## **November 2019 Newsletter**



### This Month's Program

No speaker for the Wednesday November 13, 2019. It is Election Night. Please come out and vote on who you want to run your club

Contact: dpgiuliani@aol.com or 323 810-3958 cell

#### **November 2019 President's Message**

NOVEMBER, the last month to turn in your pictures for consideration for Whopper Board, Fresh and Saltwater Angler of the Year, Funny picture etc. REMEMBER. ALL entries for consideration MUST be in our hands by close of meeting!

The year is fast coming to a close. The sugar coma of Halloween is gone and now thanksgiving is upon us. The Banguet is less than 6 weeks away. Get your tickets and renew your memberships ASAP. One not. I'm having trouble with Wells Fargo again, so until further notice, please make all checks out to William Davis and not the club. Apparently, I'm supposed to send in paperwork about our club every year. I'm working to resolve this but writing the checks to me is just easier at the moment so please remember to write my name on your checks and what they are for in the memo section. Thank you

The Banquet is set for the Monrovian this year. However, I plan to move back to the Arcadia Golf course for 2020. Mainly because of the parking and accessibility for our members. Denise and her crew are preparing a first rate banquet and I hope you all come out in support of your club.

The FRIENDS OF ROLLO rod has been displayed. The price is \$10.00 a ticket. and tickets are on sale now. I will take money at the November meeting and at the Banquet. Remember, this is a great caus supported by this club for many years. It is a worthwhile project and our club's way of passing fishing on to the next generation.

This meeting there will be no speakers. We discuss the election of officers to the board and changes to the bylaws, the rules that govern our

#### **Treasurer's Report**

Report is available from Denise Davis

#### **Welcome New Members**

The club currently has 52 paid members

#### **Club Calendar**

#### 2019 Club Meetings

Date	Speaker
1/09	Rich Tauber
2/13	Cpt Tucker McComb
3/13	Rubin Ortiz, Robert
Da	nelen, and RandyToji
4/10	Aaron Garcia
5/08	David Bacon
6/12	Oliver Solis
7/10	George Vanneman
8/14	Brain Nugyen
9/11	
10/09	
11/13	
12/11	<b>Christmas Banquet</b>

#### **Whopper Board Standings**

#### 2019 **YTD STANDINGS**

#### **Fresh Water**

1st	Bill Sullivan	3.25
2nd	Karl Penson	2.12
2rd		

## Surf/Pan Fish

TST	Don Merriii	3.25
2n	Ron Hall	1.57
3rd	Karl Penson	.69

#### Large / Small Mouth Bas

	Largo / Ornan n	nouth B
1st	Karl Penson	9.94
2nd	Christian Higareda	2.5
3rd	Don Merrill	1

	Striped Bass	
1st	Karl Penson	3.5
2nd		

club. Now is the time to speak up and be heard about anything you want to see doe with your club. Participation is essential to keep the club strong. If you have any suggestions, please send them to a board member or bring them to the meeting so they can be discussed and voted on.

JULY 12, 2020, write this date down! It is the date of FURY trip out of DANA Wharf!

I'm waiting to hear from Mr. Cavanaugh of the Pacific Dawn and Tucker McCombs who just took over the Endeavor AND Ventura Sportfishing.

In addition, I have inquiries out with the Aloha Spirit, Island Tak (During the week) and possibly a joint trip aboard the Thunderbird or Tornado. I'm discussing spots on San Diego boats and although I cannot fill a San Diego boat, I hope to have at least one San Diego trip as a club sanctioned trip for 2020.

The banquet will not feature specific trips but will include 5 \$100.00 dollar vouchers good towards any club trip. So far there will also be a food saver. several rods and reels as usual and maybe a mystery prize. Get your tickets now and bring money for the raffle.

Finally, I'd like to thank all the mem and women who volunteer with the club every year to make the banquets, meetings, awards, whopper boards. Fresh and Saltwater events and club fun. These people work for free and with no special benefits and they deserve our thanks! I could not run this club without their help and dedication.

See you at the meeting or on the water

Thank You

Your President
William L Davis
williamldavis7@gmail.com

#### FISHING IN THE CITY

November 23, 2019 El Dorado Park December 7, 2019 Fishing with Santa Legg Lake aka Whittier Narrows

Dates will be added during the year. We are still negotiating with some parks. Any questions please email or call me and thank you for all your help in bringing more kids into fishing and taking our vets out for a day of fishing.

William L Davis

## Fresh Water Event Update

#### **Freshwater Attendees**

If you have attended either of the last 2 Freshwater events you need to report to Dave Craig what you caught by the November Meeting. He is

#### Catfish

1st	Karl Penson	8.69
2nd	Attcis Ige	4.62
3rd	William Davis	3.21

#### Salt Water

#### Calico / Sand Bass

1st	Don Merrill	6.56
2nd	Eric Kroll	4.89
3rd	Jose L Dominquez	3.0

#### Bonito / Barracuda

1st	Ron Hall	4.63
2nd	Karl Penson	4.56
254		

#### Yellowtail / Dorado / White Sea Bass

1st	Bill Sullivan	34
2st	Don M Dominquez	26.32
3rd	Don Merrill	23.88

#### Tuna

1st	Jerry Watkins	260.2
2nd	Glenn Bummer	96.75
3rd	Ron Hall	33 44

#### **Bottom Fish**

1st	Randy Kroll	35.17
2nd	Ron Hall	8.31
3rd	loso M Dominguez	56.48

#### **Angler of the Year**

#### 2019 Standings

#	Name	Points
1	Karl Penson	650.44
2	Ron Hall	557.74
3	Don Merrill	294.48
4	Jose M Dominguez	303.4
5	Jerry Walkins	260.2
6	Attigis Ige	193.2
7	Randy Kroll	179.08
8	Glenn Bummer	143.31
9	Joe Jones	113.46
19	Jose L Dominquez	105.11

#### **MEETING LOCATION**

Mimi's Cafe 500 W Huntington Drive Monrovia CA 91016 626-359-9191

Meetings are held the second Wednesday of the month at Mimi's Restaurant in Monrovia. Mimi's has accommodated us with separate checks, an open menu, and they start taking orders as we arrive. (As early the Freshwater Chair and needs the fish count. His email is <a href="mailto:dwcraig6709@aol.com">dwcraig6709@aol.com</a>. Please do it today.

#### SECRETEIES REPORT

#### **OCTOBER RAFFLE WINNERS**

- 1. Cutter Mark
- 2. Grab Bag Karl P.
- 3. Grab Bag Robert L.
- 4. Iron Grab Bag Robert L.
- 5. Iron Grab Bag George
- 6. Saltwater Grab Bag George
- 7. Jig Warren H.
- 8. Bucktail Jig Karl
- 9. CCA Membership George
- 10.25 lb. Test Terri
- 11.30 lb. Test Don M.
- 12.12 lb. Test Oscar

#### **GRAND PRIZE WINNER:**

Pro Gear reel – Dick G.
CONGRATULATIONS TO ALL THE WINNERS!!!
Happy Fishing,
Terri Cobal
Secretary, Turners Rod & Reel

#### Nominations for 2020 Turners Board members

Nominations for 2020 Turners Board members took place during the October meeting; the actual vote will take place in November. Your nominee's are listed just below:

President – Wm. Davis
Treasurer – Denise Davis
Sargent at Arms – Jose Dominguez, Jr. and Karl Penson
Secretary – Terri Cobal
Whopper Board – Warren Harper
Membership – Jose Dominguez, Sr.
Freshwater Chair – Dave Craig
Saltwater Chair – Wm. Davis
Raffle Chair – Don Merrill
Program Chair – Dick Giuliani
Newsletter – Ron Hall
Webmaster – Terri Cobal

as 6PM sometimes.) We want to keep this in balance. Please continue to purchase dinner during our meetings. If you are unable to purchase dinner or prefer your wife's cooking, please consider dessert and a beverage at least. Remember that your check does not include the tip so you need to add on the tip. And please be generous in your tip. We are not the easiest group to work.

#### **2019 Membership Drive**

The 2019 Membership Drive is on!!!! Sam will have pre-printed forms. Just bring your check or cash and validate your personal information on the pre-printed forms. The data on the pre-printed forms comes from the club database. This is the best time to verify and update your information. (Please make every effort to use the pre-printed forms rather than fill out a blank form. I have had instances when people supplied "new" or "revised" information (or I couldn't read their writing), only to have to change the information back at a later date! Thanks for your consideration and cooperation.)

The dues for 2019 are the same as last year: \$45 for an individual and \$60 for a family membership.

#### **Membership Card Reminder**

All members are reminded that your club membership entitles you to a 10% discount on NON-SALE fishing tackle items at Turner's Outdoorsman stores. This discount is not available for guns or ammo. You are also reminded that after January 1 2019, your 2018 membership card is void. In order to receive the discount, a current 2019 membership card will be required. All store managers are aware of this and there are NO EXCEPTIONS.

#### **Website Update**

All of the updates have been entered into the Website. If you have anything you would like to add, e-mail it to newsletter@turnersrodandreelclub.co

<u>m</u>.

# 2019 Saltwater Charter Reservation Rules

**Full Payment** will be required to confirm your reservation for any trip. Payment is to be made by cash or check.

There will be no refunds until the Charter is full & the Club has been able to sell your reservation. The Club makes no guarantee that we

#### **CLUB ROSTER AND MEMBERSHIP**

Club Rosters is available from Membership Chairman Jose Dominquez Jr if you need one. Just ask Jose Dominquez Jr for an updated 2019 Roster.

Jose Dominguez Jdominquezjr22@gmail.com 323-356-1507 will be able to fill your reservation once the Charter is full. All changes most go thru the Charter Master.

All charters are open to members and invited guests.

### TREASURES REPORT



The drawing for this custom rod made by Captain Tiffany Bacon Vague will be held at the December Awards Banquet. The rod is called Black Widow. Look at the work on this rod. All proceeds will go to Friends of Rollo to support fishing programs for children. Tickets are already on sale. See William Davis at the November meeting or send check to him. Tickets are \$10 each.

## 2019 DECEMBER BANQUET

Please get your banquet reservation money in by the November meeting. For those not able to attend the meeting, please mail it ASAP with check made out to William Davis or Denise Davis. It is \$50 per person.

I request that you do not wait until the last minute to do this as I am having cataract surgery before the event and the Club has to pay for the event ahead of time. I'd like to get this done before surgery.

Also, please pay your 2020 dues in advance too. There will be a drawing for several Turners gift cards for those who renew before the Banquet.

Checks can be mailed to: William Davis 897 W Huntington Dr #D Arcadia CA 91007

#### **FAMILY MEMBERSHIPS**

Please remember that Family Memberships only include spouses and children under 21. Once a child reaches 21 they will need to get an Individual Membership.

Denise Davis Treasurer

### **Whopper Board Reminder**

This months newsletter is being held back so there will be an amount of mystery as to who has won in all categories and for the angler of the year.

From the Whopper Board rules:

To be eligible to participate in the Tournaments, a club member must support the club by participating in one Club sponsored fishing event during the eligibility period. Any member not participating will have all of their entries removed from the records for that year.

A Club sponsored event includes any of the Club Saltwater Charters or a Freshwater Event sponsored by the Club.

All of the rules are posted on the website: Turnersrodandreelclub.com

## Members Report

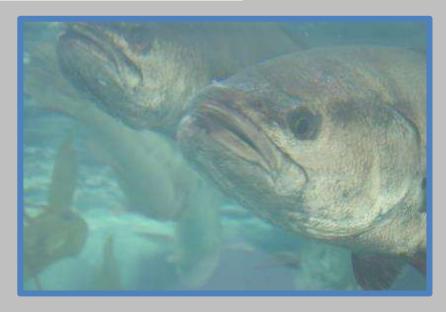


#### HELP FUND CHANNEL ISLAND WHITE SEABASS GROW OUT PENS

Fisherfolk love and appreciate our white seabass pens up and down the coast because the fish released have grown up, made babies and now us anglers are now enjoying the best white seabass fishery of our lives. One of the premier grow-out pens is in Channel Islands Harbor, and it fuels the fishery with new fish in the counties of Los Angeles, Ventura, Santa Barbara and perhaps beyond.

The Channel Islands pen must have new holding nets and predator-deterrent netting to remain operational and this is something we all need to support if we want to continue growing this fantastic fishery. Donate to this fund and you will be increasing your chances of a white seabass on your line and then on your dinner table. Yummy!

The Channel Islands pen is a volunteer operation. If you would like to become a volunteer, just ask. But first, please help us with this funding request. Our goal is \$4,000. Channel Islands Yacht Club Anglers Club is matching up to \$2,000 in donations. These funds will be used to replace nets, do repairs and make required changed to the facilities. To donate go to Gofundme.com and search under Tiffany Vague. Or send a check to her at: Hook, Line & Sinker, 4010 Calle Real, Santa Barbara CA 93110.



## **Pictures from club Picnic**











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