

## **<u>TIPTON COUNTRY CLUB, INC.</u>** 2022 MEMBERSHIP DUES & FEES

NAMES:	
ADDRESS:	
<b>TELEPHONE:</b>	
EMAIL:	

## CHILDRENS NAMES & AGES INCLUDED FOR FAMILY MEMBERSHIP:

<u>DUES SCHEDULE:</u>	
FAMILY MEMBERSHIP:	\$ 1,155.00
SINGLE MEMBERSHIP:	\$ 805.00
JUNIOR FAMILY MEMBERSHIP:	\$ 695.00
JUNIOR SINGLE MEMBERSHIP:	\$ 475.00
STUDENT MEMBERSHIP:	\$ 210.00

\*JUNIOR MEMBERSHIPS APPLY TO MEMBERS UNDER AGE 30 \*STUDENT MEMBERSHIPS APPLY TO HIGH SCHOOL & COLLEGE STUDENTS

PLEASE INDICATE YOUR INTENDED PAYMENT OPTION FILLING IN THE FORM TO MAIL WITH YOUR FIRST PAYMENT:

	SINGLE PAYMENT		TWO PAYMENTS		THREE PAYMENTS	
FAMILY MEMBERSHIP:	\$	1,155.00	\$	587.50	\$	395.00
SINGLE MEMBERSHIP:	\$	805.00	\$	412.50	\$	278.33
JUNIOR FAMILY MEMBERSHIP:	\$	695.00	\$	357.50	\$	241.67
JUNIOR SINGLE MEMBERSHIP:	\$	475.00	\$	247.50	\$	168.33
STUDENT MEMBERSHIP:	\$	210.00	N/A N		N/A	

\*\* TWO INSTALLMENTS DUE 3/1/22 & 6/1/22 \*\*

\*\*\* THREE INSTALLMENTS DUE 3/1/22, 6/1/22, & 9/1/22 \*\*\*

IF YOU ARE PAYING IN TWO OR THREE INSTALLMENTS THERE IS A \$10 FINANCE CHARGE PER PAYMENT

FIRST MEMBERSHIP DUE PAYMENT \$\_\_\_\_\_\_

TRAIL FEES:	\$	65.00	\$
CART SHED RENT:	\$	80.00	\$
<b>ELECTRIC CART FEE:</b>	\$	55.00	\$
<b>CERTIFICATE (TWO PMTS.):</b>	\$	50.00	\$
<b>CERTIFICATE (ONE PMT.):</b>	\$	100.00	\$
	TOTAL :		\$

## SEND THIS FORM & MEMBERSHIP DUES TO:

TIPTON COUNTRY CLUB, INC. PO BOX 9, TIPTON, IA 52772

If fees and/or dues are paid with credit card, there is a 4% convience fee.