23rd Annual Wichita Model Train Show

Exhibitor Registration Form

September 2017

Saturday, September 23, 9:00 AM – 5:00 PM Sunday, September 24, 10:00 AM – 3:00 PM Move-in: Friday, September 22, – 1:00 PM



For floor plan allocations and Vendor or Exhibitor resources, contact:

Gary M. Nicholas: garymnicholas@hotmail.com 706-248-6433 Alternate: Shari Shockey: mshockey@hughes.net

Downloads at: www.wichitatoytrainclub.org

EXHIBITOR REGISTRATION FORM											
Send form to: Gary Nicholas, C/O WTTC Inc., PO Box 4091, Wichita, KS 67204-0091											
Club									VIN	Date	
Name:							Office use only	:			
Name:							# Operator F	asses	s Req'd.		
Address: _							Telephone:				
City, State, Zip:							Cell Phone:				
City, State, 2	_ip						cent none.				
							Communication				
Email:							preference:		_ Email	USPS	
	_										
Scale:	Z	N	НО	HOn3	S	0	On3	G	Othe	er	
Size of Display / Layout:			Ft. Wide Ft. Long		Long	# Tables Req'd:					
Agreement											
							show occupancy,			nited to loss, theft,	

The undersigned Participant releases WTTC Inc. from all claims of loss or injury arising from show occupancy, including but not limited to loss, theft,
damage, destruction, fire, flood, vandalism, acts of God or injury of any kind. In addition, the Participant and their associates, employees, club members and
the like, agree to indemnify and hold harmless WTTC Inc. and its members, officers, directors, or assigns of any liability that may be caused or related to
their participation in the show. The undersigned further agrees to the terms, conditions and regulations as stated in the WTTC Inc. Train Show SOP
Agreement document dated 3-6-2017.

Signature of Participant	Date