAS \& EQUIPMENT INC. | CYLINDER LEASE (4) SPLIT | 55.94 |
|  |  | VISA - CARD SERVICES | VISA - SPLIT | 15.12 |
|  |  |  | VISA - SPLIT | 19.79 |
|  |  |  | VISA - SPLIT | 48.68 |
|  |  |  | MICROSOFT SPLIT | 3.30 |


| STREET \& STORMWATER | GENERAL | ANDERSON CO SOLID WASTE | TS TONNAGE/TIRES | 24.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | GERKEN RENT-ALL, INC | AIR GASKET SPLIT | 1.50 |
|  |  | INLAND TRUCK PARTS COMPANY | F750 - CHECK ENGINE LIGHT | 1,309.00 |
|  |  | MILLER HARDWARE | MILLER HDWARE SPLIT | 6.59 |
|  |  |  | MILLER HDWARE SPLIT | 391.99 |
|  |  |  | MILLER HDWARE SPLIT | 32.07 |
|  |  |  | MILLER HDWARE SPLIT | 9.99 |
|  |  | NAVRAT'S | COPY PAPER SPLIT | 4.85 |
|  |  | LINDE GAS \& EQUIPMENT INC. | CYLINDER LEASE (4) SPLIT | 55.94 |
|  |  | VISA - CARD SERVICES | VISA - SPLIT | 5.96 |
|  |  |  | MICROSOFT SPLIT | 0.66 |
|  |  | WETTSTEIN AUTO \& WELDING | SHAPEN BLADES TREE GRINDER | 75.00 |
|  |  | WITTMAN NAPA AUTO PARTS | NAPA SPLIT | 17.51 |
|  |  |  | NAPA SPLIT | 41.98 |
|  |  |  | TOTAL: | 1,942.02 |
| MUNICIPAL AIRPORT | AIRPORT | GARNETT HOME CENTER | BLDG MAINT | 55.31 |
|  |  | HAMPEL OIL DISTRIBUTORS, INC. | FUEL AIRPORT | 468.34 |
|  |  | MILLER HARDWARE | MILLER HDWARE SPLIT | 491.73 |
|  |  |  | MILLER HDWARE SPLIT | 34.00 |
|  |  | VERIZON | CELL PHONE SPLIT | 41.46 |
|  |  |  | TOTAL: | 1,090.84 |
| LIBRARY | LIBRARY | BAKER \& TAYLOR BOOKS | BOOKS | 451.80 |
|  |  |  | B00KS | 45.03 |
|  |  | BLACKSTONE PUBLISHING | B00KS | 34.95 |
|  |  | DIGITAL CONNECTIONS, INC. | LIBRARY COPIER | 62.57 |
|  |  | GARNETT POST OFFFICE | LIBRARY PO BOX RENTAL | 186.00 |
|  |  | MIDWEST TAPE | BOOK | 647.95 |
|  |  | RUESCHHOFF LOCKSMITH \& SECURITY | PROX TAG II | 52.25 |
|  |  | VISA - CARD SERVICES | VISA - SPLIT | 145.26 |
|  |  |  | VISA - SPLIT | 94.65 |
|  |  |  | TOTAL: | 1,720.46 |
| FIRE DEPARTMENT | PUBLIC SAFETY | APPARATUS SERVICES, L.L.C. | REPLACE SEATBELT ENG \#1 | 489.51 |
|  |  |  | REPLC AIR SHIFT POD ENG \#1 | 326.33 |
|  |  | KANSASLAND TIRE INC OF HAYS, KANSAS | ENG \#2 TIRES | 2,330.35 |
|  |  | MILLER HARDWARE | MILLER HDWARE SPLIT | 3.00 |
|  |  | VISA - CARD SERVICES | MICROSOFT SPLIT | 3.30 |
|  |  |  | TOTAL: | 3,152.49 |
| POLICE DEPARTMENT | PUBLIC SAFETY | MILLER HARDWARE | MILLER HDWARE SPLIT | 129.99 |
|  |  | VISA - CARD SERVICES | VISA - SPLIT | 100.00 |
|  |  |  | VISA - SPLIT | 162.00 |
|  |  |  | VISA - SPLIT | 19.28 |
|  |  |  | VISA - SPLIT | 183.61 |
|  |  |  | VISA - SPLIT | 19.79 |
|  |  |  | MICROSOFT SPLIT | 16.50 |
|  |  | VERIZON | CELL PHONE SPLIT | 40.01 |
|  |  |  | CELL PHONE SPLIT | 366.78 |
|  |  | WEX BANK | PD FUEL | 30.99 |
|  |  | WITTMAN NAPA AUTO PARTS | NAPA SPLIT | 16.03 |



| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  | MILLER HARDWARE | MILLER HDWARE SPLIT | 45.35 |
|  |  |  | MILLER HDWARE SPLIT | 12.99 |
|  |  |  | MILLER HDWARE SPLIT | 19.98 |
|  |  | VISA - CARD SERVICES | VISA - SPLIT | 9.48 |
|  |  |  | MICROSOFT SPLIT | 0.66 |
|  |  | VERIZON | CELL PHONE SPLIT | 41.46 |
|  |  | WICHITA STATE UNIVERSITY | THERMOSTAT REPAIR | 510.82 |
|  |  |  | WICHITA STATE UNIVERSITY | 510.82- |
|  |  | WITTMAN NAPA AUTO PARTS | NAPA SPLIT | 89.50 |
|  |  | WOLKEN PLBG. \& ELECTRIC, INC. | WASTEWATER THERMOSTAT | 510.82 |
|  |  |  | TOTAL: | 2,086.85 |
| WATER | WATER | EUROFINS EATON ANALYTICAL, INC | QTR TESTING | 200.00 |
|  |  | GERKEN RENT-ALL, INC | AIR GASKET SPLIT | 1.50 |
|  |  | HAWKINS, INC. | CHEMICAL | 10.00 |
|  |  |  | CHEMICALS | 20,212.66 |
|  |  | JOHN FOLTZ PLBG. \& ELECTRIC | WATER LEAK MEOSHO/PRAIRIE | 775.00 |
|  |  | MILLER HARDWARE | MILLER HDWARE SPLIT | 35.12 |
|  |  |  | MILLER HDWARE SPLIT | 86.97 |
|  |  |  | MILLER HDWARE SPLIT | 21.50 |
|  |  | NAVRAT'S | COPY PAPER SPLIT | 4.84 |
|  |  | OLATHE WINWATER WORKS CO. | FITTINGS VALVES/METER | 378.00 |
|  |  |  | FITTINGS VALVES/METER | 1,000.00 |
|  |  | PACE ANALYTICAL SERVICES LLC | WATER TESTING | 287.50 |
|  |  | LINDE GAS \& EQUIPMENT INC. | CYLINDER LEASE (4) SPLIT | 55.95 |
|  |  | SHANE NEWLAND REPAIR, LLC | FLOW THRU ASSY REPAIR | 498.59 |
|  |  | VALIDITY SCREENING SOLUTIONS | EMPLOYEE SCREENINGS-HIRE | 26.00 |
|  |  | VISA - CARD SERVICES | VISA - SPLIT | 373.99 |
|  |  |  | VISA - SPLIT | 48.44 |
|  |  |  | VISA - SPLIT | 75.00 |
|  |  |  | VISA - SPLIT | 67.46 |
|  |  |  | VISA - SPLIT | 1,228.04 |
|  |  |  | ADOBE SPLIT | 10.74 |
|  |  |  | MICROSOFT SPLIT | 0.66 |
|  |  |  | TOTAL: | 25,397.96 |
| ECONOMIC DEVELOPMENT | ECONOMIC DEVELOPME | TROYER'S 1883 | RETIREMENT RECEPTION | 60.00 |
|  |  | NAVRAT'S | COPY PAPER SPLIT | 16.98 |
|  |  | VISA - CARD SERVICES | VISA - SPLIT | 1.01 |
|  |  |  | ADOBE SPLIT | 21.59 |
|  |  |  | MICROSOFT SPLIT | 3.30 |
|  |  | VERIZON | CELL PHONE SPLIT | $26.92-$ |
|  |  |  | TOTAL: | 75.96 |
| PARKSIDE \#1 | PARKSIDE \#1 | BRIGHTSPEED COMMUNICATIONS | GHA \#313912102 SPLIT | 92.99 |
|  |  |  | GHA \#313912102 SPLIT | 89.99 |
|  |  | C.E.S. | HEAD EMERG LIGHT SPLIT | 49.29 |
|  |  | DIGITAL CONNECTIONS, INC. | GHA COPIER SPLIT | 30.00 |
|  |  | VISA - CARD SERVICES | VISA - SPLIT | 16.67 |
|  |  |  | VISA - SPLIT | 1,355.74 |
|  |  |  | VISA - SPLIT | 55.42 |
|  |  |  | TOTAL: | 1,690.10 |
| PARKSIDE \#2 | PARKSIDE \#2 | BRIGHTSPEED COMMUNICATIONSC.E.S. | GHA \#313912102 SPLIT | 92.99 |
|  |  |  | GHA \#313912102 SPLIT | 89.99 |
|  |  |  | HEAD EMERG LIGHT SPLIT | 49.28 |



| DESCRIPTION | AMOUNT_ |
| :--- | ---: |
|  |  |
| GHA COPIER SPLIT | 30.00 |
| DISHWASHER/DOOR SEAL | 72.95 |
| VISA - SPLIT | 16.67 |
| VISA - SPLIT | 725.73 |
| VISA - SPLIT | 55.41 |
| REPAIR WATER LEAK CEILING | $747.87-$ |
| TOTAL: |  |
| GHA \#313912102 SPLIT | $1,880.89$ |
| GHA \#313912102 SPLIT |  |
| GHA COPIER SPLIT | 92.99 |
| DISHWASHER/DOOR SEAL | 89.99 |
| VISA - SPLIT | 30.00 |
|  | TOTAL: |


| 01-04-2024 10:06 AM | C O U N C I L R E P O | T | PAGE: | 1 |
| :---: | :---: | :---: | :---: | :---: |
| VENDOR SORT KEY | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
| ANDERSON CO SOLID WASTE | TS TONNAGE/TIRES | GENERAL | STREET \& STORMWATER | 24.00 |
|  | TS TONNAGE/TIRES | SANITATION | SANITATION | 7,242.75 |
|  |  |  | TOTAL: | 7,266.75 |
| ANIXTER, INC. | LINE SUPPLY | ELECTRIC | ELECTRIC DISTRIBUTION | 2,138.34 |
|  | LINE SUPPLY | ELECTRIC | ELECTRIC DISTRIBUTION | 339.00 |
|  | LINE SUPPLY | ELECTRIC | ELECTRIC DISTRIBUTION | 91.20 |
|  | LINE SUPPLY | ELECTRIC | ELECTRIC DISTRIBUTION | 247.00 |
|  |  |  | TOTAL: | 2,815.54 |
| APPARATUS SERVICES, L.L.C. | REPLACE SEATBELT ENG \#1 | PUBLIC SAFETY | FIRE DEPARTMENT | 489.51 |
|  | REPLC AIR SHIFT POD ENG \#1 | PUBLIC SAFETY | FIRE DEPARTMENT | 326.33 |
|  |  |  | TOTAL: | 815.84 |
| $A T \& T$ | ACCESS BILLING | ELECTRIC | ELECTRIC PRODUCTION | 278.59 |
|  |  |  | TOTAL: | $278.59{ }^{-}$ |
| BAKER \& TAYLOR BOOKS | B00KS | LIBRARY | LIBRARY | 451.80 |
|  | BOOKS | LIBRARY | LIBRARY | 45.03 |
|  |  |  | TOTAL: | 496.83 |
| BLACKSTONE PUBLISHING | B00KS | LIBRARY | LIBRARY | 34.95 |
|  |  |  | TOTAL: | 34.95 |
| BRIGHTSPEED COMMUNICATIONS | CITY HALL \#313191149 | GENERAL | GOVERNMENT ADMINISTRAT | 114.50 |
|  | WASTEWATER \#313894279 | WASTEWATER | WASTEWATER | 79.91 |
|  | WASTEWATER \#313894279 | WASTEWATER | WASTEWATER | 156.70 |
|  | GHA \#313912102 SPLIT | PARKSIDE \#1 | PARKSIDE \#1 | 92.99 |
|  | GHA \#313912102 SPLIT | PARKSIDE \#1 | PARKSIDE \#1 | 89.99 |
|  | GHA \#313912102 SPLIT | PARKSIDE \#2 | PARKSIDE \#2 | 92.99 |
|  | GHA \#313912102 SPLIT | PARKSIDE \#2 | PARKSIDE \#2 | 89.99 |
|  | GHA \#313912102 SPLIT | PARK PLAZA NORTH | PARK PLAZA NORTH | 92.99 |
|  | GHA \#313912102 SPLIT | PARK PLAZA NORTH | PARK PLAZA NORTH | 89.99 |
|  |  |  | TOTAL: | 900.05 |
| BRUMMEL FARM SERVICE | BRUMMEL FARM SERVICE | GENERAL | COMMUNITY DEVELOPMENT | 69.00- |
|  | EXPANDED METAL/SQ TUBING | GENERAL | COMMUNITY DEVELOPMENT | 109.60 |
|  | ACTETENE | ELECTRIC | ELECTRIC DISTRIBUTION | 80.00 |
|  |  |  | TOTAL: | 120.60 |
| C.E.S. | HEAD EMERG LIGHT SPLIT | PARKSIDE \#1 | PARKSIDE \#1 | 49.29 |
|  | HEAD EMERG LIGHT SPLIT | PARKSIDE \#2 | PARKSIDE \#2 | 49.28 |
|  |  |  | TOTAL: | 98.57 |
| CHAMBER PLAYERS COMM. THEATRE INC | TGT DISBURSEMENT | TOURISM | TOURISM | 4,500.00_ |
|  |  |  | TOTAL: | 4,500.00 |
| COUNTRYSIDE VET CLINIC, INC. | PEEWEE/ANITA NEW | GENERAL | COMMUNITY DEVELOPMENT | 448.00 |
|  | KAITO/ANITA NEW | GENERAL | COMMUNITY DEVELOPMENT | 448.00 |
|  | BOARD CAT/ADOPTED | GENERAL | COMMUNITY DEVELOPMENT | 80.00 |
|  |  |  | TOTAL: | 976.00 |
| DIGITAL CONNECTIONS, INC. | CITY HALL/COMM DEV SPLIT | GENERAL | GOVERNMENT ADMINISTRAT | 287.28 |
|  | CITY HALL/COMM DEV SPLIT | GENERAL | COMMUNITY DEVELOPMENT | 287.27 |
|  | LIBRARY COPIER | LIBRARY | LIBRARY | 62.57 |
|  | GHA COPIER SPLIT | PARKSIDE \#1 | PARKSIDE \#1 | 30.00 |



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| :---: | :---: | :---: | :---: | :---: |
| VENDOR SORT KEY | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
| INLAND TRUCK PARTS COMPANY | F750 - CHECK ENGINE LIGHT | GENERAL | STREET \& STORMWATER TOTAL: | $\begin{aligned} & 1,309.00 \\ & 1,309.00^{-} \end{aligned}$ |
| JOHN FOLTZ PLBG. \& ELECTRIC | WATER LEAK MEOSHO/PRAIRIE | WATER | WATER TOTAL: | $\begin{aligned} & 775.00 \\ & 775.00^{-} \end{aligned}$ |
| JOHNSON COUNTY GOVERNMENT WASTEWATER | WWATER TESTING | WASTEWATER | WASTEWATER TOTAL: | $\begin{aligned} & 248.50 \\ & 248.50 \end{aligned}$ |
| KANSAS STATE TREASURER | STATE COURT COLLECTION FEE | GENERAL | GOVERNMENT ADMINISTRAT TOTAL: | $\begin{aligned} & 1,598.98 \\ & 1,598.98 \end{aligned}$ |
| KANSASLAND TIRE INC OF HAYS, KANSAS | ENG \#2 TIRES | PUBLIC SAFETY | FIRE DEPARTMENT TOTAL: | $\begin{aligned} & 2,330 \cdot 35 \\ & 2,330.35 \end{aligned}$ |
| KYLE, BETTY | KYLE, BETTY (3) GRAVES REI | GENERAL | REVENUES TOTAL: | $\begin{aligned} & 108.00 \\ & 108.00 \end{aligned}$ |
| LAYING, ANDREA | LAYING REIMB THC RENT CANC | GENERAL | REVENUES | 60.00 |
|  |  |  | TOTAL: | 60.00 |
| LINDE GAS \& EQUIPMENT INC. | CYLINDER LEASE (4) SPLIT | GENERAL | PARKS, RECREATION \& CE | 55.94 |
|  | CYLINDER LEASE (4) SPLIT | GENERAL | STREET \& STORMWATER | 55.94 |
|  | CYLINDER LEASE (4) SPLIT | ELECTRIC | ELECTRIC PRODUCTION | 55.94 |
|  | CYLINDER LEASE (4) SPLIT | ELECTRIC | ELECTRIC DISTRIBUTION | 55.94 |
|  | CYLINDER LEASE (4) SPLIT | GAS | GAS | 55.94 |
|  | CYLINDER LEASE (4) SPLIT | SANITATION | SANITATION | 55.95 |
|  | CYLINDER LEASE (4) SPLIT | WATER | WATER TOTAL: | $\begin{array}{r} 55.95 \\ 391.60 \end{array}$ |
| LLOYD HAROLD | SCUM PUMP REPAIR | WASTEWATER | WASTEWATER TOTAL: | $\begin{aligned} & 870.00 \\ & 870.00 \end{aligned}$ |
| MILLER HARDWARE | MILLER HDWARE SPLIT | GENERAL | GOVERNMENT ADMINISTRAT | 39.98 |
|  | MILLER HDWARE SPLIT | GENERAL | PARKS, RECREATION \& CE | 55.15 |
|  | MILLER HDWARE SPLIT | GENERAL | PARKS, RECREATION \& CE | 319.29 |
|  | MILLER HDWARE SPLIT | GENERAL | STREET \& STORMWATER | 6.59 |
|  | MILLER HDWARE SPLIT | GENERAL | STREET \& STORMWATER | 391.99 |
|  | MILLER HDWARE SPLIT | GENERAL | STREET \& STORMWATER | 32.07 |
|  | MILLER HDWARE SPLIT | GENERAL | STREET \& STORMWATER | 9.99 |
|  | MILLER HDWARE SPLIT | AIRPORT | MUNICIPAL AIRPORT | 491.73 |
|  | MILLER HDWARE SPLIT | AIRPORT | MUNICIPAL AIRPORT | 34.00 |
|  | MILLER HDWARE SPLIT | PUBLIC SAFETY | FIRE DEPARTMENT | 3.00 |
|  | MILLER HDWARE SPLIT | PUBLIC SAFETY | POLICE DEPARTMENT | 129.99 |
|  | MILLER HDWARE SPLIT | ELECTRIC | ELECTRIC DISTRIBUTION | 247.98 |
|  | MILLER HDWARE SPLIT | GAS | GAS | 135.96 |
|  | MILLER HDWARE SPLIT | GAS | GAS | 4.34 |
|  | MILLER HDWARE SPLIT | GAS | GAS | 159.99 |
|  | MILLER HDWARE SPLIT | SANITATION | SANITATION | 99.98 |
|  | MILLER HDWARE SPLIT | WASTEWATER | WASTEWATER | 45.35 |
|  | MILLER HDWARE SPLIT | WASTEWATER | WASTEWATER | 12.99 |
|  | MILLER HDWARE SPLIT | WASTEWATER | WASTEWATER | 19.98 |
|  | MILLER HDWARE SPLIT | WATER | WATER | 35.12 |
|  | MILLER HDWARE SPLIT | WATER | WATER | 86.97 |
|  | MILLER HDWARE SPLIT | WATER | WATER | 21.50 |
|  |  |  | TOTAL: | 2,383.94 |


| 01-04-2024 10:06 AM | C O U N C I L R E P O | T | PAGE: | 4 |
| :---: | :---: | :---: | :---: | :---: |
| VENDOR SORT KEY | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
| NAVRAT'S | COPY PAPER SPLIT | GENERAL | GOVERNMENT ADMINISTRAT | 138.23 |
|  | COPY PAPER SPLIT | GENERAL | COMMUNITY DEVELOPMENT | 55.78 |
|  | COPY PAPER SPLIT | GENERAL | PARKS, RECREATION \& CE | 16.98 |
|  | COPY PAPER SPLIT | GENERAL | STREET \& STORMWATER | 4.85 |
|  | COPY PAPER SPLIT | GAS | GAS | 4.84 |
|  | COPY PAPER SPLIT | WATER | WATER | 4.84 |
|  | COPY PAPER SPLIT | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT TOTAL: | $\begin{array}{r} 16.98 \\ 242.50^{-} \end{array}$ |
| OLATHE WINWATER WORKS CO. | FITTINGS VALVES/METER | WATER | WATER | 378.00 |
|  | FITTINGS VALVES/METER | WATER | WATER | 1,000.00 |
|  |  |  | TOTAL: | 1,378.00 |
| PACE ANALYTICAL SERVICES LLC | WATER TESTING | WATER | WATER | 287.50 |
|  |  |  | TOTAL: | 287.50 |
| RUESCHHOFF LOCKSMITH \& SECURITY | PROX TAG II | LIBRARY | LIBRARY | 52.25 |
|  |  |  | TOTAL: | 52.25 |
| SHANE NEWLAND REPAIR, LLC | FLOW THRU ASSY REPAIR | WATER | WATER | 498.59 |
|  |  |  | TOTAL: | 498.59 |
| STANION WHOLESALE ELECT. CO. | WIRE CONNECTORS | ELECTRIC | ELECTRIC DISTRIBUTION | 931.00 |
|  | SYSTEM DIST PARTS | ELECTRIC | ELECTRIC DISTRIBUTION | 241.60 |
|  | SYSTEM DIST PARTS | ELECTRIC | ELECTRIC DISTRIBUTION | 669.00- |
|  | SYSTEM DIST PARTS | ELECTRIC | ELECTRIC DISTRIBUTION | 170.00 |
|  |  |  | TOTAL: | $673.60{ }^{-}$ |
| TRADE WINDS | TACO BAR/COBBLER-CHRISTMAS | GENERAL | GOVERNMENT ADMINISTRAT | 1,025.00_ |
|  |  |  | TOTAL: | 1,025.00 ${ }^{-}$ |
| TROYER'S 1883 | RETIREMENT RECEPTION | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT | 60.00 |
|  |  |  | TOTAL: | 60.00 |
| VALIDITY SCREENING SOLUTIONS | EMPLOYEE SCREENINGS-HIRE | GAS | GAS | 26.00 |
|  | EMPLOYEE SCREENINGS-HIRE | SANITATION | SANITATION | 114.50 |
|  | EMPLOYEE SCREENINGS-HIRE | WATER | WATER | 26.00 |
|  |  |  | TOTAL: | 166.50 |
| VERIZON | CELL PHONE SPLIT | GENERAL | GOVERNMENT ADMINISTRAT | 68.76 |
|  | CELL PHONE SPLIT | GENERAL | COMMUNITY DEVELOPMENT | 87.92 |
|  | CELL PHONE SPLIT | AIRPORT | MUNICIPAL AIRPORT | 41.46 |
|  | CELL PHONE SPLIT | PUBLIC SAFETY | POLICE DEPARTMENT | 40.01 |
|  | CELL PHONE SPLIT | PUBLIC SAFETY | POLICE DEPARTMENT | 366.78 |
|  | CELL PHONE SPLIT | ELECTRIC | ELECTRIC DISTRIBUTION | 46.46 |
|  | CELL PHONE SPLIT | WASTEWATER | WASTEWATER | 41.46 |
|  | CELL PHONE SPLIT | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT | 26.92- |
|  |  |  | TOTAL: | 665.93 |
| VISA - CARD SERVICES | VISA - SPLIT | GENERAL | GOVERNMENT ADMINISTRAT | 575.30 |
|  | VISA - SPLIT | GENERAL | GOVERNMENT ADMINISTRAT | 8.50 |
|  | VISA - SPLIT | GENERAL | GOVERNMENT ADMINISTRAT | 261.69 |
|  | VISA - SPLIT | GENERAL | GOVERNMENT ADMINISTRAT | 26.71 |
|  | VISA - SPLIT | GENERAL | GOVERNMENT ADMINISTRAT | 460.90 |
|  | ADOBE SPLIT | GENERAL | GOVERNMENT ADMINISTRAT | 21.49 |
|  | MICROSOFT SPLIT | GENERAL | GOVERNMENT ADMINISTRAT | 26.40 |


| DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
| :---: | :---: | :---: | :---: |
| VISA - SPLIT | GENERAL | COMMUNITY DEVELOPMENT | 17.91 |
| ADOBE SPLIT | GENERAL | COMMUNITY DEVELOPMENT | 21.49 |
| MICROSOFT SPLIT | GENERAL | COMMUNITY DEVELOPMENT | 9.90 |
| VISA - SPLIT | GENERAL | PARKS, RECREATION \& CE | 15.12 |
| VISA - SPLIT | GENERAL | PARKS, RECREATION \& CE | 19.79 |
| VISA - SPLIT | GENERAL | PARKS, RECREATION \& CE | 48.68 |
| MICROSOFT SPLIT | GENERAL | PARKS, RECREATION \& CE | 3.30 |
| VISA - SPLIT | GENERAL | STREET \& STORMWATER | 5.96 |
| MICROSOFT SPLIT | GENERAL | STREET \& STORMWATER | 0.66 |
| VISA - SPLIT | LIBRARY | LIBRARY | 145.26 |
| VISA - SPLIT | LIBRARY | LIBRARY | 94.65 |
| MICROSOFT SPLIT | PUBLIC SAFETY | FIRE DEPARTMENT | 3.30 |
| VISA - SPLIT | PUBLIC SAFETY | POLICE DEPARTMENT | 100.00 |
| VISA - SPLIT | PUBLIC SAFETY | POLICE DEPARTMENT | 162.00 |
| VISA - SPLIT | PUBLIC SAFETY | POLICE DEPARTMENT | 19.28 |
| VISA - SPLIT | PUBLIC SAFETY | POLICE DEPARTMENT | 183.61 |
| VISA - SPLIT | PUBLIC SAFETY | POLICE DEPARTMENT | 19.79 |
| MICROSOFT SPLIT | PUBLIC SAFETY | POLICE DEPARTMENT | 16.50 |
| VISA - SPLIT | ELECTRIC | ELECTRIC PRODUCTION | 6.30 |
| VISA - SPLIT | GAS | GAS | 19.44 |
| VISA - SPLIT | GAS | GAS | 6.17 |
| ADOBE SPLIT | GAS | GAS | 10.75 |
| MICROSOFT SPLIT | GAS | GAS | 0.66 |
| VISA - SPLIT | SANITATION | SANITATION | 3.00 |
| MICROSOFT SPLIT | SANITATION | SANITATION | 0.66 |
| VISA - SPLIT | WASTEWATER | WASTEWATER | 9.48 |
| MICROSOFT SPLIT | WASTEWATER | WASTEWATER | 0.66 |
| VISA - SPLIT | WATER | WATER | 373.99 |
| VISA - SPLIT | WATER | WATER | 48.44 |
| VISA - SPLIT | WATER | WATER | 75.00 |
| VISA - SPLIT | WATER | WATER | 67.46 |
| VISA - SPLIT | WATER | WATER | 1,228.04 |
| ADOBE SPLIT | WATER | WATER | 10.74 |
| MICROSOFT SPLIT | WATER | WATER | 0.66 |
| VISA - SPLIT | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT | 1.01 |
| ADOBE SPLIT | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT | 21.59 |
| MICROSOFT SPLIT | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT | 3.30 |
| VISA - SPLIT | PARKSIDE \#1 | PARKSIDE \#1 | 16.67 |
| VISA - SPLIT | PARKSIDE \#1 | PARKSIDE \#1 | 1,355.74 |
| VISA - SPLIT | PARKSIDE \#1 | PARKSIDE \#1 | 55.42 |
| VISA - SPLIT | PARKSIDE \#2 | PARKSIDE \#2 | 16.67 |
| VISA - SPLIT | PARKSIDE \#2 | PARKSIDE \#2 | 725.73 |
| VISA - SPLIT | PARKSIDE \#2 | PARKSIDE \#2 | 55.41 |
| VISA - SPLIT | PARK PLAZA NORTH | PARK PLAZA NORTH TOTAL: | $\begin{array}{r} 16.66 \\ 6,397.84 \end{array}$ |
| SHAPEN BLADES TREE GRINDER | GENERAL | STREET \& STORMWATER TOTAL: | $\begin{aligned} & 75.00 \\ & 75.00 \end{aligned}$ |
| PD FUEL | PUBLIC SAFETY | POLICE DEPARTMENT TOTAL: | $\begin{aligned} & 30.99 \\ & 30.99 \end{aligned}$ |
| CITY CLERK MEMBERSHIP | GENERAL | GOVERNMENT ADMINISTRAT | 75.00 |
| THERMOSTAT REPAIR | WASTEWATER | WASTEWATER | 510.82 |
| WICHITA STATE UNIVERSITY | WASTEWATER | WASTEWATER | 510.82- |
|  |  | TOTAL: | 75.00 |



| DEPARTMENT | FUND | VENDOR NAME |
| :---: | :---: | :---: |
| GOVERNMENT ADMINISTRAT | GENERAL | GARNETT AREA CHAMBER OF COMMERCE CLOUDPERMIT INC |
| COMMUNITY DEVELOPMENT | GENERAL | GARNETT AREA CHAMBER OF COMMERCE |
| PARKS, RECREATION \& CE | GENERAL | GARNETT COUNTRY CLUB MCSPADDEN, ANGELA |
| MUNICIPAL AIRPORT | AIRPORT | SCHETTLER, PAT |
| POLICE DEPARTMENT | PUBLIC SAFETY | OMNIGO INFORMATION TECHNOLOGIES, LLC |
| ELECTRIC DISTRIBUTION | ELECTRIC | KANSAS MUNICIPAL UTILITIES, INC |
| GAS | GAS | KANSAS MUNICIPAL UTILITIES, INC |
| WATER | WATER | KS DEPT OF HEALTH \& ENVIRONMENT |
| PARKSIDE \#1 | PARKSIDE \# 1 | MEI TOTAL ELEVATOR SOLUTIONS |
| PARKSIDE \#2 | PARKSIDE \#2 | MEI TOTAL ELEVATOR SOLUTIONS |


| DESCRIPTION | AMOUNT_ |
| :---: | :---: |
| 2024 AGREEMENT SPLIT | 7,800.00 |
| LICENSING 2024 | 6,000.00 |
| TOTAL: | 13,800.00 |
| 2024 AGREEMENT SPLIT | 7,800.00 |
| TOTAL: | 7,800.00 |
| 2024 MAINT AGREEMENT | 15,000.00 |
| JAN 2024 CONTRACT WAGE | 60.00 |
| TOTAL: | 15,060.00 |
| JAN 2024 WAGES | 5,000.00 |
| TOTAL: | 5,000.00 |
| POLICE SOFTWARE | 6,709.56 |
| TOTAL: | 6,709.56 |
| 1ST QTR TUITION-KOBOLD | 300.00 |
| TOTAL: | $300.00{ }^{-}$ |
| 2024 GAS OQ PROG (4) | 1,000.00 |
| TOTAL: | 1,000.00 |
| COLILERT DRINKING WATER | 254.00 |
| TOTAL: | 254.00 |
| GHA SPLIT ELEVATOR | 296.33 |
| TOTAL: | 296.33 |
| GHA SPLIT ELEVATOR | 296.32 |
| TOTAL: | 296.32 |


| 101 | GENERAL | 36,660.00 |
| :---: | :---: | :---: |
| 102 | AIRPORT | 5,000.00 |
| 105 | PUBLIC SAFETY | 6,709.56 |
| 109 | ELECTRIC | 300.00 |
| 110 | GAS | 1,000.00 |
| 113 | WATER | 254.00 |
| 115 | PARKSIDE \#1 | 296.33 |
| 116 | PARKSIDE \#2 | 296.32 |
|  | GRAND TOTAL: | 50,516.21 |


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| :---: | :---: | :---: | :---: | :---: |
| VENDOR SORT KEY | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
| CLOUDPERMIT INC | LICENSING 2024 | GENERAL | GOVERNMENT ADMINISTRAT TOTAL: | $\begin{aligned} & 6,000.00 \\ & 6,000.00^{-} \end{aligned}$ |
| GARNETT AREA CHAMBER OF COMMERCE | 2024 AGREEMENT SPLIT <br> 2024 AGREEMENT SPLIT | GENERAL GENERAL | GOVERNMENT ADMINISTRAT COMMUNITY DEVELOPMENT TOTAL: | $\begin{array}{r} 7,800.00 \\ 7,800.00 \\ 15,600.00 \end{array}$ |
| GARNETT COUNTRY CLUB | 2024 MAINT AGREEMENT | GENERAL | PARKS, RECREATION \& CE TOTAL: | $\begin{aligned} & 15,000.00 \\ & 15,000.00 \end{aligned}$ |
| KANSAS MUNICIPAL UTILITIES, INC | 1ST QTR TUITION-KOBOLD <br> 2024 GAS OQ PROG (4) | ELECTRIC <br> GAS | ELECTRIC DISTRIBUTION GAS TOTAL: | $\begin{array}{r} 300.00 \\ 1,000.00 \\ 1,300.00^{-} \end{array}$ |
| KS DEPT OF HEALTH \& ENVIRONMENT | COLILERT DRINKING WATER | WATER | WATER TOTAL: | $\begin{aligned} & 254.00 \\ & 254.00^{-} \end{aligned}$ |
| MCSPADDEN, ANGELA | JAN 2024 CONTRACT WAGE | GENERAL | PARKS, RECREATION \& CE TOTAL: | $\begin{aligned} & 60.00 \\ & 60.00 \end{aligned}$ |
| MEI TOTAL ELEVATOR SOLUTIONS | GHA SPLIT ELEVATOR GHA SPLIT ELEVATOR | PARKSIDE \#1 PARKSIDE \#2 | $\begin{aligned} & \text { PARKSIDE \#1 } \\ & \text { PARKSIDE \#2 } \\ & \\ & \\ & \\ & \end{aligned}$ | $\begin{aligned} & 296.33 \\ & 296.32 \\ & 592.65 \end{aligned}$ |
| OMNIGO INFORMATION TECHNOLOGIES, LLC | POLICE SOFTWARE | PUBLIC SAFETY | POLICE DEPARTMENT TOTAL: | $\begin{aligned} & 6,709.56 \\ & 6,709.56 \end{aligned}$ |
| SCHETTLER, PAT | JAN 2024 WAGES | AIRPORT | MUNICIPAL AIRPORT TOTAL: | $\begin{aligned} & 5,000.00 \\ & 5,000.00 \end{aligned}$ |


| 101 | GENERAL | 36,660.00 |
| :---: | :---: | :---: |
| 102 | AIRPORT | 5,000.00 |
| 105 | PUBLIC SAFETY | 6,709.56 |
| 109 | ELECTRIC | 300.00 |
| 110 | GAS | 1,000.00 |
| 113 | WATER | 254.00 |
| 115 | PARKSIDE \#1 | 296.33 |
| 116 | PARKSIDE \#2 | 296.32 |
|  | GRAND TOTAL: | 50,516.21 |


| BILLS: | $\$ 68,764.09$ (DECEMBER) |
| :--- | :--- |
| BILLS: | $\$ 50,516.21$ (JANUARY) |
| PAYROLL: | $\$ 116,668.89$ |
| TOTAL: | $\$ 235,949.19$ |

