

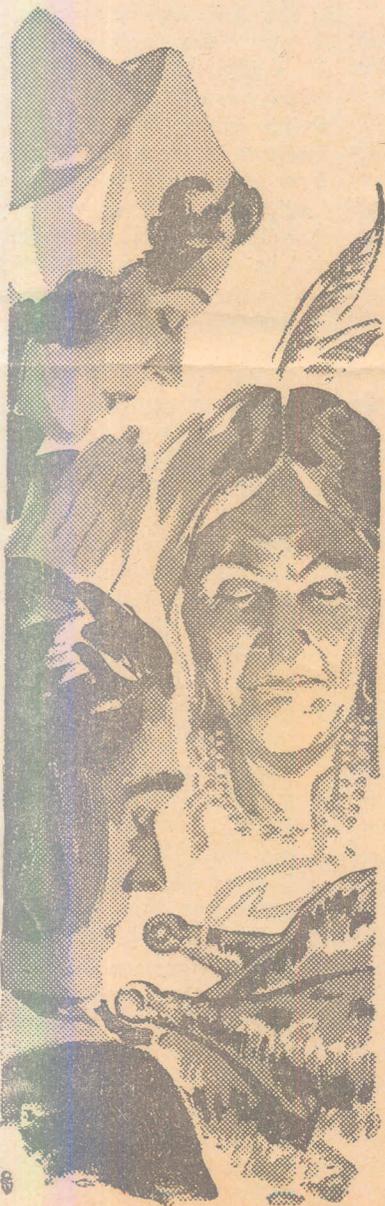
# The Apostolic Faith

Official Organ of the Apostolic Faith Movements

VOLUME XVII

November, December, 1941

Nos. 11, 12



“OUR DEEPEST, MOST HEARTFELT THANKS,  
O LORD, FOR THE BLESSINGS OF LIFE,  
LIBERTY AND MATERIAL WELL BEING, AND  
FOR THE JOYS OF FAMILY, FRIENDSHIP AND  
HAPPINESS.”

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“Prayers such as that are being offered all over the nation today, just as they were when that first little group of grateful colonists offered theirs in celebration of the first harvest in their new land. Hundreds of Thanksgivings have passed since then. As a nation, at each of these Thanksgivings, we have had much to be thankful for.

Today, Thanksgiving, 1941, we see our country engaged in a tremendous effort that is testing all of our capacities for ingenuity, for skill, for courage and patience. We can be Thankful, though our present condition as a nation be uncertain, by our combined efforts we can be made incredibly strong by the blessings and power of God.

As individuals, as a nation, as a people under God, we have much to be thankful for on this Thanksgiving Day.

Plan Now to Attend  
HOLIDAY CONVOCATION

Houston, Texas



## REDEMPTION

—o—

What is it, When and Where Takes Place?

Redemption, what is it? There is to come a time in the closing days of this Age when Jesus Christ is to come secretly—not openly, but secretly, in the clouds, seven years before he comes personally to the Battle of Armageddon. His people are prepared and made clean and ready, purified—not petrified and ossified. Purified and made clean, victors and overcomers, and I have a strong conviction that they should be baptized with the Holy Ghost. They are to meet Him in the air, without dying. The dead are to be raised and changed, and the living put on immortality. The trumpet is to sound, the dead are to be raised, and the living changed in a moment, in the twinkling of an eye. This corruptible put on incorruption, and this mortal immortality.

Spiritually, I believe you should be saved, sanctified and baptized in the Holy Ghost, and an overcomer. Physically, I believe you should be an overcomer of all diseases and sicknesses, a truly sanctified body and should be ready to be changed into the incorruptible.

It is time that we ought to look up for

“When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.” Luke 21:28.

The Bible says:

“We know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the REDEMPTION OF OUR BODY.” Rom. 8:22, 23.

It is not your SOUL that is to put on immortality, for your soul never has had immortality, and never will have immortality. You obtain spiritual being by the power of the New Birth, in the same manner as you did physical existence. For instance, possibly every woman has capacity of giving birth to children, but it takes the two of the species, whether hu-

man or otherwise, to produce offspring.

You have what I would term, the womb of the soul, individually, and you have the possibility of producing spiritual being, but it takes your soul in touch with God, at the end of repentance, to bring the conception of spiritual being. And it is that inward spiritual being that has eternal life, because Jesus Christ the Son of God comes to be the life of your spiritual being, as much as He came to be the life of the physical body of Jesus in the womb of the Virgin Mary.

Then, friends, immortality does not come to your SOUL. You have eternal life through Jesus Christ the Lord in the inner man. But it is this MORTAL that must put on immortality. And some of these days, I do not think it is very far off, this mortal will put on immortality, and this corruptible will put on incorruption.

That is to occur sometime before the Lord descends. It is not the descent of the Lord to the battle of Armageddon. We should prepare for the coming that the Bible describes, as,

“Then shall two be in the field; the one shall be taken, and the other left. The women shall be grinding at the mill; the one shall be taken, and the other left.” Matt 24: 40, 41.

Some morning you will get up and find your wife gone; some of your neighbors will be missing.

One man said to me, “Well, if there is a period of time between redemption, and the real coming of the Lord, and I wake up some morning, and my wife is gone, then I will get busy, and I will know the event is imminent.” I said, “That will be too late. I believe when the Church of the living God goes up in redemption, that the Holy Spirit goes with her, and that nobody will be saved after that. There were seven days before the flood in which God told Noah to go in the Ark and God shut him in, and nobody could be saved after that.”

“As the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marry-

ing and giving in marriage, until the day that Noah entered into the Ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.” Matt. 24: 37, 39.

“As the days of Noah were, so shall also the coming of the Son of man be.”

Seven days before the flood God told Noah to go into the Ark. That is a type of going into redemption. And God shut the door. There were seven days in which nobody could get in the Ark; and in prophecy it says to take a day for a year and a year for a day. If that is so it will take seven years in which the church will go into redemption before Jesus Christ descends to the earth. And if there were seven days in the time of the flood, there will be seven years in the close of this age when nobody will be saved. God says,

“My Spirit shall not always strive with man.” Genesis 6: 3.

And

“I also will laugh at your calamity; I will mock when your fear cometh.” Prov. 1: 26.

Not A calamity, but THE calamity overtakes them. Jesus said,

“I must work the works of Him that sent me, while it is day; the night cometh, when no man can work.” John 9: 4.

There is a time when the hour of mercy will close on this Age.

How do you figure it out that way?

Why, Daniel says,

“There shall be a time of trouble, such as never was since there was a nation, even to that same time.” Dan 12: 1.

And when that time comes:

“Thy people shall be delivered, every one that shall be found written in the book.”

That is every one whose names are written in the Lamb's Book of Life. Now you have it figured out as to time; when the time of trouble breaks loose over this world.

Friends, it is drawing near. You cannot tell how long it will be. I believe in the opening days of trouble the Church is going out in majesty and glory, “a glorious church without spot or wrinkle.” The Sons of

God having all power. And in that time the Bible says you will be killed, and they will throw you into prison, and when they shall kill you they will think they are doing God's will. I believe they are going out, that they will be thrown into prison and they will murder them and betray them, and think they are doing God service. But in the blackest of it you will go into REDEMPTION.

For thirty years I have been preaching, after we have had the rise of the lion and the bear, then look out for the leopard. Then the last beast, anarchy, and the nations of southwest Europe are getting ready to go into anarchy. In this country in elections we have had a reversal to radicalism. It will only prove that they can never get the thing that they want by ballot; the direct action is the only way to get results; that now they have kicked the leading progressive out of Congress, and everything is now tending to bring about the time of trouble quicker than if they had a time of progressives. It has opened the sore in another way.

I am looking forward to a time when God's people are going to do something, and every meeting I go into I say, "Lord is this the meeting where you are going to start another world wide wave?"

We are living in a lull between the waves. You cannot force it before it is God Almighty's time, but I keep saying, "Lord, is this your time?" It will come in God's appointed time, but my heart, like Simeon's in the temple, is watching and looking and waiting for it.

The Church is asleep today. It is like it was when God put Adam asleep, while he cut the bride out of Adam's side. While the church is asleep the Lord is taking out of her a Bride.

The Jews had seventy weeks determined upon them in their own city as a punishment for their sins.

"Seventy weeks are determined upon thy people and upon thy holy City, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness." Dan. 9: 24.

The last thing He speaks of is, "to bring in everlasting righteousness," and I believe crowns Christ, King of kings, and Lord of lords. Sixty-two and one-half weeks were used until Christ was crucified, then enough to make 69, until the dispersion.

The 70th week has never been fulfilled upon the Jews. The Jews are to go back to Palestine en masse. All this going back is not probationary while Palestine is only a state. This Gentile Age closes in a time of trouble such as never was. The Jews go back to Palestine at the time of redemption. These things converge. The return of the Jews, the redemption of God's children, the closing of the door of mercy, the downfall of these nations in anarchy, (the time of Jacob's trouble). God's children go into redemption at that time. They all sort of come together at the closing of the Gentile Age.

You can pretty nearly tell when redemption takes place. It takes place about the time the Jews return to Palestine, for they are to have their own land as a distinct and separate people for seven years before the Messiah shall come and be crowned King of kings and Lord of lords.

Then Jesus will touch His feet on Mt. Olivet and the mount will be split, and there shall be a great valley which shall reach from Jerusalem to Azal.

"And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst toward the east and toward the west, and there shall be a very great valley; and half of the mountains shall remove "toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal." Zach. 14: 4, 5.

We are up against the conditions that bring these things to pass, and we ought to set our house in order, not for His personal descent, but his coming in the clouds secretly. He said:

"Every man that hath this hope in him purifieth himself, even as he is pure." I John 3: 3.

Sermon by Late Chas. F. Parham

## BEHOLD, THE BRIDEGROOM COMETH

Some day a cry will go forth that never has been heard on land or sea, a cry that will go ringing over all the earth, piercing the hearts of men and women; bringing joy and gladness to some, and to others, sorrow and regret.

To those who have been waiting and longing to hear this call, it will come as a message of great joy; to those who have not been watching and waiting for it, it will come as a message of doom. Then the fields that have not been gleaned for the Master will never be gleaned: then the souls that have not been saved will never be saved.

Surely, surely, it will not be long till the watch-time will be over; the midnight hour is drawing near; there is a brighter hope in our hearts, and as we work and pray, the Spirit whispers, "Be ye ready."

The cry for which we tarry: "Behold, the bridegroom cometh; go ye out to meet Him." Matt. 25: 6.

K. V. S.

## PRAYER LIST

—o—  
Mrs. Geo. W. Darden  
Mrs. L. C. Bowen  
Mr. Robert Potts  
Mrs. Richard Palmer  
George Kivel  
John Hockersmith  
Bro. Robert Denton  
Mrs. John Burson  
Sister Woods  
Mother Wyatt  
Ernest Tix  
Mrs. Glen Stetler  
Mrs. Bill Briles  
Hattie Boulware Jones  
J. M. Mortensen  
Ann Stelman  
Mrs. A. J. McDaniels  
Audley Hervey's son  
Henry Tix  
Mrs. A. R. Hamilton  
Dorothy Kerst

Evangelist Edna Mae Long of Lawrence, Okla., and Sister Lula A. Parham are planning some special meetings in the Tri-State district in the near future.



DEDICATION DAY, SUNDAY, OCTOBER 19, WEBB CITY, MISSOURI

### A BRIEF HISTORY OF THE FRISCO MISSION, WEBB CITY, MISSOURI

The Frisco Mission has been located on West Daugherty Street, near the Frisco Depot for about 20 years and has stood for the Apostolic Faith teachings since its beginning, resulting from the work of the late Charles F. Parham.

Much credit is due the pioneers of the work there who were instrumental in opening and maintaining the Mission throughout the past years. Many ministers and evangelists have added to the success of the work. The late Sister Lou Love was one of the former pastors, filling the pulpit for a period of eight years and was pastor at the time of her death. Sister Love held up a high standard of Christian living. Following her death Brother Harold Mills was elected pastor and served for three years. During his ministry the church was moved and rebuilt.

The past August, Brother R. Laverne Johnson was elected pastor. Several weeks of work was necessary for the completion of the church before the dedication.

Dedication services were held on October 19, with a great all-day service, complete with basket dinner and Communion service. Speakers for the day included Sister Lula Parham, Sister Lucy Smith, Brother C. O. Bard and Brother LaVerne Johnson, pastor,

speaking in the morning service. Afternoon speakers were Evangelist John Modrick, Evangelist E. W. Dickson, Brother Harold Cooper, Brother Wayne Huff and Brother Bob Russell bringing the dedication message and Brother Tica Tabor in charge of Communion service.

Visitors from Joplin, Mo.; Granby, Mo.; Seneca, Mo.; Baxter Springs, Kansas; Nevada, Mo.; and several other places were present at the service.

The day closed with the entire congregation on their knees in consecration and Dedication to the Lord. The regular services have been blessed of the Lord in a greater way since the Dedication.

### ANNOUNCEMENTS

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Evangelist and Mrs. Elmer Russell announce the marriage of their daughter, Lenore, to Mr. Maurice Peck, son of Mr. and Mrs. Clarence Peck of Katy, Texas. The wedding will be solemnized on Thanksgiving Day, November 27, at the Mission in Katy, Texas. A reception will be held following the ceremony at the home of Mr. and Mrs. T. B. Tucker.

Miss Louise Adair, daughter of Mr. and Mrs. Austin Adair of Camp Wood, Texas, was united in marriage to Mr. Sherman Sutton, Gospel Singer, September 30 at the home of the bride's parents with Rev. Carl Schломach performing the ceremony.

Miss Billie Margaret Jounts was united in marriage to Mr. Lester Barker, son of Mr. and Mrs. Walter Barker of Arnette, Oklahoma, on October 2 in Corpus Christi, Tex. Rev. C. E. Perham, performed the ceremony.

Mr. and Mrs. F. B. Kile announce the marriage of their daughter, Ida Mae, to Mr. Jona Janzen on Wednesday, November 5 at Perryton, Texas.

We are now beginning to make up our 1942 MAILING LIST for THE APOSTOLIC FAITH PAPER. If you want the paper sent to you, be sure to send us your name and correct address, whether you have an offering or not. Thank you for all your prayers and cooperation.

The Apostolic Faith Pub. Co.  
Postoffice Box 300  
Baxter Springs, Kansas.

The Rees Brothers are now in a revival meeting at Polar, Texas. They report a good start in their meeting. They also state in their letter that a number anticipate coming to the convocation.

Evangelist and Mrs. John Modrick, Wayne Huff, Ted Winters and Leonard Turner are in a revival meeting at Greenland, Arkansas.

Evangelist and Mrs. Billie Yeakel anticipate starting a church in San Bernadino, California.

## TESTIMONIES

—o—

Dear Brother Robert and All:

We are all well and thankful for the way God completely healed me. I weigh more than I ever weighed in my life. Praise the Lord. I want to give a word of appreciation to the readers of the paper for their prayers in my behalf. The paper had no sooner reached the readers than healing reached my body and I was completely healed.

Love and prayers,  
Ben Barker,  
Laverne, Okla.

Mr. and Mrs. Robert Parham,  
Dear Ones in Jesus' Name.

I'll try to write just a few lines. I have one of the books of sermons, and God bless you all is my prayer. I have been feeling fine since the camp meeting. The Lord so wonderfully delivered me of a demon that had tormented me for close on to six years but praise His dear name, it was cast out. I am in better health than I have been for years, and all the glory and praise belongs to our dear Lord. I love to tell the story. God bless you all till we meet again.

As ever,  
Grace Strickland,  
Oklahoma.

Dear Brother and Sister Parham:

I just had to write and tell you that the man that I asked you to pray for was wonderfully saved in his prison cell. He was Mrs. \_\_\_\_\_ son. May the Lord bless you in your work. Pray for my family that they may be saved. I get so hungry to hear a good sermon. Am praying the Lord will send some one here to establish a church. Am sending a small offering for your paper. I get so much good out of it.

Your sister in Christ,  
Mrs. Grover Roberts,  
Colorado.

Dear Brother and Sister Parham:

I just want to say my sister, Mrs. Ruby Washburn who is in the hospital for tuberculosis is improving and has gained 5 pounds since she was put on the prayer list. Thank the Lord.

Mrs. John Long,  
Arkansas.



JONA D. JANZEN

Brother Jona D. Janzen, who has been in the evangelistic work for a number of years, and was called into the army training camp the middle of June, has recently been released and is re-entering the Gospel work. Miss Ida Mae Kile and Mr. Janzen were united in marriage, November 5, at Perryton, Texas.

Dear Ones in Christ:

Was so glad to get your letter and the paper. Have been quite ill the past month with an infected tooth that hemorrhaged for 11 days. The Lord healed me the 24th day of last month, Wednesday, about 11 o'clock. Praise His name. And almost at once began to send people in for me to witness to. Seven came the first day. Pray these people will get hungry for the Gospel.

Yours in Him,  
Susie Page,  
Colorado.

Dear Ones in Christ:

Have planned to write to you every day. I felt the healing power in my

body one week ago Thursday, at 3:00 p. m. Sure praise God and thank you for your prayers. I feel like a new person. Keep praying for me for an unspoken request. May the Lord bless you.

Sister Grabham,  
Kansas.

FOOT  
WASHING

There seems to be a rumor that the Apostolic Faith People do not believe in foot washing now. We might say there are many Holy Ghost movements who are organized and unorganized that seem to believe in it to some extent but do not practice it. We might state, so that it is clear to everyone that the Apostolic Faith people still believe in foot washing and practice it because we believe it to be the Word of God. You cannot afford to cut anything out of the Word. If you would have real faith and authority over the powers of the devil, keep every word of His comments. We must have all the teachings of Jesus wrought out in our lives if we contend for the faith once delivered unto the saints, and have power with God. Those who are truly saved may partake of these ordinances. They are not for sinners, but for saints.

"He riseth from supper, and laid aside His garments; and took a towel, and girded Himself. After that He poureth water into a basin and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded."

Then He said, "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you . . . If ye know these things, happy are ye if ye do them." (John 13: 4-17).

"Teaching them to observe all things, whatsoever I have commanded you: And, lo, I am with you alway." (Matt. 28: 20). Jesus will be with you always if you keep His commandments and walk in all His ordinances. R.L.P.

## THE MARK OF THE BEAST

Amazing new ink has been developed for marking men!

Men in America to be branded in hand or forehead!

In the light of what the Scriptures say concerning the coming Mark of the Beast the following International News Service bulletin, Pittsburgh, dated April 1, is highly significant:

"An ink that is invisible unless exposed to ultra-violet light has been developed to provide a 'fool-proof' identification system for national defense workers. Ink marks stamped on an employee's forehead or hand are non-transferable, perspiration-proof and they resist washing and ordinary wear."

The Word of God predicts that the coming international dictator, the **antichrist** and his stooge, the false prophet, will require every member of the human race to be branded in the hand or forehead.

"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads. And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." (Rev. 13: 16, 17).

The Mark of the Beast predicted in the Scriptures will be an actual mark branded in the flesh, in the "right hand" or "forehead."

It is of no little significance that Americans are going to be branded in the "forehead or hand."

We must be coming very close to the day when the international dictator will appear and cause the whole human race to be branded.

A mark on the human body such as is described above would be considered a "blemish," in the Scriptures. The disfiguring of the human body is severely condemned in the Word of God.

"Blemished" men were not qualified for positions of authority. It was an ill omen to have a cripple in a position of power. History abounds with illustrations of the collapse of nations under "blemished" rulers.

A recent notable example was the collapse of Germany under Kaiser

Wilhelm, whose withered hand held the scepter. That scepter was broken and today Germany is ruled by a dictator.

"And the Lord spake unto Moses, saying, Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God. For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or anything superfluous. Or a man that is broken footed, or brokenhanded, or crookbacked, or a dwarf, or he that hath a blemish in his eye, or be scurvy or scabbed—No man that hath a blemish—shall come nigh—that he profane not my sanctuaries — And Moses told it unto Aaron, and to his sons, and unto all the children of Israel" (Lev. 21: 16-24).

The penalty for receiving the Mark of the Beast is eternal damnation.

"If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink the wine of the wrath of God which is poured out without mixture into the cup of his indignation: and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day or night, who worship the beast and his image, and whosoever receiveth the mark of his name." (Rev. 14: 9-11).

The international Mark will probably not appear until the coming Beast — the international dictator — takes charge of the world.

We believe that the Mark of the Beast will be three letters of the alphabet in a coming international language.

These three letters will spell the name of the Beast.

These letters will have a numerical value of 666.

Thus, the Mark, the Name, and the Number of the Beast will be one and the same thing.

The Mark is the seal of ownership. The Mark of the Beast will mean that the one who takes it belongs to Satan. The Beast will be the incarnation of Satan.

Why three letters in the Mark of the Beast? We can only answer that, by asking another question: Why are there three letters in dozens if not hundreds of governmental bureaus which are regimenting populations and subjecting the individual to the state in dictatorship style

The Mark of the Beast is not yet here. The International Dictator hasn't appeared, but the world is verily being organized and regimented for his coming; and the ink for branding humans like ranch-cattle, is being concocted.

There is a rising tide of hatred of Christians, the Bible, the Church, and the minister who dares to preach the whole truth. This, too, is a sign that the world is getting ready to worship Satan in human form and hang the death sentence over every Christian. Every one who refuses to take the Mark of the Beast will be condemned to death when the anti-christ reigns.

Lost sinner, Christ died for your sins. Put your trust in Him. He'll record your name in the Lamb's Book of Life. Then you need fear neither the coming Beast nor his Mark.

"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." (Rev. 12: 11).

(Reprinted from  
Bible News Flashes)

Contributed by Sister Lucy Waterbury

Several people have written that they would be glad to send a dollar a month or a small offering every month to help increase the circulation of the paper and make it possible for hundreds of copies to go into the training camps. Your offerings are greatly appreciated and your continued support makes the paper possible from time to time.

Mother Lang of Detroit, Michigan, recently made a trip into the Northern part of Michigan, to Gladwin, and Standish, where she conducted services. She was glad to see a number of people who were saved in her meeting a number of years ago, still rejoicing in the Lord. Mother Lang is one of the older ones of the faith.

# I've Had A Vision Of Jesus

*Dedicated to Evang. Gail W. Schultz*

H. B. J.

By HATTIE BOULWARE JONES

1. Je - sus, our bless - ed Re - deem - er, — Back to the earth soon will  
2. As on the wings of an ea - gle, — We shall go soar - ing a -  
3. First in the ranks of His ar - my; — First in His ser - vice I'll

CHORUS: I've had a vis - ion of Je - sus! I've caught a glimpse of my

come; And with His saints gath - ered round Him, —  
way, O - ver the moun - tains of tri - als, —  
stay! Lov - ing and prais - ing my Sav - ior, —

Lord! Down through the clouds He is com - ing;

Sing - ing the glad wel - come song; O what a day of re - joic - ing! —  
Past all the cares of the day! If we but live in that vis - ion, —  
Time will so swift pass a - way! Blest is this age of all a - ges; —

Just as they said in His word! See the great light in the Heav - ens,

Glo - ri - ous prais - es will roll! I've had a vis - ion of  
Just a short while it will be, The vis - ion then will have  
Kings and His Priests we shall be! Stay with me, O bless - ed

Shin - ing from east to the west! O what a vis - ion of

Je - sus, 'Tis fill - ing and thrill - ing my soul!  
van - ished; Swal - lowed in re - al - i - ty!  
vis - ion, Till Je - sus shall come and to stay!

Je - sus, Bring - ing that glad day of rest!



## Annual General Convocation

The general convocation of The Apostolic Faith Movement will be held at the Heights Faith Tabernacle, 600 Block, East 20th Street, Houston, Texas, beginning Friday night, December 26 at 7 p. m., and continuing daily until New Year's Eve, which will mark the closing of the convocation with a great watch night service.

All the Missions, Churches, Ministers and Evangelists are cooperating in every way possible to make the convocation a grand success. The entire South is looking forward to it with great anticipation. Everyone will enjoy the good fellowship as the Old Time Religion is put into practice. Be looking forward to special tarrying services, Bible lessons on deeper truths, old-fashioned testimonial meetings, and splendid music in each service.

The Heights Faith Tabernacle is being made ready to welcome the convocation. It is being remodeled and improved to take care of the people.

At a business meeting held at Katy, Texas, November 2, following the Young People's Rally, it was voted that Brother Robert L. Parham act as chairman, assisted by Brother Millard E. Brown and Brother Alford Whiteley to take charge of the convocation.

Everyone coming must be prepared



to care for themselves either in rooms, hotel or tourist cottage. A common table is anticipated for ministers and laity, as the Lord provides. Pastors or Sunday school superintendents of the Mission of South Texas have been requested to take charge of any donations of food for convocation and it will be greatly appreciated if they can see that this is sent in to the convocation.

Those living in Houston and vicinity who have rooms to donate to the ministers or to rent to the laity should list them at once with Brother Millard E. Brown or Brother Arthur Corl. Those coming from a distance and desiring rooms should write at once to M. E. Brown, 614 Peddie Street, or A. B. Corl, 1037 Peddie Street, Houston, Texas, Phone V21491.

For further information write to Robert L. Parham, P. O. Box 7425, Houston Texas; Millard E. Brown, 614 Peddie Street, Houston, Texas; Alford Whiteley, P. O. Box 60, Alvin, Texas.

Plan Now . . . Pray Now  
Prepare Now . . . To Attend.

### MAYOR OF HOUSTON, TEX., WELCOMES MINISTERS AND LAITY TO CITY

We hope that a maximum attendance will greet the national convocation of the Apostolic Faith Movement at Houston this coming December.

Delegates, and others who may be contemplating attending, may be assured of a typical Houston welcome and a full measure of the warm hospitality for which this city is noted.

There was never a greater need for a strengthening of our spiritual forces than now. Regardless of sect, creed or denomination, we can steer a straight course through the stormy waters of today's international strife only by increased faith in the wisdom of an All-Wise Providence, and by greater harmony of action in cooperation with Divine Law.

Your organization is undoubtedly devoted to the furtherance of these spiritual ideals. Please be assured of our best wishes for a happy and successful meeting at Houston.

C. A. Pickett,  
Mayor, City of Houston.



A letter has been received from the Chamber of Commerce of the city of Houston, Texas, extending their heartiest welcome to the delegates attending the convocation. The Chamber of Commerce has offered to cooperate in any way they can be of service to the convocation.

These letters of welcome by the civic leaders of Houston, are greatly appreciated by us. We trust the convocation will be a spiritual blessing to the people of South Texas and to all who attend.

### NOTE

There has been some talk of a few days' Bible School to follow the convocation. It has been decided to incorporate into the convocation a special time of Bible study and to devote all time and energy for a great time of fellowship in the convocation.

### SPECIAL NOTICE

For the convenience of those coming to the convocation. You may have your mail sent in care of the South Texas Convocation, P. O. Box 7425, Houston, Texas.

A number of ministers and evangelists have written in that they anticipate being at the coming Convocation during the holidays.

### GREETINGS



PLAN NOW

PRAY NOW

PREPARE NOW

TO ATTEND GENERAL

# CONVOCAATION

OF THE ORIGINAL

## Apostolic Faith Movement

Beginning December 26, 7:30 p. m., Closing New Year's Eve

TO BE HELD AT

### HEIGHTS FAITH TABERNACLE, HOUSTON, TEX.

LOCATED IN

600 Block East 20th Street, (20th and Gostic Avenue)

UNDER THE DIRECTION OF

### ROBERT L. PARHAM, Chairman

ASSISTED BY

### Alford Whiteley . . . Millard E. Brown

FOR FURTHER INFORMATION WRITE

MILLARD E. BROWN  
614 Peddie Street  
Houston, Texas

ROBERT L. PARHAM  
P. O. Box 7425  
Houston, Texas

ALFORD WHITELEY  
P. O. Box 60  
Alvin, Texas

### All Day Meeting

WITH

### Basket Dinner

SUNDAY, DECEMBER 28

—o—

MORNING SERVICE 10:30 A.M.  
SPECIAL

AFTERNOON SERVICE 2:00 P.M.

—o—

Everyone Bring Your Basket  
and Enjoy the Day in  
FELLOWSHIP and WORSHIP!

### PROGRAM

BREAKFAST ..... 7:30 a.m.  
 PRAYER ..... 9:00 a.m.  
 GENERAL SERVICE...10:30 a.m.  
 DINNER .....12:00 a.m.  
 CHILDREN'S SERVICE 1:30 p.m.  
 BIBLE LESSON..... 2:30 p.m.  
 LUNCH ..... 5:00 p.m.  
 YOUNG PEOPLE'S  
 MEETING ..... 6:30 p.m.  
 GENERAL SERVICE .... 7:30 p.m.  
 (Evangelistic)

### Everybody Welcome

### SPECIAL

### CLOSING SERVICE

### NEW YEAR'S EVE

### WATCH NIGHT MEETING

—o—

Everyone coming must be prepared  
to take care of themselves, either  
in hotel, sleeping room, or tourist  
cottage.

—o—

The folk of South Texas anticipate  
having a common table for minis-  
ters and laymen, as the Lord pro-  
vides.

## Brief Mention

A new church is being built at the corner of Cheyenne and Navajo streets, Corpus Christi, Texas. The roof is on and the siding is being put on now. Plans are under way for a revival meeting soon. Brother and Sister C. E. Perham are pastors. This is a new field for the Apostolic Faith teachings. We are expecting a wonderful work to be done for God in this place.

Evangelist and Mrs. Olen Bachler and Brother Melvin Scott, Brother Ted Winters, and Brother Leonard Turner have recently conducted a very successful revival meeting at Hardesty, Oklahoma. Several were saved, sanctified, and filled with the Holy Spirit. The Lord blessed in a gracious way. Raymond and Etta Mae Peters are pastors.

Friends and members of the Katy Mission, Katy, Texas, honored their pastor, Rev. A. B. Stanberry, with a shower on his birthday, September 23 at the home of Brother and Sister Boyce Tucker.

Friends in the Tri-State District had a surprise basket dinner on Brother John Hockersmith in honor of his birthday, October 26.

Evangelist Gail W. Shultz, assisted by Brother Bob Palmer of Webb City, Missouri, are now in a revival meeting at Stephens, Arkansas. The Lord is blessing in their midst. Rev. Vera Scott is pastor.

Evangelist Homer Coberly and family have been in West Virginia for some time in evangelistic work and have recently secured a building and are starting a church at Elkins, West Virginia.

Evangelist John Hockersmith of Purcell, Mo., has been in ill health for several weeks. Everyone please remember him in prayer that God will touch his body.

Evangelist Claude Pruitt of Rockdale, Texas, has regular appointments at Sandy Creek Community, near Rockdale.

SEND US YOUR  
**NAME**  
AND  
**ADDRESS**  
FOR  
**1942 Mailing List**  
AT ONCE  
**THANKS!**

APOSTOLIC FAITH  
PUBLISHING CO.

P. O. Box 300  
Baxter Springs, Kansas

The Sutton Brothers Evangelistic party, assisted by Joe Lilly and Brother and Sister Albert (Hap) Watkins are now in a revival meeting at Roswell, New Mexico. The church is known as the North Hill Mission and is located at 1701 North Washington. Sister Jennie Evans is pastor.

Evangelist and Mrs. Bob Russell and party have recently held a very successful meeting at the Fifth Street Church, Baxter Springs, Kansas. The Lord blessed and 15 souls were saved. A number were sanctified during the meeting. Large crowds attended throughout the meeting.

Rev. and Mrs. Millard Brown are pastoring the 909 Knox Street Church in Houston, Texas. The Lord has blessed their ministry and the church attendance has increased considerably.

Evangelist and Mrs. E. W. Dickson of Waldo, Arkansas, have recently conducted a meeting at the Full Gospel Mission, 1314 South Main Street, Joplin, Missouri. The crowds have increased and the work has been built up under the revival and ministry of Brother and Sister Dickson. Brother and Sister Audley Hervey are pastoring.

Brother and Sister Amos Watkins are now pastoring at Clear Lake, Oklahoma.

Evangelist Ben Barker assisted by Brother and Sister Floyd LaMunyon, musicians, have recently conducted a revival meeting at the Apostolic Faith Mission at Cave Springs, Arkansas. During the revival meeting several were saved and sanctified. The Lord is blessing the church at Cave Springs. Gene Cornell is pastor.

Evangelist and Mrs. Olen Bachler have recently closed a tent meeting at Gause, Texas. Several were saved and sanctified during the revival meeting there. Brother and Sister Olen Bachler are now in a meeting in the Apostolic Faith Tabernacle at Rockdale, Texas. Brother Paul Bailey is pastor.

Evangelist Jack Barker of Laverne, Oklahoma, assisted by Brother and Sister Floyd LaMunyon and Brother Melvin Scott have recently closed a very successful revival meeting at the Full Gospel Tabernacle, Perryton, Texas. Brother and Sister Ralph Durham are pastors.

We have received a late report from the revival at Perryton, Texas. The meeting broke through Sunday night, November 9, and the revival is continuing on. The last report we have received is that about 17 have been saved, 5 sanctified, and 9 have received the Holy Spirit, and the Christians are being blessed and revived in the revival.

We wish to acknowledge with thanks the donation for the publishing of the Apostolic Faith Paper from the Calvary Chapel Sunday school of Temple City, California. Brother Gilbert Harris is superintendent. Brother and Sister Reuben Davis of Rosemead, California, are pastors.

Evangelist Edna Mae Long and Margaret Yeakel of Wichita, Kansas, have recently held some special services at the Mission in Cave Springs, Arkansas.

Sister Vera Scott has opened a Gospel Hall in Stephens, Arkansas. The hall has been painted, redecorated, new seats and piano have been added, making it a very attractive place to worship.

Evangelist Carol Heller is visiting the Missions of the Tri-State district.

The last Rally of the Tri-State Young People was held at Spring Grove, Galena, Kansas. A fine crowd attended and all enjoyed a good spiritual meeting. An election of officers was held and the following was elected. Eloise Johnson of Webb City, Mo., president; Brother Hays of Prosperity, Mo., vice-president; Lucille Robinson, Baxter Springs, Kansas, secretary. The next Rally will be held December 14 at Granby, Mo.

The Full Gospel Mission, 1314 South Main street, Joplin, Mo., anticipate having a parsonage soon. A parsonage fund has been started, and they expect to start work by January 1, on the new parsonage.

Brother Wm. Bacon of Fairland, Oklahoma, has been filling appointments at the Keelville church, Keelville, Kansas, 12 miles west of Baxter Springs.

Evangelist and Mrs. Robert L. Parham and Brother Melvin Scott plan to be in Houston, Texas, and vicinity about December 1st, making final plans and working on the Convocation. They plan to have special services in the different Missions of the South before the Convocation. Address, P.O. Box 7425, Houston, Texas.

Evangelist and Mrs. Bill Handley of Webb City, Mo., just closed a successful Revival meeting at Prosperity, Mo. Brother Handley is open for calls in the Evangelistic work.

Brother and Sister Boyce Tucker of Katy, Texas, have been having special services in Hempstead and other places in the South.

The Lord is blessing the Ministry of Brother Tica Tabor, pastor of the Seneca Mission, Seneca, Mo.

Friends and members of the Perryton Gospel Tabernacle, Perryton, Texas, enjoyed a house warming in the home of Brother and Sister Ralph Durham, pastors, on Friday night, September 19.

Robert Don Fisher, who is in camp at Fort Sill, Oklahoma, reports that the Lord is blessing Him in a very special way and that one of his friends has been saved and is working for the Lord in the army camp.

Lloyd and Dora Boren recently conducted a revival at Farley, New Mexico. Five were saved, five sanctified and a number received healing in their bodies. They have conducted meetings since then at Ingram, Texas, and are leaving to come North in evangelistic work. They anticipate attending the convocation to be held at Houston, Texas.

We have received an interesting letter from Brother Donald Dibbens at Vanderpool, Texas. He reports that everyone enjoyed the week's meeting conducted by Brother Gail W. Schultz and Brother Bob Palmer.

Brother Clifford Thacker of Blytheville, Arkansas, reports the Lord is blessing in the church there and a number have been saved and the Sunday school is growing. The young people are being blessed by the Lord.

We have received an interesting letter from Brother Bill Briles at Olathe, Colorado. He reports the Lord is blessing in the work.

Brother and Sister Jona Janzen are now traveling with Brother and Sister Albert Janzen in the evangelistic work.

The Rees Brothers Evangelistic party have recently conducted a very successful revival meeting at Bayard, Nebraska. The Lord blessed in the meeting in a very special way. Brother George Hintergardt is pastoring there. The Rees Brothers party are now in a meeting at Clear Lake, Oklahoma, and are looking forward to a good revival meeting there. Sister Pearl Thomas is pastor of the church.

Brother R. C. Johnson of Nevada, Missouri, has recently conducted a revival meeting at Arlington, Kansas. The church was blessed in a wonderful way.

Brother and Sister Lloyd Schrimpf recently conducted a revival meeting at Arnett, Oklahoma. Several were saved during the meeting. Brother Jake Pletcher is pastor.

Brother Joe B. Dewees of Hempstead, Texas, has been filling appointments at Brenham, Courtney, Waller, Raccoon Bend, and Hempstead, Texas.

Evangelist and Mrs. Albert Durham have recently conducted a revival meeting at Alief, Texas. The revival meeting was very successful even though the wet weather hindered considerable, making it hard for people to attend. Brother Otto Busch is pastor. Evangelist Albert Durham plans to hold meetings in California soon.

Friends at Perryton, Texas, and vicinity have had special prayer meetings at the home of Brother and Sister Claude Bowen of Booker, Texas.

Evangelist Lyle West has recently conducted a revival meeting at Freemont, Missouri. Five were saved, seven sanctified and one received the Holy Spirit. Evangelists Levold and Woodrow West of Palm City, California, have joined with Brother Lyle in his work. They are now in a meeting at Sulphur Springs, Arkansas. They report a wonderful meeting. Twenty have been converted, five sanctified and two received the Holy Spirit. Special Gospel radio singers from radio station KUOA (John Brown University) have sung at special occasions during the meeting. May the Lord continue in this revival meeting.

Evangelist and Mrs. Murphy Barnes conducted a revival meeting at Cheney, Kansas, in September. Sister Pearl Menke is pastor. Evangelist and Mrs. Barnes assisted by Juanita Dinwiddie are now in a revival at the Heights Tabernacle, Houston, Texas. Brother R. L. Williams is pastor.

Brother and Sister Roland J. Eakens, assisted by the Chitwood Sisters have recently held a revival meeting at Adrian, Mo. Several were saved and sanctified. One received the Holy Spirit during the meeting. They are now in Rockdale, Texas.

We have recently received a letter from Brother E. W. Ditto, of Artesia, New Mexico. The Lord is blessing their lives there. They anticipate having a place before long for a revival meeting.

Mrs. J. T. Pruitt preaches every third Sunday at Hoskins Springs, near Chriesman, Texas.

Memorial services were held September 28 at the Apostolic Faith Mission, San Leon, Texas, in honor of the late Claude W. Parham. A good delegation from Galveston, Alvin, and Houston, attended the afternoon service. A basket dinner was served at noon. Evangelist Robert L. Parham spoke at the afternoon service. Several ministers and families were present.

Brother and Sister Paul Bailey are now pastoring the Apostolic Faith Tabernacle at Rockdale, Texas. The work has shown a splendid growth under the ministry of Brother Bailey. They have recently built a new parsonage south of the church. A word of commendation might be spoken for the splendid work Brother Reuben Busch is doing with the young people of the Tabernacle. The young people are progressing in the deeper things of the Lord.

Evangelist Irene Dillsworth and Sister Bertha Turner have recently had a revival meeting at Boulder, Colorado. This was a new place for the Gospel. They report victory in the services. They are now in a revival meeting at Range, Oklahoma.

Brother Elvis Bishop, assisted by Brother Joe Lilly, Brother Paul Harbin, and Brother and Sister Hap Watkins, have recently closed a tent meeting at Ralls, Texas. The Lord blessed the revival in a special way. During the meeting a new parsonage was built at Ralls, and Paul Harbin is now pastoring.

Evangelist Beulah Clay and family have recently held a revival meeting at the Bethel Community Church, Baxter Springs, Kansas, and at Eureka Springs, Arkansas. They are now at Booker, Texas. The Lord blessed in the meetings.

Evangelist Otto Busch anticipates a meeting in the near future in East Texas. During his absence from Alief, Texas, Brother Roland Busch will take charge.

Euteva Coberly, daughter of Evangelist and Mrs. Homer Coberly of Elkins, West Virginia, has been seriously ill but is much improved at this time.

Evangelist and Mrs. Jake Regier assisted by Mr. and Mrs. Sherman Sutton, have recently closed a revival meeting at Campwood, Texas. Brother Regier is building a house trailer to be used in the Gospel work.

Evangelist Lula A. Parham has been filling appointments in the Tri-State District and has recently conducted meetings at Stephens and Magnolia, Arkansas. She is now assisting with the paper.

Sister Hattie Ostrander is pastoring the church at Palm City, California. God is blessing her faithfulness and labors for Him.

Evangelist and Mrs. Bob Russell and family of Booker, Texas, are now in a revival meeting at Spring Grove Mission, Galena, Kansas. Good crowds are attending and souls are being saved. Rev. W. O. Singleterry is pastor.

Reverend Robert Girouard is pastoring the church at Centerpoint, Texas. The church was blessed during the revival recently held by Brother G. Schultz and Brother Bob Palmer.

Brother Roy Wooster and wife are pastoring the church at Eagle Lake, Texas. The Lord is blessing their ministry there.

Reverend J. K. Seber of Katy, Texas, is filling his regular appointments in South Texas. The Lord is blessing his ministry.

Brother and Sister J. Reuben Davis, pastors of Calvary Chapel at Temple City, California, are making their plans to attend the convocation at Houston, Texas.

Sister Mary King of Webb City, Missouri, is anticipating holding a meeting at St. James, Mo., in the near future.

Evangelist Edna Mae Long has been in a revival meeting in Wichita, Kansas, at the Mission on St. Francis Street. Brother and Sister Amos Watkins have been pastoring the church during the absence of the regular pastors, Brother and Sister Joe Farries.

We have just received a letter from Brother and Sister Ed Stark, pastors of the church at Leakey, Texas. They are very busy working for the Lord and have been conducting services at Rio Frio, Texas, on Friday nights and at Vanderpool, Texas, on Wednesday nights.

Evangelist and Mrs. Albert Janzen, assisted by Sister Mamie Sutton, have closed a successful revival at the Kelso school house, northeast of Vinita, Oklahoma. Evangelist and Mrs. Janzen are planning a meeting in Western Oklahoma.

### "HAVE ANY REMAINS OF NOAH'S ARK EVER BEEN FOUND?"

According to Genesis 8: 4, the Ark of Noah rested after the flood upon the Mountains of Ararat. Now I am going to give you something startling. Here it is: An article entitled, "Noah's Ark Found, says Viadimar Roskovitsky."

("The following story by Mr. Roskovitsky, a converted Russian, speaks for itself. He is now engaged in selling Bibles, etc., and is an American citizen, having severed all ties with Godless Bolshevism from which he so narrowly escaped with his life after discovering the Ark. He gives this discovery credit for opening his eyes to the truth of the Bible, and we pass it along trusting that you, too, will find it of interest and value.")

"It was in the days just before the Russian revolution that this story really began. A group of us Russian aviators were stationed at a lonely temporary air outpost about twenty-five miles northwest of Mount Ararat. The day was dry and terribly hot, as August days so often are in this semi-desert land.

"Even the lizards were flattened out under the shady sides of rocks or twigs, their mouths open and tongues lashing out as if each panting breath would be their last. Only occasionally would a tiny wisp of air rattle the parched vegetation and stir up a choking cloudlet of dust.

"Far up on the side of the mountain we could see a thunder shower, while still farther up we could see

the white snow cap of Mount Ararat, which has snow all the year around because of its great height. How we longed for some of that snow!

"Then the miracle happened. The captain walked in and announced that plane number seven had its new supercharger installed and was ready for high altitude tests, and ordered my buddy and I to make the test. At last we could escape the heat!

"Needless to say, we wasted no time getting on our parachutes, strapping on our oxygen cans and doing all the half dozen other things that have to be done before 'going up.'

"Then a climb into the cockpits, safety belts fastened, a mechanic gives the prop a flip and yells, 'contact,' and in less time than it takes to tell it, we were in the air. No use wasting time warming up the engine when the sun already had it nearly red hot.

"We circled the field several times until we hit the fourteen thousand foot mark and then stopped climbing for a few minutes to get used to the altitude.

"I looked over to the right at that beautiful snow-capped peak, now just a little above us, and for some reason I can't explain, turned and headed the plane straight toward it.

"My buddy turned around and looked at me with question marks in his eyes, but there was too much noise for him to ask questions. After all, twenty-five miles doesn't mean much at a hundred miles an hour.

"As I looked down at the great stone battlements surrounding the lower part of this mountain I remembered having heard that it had never been climbed since the year seven hundred before Christ, when some pilgrims were supposed to have gone up here to scrape tar off of an old ship wreck to make good luck emblems to wear around their necks to prevent their crops being destroyed by excessive rainfall. The legend said they had left in haste after a bolt of lightning struck near them and had never returned. Silly ancients. Who ever heard of looking for a ship wreck on a mountain top?

"A couple of circles around the snow-capped dome and then a long,

swift glide down the south side and then we suddenly came upon a perfect little gem of a lake; blue as an emerald, but still frozen over on the shady side. We circled around and returned for another look at it. Suddenly my companion whirled around and yelled something, and excitedly pointed down at the overflow end of the lake. I looked and nearly fainted!

"A submarine! No, it wasn't, for it had stubby masts, but the top was rounded over with only a flat catwalk about five feet across down the length of it. What a strange craft, built as though the designer had expected the waves to roll over the top most of the time, and had engineered it to wallow in the sea like a log, with those stubby masts carrying only enough sail to keep it facing the waves. (Years later in the Great Lakes I saw the famous 'whaleback' ore carriers with this same kind of rounded deck.)

We flew down as close as safety permitted and took several circles around it. We were surprised when we got close to it at the immense size of the thing, for it was as long as a city block and would compare very favorably in size to the modern battleships of today. It was grounded on the shore of the lake with about one-fourth of the rear end still running out into the water, and its extreme rear was three-fourths under water. It had been partly dismantled on one side near the front, and on the other side there was a great door nearly twenty feet square, but with the door gone. This seemed quite out of proportion, as even today ships seldom have doors even half that large.

"After seeing all we could from the air, we broke all speed records back down to the airport.

"When we related our find, the laughter was loud and long. Some accused us of getting drunk on too much oxygen, and there were many other remarks too numerous to relate.

"The captain, however, was serious. He asked several questions and ended by saying, "Take me up there, I want a look at it."

"We made the trip without incident

and returned to the airport.

"What do you make of it?" I asked, as we climbed out of the plane.

"Astounding," he replied. "Do you know what ship that is?"

"Of course not, sir."

"Ever hear of Noah's Ark?"

"Yes, sir. But I don't understand what the legend of Noah's Ark has to do with us finding this strange thing fourteen thousand feet up on a mountain top."

"This strange craft," explained the captain, "is Noah's Ark. It has been sitting up there for nearly five thousand years. Being frozen up for nine or ten months of the year it couldn't rot, and has been on cold storage, as it were, all this time. You have made the most amazing discovery of the age."

"When the captain sent his report to the Russian government, it aroused considerable interest, and the Czar sent two special companies of soldiers to climb the mountain. One group of one hundred men attacked the mountain from the other side.

"Two weeks of hard work were required to chop out a trail along the cliffs of the lower part of the mountain, and it was nearly a month before the ark was reached.

"Complete measurements were taken and plans drawn of it as well as many photographs, all of which were sent to the Czar of Russia.

"The ark was found to contain hundreds of small rooms and some rooms very large with high ceilings. The large rooms usually had a fence of great timbers across them, some of which were two feet thick, as though designed to hold beasts ten times as large as elephants. Other rooms were lined with tiers of cakes somewhat like one sees today at a poultry show, only instead of chicken wire they had rows of tiny wrought iron bars along the fronts.

"Everything was heavily painted with a wax-like paint resembling shellac, and the workmanship of the craft showed all the signs of a high type of civilization.

"The wood used throughout was oleander, which belongs to the cypress family, and never rots, which, of course, coupled with the facts of it being frozen most of the time accounted for its perfect preservation.

"The expedition found on the peak of the mountain above the ship, the burned remains of the timbers which were missing out of the one side of the ship. It seems that these timbers had been hauled up to the top of the peak and used to build a tiny one-room shrine, inside of which was a rough stone hearth like the altars the Hebrews use for sacrifice, and it had either caught fire from the altar or been struck by lightning as the timbers were considerably burned and charred over and the roof was completely burned off.

"A few days after this expedition sent its report to the Czar, the government was overthrown and Godless Bolshevism took over, so that the records were never made public and probably were destroyed in the zeal of the Bolsheviks to discredit all religion and belief in the truth of the Bible.

"We White Russians of the air fleet escaped through Armenia, and four of us came to America, where we could be free to live according to the 'Good Old Book,' which we had seen for ourselves to be absolutely true, even to as fantastic sounding a thing as a world flood." (This article, "Noah's Ark Found," by Viadimar Roskovitsky, is taken from "The New Eden," special edition, pp. 3-7. The article as reproduced here starts on page 6, of this manuscript.)

All kinds of wonderful discoveries are being made today which confirm our faith in the Bible Records. Christ is coming again. Are you ready to meet Him? Give you heart to Him tonight!

—Selected by W. T. Bowen.  
Read Genesis 6: 9-22; Matt. 24: 36-39.  
Read Genesis 7: Luke 17: 26-30.

### OUR DUTY TOWARD GOD AND MAN

Duty toward God comes first. Matt. 6: 33. Many of our duties toward God are fulfilled by doing our duty to men. Jesus recognized that, but put the kingdom of God first but he exemplified and taught respect for the power of government. The chief priests and Pharises tried to entangle Him in His talk, but Jesus was so much wiser than His shrewd enemies

that He answered them neither yes nor no. Their question was, "Is it lawful to give tribute unto Caesar?" To answer yes would be taking sides with the Roman Government which the Jews hated. To say no would oppose the Roman Government so he answered, "Render unto Caesar the things which are Caesar's and unto God things that are God's." First of all we must worship God, study and meditate, pray often, thanking, praising, confessing. Love and trust, also work and serve. Worship without work is empty. We owe God our very life. It bears the image of our creator just as definitely as the Roman tax coin bore the image of Caesar. Duty to man, first to our family as an influence of Godly living, our neighbors due respect and kindly help, also spiritual help, also obligations toward our state and nation, such as prayer, payment of our taxes. Jesus summed up all obligations to God and man in terms of love. "Love God with all our heart, soul, mind." "Love thy neighbor as thyself." If practiced it would rule out all envy, strife, backbiting, jealousy, malice, indifference and selfishness.

—Myrtle B. Rogers

### "V" STANDS FOR VIALS

"And I heard a great voice out of the temple saying to the seven angels, go your ways, and pour out the vials of the wrath of God upon the earth." Rev. 16: 1.

This represents the latest "V" campaign of God Almighty, for the "V" stands for the "vials of the wrath of God" that is poured out upon the earth, but the infidel and the objector says that this is unrighteous. On the contrary, it is God's way of bringing them to know righteousness, for Isaiah tells us that "when my judgments are in the earth the inhabitants of the world will learn righteousness," and in Rev. 16: 5 when the angel pours out another vial he declares: "Thou art righteous, O Lord, which Art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints, and prophets, and thou hast

given them blood to drink: for they are worthy. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments."

### WHAT WILL YOU DO?

—o—

#### Is this consecration?

I'll go where you want me to go,  
dear Lord,

Real service is what I desire.

I'll say what you want me to say,  
dear Lord—

But don't ask me to sing in the  
choir.

I'll say what you want me to say,  
dear Lord,

I like to see things come to pass,  
But don't ask me to teach girls and  
boys, dear Lord—

I'd rather just stay in my class.

I'll do what you want me to do, dear  
Lord,

I yearn for the Kingdom to thrive.  
I'll give you my nickels and dimes,  
dear Lord—

But please don't ask me to tithe.  
I'll go where you want me to go,  
dear Lord,

I'll say what you want me to say,  
I'm busy just now with myself, dear  
Lord—

I'll help you some other day."

### SING, SPEEDERS!

Motorists should sing hymns while speeding along the highways, Rev. L. C. Miller recently told his congregation in Manitou Springs, Colorado, it is reported.

"Our highway traffic has become so unsafe that the moment a person drives upon the public thoroughfare, if he has any regard for his future abode, he should sing softly and seriously as the speedometer climbs upward," he is reported to have said.

"At twenty-five miles an hour he should sing 'I'm But a Stranger Here, Heaven is My Home'; at forty-five miles per hour, 'Nearer My God to Thee'; at sixty-five, 'When the Roll is Called Up Yonder I'll Be There'; and at seventy-five miles per hour, 'Lord, I'm Coming Home.'"

—Gospel Music.

Faith is the power that causes our prayers to ascend to the throne of grace.

YOUR SERVANTS AND CO-LABORERS



PAULINE H. PARHAM



ROBERT L. PARHAM

We take this opportunity to thank you for your prayers and cooperation in behalf of the paper during the past year. May God bless you through the coming year.

YOUR EDITORS.

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## My Friend

I'd like to be the sort of friend that you have been to me  
 I'd like to be the help that you've been always glad to be  
 I'd like to mean as much to you each minute of the day  
 As you have meant old friend of mine to me along the way

I'm wishing at this Christmas time that I could but repay  
 A portion of the gladness that you've strewn along my way  
 And could I have one wish this year this only would it be  
 I'd like to be the sort of friend that you have been to me.

## CHRISTIANITY DIFFERS FROM OTHER RELIGIONS

George Muller, the man of faith and prayer, was raised up to demonstrate to an unbelieving world that prayer works wonders, and that God can be absolutely trusted to answer believing prayer. Through prayer, he built five large orphanages, sent out several hundred missionaries, distributed throughout the world over a hundred million books, pamphlets, tracts, educated thousands of orphans, and had over one hundred and twenty thousand children in his Christian schools. Such a man was an enigma to the philosophers. Muller was a university man; he could read and speak in seven languages, so that he lacked nothing in school equipment. Professor William James, of Harvard, found fault with him, saying, that he was a man of extraordinary narrowness of intellectual horizon. "Muller," he said, "was absolutely unphilosophical, his intensely private and practical conception of his relations with the Deity contained the traditions of the most primitive thought!"

Very good! Muller was in excellent company when he lined up with such primitives as Abraham, Moses, Daniel and Paul.

### IT IS NOT EASY

- To apologize.
- To begin over.
- To take advice.
- To admit error.
- To face a sneer.
- To be charitable.
- To be considerate.
- To keep on trying.
- To endure success.
- To avoid mistakes.
- To be broad-minded.
- To forgive and forget.
- To profit by mistakes.
- To think and then act.
- To keep out of the rut.
- To make the best of little.
- To shoulder deserved blame.
- To recognize the silver lining.
- But it always pays!

—United Effort.

## THE APOSTOLIC FAITH PUBLISHING CO.

Official Organ of the Original Apostolic, Pentecostal,  
Full Gospel Movements of the World.

### Un-Denominational and Inter-Denominational

ROBERT L. PARHAM, Editor  
PAULINE H. PARHAM, Associate Editor  
Baxter Springs, Kansas, Box 300

Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. Read Isaiah 55: 1).

Sometimes articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

### ANNOUNCEMENT

Because of the shortage and price increase of book paper we may be compelled to print the paper on ordinary news stock in the future. We have an opportunity now to buy a supply of book paper if we act at once. This paper would carry us over into part of the year of 1942. Our paper then would be printed on the same kind of stock that it now is. To purchase this paper it will cost in the neighborhood of \$200. If you are interested in the furtherance of the paper and want to make this stock of paper possible and have any tithing or free will offering that you would like to put in the publishing of the paper, so that we may be able to buy this stock and place our order at once, we would appreciate hearing from you. Please send all free will offerings at once to The Apostolic Faith Publishing Company, Box 300, Baxter Springs, Kansas.

All persons sending donations or free will offerings toward the publishing of the paper should send it by money order or registered letter. Small amounts may be sent by stamps. Some letters containing money have been lost in the mail and so for your protection and the protection of God's money, we would appreciate it if you would kindly send money orders or by registered letter.

No one can know Christ until he has made himself acquainted with Christ. 'Tis then we feel the need of knowing Him and becoming like Him by yielding to Him and believing in Him.

### SELECTED SERMONS

The book of Selected Sermons of Charles F. Parham and Sarah E. Parham are now available. Several hundred have already been distributed and everyone is more than pleased with them. The book contains 12 outstanding sermons taken from different publications of Charles F. Parham. It contains unusually good sermons on the doctrine of the Apostolic Faith Movement. Every home should have one while they are available. The price of the book was formerly \$1, but we have secured another order of the book and are able to reduce the price of the book to \$ .50 each. We urge everyone that has not received one of the books to order one at once. The book contains the teachings of the Faith and outstanding sermons of the late Charles F. Parham, and it is an exceptional book for the price.

Why not place your order at once for a number to give friends for Christmas presents. This offer will last for a limited time only. Send your order at once to The Apostolic Faith Publishing Co., Box 300, Baxter Springs, Kansas.

NOTE—All ministers who have these books please reduce the price to \$ .50. We appreciate the cooperation of the ministers in helping us to get the Gospel to the people in book form.

### OBITUARY

Barney Sutton of Fairland, Oklahoma, passed away very suddenly at his home on October 3. He was born May 27, 1875, in Illinois and came to Oklahoma when a young man and had lived in the vicinity of Fairland for a number of years. He was converted about 12 years ago and was always a firm believer in the teachings of the Apostolic Faith. He is survived by his wife, Mamie Sutton; one daughter, Mrs. M. Patrick and three sisters, and a great host of friends. Funeral services were held in the Full Gospel Church of Fairland and interment was in the Fairland cemetery.

### AT CHRISTMAS THINK OF OTHERS

Some one has well said, "The message of Easter is 'Think of heaven,' the message of the Fourth of July is 'Think of our nation,' the message of New Year's Day is 'Think on the passing time,' but the message of Christmas says, 'Think of others.'" Yes, the spirit of Christmas is the spirit of good will. It is the spirit of joy; it is the spirit of service. This is at least a part of its message, Think of others.

Christ is never so real in the Christian life as when we die daily and keep dead to everything but Him and His cause.